

Clackamas County 4-H Family Newsletter



July-September 2018

Volume 18, Issue 3

Fair Information

2018 County Fair:
Grow it... Sew it... Show it...
August 14-18

The 2018 Clackamas County Fair information and schedules can be found on the [Event Center's webpage](#). All 4-H exhibiting information, contest and show schedules are all in the 4-H Exhibitor Handbook, available on our Extension [4-H County Fair webpage](#). Print copies of the 4-H section are available at the Extension office for \$5 each.



Celebrate 100 Years of Clackamas County 4-H: Free 'til 3:00 on Thursday, August 16

Show your pride and support of Clackamas County 4-H this year by wearing our commemorative "100 years of 4-H in Clackamas County" t-shirts. Make plans to come and wear your shirt to Clackamas County Fair on **Thursday, August 16** and celebrate with us!

We encourage you to attend the Board of Clackamas County Commissioners meeting at 10:00 am on August 16 for our annual presentation about 4-H. We will serve cake on the main lawn after the meeting. The County Fair has **FREE** admission on Thursday until 3:00 pm. We hope to flood the fairgrounds with 4-H supporters.



Premiums

BLUE - \$1.50 RED - \$1.00 WHITE - \$0.50

Cash premiums will be paid by the 4-H cashier in the 4-H Exhibit Building:

- ☘ Saturday, August 11 during static exhibit entry times
- ☘ Monday, August 13 during static exhibit entry times
- ☘ Tuesday, August 14 through Friday, August 17 5:00 - 6:00 pm
- ☘ Saturday, August 18 6:00 - 10:00 pm

No premiums will be paid after County Fair.



Clackamas County 4-H Association annual fundraiser

The CC4HA basket raffle fundraiser at County Fair is a great opportunity for clubs or individuals to support CC4HA by donating a basket or selling and buying raffle tickets! Proceeds support the business of the 4-H Association, including awards, scholarships, State of Oregon fees, etc.

Baskets qualify for Raffle Basket People's Choice Awards – see the [flier](#) and [entry form](#). Please plan to create and drop off a basket between August 6-10 to the Extension office or August 11 or 13 in the 4-H Building at the Fairgrounds. The baskets will be on display in the 4-H Building during the Fair, along with a beautiful quilt that is also being raffled. Tickets for the quilt and baskets are \$1 each, six for \$5, or 15 for \$10, and will be available only during Fair. If you have any questions, please contact [Jasmine Hill](#) at 503-309-6718.

Make plans now for State Fair

It's not too early to start thinking about State Fair! Check out the schedule, rules, and classes now. If you qualify during County Fair, you need to inform us immediately if you plan to go to State Fair. All information is available on the [state 4-H Website](#). Camping spaces can be reserved online starting in mid-July. Since there will be no 4-H dorm, plans are being made for a 4-H section of campsites.

DISCOUNT TICKETS: Purchase tickets and ride bracelets in advance through this link. Not only are prices discounted, but 4-H gets a portion of the proceeds. Share with your friends and family!

Fair Admission

4-H exhibitor admission bracelets

Free bracelets will be given to 4-Hers who are exhibiting at County Fair and those who participated in Dog Fair or Horse Fair. These bracelets allow members free admission to the Fair and \$2 admission to the rodeo (Tuesday, Wednesday, and Thursday only). Bracelets can be picked up at the 4-H Exhibit building:

🕒 **Saturday, August 11** 9:00 am - 5:00 pm

🕒 **Monday, August 13** 10:00 am - 9:00 pm

All 4-H bracelets must be placed on the arm of the 4-H exhibitor. That means that the 4-H member has to show up in person to receive a bracelet. **Bracelets for 4-H members will NOT be given to leaders or parents.**

4-H MEMBERS MUST BE WEARING THE 4-H BRACELET TO GAIN ADMISSION TO THE FAIRGROUNDS. Those not wearing bracelets may be charged regular admission price, which cannot be refunded by the 4-H office. If a member does not have their bracelet, they should go to the will call window.



4-H leader and parent discount season tickets

Adult Season passes (in the form of a single paper ticket) will be available to 4-H leaders and parents for \$25, which is less than the price of the regular adult season ticket. There is a maximum of two passes per 4-H family. Season passes **do not** include rodeo admission. **The ticket can be used only one time per day.** They are transferable if different adults (age 18 and over) are accompanying the 4-H members each day. We can accept cash and credit cards - **NO CHECKS ACCEPTED.** Season tickets and daily passes can be purchased in the 4-H Exhibit Hall:

- **Saturday, August 11:** 9:00 am - noon and 1:00 - 5:00 pm
 - **Monday, August 13:** 10:00 am - 1:00 pm, 1:30 - 5:00 pm, 6:00 - 9:00 pm
 - **August 14-18:** fair hours, go to will call window, ask for 4-H adult passes
- Parking passes are sold by the fairgrounds during will call window hours.



Health and Code of Conduct form

This must be turned in to the 4-H office for members who participate in Fair events to receive a Fair admission bracelet. It is not considered valid until it is completely filled out and signed.



Dog Fair and Horse Fair participants

You are eligible for a free entry bracelet for County Fair. Please pick up your bracelet on August 11 or 13 at the 4-H Exhibit Hall. On or after August 14, you will need to go to the will call window at the Main Pavilion Fair Office and they will direct you.

- Broken bracelet policy**
- \$1 Replacement cost for the first time if the broken bracelet is turned in.
 - \$10 Replacement cost for each additional bracelet if the broken bracelet is turned in.
 - \$10 For any replacement when the broken bracelet is not turned in.

When To Bring Exhibits To The Fairgrounds

**STATIC EXHIBITS
(EXHIBIT HALL):**
9-18 year-old members
(on September 1, 2017)

Check the Exhibitor's Handbook and the [Static Exhibit Requirements](#) carefully when preparing your exhibits. All items need to be labeled and almost all require an attached Explanation Card (see the links in the [fairbook](#)). Please complete the cards **before** delivering exhibits to the fairgrounds for judging.

All exhibits are required to have an attached Exhibit Tag, which can only be picked up on the exhibit preparation day or on judging day. The tags will be pre-printed with the classes you entered. Class changes on judging day will be limited and **no classes may be added**. Remember you must be **in line, ready to be judged no later than 4:00 pm**.

Saturday, August 11:

- ☘ Non-perishable static exhibits are due and judged, 9:00 am - noon and 1:00 - 4:00 pm.
- ☘ Exhibit building is closed for lunch, noon - 1:00 pm.
- ☘ Exhibits DUE at the fairgrounds for judging are: Business/Entrepreneur & Finance, Clothing, Computers, Crocheting, Designing Spaces, Educational Displays, Expressive Arts (except Cake Decorating), Fiber Arts, Innovation, Knitting, Natural Science, Photography, Recycle Reuse, Science Engineering & Technology, Videography.
- ☘ Fashion Revue and Performing Arts are scheduled.

Monday, August 13:

- ☘ Perishable static exhibits are due and judged, 10:00 am - 1:00 pm and 1:30 - 4:00 pm.
- ☘ Exhibit building is closed for lunch, 1:00 - 1:30 pm.
- ☘ Exhibits DUE at the fairgrounds for judging are: Foods & Nutrition, Food Preservation, Cake Decorating (1:30 - 4:00 pm only), Horticulture, Wool.
- ☘ Table Setting (1:30 - 4:00 pm only) and Horticulture Judging Contests are scheduled.



CLOVERBUDS:
5-8 year-old members
(on September 1, 2017)

- ☘ All Cloverbud static exhibits – **Saturday, August 11** (9:00 am - 12:00 noon and 1:00 - 4:00 pm) or **Monday, August 13** (10:00 am - 1:00 pm and 1:30 - 4:00 pm) at the 4-H Exhibit Building.
- ☘ All Cloverbud small animal (poultry, rabbits, and cavies – no waterfowl) – **Saturday, August 18** (check-in 9:00 am, show starts at 10:00 am) in front of the Small Animal Barn.



ANIMAL EXHIBITS:
9-18 year-old members
(on September 1, 2017)

Sunday, August 12:

- ☘ Livestock health checks and move-in, 2:00 - 7:00 pm.

Monday, August 13:

- ☘ Delivery of all Livestock and Small Animals (except Cloverbuds).
- ☘ Livestock health checks and move-in, 8:00 am - 8:00 pm.
- ☘ Pygmy Goats health checks and move-in, 4:00 - 8:00 pm.
- ☘ Market Swine weigh-in, 5:00 - 9:00 pm.
- ☘ Market Sheep, Goat, & Beef weigh-in, 6:00 - 9:00 pm.
- ☘ Small Animal health checks and move-in, Market Rabbit, Chicken, and Turkey weigh-in, 3:00 - 8:00 pm.
- ☘ ALL animals must be on the grounds and in the barns by 8:00 pm.

When To Take Home Exhibits

ANIMAL EXHIBITS:
9-18 year-old members
(on September 1, 2017)

Sunday, August 19:

- ☘ Small Animals, 11:00 am - 2:00 pm
- ☘ Livestock, times TBA



CLOVERBUDS:
5-8 year-old members
(on September 1, 2017)

- ☘ Small Animals: take home same day (Saturday, August 18)
- ☘ Exhibit Hall: same as Static Exhibits (see below)



**STATIC EXHIBITS
(EXHIBIT HALL):**
ALL members

Sunday, August 19:

- ☘ Exhibits released from Exhibit Building, 10:30 am - 12:00 noon. **Plan to have exhibits picked up at this time.**
- ☘ All unclaimed exhibits (except for State Fair) will be taken to the Extension office.



**Pick up your static
exhibits after County
and State Fair**

All unclaimed exhibits (except for those going to State Fair) will be taken to the Extension office and will be available for pickup on Wednesday, August 22, 8:00 am - 4:30 pm.

Exhibits from State Fair can be picked up at the Extension annex:

- Wednesday September 5 8:30 am - 7:00 pm
- Thursday September 6 8:30 am - 7:00 pm
- Friday September 7 8:30 am - 4:30 pm
- Saturday September 8 8:30 am - 12:30 pm

Volunteers are needed to help with exhibit transportation and pick-up after both fairs. Contact [Jan Williams](#) at 503-650-3127 if you can help.



General Interest

New Enrollment Fees this fall

The state and county 4-H program budgets are subsidized by member fees. This year, the fees for club enrollment will be increasing.

- \$40 – enrollment between October 1 and January 10
- \$45 – enrollment between January 10 and September 30
- Additional \$15 – for youth who live in Multnomah county

Fair deadlines, family caps, and other enrollment policies are unchanged. Of the \$40 fee, \$25 goes to the state budget and \$15 is directed to the county budget. Of the \$45 fee, \$30 goes to the state budget.

Multnomah County residents do not pay any county taxes that support the Extension Service. Starting this fall, we are requiring Multnomah county residents to pay an additional \$15 per youth. This is equivalent to the amount of Extension support that the median homeowner in Clackamas County contributes in taxes to our program.

Any family may submit a request for reduced enrollment fees based on financial need. If the 4-H club's fundraising cannot support the member's fees, we may discount the fee.



Financial Statements DUE August 1

All clubs are required to complete a [financial statement](#) for the period July 1, 2017 - June 30, 2018. If you were the club contact leader of a club in the last year, look for your statement in by mail. Penalties apply for late statements.



Quarterly income report: Thank you for supporting the CC4HA

A new fiscal year of giving is just about to start! Please help us increase this by signing up for the **Fred Meyer Community Rewards each year starting July 1**. You can support Clackamas County 4-H when you use your **Fred Meyer Rewards** card! Simple, one-year sign up (cycle runs July 1-June 30 each year) information [here](#).

Amount earned (July 2017-May 2018): \$610.90

Amazon When you shop at AmazonSmile, Amazon donates 0.5% of the purchase price to Clackamas County 4-H Association. Bookmark the link <http://smile.amazon.com/ch/93-0790867> and support us every time you shop.

Amount earned (July 2017-May 2018): \$87.11



We need you on the CC4HA Board!

The Clackamas County 4-H Association Board is recruiting adult and high school 4-H members to serve on the Association Board of Directors for Clackamas County 4-H. Adult members serve a three year term and youth a one year term. The board meets monthly. Candidate nominations are requested by September 10 for Board slate approval. New Board members begin in January. If you are interested or would like more information about board positions, contact [Jan Williams](#).



Now is the time to promote 4-H!

Community festivals, farmers markets, and back-to-school events are all great ways for you to share your love of 4-H! In the past we have had information booths, floats, hands-on activities, demonstrations, and games for youth. Your club may decide what you would like to do. If your club is interested in representing 4-H, please contact the Extension office. Promotional materials are available for your use. Contact [Trisha](#) in advance to reserve any of the equipment and supplies.



Do your animals meet the public? What you should know

Many of our 4-H clubs take their animals to public events and places. This can be an excellent educational activity for the public as well as positive promotion for 4-H. In recent years, more attention has been focused on diseases or bacteria animals can carry. Some events now have rules about petting animals and providing hand washing. Here are some tips for making an animal petting experience safe for the public:

- + Supervise anyone petting your animals. Remind them to wash their hands.
- + Post a sign reminding people that animals can carry disease and they should wash their hands after petting animals.
- + Know where washing stations or bathrooms are located and ask people to use them.
- + Consider providing a hand washing station. Hand sanitizer only works on clean hands.
- + Keep food and items like pacifiers away from the animal petting area.
- + Be prepared to answer questions from the public about diseases animals can carry.
- + Due to the risk of Salmonella, birds and reptiles should not be touched by people under age 5 or over age 65. Do not take these animals to schools, day cares, or nursing homes.



Animal disease prevention tips

When moving and showing animals this summer, remember to use common sense and good biosecurity to prevent the spread of disease. Not only can animals give diseases to others of their species, but some of the most serious conditions are those that pass from one species to another. OSU Extension livestock expert Gene Pirelli has the following recommendations:

- Segregation – prevent contact of your animals with other animals.
- At fair, restrict use of feed, equipment, and trailers between your animals and other animals; clean and disinfect after use.
- Notify a veterinarian immediately if an animal becomes sick.
- After fair, quarantine animals for 30 days; clean and disinfect equipment and bedding.



NWREC Community Open House
Wednesday, July 25
Aurora

The [North Willamette Research and Extension Center](#) (NWREC) will be open to the public for a close-up look at NWREC programs, research and activities, and why they're important. The NWREC Open House has something for everyone—bring your family!

Awards and Recognition

Nominate your leader, Friends of 4-H

The Awards & Recognition Committee is calling for nominations of 4-H leaders who have provided outstanding service for **Distinguished Service Awards**. There are two categories: leaders serving five years or less, and leaders serving six years or more. Selected nominees will be recognized on November 17 at the 4-H Awards Program. Nomination forms are due September 1, and are available at the Extension office and on our [website](#).

Businesses, organizations, and individuals that give generously of their time and resources are recognized with the Clackamas County **Friends of 4-H award**. Each year, we add two to five new awardees to the [list of Friends](#). We invite our 4-H families to [contact us](#) with [nominations](#) by September 1.



What's black and white and read all over?

Record books! Volunteers are needed to evaluate record books on Saturday, October 6 and Monday, October 8. Training is provided for first-timers at the Extension office on Saturday, September 15, 10:00 am - noon or Tuesday, September 25, 7:00 - 9:00 pm. RSVPs are required for either session. If you can help, contact [Kelly](#) at the Extension office.



Cap off your year by turning in your record book and win awards!

We'd love 4-Hers, including 2018 graduates, to submit record books for evaluation. They're due to our office **October 1**. Our website has information about [records](#) and the awards available. All participants will be recognized at Awards Night, November 17. Many awards are available, including Program Dollars and scholarships. Record keeping also helps in life beyond 4-H, for example filling out applications for colleges or jobs. Want to know more? A record book workshop is scheduled for Saturday, September 8, 10:00 am - noon, at the Extension annex. Contact [Kelly](#) at the Extension office to RSVP.



Congratulations 4-H high school graduates!

Hats off to the graduating class of 2018! Special kudos to those members (marked with asterisks) who have been in 4-H for nine or more years! Leaders received certificates in May to give out at club meetings.

Samantha Arnold	Katherine Healy	Amanda Schroeder *
Kellain Augustus *	Sarah Irelan	Alexis Schuettke *
Nathaniel Backwell	Hanna Jacobs *	CJ Sullivan
Makenzie Baumhardt *	Aubrey Johnson	Tatem Tangvald *
Isabelle Baurer	Morgan Long	Begimai Temiralieva
Elizabeth Brennan *	Taylor Lowe	Devin Thacker *
Jessica Classen *	Jake Lowry	Taylor Thom
Leif Colbry *	Halie McCloud	Kathleen Tobin
Sophia Davies	Samantha Messner *	Jessica Varga
Katie Day	Mallory Nelson	Alexa Wacker *
Dawn Dravis *	Allie Nuhring	Sara Bear Whittington
Katherine Dravis *	Lexee Padrick *	Linda-Claire Wilbur
Stacey Edgecomb *	Kylie Parsons	Dakota Wille *
Ja'Ana Gepford *	Jenna Peterson	Celeste Willsea *
Lauren Gerig	Julia Ramos	Madison Yoder *
McKayla Hainey *	Jessica Rhoades *	Loryn Young
Hannah Hathaway	Makayla Roehm	

State recognition for local 4-Hers

Our congratulations go to the Clackamas County 4-H members recently recognized:

- ★ Delanie Watkins – National 4-H Congress trip winner
- ★ Caitlin McCabe – returning State Ambassador Team appointee
- ★ Alayna Roberts – State Communication Award (Senior) winner
- ★ Deja Fitzwater – State Citizenship / Community Service Award (Intermediate) winner
- ★ Kaitlin Gartrell – State Leadership Award (Senior) nominee

Leaders and Older Youth

Club contact leaders: Now is the time to think about re-enrollment for 2019

The *Annual 4-H Club / Independent Registration* form will be emailed to club contacts in mid-July. **Please respond as soon as possible.** Re-enrollment materials will be distributed **only** if the form is completed and your club financial statement has been submitted. Paper copies will be at the Extension office.



Volunteer rescreening starts in September

To ensure that our 4-H members are safe, potential leaders go through a background check. All volunteers are rescreened every two years. This year, we will require volunteers who were born in an **even-numbered year** and who do not have a recent background check on file to recertify before they can enroll next year. Next year, we'll do the other half of our volunteer pool. Volunteers will need to complete a background check form and continuing education requirements.



Sign up now for New Leader Orientation

Want to become a 4-H leader? Our next New Leader Orientation classes will be September 27 and November 29. Sign-up for either the morning session, which runs from 9:00 - 11:30 am, or the 7:00 - 9:30 pm evening session. Parents who have significant contact with their children's 4-H club are encouraged to take this class as well. Contact the Extension office for a [leader application packet](#) and information about the online component of the training.



Join the 4-H Ambassador Team

The Clackamas County 4-H Ambassadors not only are the premiere leadership group in the county, they also have a lot of fun! The Ambassador Team is open to any 4-Her who is in 9th-12th grade and has been in 4-H at least one year. Contribute to your community, develop leadership skills, enhance your experience for college applications, and round out your record book by joining! Activities include 4-H promotion and public relations, leading county events, fundraisers, and social activities.

At the September meeting, we begin welcoming new members. Join us on Sunday, September 9, from 2:00 - 4:30 pm at Horning Hall at the Clackamas County Event Center. For more information, contact [Carolyn Hathaway](#) at 971-678-4934.



Small Animal Project News Rabbits, Cavies, Poultry, Pigeons, Cats, & Herptiles

Don't miss the 4-H Small Animal Pre-Fair and Social!

Please plan on attending our [Small Animal Pre-Fair and Social](#) on Tuesday, July 17 at the Extension annex. We will start at 6:00 pm with an Advisory meeting. Hands-on workshops will follow at 6:30 pm. We will have fair answers for you! Herdsmanship and parent volunteer lists will be available to sign up for a shift that works for your schedule. Please have at least one representative of your club at the meeting.



4-H Herpetology Show July 17

We will offer judging for 4-H Herpetology projects during the July Social. Pre-registration required by contacting [Wendy Hein](#). Cloverbuds and youth enrolled in Herpetology by the county fair deadlines may participate. Intermediates and Seniors can qualify for State Fair. Talk to Wendy about your pet's space and temperature needs.



Clackamas County 4-H Small Animal Advisory is on Facebook

You are invited to join the discussion and idea sharing in our [Facebook Group](#). This closed group is intended for 4-H families, members (age 13 and up), and volunteers.



Discount fee on open show rabbits for 4-H members at County Fair

4-H rabbits that are cross-entered in the Open Show at County Fair pay only half the Open Show exhibitor fee. Read the open show information on the [County Fair website](#) for more details or contact [Pat Partipilo](#).



IMPORTANT County Fair reminders

- ◆ Small Animal Barn Set-Up Day for County Fair will be on Saturday, August 11 starting at 8:00 am. This is the day we get the barn ready for Fair. Bring cleaning gloves and a sponge if you have them. If you have extra, clean yogurt and butter containers (6 oz. and larger, no Yoplait) please bring them to the poultry barn.
- ◆ If you have a club t-shirt you would like to see hanging in the barn, please bring it to Set-Up Day and we will make sure it gets on the wall with all the rest. We want to be able to show the history of Clackamas County Small Animal 4-H in the barn!
- ◆ Please note: Cloverbud members (ages 5-8 as of 9/1/17) do not require cage/coop space for small animals at Fair. They show only on Saturday, August 18 and take their animal home that same day.
- ◆ All members need to be prepared to keep their animals cool. Frozen water bottles and ceramic tiles can be brought in.
- ◆ All cavy members must bring their own water bottles.
- ◆ Last, but not least – feed will be provided!



State Fair meeting

If you are an Intermediate or Senior level 4-H member and want to represent Clackamas County Small Animal project areas at State Fair, you must attend the State Fair meeting. It is scheduled for 2:00 pm on Friday, August 17 in front of the Rabbit and Cavy Barn. Questions? Contact your Superintendent:

Rabbits and Cavies: [Sherry Copeland](#) 503-475-5692

Poultry and Pigeons: [Maggie Cherry](#) 503-740-5217 (text only)

Spring Classic results

On April 27-29 Oregon held the annual 4-H Spring Classic. This event is a statewide contest for intermediate and senior members who have earned the opportunity to compete at the state contests related to their project area(s). Events included Horse and Livestock Quiz Bowls, Presentations, Judging, and Skills Contests. Clackamas youth participated in the following contests:

LIVESTOCK BOWL

2 nd	Intermediate Team	Jake Allen, Grady Buswell, and Daniel Johnson
3 rd	Senior Team	Kadi Atiyeh, Kara Atiyeh, Anna Persell, and Sydney Schwenk
3 rd	Intermediate Individual	Daniel Johnson
7 th	Senior Individual	Kadi Atiyeh
8 th	Intermediate Individual	Jake Allen
9 th	Senior Individual	Sydney Schwenk

PRESENTATIONS

1 st	Senior Team	Kadi Atiyeh and Anna Persell
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LIVESTOCK SKILLS

2 nd	Senior Team	Kadi Atiyeh, Kara Atiyeh, Anna Persell, and Sydney Schwenk
3 rd	Senior Individual	Kara Atiyeh
6 th	Intermediate Team	Jake Allen, Grady Buswell, and Daniel Johnson
8 th	Senior Individual	Anna Persell
9 th	Intermediate Individual	Jake Allen
9 th	Senior Individual	Sydney Schwenk



Important member fair information: check with your leader or find online

Check with your leaders to be sure you have the latest information by carefully reading through the 4-H general rules and livestock rules sections of the [Fairbook](#). All 4-H exhibitors are responsible for following these rules. If you have any questions, please ask your leader or call the Extension office.



Let's get ready for County Fair!

Help is needed to get the barns at the County Fair set up Saturday, August 4, starting at 8:00 am. Bring your club and family members!

Paint will be available to paint panels for County Fair on Saturday, August 11, from 9:00 am to noon. This is the only time that painting will be allowed. Adults **must** be present to pick up paint and supervise painting.



Attention ALL animal project members

On arrival at the fairgrounds, all livestock will be checked for general health and external parasites by the Veterinarian, Veterinary Technician, or Superintendent **before it is allowed into the barns. Please do NOT attempt to unload animals before the Superintendent has confirmed this check.** Animals not meeting health and safety rules, not originally entered (identification numbers will be checked), or missing required tags will be sent home. Any animal dismissed from the fairgrounds will not be allowed to return.



Ely Barn decoration rules

NO LATTICE ALLOWED AS CURTAINS OR BACK DROPS. Tops of curtains or banners need to be 8' off the ground and a maximum of 24" long. No obstructions are allowed between bottom of curtain and ground level. The only lattice allowed is one sheet per club (4' wide by 6' tall) on the north or south end of the pen row. Decorations can't block windows. Changes may be necessary during fair due to air flow and air quality for animal and human health.



4-H policy on animal fitting and showing

While we encourage parents/guardians to be active participants in their child's 4-H experience, the 4-H project animal is the member's responsibility. The member is responsible for the care, handling, and fitting of the project animal. While at Fair, parents/guardians and other adults are not allowed to do the 4-H project work for the child. Guidelines and consequences for violation of the rules are found on [pages 63-64](#) of the 4-H Fair book.



Master Showmanship Livestock Clinic

Sunday, July 22
11522 SE Bluff Rd, Sandy

- 8:45 am – Registration (no cost)
- 9:00 am – Clinic begins
- Noon – Lunch: please bring a side dish to share

We will be offering the same clinic with a few changes: there will be no access to the home, but there will be port-a-potties on site. When bringing side dishes, be sure to bring a cooler to keep them cool if needed. Sandy Livestock 4-H Club will provide hamburgers, plates, and utensils. Please bring new/gently used items to donate to the awards table.

Contacts: Brandon Fleming – 503-539-0591
Chris Schwenk – 503-799-0941
Tammy Johnson – 503-936-5088



Beef hoof trimming opportunity

Sunday, July 22
11522 SE Bluff Rd, Sandy

Beef hoof trimming will be provided in conjunction with the Master Showmanship Clinic. Please contact Chris Schwenk at 503-799-0941 if you would like to participate so she can get you on the list.



4-H Livestock exhibitors' meeting

The Livestock Advisory will hold a short orientation meeting for all County Fair livestock exhibitors on **Tuesday, August 14, at 8:30 am** in the Rosebrook show ring. The purpose is to review general show procedures, safety precautions, and rules. It is important that **all 4-H livestock exhibitors** attend this meeting. You will have plenty of time to prepare your animals **after** orientation.



Fill out market animal health forms

Remember that health forms are required for all market animals entered at County Fair. Get these forms [online](#) or at the Extension office.



2018 Junior Livestock Auction rules

To be eligible for sale at the Junior Livestock Auction held during fair, market animal projects must meet the criteria established by the auction committee. A full set of auction rules can be found at online at <https://ccjla.wordpress.com>.

Memorial awards

Livestock youth are encouraged to apply for these special awards. They will be awarded during Clackamas County Fair.

- **The Donald Burns Memorial Award** is a cash award to a 4-H or FFA member from Clackamas County who wants to pursue a beef project. [Applications](#) must be filled out by youth and submitted by August 1, 2018.
- **The Walt Burke Memorial Award** honors a Clackamas County Fair participant who exhibits the traits that made Walt Burke so exceptional. 4-H Livestock Leaders and FFA Advisors are invited to complete a nomination [form](#) that is due August 1, 2018.



Mandatory State Fair meeting

A **mandatory** State Fair livestock meeting for exhibitors and chaperones will be held on **Friday, August 17 at 9:00 am** in the Ely Barn South ring. This meeting is the only opportunity we have to bring the exhibitors and chaperones together to plan their participation at State Fair, review arrangements, and discuss expectations. In order to be eligible for State Fair, exhibitors **must** attend this meeting, unless they have prior permission from the 4-H agent. It is highly recommended that a parent/guardian accompany the exhibitor to the meeting if at all possible.

Refer to the County Fairbook for State Fair selection guidelines. Exhibitors who qualify can get an entry form from the 4-H Fair office or livestock office. **The entry form must be completed and turned in on Friday, August 17, before 7:30 pm.** Anyone needing assistance filling out the forms or with questions can meet with Sandi Lauer, Dairy Goat Superintendent, in the Ely barn. The State Fair fairbook is available in the County Fair 4-H hall, livestock office, and [online](#).

HEARTH Project News Home Economics, Expressive Arts, & Horticulture

HEARTH leader and member expectations

Keep in mind for next year's fairs: All HEARTH leaders and youth are expected to participate in events, meetings, and trainings. These are required for youth to qualify for County Fair awards and State Fair eligibility, Information on minimum attendance and service hour guidelines can be found on the [website](#).



ADULT CLERKS NEEDED for County Fair judging

If you can spare a few hours to help 4-H Exhibit Hall judges by clerking on either Saturday, August 11 or Monday, August 13, please contact [Mel Jeffrey](#) at 503-329-0503. Clerking qualifies as service hours toward 2018 County Fair eligibility. No prior experience is needed; we will conduct a clerk orientation prior to judging.



Theme for County Fair & State Fair flower arrangements

In horticulture, the senior class for an arrangement of fresh flowers has a different theme each year. This year's theme is "A Celebration of Pet Pals." There is also a "Celebrate our World: Mexico" category for Intermediates and Seniors.



Exhibit preparation help August 8, noon to 6:00 pm

Would you like extra help getting your exhibits ready? Want to save time on judging day by picking up your exhibit tags early? You can do both on August 8 from noon to 6:00 pm at the 4-H Exhibit Hall. We will have the explanation cards, pre-printed exhibit tags, and supplies available. The superintendents will be on hand to help you make sure your exhibit is ready for judging.

Also, watch for **photo mat and art backer board sales**. They will be available at Horse Fair (July 10, 5:00 - 7:00 pm) and Dog Fair (July 14, 11:30 am - 1:00 pm). Mats are available in the following sizes: 8x10 (for 5x7 photo), 11x14 (for 8x10 photo), and 16x20 (for 11x14 photo). Your last chance to purchase will be August 8, but if you wait until then, color selection will be limited. Sales benefit the HEARTH committee awards and scholarship fund.



Reminders for County Fair

Judging – If you are bringing several exhibits to have judged in multiple areas, please bring them in a box or tote. This will help to contain them while they are being held for you.

Fashion Revue – Bring a photo of the member in their outfit to judging day, Saturday, August 11. The public Fashion Revue will be held on **Wednesday, August 15**, at 7:00 pm with two different orientation options. The first option will be held on Tuesday, August 14, at 7:00 pm, and the second option will be held on Wednesday, August 15, at 4:30 pm. Both orientations will be held in the 4-H exhibit hall. Attendance at only one orientation is required.

Clothing & Sewing – Members must adhere to clothing construction level skills. Projects will be judged at the level appropriate for the skills demonstrated regardless of the age or previous skill level of the member. Refer to [Oregon 4-H Clothing Project Guidelines for Leaders](#) for skills appropriate to each level. This resource is available at the Extension office or online.



Special awards available, applications required

The HEARTH committee has created awards that recognize our most active 4-Hers. These awards offer generous cash or prizes.

- | | |
|--|-------------------------|
| ☘ HEARTH Award | ☘ Food Award |
| ☘ Bob's Red Mill Award | ☘ Clothing Award |
| ☘ Fashion Revue Award for Creative Process | ☘ Expressive Arts Award |

To apply for the Fashion Revue Award, submit a one page essay detailing how and why you created your outfit, with emphasis on anything you did to be even more creative (combining patterns, embellishments, etc.). Guidelines and applications for the other awards are available on the [County Fair page](#) on our website. Turn in your essays and applications by the due date at the 4-H fair office.



Exhibit Hall is a parent-free zone during judging

During exhibit judging on August 11 and 13, be prepared to leave your members at the door. Due to space limitations, noise problems, and also our desire to let members be more independent, there **will not be a "waiting area" inside the hall**. Exhibit checking will be done outside and near the entrance. Parents and leaders should plan to wait outside. You are welcome to bring your own chairs or even a canopy if you think it will be a long day.

4-H Food Preservation projects

Members must use current OSU approved or USDA preparation and processing recommendations for canned foods. The 4-H Food Preservation Explanation Card must accompany the exhibit and must show the source of instructions and/or recipe used. Current USDA recommendations can be found [online](#). The Ball Blue Book (copyright 2009 or more recent), pectin package inserts, or pectin product websites are also approved sources.

We recommend placing your label on the bottom or other inconspicuous part of the jar (not the lid) so that the judge can evaluate the jar seal and contents without the label in the way. Also, it is wise to bring an additional jar for the judge to open (for taste and quality judging) that can be taken home – this way an opened jar does not sit out all week and become unusable for home or possible State Fair entry.

Horse Project News

Did you volunteer this year?

Don't forget that ALL hours worked at any Clackamas County 4-H Horse Advisory sponsored event count toward preferred stall choice during Fair. Last year, leaders, parents, members, and community volunteers donated 5,000 hours to our horse program, at county events such as:

- U Horse Bowl, Horse Judging, Presentation clinics and contests
- U Back To Basics, trail, dressage, driving, jumping and gaming clinics
- U Gaming and performance pre-fairs
- U Horse Fair
- U Tack sales
- U Attendance at Horse Advisory meetings, the second Wednesday of most months, 7:00 pm at the Extension annex in Oregon City

Each club's total hours for the year, divided by the number of members entered in Horse Fair, are used to give priority in assigning stalls and camp spaces. If you have any questions about when and/or how you can help, contact [Staci Farrell](#) at 503-929-4627.



Horse Fair awards

Champion and Reserve Champion awards are only given when there is a superior performance in a state-recognized class. County-only classes and levels typically do not earn Champions. For all classes, members must receive a minimum of a blue ribbon, and it is the judge's decision whether there is a superior performance in the class.

The Horse Advisory strives to keep award items equitable across all disciplines, but the award item may vary. Showmanship awards are sponsored by the Clackamas County Farm Bureau.

In Ranch Horse, All-Around awards are given for the best total performances (not one for each class). For the combined Ranch Horse day, we will use the criteria that will be used to select a state ranch horse team in 2019: Ranch horse participants must complete all six events and earn an average score of 80 in their best five out of the six classes."



**Spring Classic results:
Congratulations to our
State award winners
and National qualifiers**

Congratulations to our county's participants in these state horse contests!

HIPPOLOGY

- 3rd Intermediate Individual Kate Stamey
- 7th Intermediate Team Sarah Hamilton, Olivia Leonhart, Hannah, Lake, and Arianna Mazloomi
- 8th Senior Team Dawn Dravis, Alicia Hannigan, Lacey Rourke, and Alexis Schuettke

HORSE JUDGING

- 6th Intermediate Team Kaylin Coles, Sarah Hamilton, Olivia Leonhart, and Mikayla Wacker
- 7th Intermediate Individual McKenna Neldner

PRESENTATIONS

- 1st Intermediate Individual Carly Shanklin
- 3rd Senior Team Claire Langley and Jolie Lathrop

PUBLIC SPEAKING

- Nationals qualifier!* 1st Senior Individual Renee Kozlowski
- 4th Intermediate Individual Abby Sass

HORSE BOWL

- Nationals qualifiers!* 1st Senior Team Dawn Dravis, Katie Dravis, Alexis Knight, Savannah Lemm, and Alexis Schuettke
- 2nd Senior Individual Dawn Dravis
- 3rd Senior Individual Alexis Schuettke
- 6th Intermediate Individual Kaylin Coles
- 8th Senior Individual Caeli Griffin

The Clackamas County 4-H Horse Bowl Senior team and Public Speaking Senior individual were winners at Spring Horse Classic and will be representing Oregon at the Eastern National 4-H Roundup in Kentucky November 2-5! They are collecting donations and holding fundraisers to cover the costs of their trip.



Activities and dates to remember

- July 6** Horse Fair set up day, Fairgrounds, 9:00 am. Volunteers will set up stalls and arenas. After that is finished, clubs may start decorating and moving in equipment or camp trailers. NO HORSES. NO OVERNIGHT CAMPING.
- July 7** Horse Project work day & set up decorations, Fairgrounds, 9:00 am - 4:00 pm; BBQ at 4:00 pm
- July 8-13** 4-H Horse Fair, Fairgrounds. Watch the [website](#) for details.
- Sept 8-9** [State Ranch Horse Event](#), Deschutes County Fairgrounds
- Oct 11-14** PNW 4-H Horse Judges' School and Volunteer Training. Deschutes County Fairgrounds. [Registration required](#).



Dog Project News

State Dog Show applications DUE at Dog Fair, July 14

The Dog Advisory Committee will accept [applications](#) for selection to participate in State Fair at Clackamas County 4-H Dog Fair, Saturday, July 14 ONLY. Intermediates and Seniors are eligible for the State Fair Dog Show, which will be Tuesday - Thursday, August 28-30.



Basket raffle at Dog Fair!

Be prepared to purchase raffle tickets to help support scholarships awarded by the Clackamas County 4-H Association. Tickets are \$1 each, 6 for \$5, or 15 for \$10. There are going to be some great baskets this year – Don't miss out!

Clackamas County Extension
Oregon State University
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Oregon City OR 97045

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<https://extension.oregonstate.edu/4h/clackamas>
on Facebook at [Clackamas County 4-H Oregon](#)

Office Hours:
Monday-Friday
8:00 am - 4:30 pm

This **4-H Family Newsletter** is published quarterly for 4-H volunteers, families, and members in Clackamas County. **Please share with others in the home.** We send one copy by mail and/or email to each household enrolled in 4-H. Submit articles for the newsletter through the Extension agent. Articles are due **September 1** for the **October-December** issue.

July 2018 Calendar

Date	Event	Location	Time
4	Independence Day – office closed		
5	Livestock Advisory meeting	Extension annex	7:00-9:00 pm
6-7	Horse Fair work day and set-up	Fairgrounds	
8-13	Horse Fair	Fairgrounds	
	Sunday/Monday – Juniors and Seniors		
	Tuesday – Specialty/Ranch horse – all ages		
	Wednesday/Thurs – Intermediates		
	Friday – Gaming – all ages		
8	Ambassador Team meeting	Fairgrounds	2:00-4:30 pm
10	Camp Committee meeting	call for location	7:00-9:00 pm
10-11	Cloverbud Day Camp – Session 2	Hopkins Forest	10:00 am-3:00 pm
14	Dog Fair	Fairgrounds	
16	HEARTH Advisory meeting	Extension annex	7:00-9:00 pm
16-21	Clackamas County 4-H Camp	4-H Center, Salem	
17	Small Animal Advisory, Pre-Fair & Social	Extension annex	6:00-8:30 pm
17	4-H Herpetology Show	Extension annex	6:30-7:30 pm
22	Livestock Master Showmanship Clinic	Sandy	8:45 am
24	Fair Management Committee meeting	Extension annex	6:00-8:00 pm

August 2018 Calendar

Date	Event	Location	Time
1	Club & Advisory Financial Statements DUE	Extension office	
4	Volunteer Livestock Barn Set-Up Day	Fairgrounds	8:00 am
6	Dog Advisory meeting	Extension annex	7:00-9:00 pm
7	4-H exhibit hall set-up	Fairgrounds	
8	Static Exhibit preparation help day	Fairgrounds	noon-6:00 pm
11	Judging 4-H exhibits	Fairgrounds	9:00 am-noon & 1:00-4:00 pm
	See list on page 3		
11	Decoration and set up of barns	Fairgrounds	

August 2018 Calendar

Date	Event	Location	Time
13	Judging 4-H exhibits See list on page 3	Fairgrounds	10:00 am-1:00 pm & 1:30-4:00 pm
13	Animal exhibits DUE (except Cloverbuds)	Fairgrounds	by 8:00 pm
14	Camp Committee meeting	call for location	7:00-9:00 pm
14-18	Clackamas County Fair	Fairgrounds	
15	Fashion Revue	Fairgrounds	7:00 pm
16	Clackamas 4-H Centennial Celebration Commissioners Meeting at 10:00 am, followed by cake Wear your Centennial T-Shirt - Free admission until 3:00 pm	Fairgrounds	
18	Cloverbud Small Animal Show check-in	Fairgrounds	9:00 am
19	County Fair move-out day	Fairgrounds	
19	Livestock released from County Fair	Fairgrounds	TBA
19	Small Animals released from County Fair	Fairgrounds	11:00 am-2:00 pm
19	Static exhibits released from County Fair	Fairgrounds	10:30 am-noon
21-Sept 4	County Fair exhibits available for pick-up	Extension office	8:00 am - 4:30 pm
21	Horticulture exhibits DUE for State Fair	Fairgrounds	TBA
21	Static exhibits DUE for State Fair	Fairgrounds	TBA
22-26	State Fair Horse Show	Salem Fairgrounds	
22-27	State Fair Livestock Show	Salem Fairgrounds	
24-Sept 3	State Fair	Salem Fairgrounds	
28	State Fair Small Animals Show	Salem Fairgrounds	
28-30	State Fair Dog Show	Salem Fairgrounds	
30	Metro Awards & Recognition Committee meeting	call for location	7:00-9:00 pm

September 2018 Calendar

Date	Event	Location	Time
1	Articles DUE for 4-H Newsletter	Extension office	
1	Club Re-Enrollment Surveys DUE	Extension office	
1	Distinguished Leader nominations DUE	Extension office	
1	Friends of 4-H award nominations DUE	Extension office	
3	<i>Labor Day – office closed</i>		
4	State Fair exhibits returned	Extension annex	
5-8	4-H Fair exhibits available for pick-up	Extension annex	see pg. 4 for times
6	County Awards & Recognition Committee meeting	Extension annex	6:30-8:30 pm
8	Record Book Workshop	Extension annex	10:00 am-noon
8	Record Book Workshop	Washington County	10:00 am-noon
8	Records Evaluators Training	Washington County	12:30-2:30 pm
8-9	State 4-H Ranch Horse Event	Redmond	
9	Ambassador Recruitment Summit	Fairgrounds	2:00-4:30 pm
10	CC4HA Board meeting	Extension annex	6:30-8:30 pm
10	CC4HA Board Member Nominations DUE	Extension office	
11	Camp Committee meeting	call for location	7:00-9:00 pm
11	Metro Awards & Recognition Committee meeting	call for location	7:00-9:00 pm
12	Horse Advisory & Junior Horse Advisory meetings	Extension annex	7:00-9:00 pm
13	Livestock Advisory meeting	Fairgrounds	7:00-9:00 pm
14	Records Evaluators Training	Extension annex	10:00 am-noon
17	HEARTH Advisory meeting	Extension annex	7:00-9:00 pm
18	Small Animal Advisory meeting	Extension annex	7:00-9:00 pm
25	Records Evaluators Training	Extension annex	7:00-9:00 pm
27	New Leader Orientation	Extension annex	9:00-11:30 am
27	New Leader Orientation	Extension annex	7:00-9:30 pm

Section	Pages
Fair Information	1-2
Fair Admission	2-3
When To Bring Exhibits To The Fairgrounds	3-4
When To Take Home Exhibits	4
General Interest	5-6
Awards and Recognition	7-8
Leaders and Older Youth	8
Small Animal Project News	9
Livestock Project News	10-12
HEARTH Project News	12-14
Horse Project News	14-15
Dog Project News	16
July, August, and September Calendars	16-17



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This publication will be made available in an accessible alternative format upon request. Please call 503-655-8635 for information.

Agricultural Sciences & Natural Resources, Family and Community Health, 4-H Youth, Forestry & Natural Resources, Extension Sea Grant, Open Campus, and Outdoor School programs. Oregon State University, United States Department of Agriculture, and Oregon counties cooperating

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