

## 4-H FOOD/NUTRITION CONTEST SCORE SHEET

Name \_\_\_\_\_ County \_\_\_\_\_ Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

Contest/Class \_\_\_\_\_ Placing \_\_\_\_\_ Award \_\_\_\_\_ Proofing: \_\_\_ Yes \_\_\_ No

Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

|   | Excellent | Good | Could Improve | Comments |
|---|-----------|------|---------------|----------|
| <b>Preparation Skills -- 25 points</b>  |           |      |               |          |
| Measuring   |           |      |               |          |
| Mixing/Assembling   |           |      |               |          |
| Cooking and baking procedures   |           |      |               |          |
| <b>Management</b>   |           |      |               |          |
| Efficient use of equipment and work space                                     |           |      |               |          |
| Tasks done in efficient sequence  |           |      |               |          |
| Cost accuracy   |           |      |               |          |
| <b>Work Habits</b>  |           |      |               |          |
| Cleanliness   |           |      |               |          |
| Neatness  |           |      |               |          |
| Sanitation  |           |      |               |          |
| Safety  |           |      |               |          |
| <b>Finished Product -- 25 points</b>  |           |      |               |          |
| Appearance/Presentation   |           |      |               |          |
| Texture   |           |      |               |          |
| Color   |           |      |               |          |
| Flavor  |           |      |               |          |
| Temperature   |           |      |               |          |
| <b>Nutrition -- 25 points</b><br>(Knowledge of what foods contribute to diet) |           |      |               |          |
| <b>Creativity, Originality -- 25 points</b>                                   |           |      |               |          |
| Choice of foods and menu  |           |      |               |          |
| Display/Presentation  |           |      |               |          |
| Service   |           |      |               |          |
| Table Setting   |           |      |               |          |

**Additional Comments**