Presentation Contests

4-H PRESENTATIONS
March 9, 2019 Crook County Open Campus Building

These guidelines are to be used for Presentations in all project areas.

Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website at: https://extension.oregonstate.edu/4h/state-fair

GENERAL INFORMATION

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches. Impromptu speeches are intermediate and senior level only.
2. Members may be expected to use a microphone.
3. Contestants must sign up for a time slot to give their presentation.
4. 4-H members must furnish all supplies and equipment required, except table, easel and microphone. If other special equipment is needed, contact the county Extension office.

DEMONSTRATIONS AND ILLUSTRATED TALKS

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. Teams will consist of two members. If team members are in different classes (junior, intermediate or senior), the presentation will be entered in the higher class.
3. Each individual or team will have time to set up, present, and clear the area. The actual presentation has to be a minimum of 10 minutes and no longer than 15 minutes in length for intermediates and seniors. Points will be deducted if time requirements are not met. For junior members, the actual presentation has to be a minimum of 3 minutes and no longer than 10 minutes. Points will be deducted if time requirements are not met.
4. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
5. During the presentation, contestants should introduce themselves by name and topic.
6. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)

211 600 011 Demonstration, Individual, Junior *County Only*
211 600 012 Demonstration, Individual, Intermediate
211 600 013 Demonstration, Individual, Senior
211 600 021 Demonstration, Team, Junior *County Only*
211 600 022 Demonstration, Team, Intermediate
211 600 023 Demonstration, Team, Senior
211 601 011 Illustrated Talk, Individual, Junior *County Only*
211 601 012 Illustrated Talk, Individual, Intermediate
211 601 013 Illustrated Talk, Individual, Senior
**2019 Celebrate our World: Greece**

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

**211 800 002 Intermediate Celebrate our World inspired Presentation**

**211 800 003 Senior Celebrate our World inspired Presentation**

**2019 Family and Consumer Science Presentations**

**Seniors only:** If you would like to qualify for the National FCS Classic in Denver, Colorado, you must give your presentation (date to be determined) at state fair. You must qualify at the county level to be eligible to present at state. The subject matter must pertain to the home economics or family and consumer sciences subject matter such as foods and nutrition, food preservation, home environment, clothing and textiles, knitting & crocheting, child development, finance, time management, emergency preparedness, or healthy living.

**PUBLIC SPEECHES**

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. Speeches must be a minimum of 7 minutes and no longer than 10 minutes for intermediates and seniors. Points will be deducted if time requirements are not met. For junior members, speeches must be a minimum of 3 minutes and no longer than 8 minutes. Points will be deducted if time requirements are not met.
3. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
4. During the presentation, contestants should introduce themselves by name and topic.
5. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)

**211 602 011 Public Speaking, Junior *County Only*”

**211 602 012 Public Speaking, Intermediate**

**211 602 013 Public Speaking, Senior**

**2019 Celebrate our World: Greece**

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

**211 801 002 Intermediate Celebrate our World inspired Public Speech**

**211 801 003 Senior Celebrate our World inspired Public Speech**
IMPROMPTU SPEAKING

1. The presenter must compose and deliver a speech with no prior preparation.
2. Contestants will draw topics at random.
3. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard, which will be provided.
4. The speech should be 3 to 5 minutes in length.
5. Impromptu speeches are intermediate and senior level only.
6. During the speech, contestants should introduce themselves by name and topic.

211 603 012  Impromptu Speaking, Intermediate
211 603 013  Impromptu Speaking, Senior
Food Skills Contests

4-H FOODS PREPARATION SKILLS

May 3-4, 2019 Crook County Open Campus Building

Junior Food Skills Division

*County contest only*

Junior Foods and Nutrition members (ages 9-11) may choose one of the following classes and will have 1 hour (60 minutes) to complete the contest. Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet, available at the county Extension office or on the State 4-H Website at https://extension.oregonstate.edu/4h/state-fair#Family. Contestants will also be judged on personal appearance and attitude.

RULES:
1. Participants will have 1 hour (60 minutes) for set-up, preparation, and cleanup. For food safety, finished dishes prepared at home may not be brought and served at fair.
2. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator. (Disposable plates, cups and utensils will be provided.)
3. Participants should prepare one serving, recipe or batch of their food product.
4. Participants will provide the judge with a completed “Judges Information Form” available from the county Extension office before beginning.
5. The use of alcoholic beverages is not permitted.
6. The food should be displayed in an appropriate serving container (plate, bowl, glass, etc.)
7. Participants will serve a sample of the food to the judge.
8. Each participant will be interviewed by the judge and may be asked questions about basic nutrition, the Food Guide Pyramid, preparation techniques, food safety, etc.
9. Participants are expected to leave the kitchen clean — this will be part of the judge’s evaluation.
10. Junior members are not required to provide a poster of their recipe or a place setting.

511 700 031  Magic with Milk- Each participant is to prepare a food in which milk or milk based product is the main ingredient (such as a milk beverage, cream soup, milk dessert).

511 700 111  Junior Foods of the Pacific Northwest- Can be one of the following: Salad of approximately 2 servings of any type of green, fruit or other salad which may serve as part of a meal or as a snack; Sandwich, any type, typical 2 slices of bread with a filling, open face, toasted, etc.; Cookie, nutritious preferred; or Other after School Snack, any food or dish that does not fit into the salad, sandwich or cookie category that is nutritious and typically eaten as a snack.
NOVICE MEASURING
*County contest only*

The measuring contest is open to **1st year Junior** Foods and Nutrition and Food Preservation members only. Participants may be asked to measure a liquid, sugar, salt, flour, brown sugar, shortening, etc. Contestants will be judged on techniques, work habits, selection of equipment, **personal appearance and attitude**. Contestants will not have a formal individual interview with the judge but will receive general comments at the end of the contest.

**511 700 211  Measuring Contest**- Must be a first year junior foods member. A champion award will be given to the top competitor, ribbons given for all other placings.

Junior Quick Meal Challenge
*County contest only*

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare a nutritious meal for two in 30 minutes. The focus of the challenge is to demonstrate creativity, efficiency and cooking skills. Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website: [http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-contests](http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-contests).

The guidelines for the contest are as follows:

1. Participants will have 15 minutes for set-up, 30 minutes for preparation and cooking, and 15 minutes for cleanup after sharing the meal with the judge. The preparation and cooking time is to be a maximum of 30 minutes. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare breakfast, lunch or dinner for two people. For food safety finished dishes prepared at home may not be served or used as ingredients. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc.
5. Participants must also display two place settings which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for use. Participant will serve samples of the food to the judge.
6. All participants must provide the judge with a completed Mini Meal Contest Judge’s Information Sheet (511-21) available from the county Extension Office or at, [https://extension.oregonstate.edu/4h/state-fair#Family](https://extension.oregonstate.edu/4h/state-fair#Family) which includes cost and nutritional information for the meal. Recipes for each dish should be attached.
7. All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member’s name, county and contest name on the poster.
8. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures. Participants are expected to leave the kitchen clean. This will be part of the judge's evaluation.

9. Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost effectiveness and food and kitchen safety.

511 605 011 Junior, breakfast, lunch or dinner meal for two
Intermediate and Senior Food Skills Division

FOODS OF THE PACIFIC NORTHWEST

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the newly revised 4-H Food and Nutrition Contest Score Sheet (40-457), available at the county Extension office or on the State 4-H website: [https://extension.oregonstate.edu/4h/state-fair#Family](https://extension.oregonstate.edu/4h/state-fair#Family). There are two divisions in the contest, Intermediate and Senior. The following items apply to each division and class:

1. **Contestants will be judged on personal appearance and attitude.**

2. Participants will have one hour (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator. **If you go over the time, you will have points deducted.**

3. Participants should prepare one recipe, one batch, etc., of the food product using at least two ingredients representative of the Pacific Northwest. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. **Only yeast products which require proofing will be allowed extra time.** Proofing time is done with members out of the kitchen. Participants should not prepare the same recipe more than one year.

4. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.

5. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.

6. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.

7. **All participants must provide the judge with a “Judges Information Form”,** available from the county Extension Office or [https://extension.oregonstate.edu/4h/state-fair#Family](https://extension.oregonstate.edu/4h/state-fair#Family). The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.

8. **All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area.** Posters will not be returned. Please include 4-H member's name, county and contest name on the poster.

9. Participants are expected to leave the kitchen clean. This will be part of the judge's evaluation.
DIVISIONS

511 601 012 Intermediate - One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

511 601 013 Senior - One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

Celebrate our World
Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet (40-457), available at the county Extension office or on the State 4-H website: http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-contests. The following items apply to each division and class:

1. Participants will have one hour (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.

2. Participants should prepare one recipe, one batch, etc., of the food product focusing on the country or region of celebration. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. Only yeast products which require proofing will be allowed extra time. Proofing time is done with members out of the kitchen.

3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.

4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.

5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.

6. All participants must provide the judge with a “Judges Information Form,” available from the county Extension Office or at, https://extension.oregonstate.edu/4h/state-fair#Celebrate. The judge will ask questions regarding the food and the country or region of focus.

7. All participants must provide a simple poster (approximately 24” x 30”) of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member’s name, county and contest name on the poster.

8. Participants are expected to leave the kitchen clean. This will be part of the judge’s evaluation.
2019 Celebrate our World: Greece
To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture.

511 800 012 Intermediate - One food product inspired by the Celebrate our World country or region
511 800 013 Senior - One food product inspired by the Celebrate our World country or region

MINI-MEALS
There are two divisions in the contest, Intermediate and Senior. Within those divisions there are individual and team classes. Teams will consist of two members. If one team member is a senior and the other an intermediate, the mini-meal should be entered in the senior division.

4-H members enrolled in the Food and Nutrition and Food Preservation projects may have one entry in each division as long as different dishes are prepared for each. Each participant (or team) must prepare only two dishes. One must be a main dish and the other can be any other food which would either (a) make an entire meal if served together, or (b) be part of a larger meal if other foods were included.

The meal might be a breakfast, lunch, dinner, brunch, buffet supper, snack meal, party meal, etc. Members can utilize food products they have preserved. Judging criteria are outlined on the newly revised 4-H Food and Nutrition Contest Score Sheet (40-457), available at the county Extension office or on the State 4-H website at, https://extension.oregonstate.edu/4h/state-fair#Celebrate

The following items apply to each division and class:

1. Participants will have two hours (start to finish) for set-up, preparation, and cleanup. If you go over the time, you will have points deducted. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator. For food safety finished dishes prepared at home may not be brought and served at fair.

2. Participants should prepare one recipe, one batch, etc., of food product. No fixed number of servings is required.

3. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted.

4. The foods prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each participant to use for display. A centerpiece may be included if the participant wishes, but is not required.

5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Extension office.

6. All participants must provide the judge with a “Judges Information Form,” available from the county Extension office, or at,
All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area.

7. Participants are expected to leave the kitchens clean. This will be part of the judge’s evaluation.

DIVISIONS
511 602 012 Mini-Meal (Intermediate)
511 602 022 Mini-Meal (Team, Intermediate)
511 602 013 Mini-Meal (Senior)
511 602 023 Mini-Meal (Team, Senior)

Quick Meal Challenge
Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare a nutritious meal for two in 30 minutes. The focus of the challenge is to demonstrate creativity, efficiency and cooking skills. Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet (511-17), available at the county Extension office or on the State 4-H website: https://extension.oregonstate.edu/4h/state-fair#Family. The guidelines for the contest are as follows:

1. Participants will have 15 minutes for set-up, 30 minutes for preparation and cooking, and 15 minutes for cleanup after sharing the meal with the judge. The preparation and cooking time is to be a maximum of 30 minutes. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare breakfast, lunch or dinner for two people. For food safety finished dishes prepared at home may not be served or used as ingredients. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc.
5. Participants must also display two place settings which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for use. Participant will serve samples of the food to the judge.
6. All participants must provide the judge with a completed Mini Meal Contest Judge’s Information Sheet (511-21) available from the county Extension Office or at, https://extension.oregonstate.edu/4h/state-fair#Family which includes cost and nutritional information for the meal. Recipes for each dish should be attached.
7. All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member’s name, county and contest name on the poster.
8. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures. Participants are expected to leave the kitchen clean. This will be part of the judge’s evaluation.
8. Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost effectiveness and food and kitchen safety.

511 605 012 Intermediate, breakfast, lunch or dinner meal for two
511 605 013 Senior, breakfast. Lunch or dinner meal for two
Clothing Contests
4-H CLOTHING SKILLS
May 3-4, 2019
COCC Crook County Open Campus
510 SE Lynn Blvd
Prineville, OR 97754
*County contest only*

This contest is open to all members enrolled in a clothing project. Participants will be evaluated on use of appropriate techniques and use of equipment, efficient use of time, personal appearance and attitude.

General Rules:
1. Each contestant works independently.
2. Participants shall provide all their own equipment such as: scissors, pins, needles, measuring tape, thread, and they are encouraged to bring their own sewing machine. Extension office will provide steam irons, ironing boards, patterns, fabric, directions and tables.
3. Contestants will participate in the skill level in which they are enrolled.
4. Specific directions for each level are available from the 4-H office.
5. Adults will be present to answer questions during the contest.
6. Participants will be given time limits as outlined below.
7. All skills needed for contest can be found in Let's Sew.

Clothing Contest

320 700 110 Level 1- Pattern/Button — Recommended time: 1 hour
320 700 120 Level 2- Drawstring Bag with Casing — Recommended time: 1 hour
320 700 130 Level 3- Darts & Centered Zipper — Recommended time: 1 ½ hours
320 700 210 Level 4- Collar — Recommended time: 1 ½ hours
320 700 220 Level 5- Seams — Recommended time: 1 ½ hours
320 700 230 Level 6- Lined Vest — Recommended time: 1 ½ hours
320 700 310 Level 7- Bound Buttonhole — Recommended time: 1 ½ hours
320 700 320 Level 8- Matching Plaids — Recommended time: 1 ½ hours
320 700 330 Level 9- Cap sleeves – Recommended time: 1

Sewing Contest Tips
*Bring your own Machine, thread, notions. While some of these things will be provided, don’t take any chances!
*Know how to change the bobbin, thread and do basic adjustments on your machine.
*Practice your pattern ahead of time and be sure you understand all the instructions.
4-H KNITTING & CROCHETING SKILLS
May 43-4, 2019
COCO Crook County Open Campus
*County contest only*

This contest is open to all members enrolled in knitting and crocheting projects. Each member shall provide his/her own hooks (size J) or needles (size 8) such as those used in the project and 4-ply yarn, etc. Written directions will be available at the contest and from county Extension offices. Members may participate in the skill level activity which corresponds to the project level they are enrolled in.

**KNITTING CONTEST**

Fill in the blank in class number with corresponding number below:

_1 Junior
_2 Intermediate
_3 Senior

**Recommended time for phases 1, 2 and 3 is 30 minutes.**

360 700 01__ PHASE 1- Garter Stitch Pattern
360 700 02__ PHASE 2- Knit bias binding showing how to increase and decrease stitches.
360 700 03__ PHASE 3- Knit a sample that includes picking up stitches.

**Recommended time for phases 4, 5, 6 and 7 is 45 minutes.**

360 700 04__ PHASE 4- Knit a sample with a cable stitch or multiple pattern.
360 700 05__ PHASE 5- Knit a pattern using two colors.
360 700 06__ PHASE 6- Knitted Edge
360 700 07__ PHASE 7- Create your own original pattern using skills learned from previous phases. Chart your pattern on graph paper and knit a 5” by 5” square showing your original design.

**CROCHETING CONTEST**

Fill in the blank in class number with corresponding number below:

_1 Junior
_2 Intermediate
_3 Senior

**Recommended time for phases 1, 2 and 3 is 30 minutes.**

370 700 01__ PHASE 1- 4"x4" square
370 700 02__ PHASE 2- Old American Granny Square
370 700 03__ PHASE 3- Bi-color Octagon

**Recommended time for phases 4, 5, 6 and 7 is 1 hour.**

370 700 04__ PHASE 4- Popcorn Stitch
370 700 05__ PHASE 5- Afghan or Tunisian Crochet
370 700 06__ PHASE 6- Create your own original design
Family and Consumer Science Contests
Judging & Identification Skill-a-thon and Consumer Decision Making Contest

To prepare for the FCS Classic Contests, please visit the Oregon 4-H website at: https://extension.oregonstate.edu/4h/state-fair#Family and the Western National Roundup/FCS Classic website at: http://westernnationalroundup.org/contests-fcs.aspx

1. To participate in 4-H contests, individuals must be enrolled in 4-H.
2. Ribbons will be awarded based on individual scores.
3. No coaching is allowed during the contest. Parents and leaders must stay back from the competition space and tables.
4. Only official contest materials may be used during the contest with the exception of a clipboard, a pen or pencil and blank paper for taking notes. Notes will not be allowed when giving the presentation to the judge. Members using materials other than those allowed will be disqualified.
5. No talking is allowed by 4-H members after the contest has begun. If 4-H members have a question regarding the contest, the member should address that question to the group leader.
6. Contest facilitators will create teams for the group decision making and presentation portions of the contests. Consideration will be given to age division and the country from which the participant is enrolled.
7. Individuals will be chosen to represent Oregon in the FCS Classic, a National competitive event held in Denver, Colorado. Chosen individuals will be responsible for raising funds associated with expenses for the National Competition

**FCS Skill-a-thon Contest**
300 600 001 FCS Skill-a-thon; Junior Individual (County Only)
300 600 002 FCS Skill-a-thon; Intermediate Individual
300 600 003 FCS Skill-a-thon; Senior Individual
300 600 012 FCS Skill-a-thon, Intermediate Team
300 600 013 FCS Skill-a-thon, Senior Team

**FCS Consumer Decision Making Contest**
300 600 012 FCS Consumer Decision Making; Intermediate
300 600 013 FCS Consumer Decision Making; Senior
4-H Fashion Revue

Clothing, Knitting, Crocheting

July 13, 2019
Deschutes County Fairgrounds

FASHION REVUE
Contestants must be enrolled in a clothing, knitting, or crocheting project and model a garment made in the project. Judging criteria are outlined on the Style Revue Score Card (320-05), available at the county Extension office or on the State 4-H website at: https://extension.oregonstate.edu/4h/state-fair#Live fabric samples attached. Participants should bring their garments at the time they are scheduled for Fashion Revue judging.

Intermediate and Senior Participants will give a 1 – 2 minute introduction of self. This informal talk is a chance for the participant to share a bit about themselves with the audience and could include information such as other 4-H projects in which they are involved, more about their sewing and clothing project adventures, hobbies they enjoy, favorite activities, or even life goals etc. This sharing session is to be at least one minute in length and no more than 2 minutes. All participants will give a 1-2 minute presentation to the judge. This informal talk should include information about the item they made, type of material, care of material, challenges, what like or dislike about the garment....

CLOTHING FASHION REVUE
320 600 001 Junior (county contest only)
320 600 002 Intermediate
320 600 003 Senior

*CROCHETING FASHION REVUE*  
320 500 111 Junior
320 500 112 Intermediate
320 500 113 Senior

*KNITTING FASHION REVUE*  
360 700 111 Junior
360 700 112 Intermediate
360 700 113 Senior

*County Contest Only*
**FASHION REVUE CHALLENGE**

The 2019 Fashion Revue Challenge is Clothing of the Future! The challenge is to create a garment that may represent clothing of the future. These garments may be created out of non-fabric, may be made out of recycled products, or may incorporate technology. It is wide open to your interpretation of what the future might bring! Criteria includes: 1) Creativity!, 2) At least 50% of the garment must include sewing (could be hand sewing), knitting and/or crochet skills, 3) A photo of the original item(s) must be included along with a photo of the new creation.

Participants will bring their garments and items with them on the day of their scheduled judging. Participants must bring a completed Fashion Revue Challenge information card (320-10), a photo of the item being worn, and a typed commentary (100-150 words) to be read when they model during the judging and during the public revue. The typed description should be on a regular 8 ½ x 11 sheet of white paper, double spaced, in 14 pt Times New Roman font. The typed description should not include information that would be considered too personal (i.e. size of garment or something really embarrassing) nor provide too much private information (address, town, school, etc.) as these commentaries are read in a public setting. Commentaries should primarily focus on the construction, purpose of the garment, and the experience when creating the garment.

Since the commentary is focused on the garment, participants will give a 1 – 2 minute introduction of self as part of the interview judging process. This informal talk is a chance for the participant to share a bit about themselves with the judge and could include information such as other 4-H projects in which they are involved, more about their sewing and clothing project adventures, hobbies they enjoy, favorite activities, or even life goals. This sharing session is to be at least one minute in length and no more than 2 minutes and given to the judge at the beginning of the interview process. Following the 1-2 minute session, judges will interview the contestant and may ask the participants to explain decisions they made.

Judging criteria are outlined on the Fashion Revue Challenge Evaluation Sheet (320-09) available at the county Extension office or on the State 4-H website.

The fashion revue includes Intermediate and Senior clothing, knitting, crocheting, ready-to-wear, and challenge entries. To qualify for a ribbon, a member must participate in both the judging and public revue.

320 600 005 Junior (County Only)
320 600 006 Intermediate
320 600 007 Senior
**Wearable Art** (County Only)
Wearable Art includes garments and articles made in leather craft, fiber arts and art projects. Articles may be carried if necessary. (i.e. purses, backpacks, etc.)

231 100 101 Junior  
231 100 102 Intermediate  
231 100 103 Senior
Open to ALL 4-H Youth

READY TO WEAR

Participants may combine newly purchased clothing with up to two items or accessories they already own to present a “Total Look” including shoes and accessories. Newly purchased items, including accessories, must make up a least half of the items in the outfit. Cost of newly purchased clothing including accessories is limited to a total of $25 or less.

All Participants, including Public Fashion Revue, will bring their garments with them on the day of their scheduled Revue. Participants must bring a completed typed commentary (100-150 words) to be read when they model during the judging and during the public revue. The typed description should be on a regular 8 1/2 x 11 sheet of white paper, double spaced, in 14 pt Times New Roman font. The typed description should not include information that would be considered too personal (i.e. size of garment or something really embarrassing) nor provide too much private information (address, town, school, etc.) as these commentaries are read in a public setting.

*Contest Participants only* Intermediate and Senior Participants will give a 1 – 2 minute introduction of self. This informal talk is a chance for the participant to share a bit about themselves with the audience and could include information such as other 4-H projects in which they are involved, more about their sewing and clothing project adventures, hobbies they enjoy, favorite activities, or even life goals etc. This sharing session is to be at least one minute in length and no more than 2 minutes. All participants will give a 1 -2 minute presentation to the judge. This informal talk should include information about the item they made, type of material, care of material, challenges, what like or dislike about the garment….

Participants should also bring a copy of the Fashion Revue Ready to Wear Information Card (320-08) information sheet with fabric samples attached. Participants should bring their garments at the time they are scheduled for Fashion Revue judging.

Judging criteria are outlined on the Fashion Revue Ready to Wear Evaluation Sheet (320-07) available at the county Extension office or on the State 4-H website at: https://extension.oregonstate.edu/4h/state-fair#Live

Judging will include an interview where judges may ask the participants to explain decisions they made in selecting the items they purchased.

320 600 006 Junior (County Only)
320 600 004 Intermediate
320 600 005 Senior
My Favorite Outfit (COUNTY ONLY)

“My Favorite Outfit” is open to all 4-H members. The outfit may be entirely purchased or a combination of purchased and self-made pieces. Only one outfit may be entered in and will be modeled by the member at the County Fair Fashion Revue. An article may be entered in one class only. Judging criteria is the same as Clothing Fashion Revue, with special emphasis on consumerism skills.

330 400 001 Junior
330 400 002 Intermediate
330 400 003 Senior
Judging Contests

4-H Animal Project Judging Contests

Note: Fill in blank in class number (__) with corresponding number below:

1  Junior (County Contest Only)
2  Intermediate
3  Senior

LIVESTOCK – May 4, 2019 Jefferson County Fairgrounds
700 100 00_ Livestock Judging Contest (County contest only)- contestants may be required to judge two classes of sheep, three classes or swine, three classes of beef and two (intermediates) or three (seniors) classes of oral reasons. Classes may include breeding animals, market animals, and performance (EPD) information.

DOG JUDGING- July 24, 2018 4-H Clover Club Building
763 700 01_ Dog Judging & Identification Contest (County contest only)- contestants may be required to judge classes of obedience, showmanship, rations and identify parasites, insects, dog equipment, breeds and their corresponding groups. Contestants may judge nutrition situations, first aid situations and identify parts, basic organs and/or skeletal parts of the dog.

SMALL ANIMAL JUDGING CONTEST- During the week of County Fair
731 900 00_ Poultry Small Animal Judging & Knowledge Contest (County contest only)
761 700 00_ Rabbit Small Animal Judging & Knowledge Contest (County contest only)
Contestants may be required to judge various classes of both rabbits and poultry, give oral reasons, judging of production records, identification of equipment, etc. on numerous classes.

LIVESTOCK ANIMAL KNOWLEDGE CONTEST- During the week of County Fair
771 700 00_ Sheep- Livestock Animal Knowledge Contest (County Contest only)
721 700 00_ Beef- Livestock Animal Knowledge Contest (County Contest only)
795 700 00_ Goat- Livestock Animal Knowledge Contest (County Contest only)
781 700 00_ Swine- Livestock Animal Knowledge Contest (County Contest only)
Contestants may be required to answer questions about their species on a variety of topics such as best management practices, nutrition, health, reproduction, or any topic addressed in the resource handbook for that species.

HORSE JUDGING and HORSE HIPPOLOGY- Deschutes County Fair Grounds - November 11, 2017 (County contest only)
751 700 07_ Horse Judging & Identification Contest Contestants may be required to judge classes of horses, equitation, showmanship, forage, grains, tack, and give oral and/or written reasons on one or more classes.
HORSE HIPPOLOGY
751 700 00_ Horse Hippology Members complete a knowledge test answering questions related to the horse 4-H project.

HORSE BOWL- 4-H Clover Building
751 700 06_ Horse Bowl (County contest only) Members compete in a jeopardy type event answering questions related to the 4-H Horse project. There are three different events held and the contestant must attend two of the three events to be considered for a ribbon.
Fair Week Contests

4-H HERDSMANSHP

**Judged during the week of county fair**

The 4-H Herdsmanship contest is to help 4-H members learn skills in making a presentable exhibit for the public as well as learn skills in courtesy, cooperation, neatness, and proper care of animals.

Basis for scoring:

4-H Members ........................................................................................................................................................................ 30 points
   Appearance, friendliness, courtesy, conduct, cooperation and work done by members.
Animals ................................................................................................................................................................................ 30 points
   Securely tied or penned, clean and comfortable, regularly fed and cared for.
Barn Area ............................................................................................................................................................................. 40 points
   Alleys, stalls and pens attractive for audience; feed and equipment safely stored; stall cards displayed and filled out; fitting stands and blocking chutes clean, neat, and labeled by member or club.

1. Competition is on a Club basis (three or more exhibiting members constitute a Club).
2. Two or more Clubs may join together to compete in this contest.
3. All work to be done by 4-H youth participants.
4. Herdsmanship will be judged from 8:00 a.m. until 8:00 p.m. daily.
5. The Crook County 4-H Leaders, Inc., will present a rotating banner to the Outstanding 4-H Club in Herdsmanship
4-H MASTER SHOWMANSHIP
August 10, 2019 Crook County Fair Grounds

The grand champion beef, sheep, swine, goat, rabbit, poultry, dog, and horse showman may compete in the Master Showmanship Contest. If the grand champion member is not available, the reserve grand champion in that species may be asked to compete in their place.