Aubrey was nominated as the May Youth of the Month because she is, “Always ready with a positive attitude to help out when needed.” She is involved in multiple Crook County 4-H project areas, including, horse, swine, independent projects and teen leader.

Aubrey began 4-H in 4th grade and she is currently in her 7th year of 4-H in Crook County! She has goals this year to strengthen her leadership skills through the teen leaders club and is a wonderful teen to look up to!

Great work Aubrey!

Fill out the new online form to nominate a Youth of the Month!

Record Book Check-In Requirements

Record Book Check-Ins will be held June 5, 13, 18 & 20 in the Clover Building from 3-6 pm.

Reminder: You must attend at least one record book check in to participate in Crook County Fair.

Requirements for record book check-in:

- Section 1 & 2 of 4-H Resume completed for previous year and started for current year
- All other section of 4-H Resume must show progression in activities
- Section 11 of 4-H Resume completed for previous year
- Project records for the current year must be up to date
- Advancements must show progression
- Previous 4-H year Story and Project Records, including financial summary must be completed and closed out for the year

If you have questions about record books prior to check-in stop by the record book work night May 21st or call the Crook County Extension Office. Record book pages can be picked up at the Extension Office or found online.
Crook County
4-H Staff

Dave White
Interim 4-H Educator
david.white@oregonstate.edu

Samara Rufener
4-H Program Coordinator
samara.rufener@oregonstate.edu

Kim Herber
Office Manager
kim.herber@oregonstate.edu

OSU Crook County
Extension Service

Where to find us:
541-447-6228
498 SE Lynn Blvd
Prineville, OR | 97754
extension.oregonstate.edu/4h/crook

Stay Connected!

Announcements

Looking for the 2019 Fairbook?
The updated Fairbook pages are now online!
Fair resources webpage

Weigh-Ins
Swine, Sheep and Goat Weigh-Ins will take place on May 15th from 4-7 pm at the Crook County Fairgrounds.

High Desert 4-H Spring Fling Small Animal Show
May 11
Click here for more information and to find the registration form.

Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran’s status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)
# May 2019

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Mark your calendar...</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>June 1</strong></td>
<td>Livestock Lease Paperwork &amp; Declaration Due</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>June 5, 13, 18 &amp; 20</strong></td>
<td>Record Book Check-in 3-6</td>
<td>Clover Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>June 11</strong></td>
<td>4-H Association Meeting 6:00 pm</td>
<td>Ext. Office</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>June 13</strong></td>
<td>Expressive arts/tech skills contest</td>
<td>Deschutes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>June 26-29</strong></td>
<td>4-H Summer Conference at OSU</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Swine, Sheep &amp; Goat Weigh-In 4-7 pm</td>
<td>CC Fairgrounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>4-H Summer Conference Reg. Open @ 6:00 am</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>4-H Spring Classic</td>
<td>Deschutes Co. Fairgrounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Record book work night 5:30-8:00 pm Clover Bldg.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
</tr>
<tr>
<td></td>
<td>OSU Ext. Office Closed</td>
<td>Memorial Day</td>
<td></td>
<td></td>
<td>Click here to see the full 4-H year calendar on our website!</td>
<td></td>
</tr>
</tbody>
</table>
Horse Announcements

Consent Forms | Due July 3rd
Must be completed for cow working, roping, hunt seat over fences and gaming

Benton County 4-H Horse Leaders
Annual Tack Sale
Saturday May 4 | 9-1 pm
Benton County Fairgrounds
Click for more information

Project members must participate in at least two of the below pre-fair contests:

- Idea Fair
- Horse Judging
- Horse Hippology
- Horse Bowl (2 of 3)
- Presentation Contest
- Community Service
- Any leader approved horse clinic

Camp Horsemanship | June 17-20

Join us for Camp Horsemanship
In Redmond Oregon, four full days of horsemanship education from two excellent clinicians. Join Anne Garrett, JoAnn Oswald and others for days filled with riding instruction, showmanship, ranch horse stuff, and workshops with veterinarians, farriers, and who knows what else we mind find for your fun and education. $75 of the complete $275 fee holds your spot. Space is limited. Diverse skill levels welcome; participants should be able to walk, trot/jog, lope/canter in both directions – western, English, or both – your choice. If you are an advanced member and you want to enjoy some education and practice AND you would be willing to help some of the less experienced youth too, give me a call and let’s talk about how that might work. All questions can be directed to Candi Bothum, Animal Science Statewide Coordinator at: 541-548-6088 x 79540
Plant your Future; Grow your Goals is the 4-H Summer Conference theme this year! Held at Oregon State University, this is a great way for 7th-12th graders to experience campus life while also gaining new leadership skills and meeting friends from across the state. Youth stay in the dormitories, eat in the dining halls and get to tour campus throughout the week. Registration is online and will be open **May 15th at 6:00 am.**

**Before you register** you will need to call or visit Samara at the Crook County Extension Office. There is a registration code that you will need in order to submit your registration. You will receive this code from the Extension Office after you have 1) paid the registration fee and 2) filled out the rock wall waiver.

The registration fee is $200 and scholarships are available through the Crook County 4-H Association. Scholarship applications can be found on our [website](#).

Transportation to and from Oregon State University will be provided via charter bus leaving from Bend, OR. There is a small bus fee you will see during the registration process.

Registration fills quickly so mark your calendars! Contact the OSU Extension Office for more information or visit the [Oregon 4-H webpage](#). Contact Samara at the Crook County Extension Office with questions about 4-H Summer conference, 541-447-6228 or samara.rufener@oregonstate.edu.

---

**Tractor Safety Certification**

Central Oregon Ag Research Center | June 24-25
Open to youth ages 14-17
Registration Fee $75
Enrollment Deadline: June 2nd
More Information | Jon Gandy 541-475-3808
[Click here to view the flyer for this event](#)
The Crook County Teens Leaders club has taken a new focus this year and will be developing a presentation to share with all Crook County 4-H members! They have developed a 20-30 minute interactive presentation on “How to Write a Thank-You Note.” They would love to visit your club meetings (wherever they are held) to help you learn to write an outstanding thank you note for any occasion.

Teen leaders chose this topic because they feel that writing a thank you note is a skill all 4-H members should perfect. If you would like the Teen Leaders to visit your club meeting, please fill out the form linked here https://forms.gle/7ougnnLaHS3ecVneA.

Save the Date

Record Book Work Night | May 21st
Clover Building | 5:30 – 8 pm

Need help shaping up for record book just in time for record book check in’s in June? Stop by the Clover Building to ask questions and polish up your records!

County Fair Updates
From the Fair Awards Committee

Did you know all of our fair awards are made possible due to donations from our community? As we in the 4-H Program know, writing thank you notes is an important skill to learn! The Fair Awards Committee also thinks thank you cards are incredibly important, especially to those who sponsor fair awards. This year, all youth who receive an award at fair will be handed a thank you note. When the thank you note is complete it can be traded for the physical award during a set time on the Saturday of Fair. More to come on this process as fair gets closer but for now... brush up on those thank you writing skills. If you need to practice, see the above note about inviting teen leaders to your club meetings!
Updates from the Sale Committee
Electronic Picture Submission

This year, photos for the auction buyer posters will be sent electronically to the Sale Committee instead of having them taken during County Fair. This allows members to take photos ahead of time. See below for the photo specifications outlined by the Sale Committee. If you have questions, please contact Kathy Puckett or Shasta Ramoss.

PHOTO SPECIFICATIONS:

- Photos are to be taken in landscape orientation, no square or portrait.
- Photos are to be submitted in color with no added filters, effects, or words.
- Photos should be taken against a “nice” backdrop, free of trash and other people or animals.
- Members should wear show ring appropriate clothing: pants, nice shirt, closed-toed shoes, or FFA official dress. No t-shirts, with the exception of club t-shirts, allowed. No hats, with the exception of club hats and cowboy hats, allowed. No sunglasses.
- Project animal should be clean and “set-up”.
- Members will be notified if their photos do not meet the above requirements and they will need to submit another picture.

PHOTO SUBMISSION:

- Photos are to be submitted electronically to: cc.salescommittee@gmail.com
- One picture per email with member’s first and last name and ear tag # of the animal in the subject line. If the member has a backup animal and is still unsure which animal will be coming to fair, please submit an email for each animal labeled as above with “backup” added to the subject line of the appropriate email and we will make note of which animal is used at fair weigh in.
- Photos may be submitted beginning Sunday, July 14, 2019, to the above email address.
- The PREFERRED deadline for submission is Saturday, August 3, 2019.
- Any photos not received by the preferred deadline MUST be received no later than Wednesday, August 7, 2019, at 8:00 p.m., to be eligible to sell in the 4-H and FFA Livestock Auction at fair.
- A backdrop will be provided at fair on Wednesday, August 7, 2019, location TBD, for those unable to meet the above requirements before fair. These photos are the member’s responsibility and must still be submitted electronically prior to Wednesday, August 7, 2019, at 8:00 p.m.

Remember that these photos will be displayed across our region, so please make sure to represent yourself, your club/chapter, and your Crook County 4-H and FFA programs well!