

Records Per Project, Clatsop County, 2021-2022

**Many records are fillable on the State 4-H Website**

Clatsop County 4-H Website: <http://extension.oregonstate.edu/clatsop/welcome-clatsop-county-4-h-website>

State Website: <https://extension.oregonstate.edu/4h>

click on Project resources on left side bar

# Needed	Project	Pub. Name
<b>ANIMAL PROJECTS</b>		
_____	Beef	4-H Animal Science Record, Junior Members
_____	Beef	4-H Animal Science Record, Int/Sr. Members
_____	Beef	Feed and Growth Record for Market Animals
_____	Beef	Daily Feed Record for Market Animals
_____	Beef	Beef Cow Production Record
_____	Beef	Market Beef Health Record
_____	Beef	4-H Meat Animal Advancement Program
_____	Beef	Cool Affidavit from office needed for fair transportation and e-slip pick up in office
_____	Beef	
_____	Cavies	4-H Animal Science Record, Junior Members
_____	Cavies	4-H Animal Science Record, Int/Sr. Members
_____	Cavies	Cavy Advancement Program
_____	Dairy	4-H Animal Science Record, Junior Members
_____	Dairy	4-H Animal Science Record, Int/Sr. Members
_____	Dairy	Dairy Production Record
_____	Dairy	Yearly Lactation Record
_____	Dairy	4-H Dairy Advancement Program
_____	Dog	4-H Dog Project Record
_____	Dog	4-H Dog Advancement Program
_____	Exotics/Pets	4-H Animal Science Record, Junior Members
_____	Exotics/Pets	4-H Animal Science Record, Int/Sr. Members
_____	Goats	4-H Animal Science Record, Junior Members
_____	Goats	4-H Animal Science Record, Int/Sr. Members
_____	Goats	Dairy Production Record
_____	Goats	Yearly Lactation Record
_____	Goats	Feed and Growth Record for Market Animals
_____	Goats	Daily Feed Record for Market Animals
_____	Goats	Market Goat Health Record (under related materials on-line)
_____	Goats	Dairy Advancement Program
_____	Goats	Meat Goat Advancement
_____	Goats	Pygmy Goat Advancement
_____	Goats	4-H Meat Animal Advancement Program
_____	Goats	Cool Affidavit from office needed for fair
_____	Horse	4-H Horse Record
_____	Horse	Horse Advancement Program
_____	Llama	4-H Animal Science Record, Junior Members
_____	Llama	4-H Animal Science Record, Int/Sr. Members

**ANIMAL PROJECTS Continued**

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# Needed	Project	Pub. Name
_____	Pigeons/Doves	4-H Animal Science Record, Junior Members
_____	Pigeons/Doves	4-H Animal Science Record, Int/Sr. Members
_____	Pigeons/Doves	Poultry & Pigeon Advancement Program
_____	Pigeons/Doves	Feed and Growth Record for Market Animals
_____	Pigeons/Doves	Daily Feed Record for Market Animals
_____	Poultry	4-H Animal Science Record, Junior Members
_____	Poultry	4-H Animal Science Record, Int/Sr. Members
_____	Poultry	Feed and Growth Record for Market Animals
_____	Poultry	Daily Feed Record for Market Animals
_____	Poultry	Poultry & Pigeon Advancement Program
_____	Poultry	*Clatsop County Market Poultry Roaster Record/fair
_____	Poultry	*Clatsop County Market Squab Record/fair
_____	Poultry	*Clatsop County Market Geese Record/fair
_____	Poultry	*Clatsop County Market Duck Record/fair
_____	Poultry	*Clatsop County Market Turkey Record/fair
_____	Poultry	*Clatsop County market Poultry Roaster Record/fair
_____	Poultry	*Cool Affidavit
		*In office pick up for forms
_____	Rabbit	4-H Animal Science Record, Junior Members
_____	Rabbit	4-H Animal Science Record, Int/Sr. Members
_____	Rabbit	4-H Rabbit Production Record
_____	Rabbit	4-H Buck Performance Record
_____	Rabbit	Feed and Growth Record for Market Animals
_____	Rabbit	Daily Feed Record for Market Animals
_____	Rabbit	4-H Rabbit Advancement Program
_____	Sheep	4-H Animal Science Record, Junior Members
_____	Sheep	4-H Animal Science Record, Int/Sr. Members
_____	Sheep	Daily Feed Record for Market Animals
_____	Sheep	Ewe Production Record
_____	Sheep	Feed and Growth Record for Market Animals
_____	Sheep	Market Lamb Health Record
_____	Sheep	4-H Meat Animal Advancement Program
		*Cool Affidavit
		*In office pick up for forms
_____	Swine	4-H Animal Science Record, Junior Members
_____	Swine	4-H Animal Science Record, Int/Sr. Members
_____	Swine	Daily Feed Record for Market Animals
_____	Swine	Sow Production Record for Market Animals
_____	Swine	Feed and Growth Record for Market Animals
_____	Swine	Market Swine Health Record
_____	Swine	4-H Meat Animal Advancement Program
_____	Vet Science	My 4-H _____ Project Record
		<b>EXPRESSIVE ARTS PROJECTS</b>
_____	Art	My 4-H _____ Project Record
_____	Cake Decorating	My 4-H _____ Project Record
_____	Pottery	My 4-H _____ Project Record
_____	Creative Writing	My 4-H _____ Project Record
_____	Hobbies & Collections	My 4-H _____ Project Record

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_____	Leathercraft	My Leathercraft Record
_____	Leathercraft	4H Leathercraft Advancement Guide
_____	Photography	My 4-H Photography Record
_____	Fiber Arts	My 4-H _____ Project Record
_____	Crocheting	4-H Crocheting Record
_____	Knitting	4-H Knitting Record

**FAMILY AND CONSUMER SCIENCE**

_____	Clothing	4-H Clothing Record
_____	Clothing	Sewing/Clothing Advancement
_____	Designing Spaces	My 4-H _____ Project Record
_____	Foods & Nutrition	4-H Foods & Nutrition Record
_____	Foods & Nutrition	4-H Foods & Nutrition Advancement
_____	Food Preservation	4-H Food Preservation Record
_____	Table Setting	My 4-H _____ Project Record

**HORTICULTURE**

_____	Flowers and Ornamentals	My 4-H Horticulture Record
_____	Flower Arranging	No Record Needed
_____	Corsages & Bouquets	My 4-H _____ Project Record
_____	Fruits & Berries	My 4-H _____ Project Record
_____	Vegetable and Herbs	My 4-H Horticulture Record
_____	Horticulture	4-H Horticulture Advancement Guide

**LEADERSHIP**

_____	Leadership	* Leadership Record
_____	Junior Leadership	*Jr. Leader Record & Advancement
		*In office pick up only

**NATURAL SCIENCE**

_____	Entomology	4-H Entomology Record
_____	Forestry	My 4-H _____ Project Record
_____	Geology	4-H Geology Record
_____	Water Resources	My 4-H _____ Project Record
_____	Natural Science	4-H Natural Science Record
_____	Environmental Stewardship	4-H Natural Science Record

**SCIENCE, MECHANICAL SCIENCE, ENGINEERING, AND TECHNOLOGY (SET) & VIDEOGRAPHY**

_____	Aerospace	My 4-H _____ Project Record
_____	Computers	Computer Record
_____	Electricity	My 4-H _____ Project Record
_____	Geospatial Science	My 4-H _____ Project Record
_____	Robotics	My 4-H _____ Project Record
_____	Videography	My 4-H _____ Project Record

**INDUSTRIAL ARTS**

_____	Woodworking	My 4-H _____ Project Record
_____	Welding	My 4-H _____ Project Record

**OUTDOOR EDUCATION**

_____	Archery	4-H Shooting Sports Record
_____	Rifle/Shotgun	4-H Shooting Sports Record
_____	Rifle/Shotgun	4-H Shooting Sports Advancement Guide
_____	Aquatic/ Angler Education	My _____ Project Record
_____	Sports Fishing Program	Sports Fishing Advancement Program

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**BUSINESS**

\_\_\_\_\_ Young Entrepreneur  
\_\_\_\_\_ Bus/Entrepreneur

Worksheets 1-6 (1-3 needed for fair)  
My 4-H \_\_\_\_\_ Project Record

**CLOVERBUDS**

\_\_\_\_\_ Cloverbuds

My 4-H \_\_\_\_\_ Project Record (Optional)

**OTHER**

\_\_\_\_\_ Educational Display  
\_\_\_\_\_ Judging Contest  
\_\_\_\_\_ Misc.

No Record Needed  
No Record Needed  
If your project isn't listed, use My 4-H \_\_\_\_\_ Project Record