Presentations Contest
Tuesday July 30, 9:00 AM to Noon
Lewis Pavilion, Yamhill County Fairgrounds

Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the State 4-H website at: https://extension.oregonstate.edu/4h/state-fair#Communications

GENERAL INFORMATION

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Counties may enter as many blue ribbon participants from the county contest as the judge qualifies.

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<tr>
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<th>Demonstration</th>
<th>Illustration</th>
<th>Public Speech</th>
<th>Impromptu</th>
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<tbody>
<tr>
<td>Junior</td>
<td>3-10 minutes</td>
<td>3-10 minutes</td>
<td>3-7 minutes</td>
<td>2-3 minutes</td>
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<tr>
<td>Intermediate</td>
<td>10-15 minutes</td>
<td>3-10 minutes</td>
<td>7-10 minutes</td>
<td>3-5 minutes</td>
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<tr>
<td>Senior</td>
<td>10-15 minutes</td>
<td>3-10 minutes</td>
<td>7-10 minutes</td>
<td>3-5 minutes</td>
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Team presentations can be Demonstrations or Illustrated presentations only. Times are the same as for individual.

AWARDS – Sponsored by John Nyberg

Judges Choice Junior Presentation $15.00
Judges Choice Intermediate Presentation $15.00
Judges Choice Senior Presentation $20.00

The Oregon Dairy Women provide a cash award for the 1st and 2nd Blue placing in Demonstrations, Illustrated Talks, Public Speaking, Impromptu Speaking for presentations that emphasizes dairy foods and or dairy cattle production and management for each age division:

Highest Blue Award $25.00
2nd Blue Award $15.00

2018 Family and Consumer Science Presentations at State Fair
Seniors only: If you would like to qualify for the National FCS Classic in Denver, Colorado, you must give your presentation on Saturday, August 25, Sunday the 26th, or Monday the 27th. The subject matter must pertain to the home economics or family and consumer sciences subject matter such as foods and nutrition, food preservation, home environment, clothing and textiles, knitting & crocheting, child development, finance, time management, emergency preparedness, or healthy living.
DEMONSTRATIONS AND ILLUSTRATED TALKS

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have time to set up, present, and clear the area. The actual presentation should be between 10 and 15 minutes in length.
5. 4-H members must furnish all supplies and equipment required except for a table and microphone. If other special equipment is needed, contact the 4-H office to request it. A computer and projector can be available with prior notice.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
7. During the presentation, contestants should introduce themselves by name, club, and topic.
8. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant at the conclusion of the speech.

Celebrate our World: celebrate the diversity in our world with a demonstration or illustrated talk that focuses on the cultures of a different country or region of the world and the skills and techniques unique to that culture. This year’s country is Mexico.

PUBLIC SPEECHES

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
6. During the speech, contestants should introduce themselves by name, club, and topic. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
7. Anyone may ask questions of the contestant.

IMPROMPTU SPEAKING

The presenter must compose and deliver a speech with no prior preparation. Contestants will draw topics at random. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech.

1. The contestant may write notes on one 3 x 5 inch notecard which will be provided.
2. The speech should be 3 to 5 minutes in length.
3. During the speech, contestants should introduce themselves by name, club, and topic.
4. A microphone will be provided.
5. No questions may be asked at the conclusion of the speech.