



CLACKAMAS COUNTY 4-H RECORD OF DOG LEASE

1. All animals exhibited in 4-H must have been carried as a 4-H project by the exhibitor during the current year.
2. This form must be turned in to the 4-H office no later than April 1st to be given to the Clackamas County 4-H Dog Advisory Committee for approval, and to be on file at the County Extension Office.
3. Project dogs may be shown only by the 4-H member between the dates of April 1 and the close of State Fair.
4. Picture of leased dog must be attached to application.
5. Members may not show leased dogs in project areas where they own dog.
6. Members may show only one leased dog.
7. THIS IS NOT A LEASE AGREEMENT. The owner and member should complete a separate contract detailing the lease conditions.

Member Name: _____ Phone: _____

Club: _____ Leader: _____

Owner Name: _____ Phone: _____

Dog to be leased from _____ to _____
Date Date

Dog will reside at: _____

Dog call name: _____ Male _____ Female _____

Dog breed, registration name and number, and dog date of birth:

Financial and care responsibility: (indicate who will be responsible for the following): food, veterinary bills, grooming, housing, training, and exercising the dog:

Training: Please state what type of training is agreeable to both parties

The agreement must have signatures to be valid. Your signature indicates that you understand and agree to follow the 4-H policies stated above. The Extension Office must have a record of lease on file by April 1 of each year to be eligible to participate with a leased dog in the current year's Fair.

Owner/Lessor Date

Member/Lessee Date

Leader Date

Parent/Guardian Date