JACKSON COUNTY OREGON 4-H/FFA
CODE OF ETHICS & C.O.O.L. STATEMENT FOR MARKET ANIMALS

Exhibitor Name:______________________________________________________________

Species of animal(s):_________________ Identification(Ear tag, etc.)________________________

I am proud to present a market animal that has been raised with proper care and nutrition and always

treated humanely. My animal has been fed good quality hay and grain as recommended by my

leader/advisor. I have followed the rules of good husbandry to make sure my animal has had all the

proper injections and medications required for optimum health.

When I present my animal at Fair, I may be asked to list all drugs and medications my animal has

received and show I have followed proper withdrawal time. At no time have I used illegal substances on

my animal. I understand use of illegal substances will cause me to immediately forfeit any and all

monies and awards, and be banned from ever showing any animal at the Jackson County Fairs

(including Spring Fair) again. I also realize this could result in criminal charges, including arrest.

I understand the purpose of this project is to develop good husbandry skills and to provide the buyer of

my animal with the best possible quality meat for their consumption. And I want them to know it was
done properly.

Exhibitor signature:______________________________________________________________

Parent signature:______________________________________________________________

4-H Leader or Ag Advisor_________________________________________________________

Date: ____________________________

COUNTRY OF ORIGIN AFFIDAVIT/DECLARATION STATEMENT
To be filled out for SHEEP and GOAT only

As an affidavit is deemed by USDA as an official record of Country of Origin, I attest through first-hand

knowledge, normal business records, or producer affidavit(s) that all livestock referenced by this
document were born and raised exclusively in the United States.

Exhibitor Signature:_________________________ Date__________________

THIS FORM MUST BE UNDERSTOOD, SIGNED AND SUBMITTED BEFORE THE ANIMAL WILL
BE ADMITTED TO FAIR.

4/6/2019