

# Gilliam County Medal Application Form Oregon 4-H Program



Application Deadline: Friday September 8th, 2023

# What are County Medals?

A county medal is recognizing a 4-H member's growth in the work they have done in a particular project area. It looks at the project skills learned, as well as community service, mentorship, and/or demonstrated leadership in which the member has participated. It recognizes the individual rather than the project. In other words, county medals recognize "blue-ribbon" 4-H members rather than blue-ribbon projects. You may only win a specific county medal once per project in each age division.

## Who is eligible for a County Medal?

Current Enrolled Junior, Intermediate & Senior Gilliam County 4-H members may apply.

What kinds of county medals are available to earn?

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Achievement	Agriculture	Arts & Crafts	
Beef	Cake Decorating	Community Service	Cooking
Citizenship & Civic Engagement	Clothing & Textiles	Communications	Consumer & Family Science
Computer Technology	Conservation	Demonstration	Dog
Dairy	Equine Science	Fine Arts	Fashion Revue
Food & Nutrition	Food Science	Gardening & Horticulture	Goats
Horse	Judging	Leadership	Outdoor Education & Recreation
Personal Development	Performing Arts	Photography & Video	Public Speaking
Poultry	Rabbit	Robotics	Sheep
Shooting Sports	STEM	Swine	Technology & Engineering
Veterinary Science	Wildlife & Fisheries	Wood Science	

#### When are County Medal Applications due?

County Medal Applications are due to the Gilliam Extension Office by Friday September 8th, 2023. No late applications will be accepted.

### When will County Medals be awarded?

Yeah end 4-H Recognition Night

#### How many medals can a 4-H member receive in a year?

Members may receive only one medal per year and members may receive a medal once per age division.

#### How does a member apply for a county medal?

To apply for a county medal, members should submit the following:

A) **This County Medal Application Form-**Must be complete, signed by each leader in project area & applicant

#### **AND**

- B) **Record Book:** <u>4-H Resume</u> & <u>Most Recent Year's 4-H Project Records</u> (including Advancements, Production Records if applicable,). Records should be finished with final totals, project completion, and all signatures.
  - C) Must receive a Gold Seal award on record book.

# **COUNTY MEDAL APPLICATION FORM**

One per County Medal

Name	Years in 4-H
Club	Age Division
What medal would you like to be considered for or nominate	a member for?
Previous County Medals Received (list project area & year kr	nown)
What have you learned: List below the major things you have activities, community service, mentorship, and/or demonstrate past 4-H club year (October – September). You may include a to two one-sided pages.	ed leadership in which you have participated this
Applicant's Signature	Date
Leaders Signature	Date
4-H Club Leader & 4-H Member must sign for Each County Medal member is applying	



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