

# 4-H MEMBER IDENTIFICATION PAGE

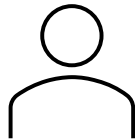
NAME: \_\_\_\_\_ 4-H PROJECT YEAR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

4-H CLUB(S):

Club Name	Project
Club Name	Project
Club Name	Project

Optional Photograph Here



THIS RECORD BOOK IS APPROVED TO BE ENTERED IN THE COUNTY RECORD BOOK CONTEST

Leader's Signature in September \_\_\_\_\_

**Record Books are not to be signed in July.**

*Leaders are responsible for seeing that club members have their records up to date and within county guidelines prior to county shows and Record Book Contest.*

# **REQUIRED ORDER OF 4-H RECORDS AND MATERIALS**

**Submit only current year records.**

1. Identification Page
2. 4-H Resume
3. 4-H Notes or Story
4. Junior or Teen Leader Record
5. Project Records and Advancements
6. Project Photographs – optional
7. News Clippings/Letters – optional

## **DO:**

- Work on Record Books throughout the year
- Submit only current year records
- Use dividers between projects

## **DO NOT:**

- Wait until a week before Fair to start
- Include registration or pedigree papers
- Include fair ribbons or other scrapbook items

## **WONDERING WHEN TO START AND END 4-H RECORDS?**

The 4-H Calendar year is from October 1<sup>st</sup> to September 30<sup>th</sup>. Start Record Books October 1 and close records September 30. If members are new and/or don't get started in the fall, they should start as soon as possible.