4-H E-News

Volume 4, Issue 8
September 7, 2018

Links to:
Polk Co 4-H Website
4-H Facebook Page
4-H State Website
OSU Events Calendar

Calendar of Events

Note, many of the events in the Calendar of Events are only included here so be sure and check out all of the hotlinks.

September

- 11 Ambassadors Meeting, 6 pm, Extension Office - all 7-12th graders are welcome!
- 12 Record Book Help, all 4-12th graders, parents & leaders, 7 pm, Extension Office
- 13 Achievers Meeting, 5-8 pm, Extension Office
- 13 Holiday Fair Meeting for the new 4-H Store, 7 pm, Fairgrounds Main Building, Room 1
- 15 High Desert Hop - Rabbit and Cavie Show, Deschutes County Fairground
- 17 Small Animal Fair Review Meeting, 7 pm, Extension Office
- 18 Cloverbud Planning Meeting, 7 pm, Extension Office
- 19 Large Animal Fair Review Meeting, 7 pm, Extension Office
- 22-23 Oregon Flock & Fiber Festival Info
- 23 Shooting Sports Range Cleanup, carpool meets at Extension Office at 8 am,
- 24 Jr. Superintendents & Teen Staff, Fair Review Meeting, 5:30 pm, Extension Office
- 24 Static Fair Review Meeting, 7 pm, Extension Office
- 24 Record Books Judging
- 25 Horse Committee Meeting - Fair Evaluation, 7 pm, Extension Office
- 26 Fair Re-Cap with Fairboard, 7 pm, Fairgrounds

**October**

- 2 Ambassadors Meeting, 6 pm, Extension Office - all 7-12th graders are welcome!
- 4 Leaders Association Meeting, 7 pm, Extension Office
- 11-14 Pacific NW Horse Judging Training
- 13 Extreme Cowgirl/Cowboy, 8 am registration, starts 9 am, Fairgrounds
- 26 4-H Awards Luncheon (invitation only)
- 30 Horse Committee Meeting

**November**

- 2-3 56th Annual Holiday Fair
- 6 Ambassadors Meeting, 6 pm, Extension Office - all 7-12th graders are welcome!
- 17 Small Animal Round-Up, Rabbits, Cavies, Poultry, Cats & more, Clatsop County Fairgrounds
- 22 -23 Thanksgiving - Extension Office is Closed

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**STEP Classes**

All classes are held at the Extension Office at 289 E. Ellendale, Suite 301, Dallas, OR. Classes are limited. Preregistration is required. Call 503-623-8395. You do not have to be a 4-Her to participate, so ask your friends to come with you!

**COUNTYWIDE CLOVERBUD CLASSES**

Countywide Cloverbud Classes Planning Meeting
Open to all older youth, parents and leaders who would like to help plan and share your ideas for the Cloverbud program this year. This is not a Cloverbud activity night.

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**Member News**

Note, not all events are included here, some are just in the Calendar of Events. Be sure and check out all of the hotlinks in the Calendar of Events!

**Get Ready for the 4-H Records Contest**

If you want your records judged and considered for special awards, your 4-H Resume, pictures and 4-H story will be required by **September 24th** for judging.

Have Questions?  Come to the training on Wednesday,  September 12 at 7 pm, at the Extension Office.

_You don't have to turn in individual project records - you can if you have them done, but it's not required. If the project records are done well, it may give you a slight advantage. If the project records are done poorly, it will not be factored in when judging records._

**What is a 4-H Resume and why do one?** Basically, doing 4-H Records is the best way to track your progress and growth thru your years in 4-H. It shows what you want to do, how you worked toward your goals, and what you accomplished. Many of our 4-H'ers who have graduated from high school have used their records to successfully apply for college scholarships, and/or State and National 4-H awards.

4-H Records are voluntary, but each year we judge Record Books. Polk County 4-H uses the Record Books turned in for this competition to choose our Outstanding 4-H members, who will be honored at the annual 4-H Awards Luncheon on October 26th. This is a special recognition, where some of the awards have been given for over 50 years. The 4-H'er and their award donor are seated next to each other, have lunch, and each 4-H'er is recognized during the event. Awards are usually a trophy, plaque or cash. It is not unusual to see award donors, parents, and/or leaders who once attended the Awards Luncheon as a 4-H'er themselves. It is one of the most special events of our 4-H Year.
Young Entrepreneurs Club
Ever thought of starting your own business? Well, we’ve got the opportunity for you. This year we’re going to do things a bit different at Holiday Fair. We will be including a “4-H Store” where 4-H members can sell their products. So it might be some of your art work that you’ve done; maybe a photograph or custom apron. Why not make a set of cards out of your photographs. Share a plate of cookies from your champion cookie recipe. Expand on the gift basket you put together for fair.

We will meet on Thursday, September 13th at 7 pm at the Fairgrounds, Meeting Room #1 (the room to the right as you come in the front door of the main building). If you can not attend this meeting but want to be involved contact the Extension Office at 503-623-8395

Ambassadors Meeting
We will have the first Ambassadors meeting of the year on Tuesday, September 11 from 6 to 8 pm at the Extension Office. Come whenever you can get here and bring a friend (7th - 12th grade). It is going to be a great year! You don’t have to be a 4-H member to come.

County and State Fair Projects
We still have quite a few County and State Fair Projects in the 4-H Office. We also have some awards that still need thank-you notes. Please stop-in to pick them up.

Leader News
Financial Statements
All clubs are required to complete a club financial statement for the period July 1, 2017 - June 30, 2018. Forms were sent to each of the primary club leaders. This statement is required of all clubs regardless if you had any funds. If you haven't already returned your form please do so as soon as possible. Thanks to everyone
Leader's Association Meeting

Please come to the Leader's Association Meeting, October 4th at 7 pm, at the Extension Office (back by Suzi's desk - enter the front door). We are looking forward to a great new 4-H year. We are excited to see everyone, including our many new leaders! Come your your ideas and enthusiasm.

Enrollments 2018-2019

The new 2017-18 enrollments are ready! You can download them here or pick them up in the Extension Office. Please note that for all returning volunteers, we need your packet into the office by October 15th. It is very difficult to sign youth up to a club when we are unsure about the club and leader's status.

Volunteer Enrollment Packet 2018-19
Member Enrollment Packet 2018-19

New 4-H Enrollment Fees

Due to increased costs we are being charged from the State 4-H Office we are increasing our 4-H Enrollment Fees for this year. The new fees are as follow:

All Youth Age 5 -19 (including Cloverbuds) Enrollment fee includes insurance

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<th>1 or 2 children per family</th>
<th>Additional children per family</th>
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<tr>
<td>Until Jan. 31, 2019</td>
<td>$40 each</td>
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<tr>
<td>Feb. 1, 2019 and after</td>
<td>$50 each</td>
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<td>$20 each child</td>
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Enrollment fee waived for 1st year members. Scholarship assistance maybe available.

Member packets are needed ASAP but no later than May 1, 2019. Please note: Enrollments received after January, 31, 2019 will be charged an additional $10.

Club Contact List will be coming soon after we have heard from more of our clubs!