

# BORED, FEELING LONELY, MISSING YOUR FRIENDS? HOW ABOUT A 4-H ANIMAL SCIENCE CHALLENGE?

## CAUSE 4-H STILL GOT SOME FUN HAPPENING!

### Rules of the Challenge:

1. Answer questions by any means possible, but you can't leave your home.
  - 4-H Project materials, internet, phone interview with your local veterinarian, whatever it takes.
  - You must however, cite where you found it, page if appropriate or date of internet posting, title, etc. If it's a person, their name and title, i.e. Dr. Terry, local veterinarian or Cera Lamken, 4-H Leader, etc. If it's knowledge you just had floating around in your head, write "me"
2. When all pages are as complete as you can make them, email them in as an attachment, NOT as a google doc, the time my inbox receives your email is the time that will be recorded.
3. Each submission will be given points for the number of days from the time I sent this out to the time I receive it and points for each incorrect or unanswered question; the JR, INT, and SR with the least points wins.
4. You do not have to be in an animal science project to play – Entries welcome from all project areas
5. All entries are due no later than 12 Midnight on Friday, March 27... Because a new game is coming on Monday, Mar 30
6. There is a junior, intermediate and senior challenge. (On Sept 1, 2019, Juniors were 9-11, Intermediates, 12-14, and Seniors, 15-19), be sure to compete in the right challenge so your entry can be counted..
7. All questions about the Challenge should be directed to Candi Bothum, Statewide Animal Science Coordinator: [candi.Bothum@oregonstate.edu](mailto:candi.Bothum@oregonstate.edu) or 541-419-6350
8. As a **LAST** resort, pages may be photographed and texted to my cell phone, 541-419-6350.

Date Emailing back to Candi: \_\_\_\_\_

Name \_\_\_\_\_

Email \_\_\_\_\_

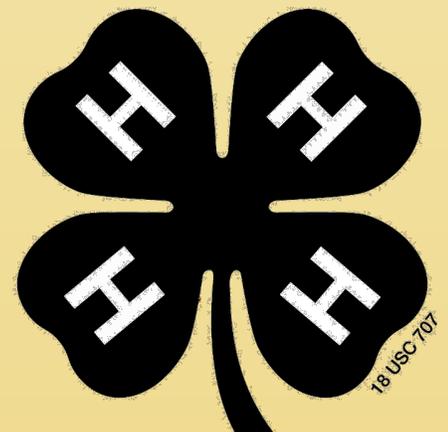
County \_\_\_\_\_ Age Div \_\_\_\_\_

**Junior**

**Week 2; Small**

Return to Candi at: [candi.Bothum@oregonstate.edu](mailto:candi.Bothum@oregonstate.edu)

Thanks for taking  
the challenge! 



# JUNIOR SMALL ANIMAL CHALLENGE

1



1. What type of tooth is this?

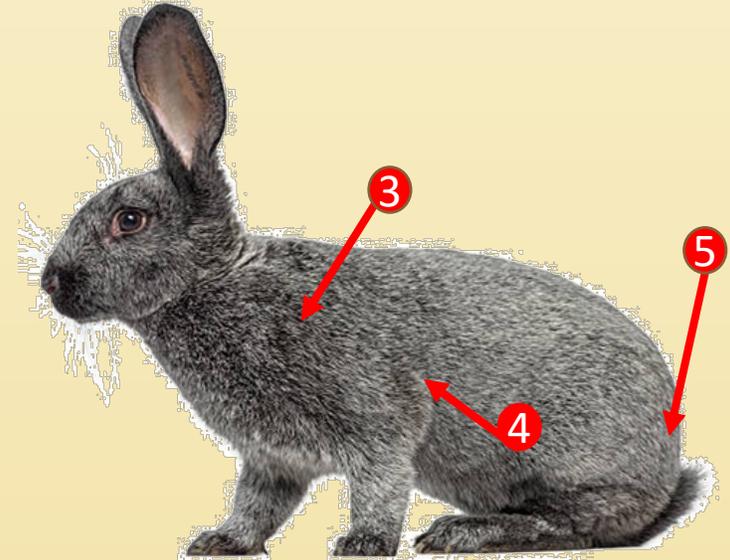
\_\_\_\_\_

2. What are these teeth called?

\_\_\_\_\_

Cite: \_\_\_\_\_

2



Identify the external rabbit anatomy parts that are numbered.

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Cite: \_\_\_\_\_



6. What kind of pet snake is this?

\_\_\_\_\_

Cite: \_\_\_\_\_

7. On average, how many bones does a house cat have?

\_\_\_\_\_

Cite: \_\_\_\_\_



# JUNIOR SMALL ANIMAL CHALLENGE



8. What are these 4 teeth called?

\_\_\_\_\_

Cite: \_\_\_\_\_

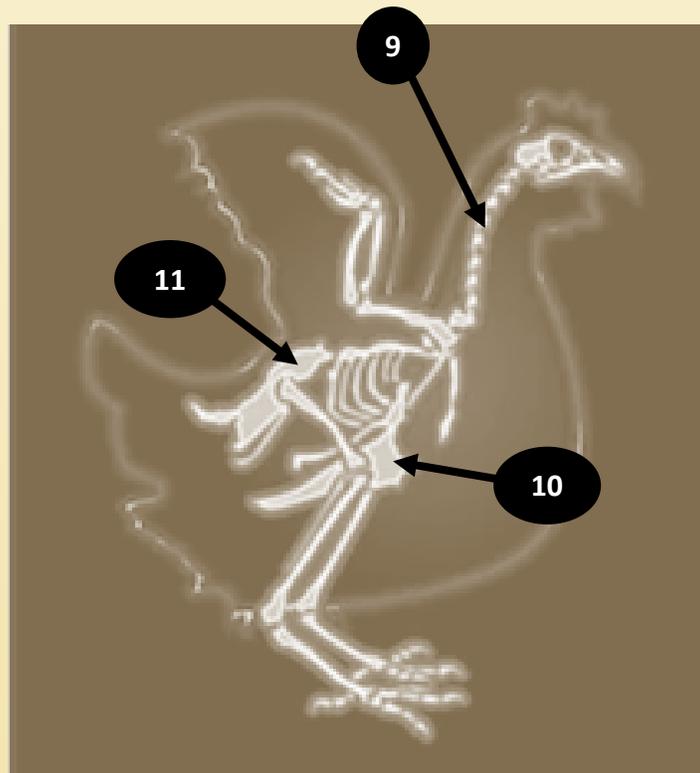
Identify these 3 parts of a chicken skeleton...

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

Cite \_\_\_\_\_



12. If you have a house cat for a 4-H project, how often should you at least scoop out the litter box?

\_\_\_\_\_

Cite: \_\_\_\_\_

13. At least how often should you clean out the box with hot soapy water and disinfect?

\_\_\_\_\_

Cite: \_\_\_\_\_

14. When thinking about dogs, what does AKC stand for?

\_\_\_\_\_

Cite: \_\_\_\_\_

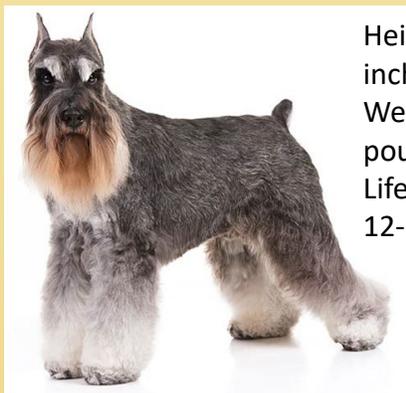
15. What breed of dog is this?

\_\_\_\_\_

16. What "group" does it belong to?

\_\_\_\_\_

Cite \_\_\_\_\_



Height: 12-14 inches  
 Weight: 11-20 pounds  
 Life Expectancy: 12-15 years



# JUNIOR SMALL ANIMAL CHALLENGE

17. What is this piece of equipment called?

\_\_\_\_\_

Cite: \_\_\_\_\_



18. Is it allowed at the dog show at a 4-H County fair?

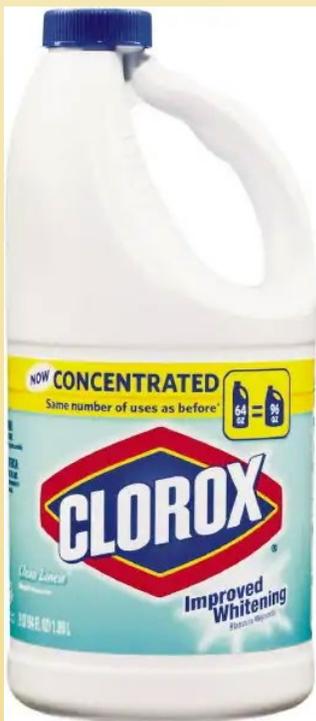
\_\_\_\_\_

Cite: \_\_\_\_\_

What is this piece of equipment?

19. \_\_\_\_\_

Cite \_\_\_\_\_



20. Which of these might prove to be the best disinfectant for a rabbit hutch that has no known disease issues? Consider cost, availability, and health of the rabbits

\_\_\_\_\_

Cite: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

21. Which of the above might be best used to disinfect a kennel after a puppy has been diagnosed with parvo?

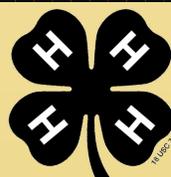
\_\_\_\_\_

Cite: \_\_\_\_\_

22. If you use the bleach to disinfect, would you use it by itself or mix with something, if mix, what?

\_\_\_\_\_

Cite: \_\_\_\_\_



# JUNIOR SMALL ANIMAL CHALLENGE

23. Which of these dog crates would be best for my 45 lb dog?

30 x 24

48 x 24

36 x 24

Cite: \_\_\_\_\_



24. What is this piece of equipment?

\_\_\_\_\_

Cite \_\_\_\_\_

25. How much water might a 4 lb rabbit drink on an average day?

\_\_\_\_\_

Cite: \_\_\_\_\_

