



# Over The Clover

*A monthly publication for the 4-H members, leaders & families of Deschutes County*

Hello Everyone,

I wanted to just check in and encourage each of you as well as let you know 4-H is NOT closed for business. We continue to make efforts to provide online/virtual programming that youth can choose to participate in.

No question 4-H is not as you know it right now, but 4-H the journey, the learning, the setting and reaching goals, the practice, the responsibilities that come with your project, are all still present. Don't worry about when things get back to normal, we will make whatever adjustments are necessary, reschedule what we can, cancel what we can't, look to you for priorities and needs, and work together for a grand finish of the year.

Instead, let's accept today's reality, work within the parameters, enjoy some rest time, time with our own thoughts, time learning about your project, practicing to be the best you can be, getting record books up to date, etc. When our normalcy returns, we will be ready with newly learned skills, new perspective, and a whole lot of gratitude for those who continue to work through and provide security, safety, and basic needs during this time.

As we work through all of this, I remind you, the youth who surround you are looking to you for how to cope, how to behave, and for leadership in attitude for each day. More than ever we are teaching by example; examples of our behavior, our language, and our coping mechanisms. Many thanks to all who continue to keep us safe. And for all of us, let's choose to be kind, patient, and responsible. Remember none of us have ever been through anything like this, we are all doing our best to provide what we can. As they say, "this too will pass."

And with that, we will each take something from this experience, something good – we may have to look through a little muck, but there is good stuff there, I'm certain of it.

Be Well, thinking of all of you today.



**2020 Fair  
Theme**

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Candi Bothum  
4-H Youth Development



**Oregon State  
University**

2020

**April**

- 11 DC4-HA Small Animal Show; HDAC
- 11 Dog Fun Match; North Sister
- 18 Cupcake Wars, 1 am—noon, Bldg 3
- 22 Executive Meeting; 6:30 PM, Bldg 4
- 25 Tri-County Livestock Judging; Jefferson County

**May**

**TBA Food & Textile Skills**

**4 Last Day to enroll to participate at fair**

- 12 Advisory Meeting; 6:00 PM, Bldg 3
- 15-17 Spring Classic; Deschutes Co Fairgrounds
- 19 Record Book Drop in; 4:00 - 7:00 PM; Bldg 3
- 23-24 DC4-H & Open Horse Show; Sagebrush Arena

**June**

- 6 Expressive Arts Contest; Bldg 3
- 22 Record Book Check; 4:00 - 7:00 PM, Bldg 3
- 24 Executive Meeting; 6:30 PM, Bldg 4
- 24-27 Summer Conference (state); OSU Campus
- 30 Record Book Check; 4:00 - & 7:00 PM, Bldg 3
- 30 Record Book Check; 4:00 - & 7:00 PM, Bend
- 30 Record Book Check; 5:30 PM - 7:00 PM, La Pine

**July**

- 9 Record Book Check; 4:00 - & 7:00 PM, Bldg 3
- 11-12 Judging Palooza - Edu/Contest; 7 AM - 2 PM
- 14 Advisory Meeting; 6:00 PM, North Sister
- 16-19 Horse Fair; Deschutes County Fairgrounds
- 18 Fashion Revue 9:00 AM; North Sister
- 7/28-8/2 Fair; Deschutes County Fairgrounds

**August**

- 8/26-9/7 State Fair; Salem Fairgrounds

**September**

- 8 Advisory Meeting; 6:00 PM, North Sister
- 12 Ranch Horse Invitational (state)
- 15 County Fair Recognition ; North Sister

**October**

- 3 Color Me Green Run; 7 AM – Noon, Fairgrounds
- 4 Record Book Contest Drop Off; All Day, Office

**Join the Youth Leadership Team**

Locations alternate between Bend and Redmond.

All meetings are at 6pm.

[charisa.hohman@oregonstate.edu](mailto:charisa.hohman@oregonstate.edu)

- ~~Apr 20, 2020~~ Jul 20, 2020
- May 18, 2020 Aug 17, 2020
- Jun 15, 2020 Sep 21, 2020

**2019-20 Advisory Meetings**

6:00 pm Educational Moment

6:30 pm General Session

7:00 pm Project Advisory

Livestock, Horse, Dog, Small Animal, Home Ec/Exp Arts and Shooting Sports

All meetings will be held in Extension Building 3 except the Pre-Fair and the Post-Fair meetings in July and September, which will be held in the North Sister.

Tue, May 12, 2020

Tue, Jul 14, 2020

Tue, Sep 08, 2020

Tue, Nov 10, 2020



**2020 Photo ID Opportunities**

- ⇒ Mon, June 22 - Record Book Check, Bldg 3
- ⇒ Tue, June 30 - Bend Record Book Check
- ⇒ Thu- Fri, Jul 16-18 - Extension Office 10 am - 4 pm
- ⇒ Tue, Jul 28 - North Sister Building 9 am—4 pm



# Fair Awards

*These Fair awards are available for sponsorship!*

By becoming a sponsor, you help support the Deschutes County 4-H youth. In exchange for your generosity, your name will be included on the award(s) you sponsor and posted in the North Sister Building during fair. Remember, the youth you support today are the adults of tomorrow who will be supporting the youth in their communities. Thanks so much, we appreciate your support!

Deschutes County 4-H is a non-profit so you may be able to get a tax break for making a charitable donation, speak with your tax professional.

Archery Overall Sr Ch	\$40.00	Poultry/Pigeon Herdsmanship Large Club	\$25.00
Art Exhibit Int Ch	\$40.00	Rabbit Showmanship Jr Res Ch	\$30.00
Art Exhibit Jr Ch	\$40.00	Rabbit/Cavy Herdsmanship Large Club	\$25.00
Art Exhibit Sr Ch	\$40.00	Ranch Horse Pattern Sr Ch	\$40.00
Beef Ch Member's Herd	\$40.00	Ranch Horse Showmanship Int Res Ch	\$30.00
Beef Obstacle Course Sr Ch	\$20.00	Ranch Horse Showmanship Sr Ch	\$40.00
Beef Showmanship Int Res Ch	\$30.00	Ranch Horse Trail Jr Ch	\$40.00
Beef Showmanship Jr Ch	\$40.00	Ranch Horse Trail Sr Ch	\$40.00
Born & Bred Dairy Goat Ch	\$40.00	Sheep Ch Born & Bred Production	\$40.00
Born & Bred Gilt Res Ch	\$30.00	Sheep Herdsmanship Small Club	\$25.00
Carcass of Merit	\$10.00	Sheep High Point Jr Exhibitor	\$125.00
Cavy Showmanship Sr Ch	\$40.00	Sheep Showmanship Int Res Ch	\$30.00
D Goat Showmanship Int Ch	\$40.00	Small Animal Exhibitor Jr High Point	\$125.00
D Goat Showmanship Res Grand Ch	\$30.00	Small Animal Res Master Showman	\$75.00
Dog Showmanship Sr Ch	\$40.00	Small Animal Sr High Point Exhibitor	\$125.00
Dressage Int Ch	\$40.00	Supreme Bull Calf	\$40.00
Equine Contests Sr Ch	\$75.00	Swine Best Two Females	\$40.00
Fashion Revue Int Ch	\$40.00	Swine Herdsmanship Large Club	\$25.00
Figure 8 Jr Ch	\$40.00	Swine High Point Jr Exhibitor	\$125.00
Gaming High Point Int	\$125.00	Swine High Point Sr Exhibitor	\$125.00
Goat Exhibitor Int High Point	\$125.00	Swine Showmanship Int Ch	\$40.00
Goat Herdsmanship Large Club	\$25.00	Swine Showmanship Int Res Ch	\$30.00
Goat Herdsmanship Small Club	\$25.00	Swine Showmanship Sr Res Ch	\$30.00
Home Ec High Point Int Exhibitor	\$125.00	Textile Exhibits Overall Int Ch	\$40.00
Home Ec High Point Jr Exhibitor	\$125.00	Textile Exhibits Overall Sr Ch	\$40.00
Key Race Int Ch	\$40.00	Two-Barrel Flag Int Ch	\$40.00
Livestock Judging Overall Int Ch	\$125.00	Versatility Sr Res High Point	\$75.00
Livestock Judging Overall Jr Ch	\$125.00		
Livestock Judging Overall Sr Ch	\$125.00		
Market Goat Res Ch	\$30.00		
Market Hog Ch Born & Bred	\$40.00		
Market Hog Rate of Gain Ch	\$20.00		
Market Steer Res Ch	\$30.00		
Meat Goat Member's Ch Herd	\$40.00		
Meat Goat Showmanship Int Ch	\$40.00		
Meat Goat Showmanship Jr Ch	\$40.00		
Meat Goat Showmanship Sr Ch	\$40.00		
Meat Goat Supreme Female	\$40.00		
Photography Sr Ch	\$40.00		
Photography Int Ch	\$40.00		
Poles Int Ch	\$40.00		



# What's Up?

*Upcoming Events Opportunities and Information*

## Follow Five Steps to Wash Your Hands the Right Way

Washing your hands is easy, and it's one of the most effective ways to prevent the spread of germs. Clean hands can stop germs from spreading from one person to another and throughout an entire community.

Follow these five steps every time.

**Wet** your hands with clean, running water (warm or cold), turn off the tap, and apply soap.

**Lather** your hands by rubbing them together with the soap. Lather the backs of your hands, between your fingers, and under your nails.

**Scrub** your hands for at least 20 seconds. Need a timer? Hum the "Happy Birthday" song from beginning to end twice.

**Rinse** your hands well under clean, running water.

**Dry** your hands using a clean towel or air dry them.

## Use Hand Sanitizer When You Can't Use Soap and Water

Washing hands with soap and water is the best way to get rid of germs in most situations. If soap and water are not readily available, you can use an alcohol-based hand sanitizer that contains at least 60% alcohol. You can tell if the sanitizer contains at least 60% alcohol by looking at the product label.

Sanitizers can quickly reduce the number of germs on hands in many situations. However,

- Sanitizers do not get rid of all types of germs.
- Hand sanitizers may not be as effective when hands are visibly dirty or greasy.
- Hand sanitizers might not remove harmful chemicals from hands like pesticides and heavy metals.

## How to Use Hand Sanitizer

Apply the gel product to the palm of one hand (read the label to learn the correct amount).

Rub your hands together.

Rub the gel over all the surfaces of your hands and fingers until your hands are dry. This should take around 20 seconds.

## 2019-20 4-H Enrollment

Enrollment Forms are available in our office or online at

<https://extension.oregonstate.edu/sites/default/files/documents/9466/youth-enrollment.pdf>

**SCHOLARSHIP DEADLINE** : Returning members wishing to receive an enrollment scholarship must fill out and return the enrollment and scholarship form BEFORE January, 15, 2020 to be eligible to receive a scholarship. Scholarship amounts will be determined on a case by case basis. Members, or families, in most cases, will be expected to pay a portion of the enrollment fee.

⇒ If enrolled by Wednesday, January 15, 2020; the first two family members will be \$65 each; each additional family member will be \$35.

⇒ If enrolled: Jan 16 - May 04; each member will be \$85.00; no family discount will be offered.

⇒ If enrolled on or **AFTER Tuesday, May 05, 2019**; will NOT be eligible to compete at County or State Fair.

⇒ **CLOVERBUD ENROLLMENT**: \$35.00 each regardless of date

**4-H Levels for this year are calculated as of September 1, 2019:**

5 - 8 years = Cloverbud

9 - 11 years = Junior

12 - 14 years = Intermediate

15 - 19 years = Senior



# What's Up?

*Upcoming Events Opportunities and Information*

## Virtual Field Trips You can Take With Your Kids!

The San Diego Zoo

<https://kids.sandiegozoo.org/videos>

Monterey Bay Aquarium

<https://www.montereybayaquarium.org/animals/live-cams/jelly-cam>

The American Egg Board

<https://www.aeb.org/eggs-in-schools/classroom/farm-to-table-virtual-field-trips>

US Volcanoes, a virtual map

<https://volcanoes.usgs.gov/index.html>

The Natural Conservancy

<https://www.nature.org/en-us/about-us/who-we-are/how-we-work/youth-engagement/nature-lab/virtual-field-trips/>

The Oregon Zoo

<https://www.oregonzoo.org/news/2020/03/oregon-zoo-live-video-and-home-activity-resources>

Yellowstone National Park

<https://www.nps.gov/yell/learn/photosmultimedia/virtualtours.htm>

The Great Lakes

<https://www.greatlakesnow.org/educational-resources/virtual-field-trip/>

Discovery Education

<https://www.discoveryeducation.com/community/virtual-field-trips/>

US Census Bureau

<https://www.census.gov/programs-surveys/sis/2020census/sisweek/thursday.html>

The Smithsonian, National Museum of Natural History

<https://naturalhistory.si.edu/visit/virtual-tour>

The Metropolitan Museum of Art

<https://artsandculture.google.com/partner/the-metropolitan-museum-of-art>

Google Arts and Culture

<https://artsandculture.google.com/>

Birthplaces of Music

<http://edtech2.boisestate.edu/joshuasmith8/502/virtualtour/start.html>

The National Constitution Center

<https://constitutioncenter.org/>

Colonial Williamsburg

<https://constitutioncenter.org/>

Ellis Island

<http://teacher.scholastic.com/activities/immigration/webcast.htm>

360\* Cities

<https://www.360cities.net/>

The Louvre

<https://www.louvre.fr/en/visites-en-ligne#tabs>

The Great Wall of China

<https://www.thechinaguide.com/destination/great-wall-of-china>

Easter Island

<https://www.pbs.org/wgbh/nova/easter/>

Son Doong Cave

<https://www.nationalgeographic.com/news-features/son-doong-cave/2/#s=pano69>

Ancient Egypt

<https://discoveringegypt.com/>

Mars

<https://accessmars.withgoogle.com/>

Boston Children's Museum

<https://www.bostonchildrensmuseum.org/museum-virtual-tour>

OREGON 4-H PRESENTS

# SPRING CLASSIC



The State Event for a Diverse group of Contests:

### Quiz Bowl

- Horse
- Livestock
- Rabbit/Cavy
- Avian
- Dog
- Shooting Sports

### Communication Contests

- Small Animal
- Livestock
- Horse
- Shooting Sports

### Judging & Skills Contests

- Rabbit/Cavy Judging
- Dog Judging
- Poultry Judging
- Livestock Skills
- Hippology
- Horse Judging
- Shooting Sports Knowledge

Shooting Contests are NEW for 2020. With county staff approval, members may be entered individually and without a qualifying contest

- Sign Up through your local Extension Office.
- Since this is a state contest, only Intermediates and Seniors are eligible.
- FFA Teams Welcome with Pre-Registration.

We will accommodate members participating in multiple contests as much as possible. However, you may not get your specific times/days requested for communication contests if you are also participating in a variety of other contests. We cannot hold up contests to accommodate you.

**MAY 15-17, 2020**

**FRIDAY AFTERNOON - SUNDAY AFTERNOON**

**DESCHUTES COUNTY FAIR AND EXPO, REDMOND, OR**



<https://extension.oregonstate.edu/4h/spring-classic>

Accommodations for special abilities may be made by contacting 541-548-6088 x 79540 or [candi.bothum@oregonstate.edu](mailto:candi.bothum@oregonstate.edu).

# GENERAL SCHEDULE

All times are approximate and subject to change depending on registration numbers. Contests as noted may be done in two parts, a more complete schedule will be shared when the event is close.

## Friday, May 15

- 3 PM Registration Begins
- 4 PM Hippology
- Livestock Quiz Bowl
- Avian Quiz Bowl
- Communications Contests
- 5 PM Shooting Sports Quiz Bowl
- Dog Quiz Bowl

## Saturday, May 16

- 8 am Horse Judging Registration
- Livestock Quiz Bowl
- Avian Bowl
- Communication Contests
- 9 am Shooting Sports Skills/Knowledge
- 10 am Poultry Judging
- Dog Quiz Bowl
- 1 pm Registration
- 2 pm Horse Quiz Bowl
- Livestock Skills
- 3 pm Dog Judging
- Rabbit/Cavy Quiz Bowl
- 7 pm Dinner/Awards

## Sunday, May 17

- 8:30 am Horse Quiz Bowl
- Livestock Skills
- 9 am Communication Contests
- Rabbit Judging Contest
- 2 pm Awards



**Oregon State University**

# What's Up?

*Upcoming Events Opportunities and Information*

## 4-H Summer Conference

Summer Conference is an opportunity for youth grades 7-12 to travel to Corvallis, explore campus life, make new friends, learn, and have a lot of fun. While here, participants attend workshops on a wide variety of subjects. Over 80 classes are offered including dog agility, a logging site tour, animal anatomy, fly fishing, origami, and etiquette.

In addition to attending workshops, participants will hear a nationally acclaimed speaker, participate in a Community Service project, and enjoy many fun activities such as a pool party and dance.

Members arrive on campus early Wednesday afternoon, either through their own transportation or on the summer conference charter buses, then stay in a campus dorm and eat at a dining hall. The conference is capped off with a closing program Saturday morning where new state ambassadors and national congress delegates are announced.

Questions about Summer Conference can be directed to [Roberta Lundeborg](#).

- June 24-27, 2020
- Held on the beautiful OSU Campus
- Registration fee \$250 - many counties cover part of this cost
- Registration will open May 15 at 6:00 am
- Registration is done online. You will need to get a password from your county extension office in order to register. Contact your county office for details on your county's registration process.



## Youth Tractor Safety & Certification Course

**Jun 15 - 17, 2020 or Jun 22 - Jun 24, 2020**

Monday, Tuesday and Wednesday from 8:30am to 4:30pm

**Event Cost - \$95**

**Contact name - Derek Wells**

**Contact phone - 971-801-0324**

**Contact email - [Derek.Wells@oregonstate.edu](mailto:Derek.Wells@oregonstate.edu)**

North Willamette Research & Extension Center  
15210 NE Miley Rd, Aurora, OR 97002

The Youth Tractor Certification Course is a 22-hour program designed to teach safety as it relates to driving and managing farm implements. It offers both classroom and hands-on tractor driving experiences, for youth ages 14-17 who are interested in summer employment opportunities in the upcoming agricultural season.

Students must attend all sessions to receive certification.



# What's Up?

## *Upcoming Events Opportunities and Information*

### **4H Photography Club Provides Activities for 4H members:**

While families around the world are being asked to stay home and stay away, there are a lot of things that get cancelled, shut down or put off. 4H activities and clubs are no exception, and many kids have had to miss out on engaging meetings and events.

During this time of social isolation, "Picture This 4H club" is providing a few fun projects and challenges for not only their club members, but also to the 4H community! You don't have to be in a photography club to enjoy these activities, and it's a great way to capture the many things you are doing at home.

There is a fun and easy crossword puzzle, filled with photography terms

There is a April photo a day challenge, that gets you finding great photos in some of the most basic things that you may not even think about taking pictures of

There is a "6 photography projects to do at home" sheet, that provides additional photo fun!

Picture This 4H was started this year by first time leader Sara Mosher. Sara herself is not a professional photographer, so she reached out to the professionals in the community and was so thankful for several who were willing to volunteer their time. The first volunteer that worked with the group was world renowned photographer and photography instructor, Charlie Borland of Charlie Borland Photography. Mr. Borland spent several hours with the club at the Downtown Library in one of the meeting rooms and gave a very thorough power point on Photography 101. After reviewing the material, asking questions and talking with the club members, he spent an additional hour at Drake Park helping the kids practice all of the techniques he had just reviewed.

"Mr. Borland taught us a lot about taking pictures, how to use our digital cameras, what the difference is between different lenses and about composition. I had a lot of fun learning about it and then going out to Drake Park and practicing all we had just heard about in class," says Andrew Mosher, club member and Sara's oldest son.

Each month, the club creates a photo challenge together that correlates with the learning material in the 4H book and then share their photos with the club the following month. The club members take turns sharing what they like about their photos while the other members critique the image, practicing looking for the elements of a good photograph.

Learn more about Charlie Borland at <https://borlandphoto.com/>.

See the work Picture This 4H does by following them on Instagram at picturethis4h.

### **Check Out the High Desert Museum From Home**

Our doors may be temporarily closed but you can still access all the creativity and fun the Museum has to offer! [Click here](#) to check out our new resources webpage, High Desert Museum from Home. You'll find Facebook Live Museum Moments, spring arts and crafts ideas, reading lists and more.

Keep checking the page. It will be updated often!

Did you catch the Museum Moments on [Facebook Live](#) last week? They are coming to you every Tuesday and Thursday at 1:00 pm. Check out the one from our head of collections, Sarah, sharing the history of Smokey Bear from our U.S. Forest Service Ranger Station.





# Every town is an important part of the American story.

Make sure your town's story is told by responding to the 2020 Census—the count of everyone living in the United States. When you do, you'll also help your town get the most out of the American dream.

## Responding Is Important for Your Community

Census responses provide data that can attract new businesses and the jobs that come with them. The data also informs where over \$675 billion in federal funding is spent each year in states and communities. That includes money for things like:

- Medicare Part B
- Special education
- Supplemental Nutrition Assistance Program
- Cooperative Extension Service
- Substance Abuse Prevention and Treatment Block Grant
- Water and waste disposal systems for rural communities

## Responding Is Safe

Your personal information is kept confidential by law.

## Responding Is Easy

To complete the census, answer a handful of questions online, by phone, or by mail. Choose the option that works best for you.

## Every Person Counts

Whether it's funding in communities across your state or helping determine the number of seats your state will have in the U.S. House of Representatives—every count makes an equal impact.

For more information, visit:

**2020CENSUS.GOV**

**Shape  
your future  
START HERE >**

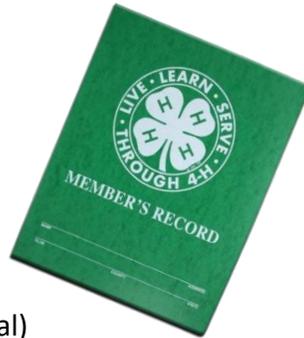
United States®  
**Census  
2020**

# What's Up?

Upcoming Events Opportunities and Information



## Record Book Drop In Clinic



**Where:** TBA (Possibly Virtual)

**When:** Tuesday, May 19, 2020

**Time:** 4 pm - 7pm

Do you have questions about your record book?  
Not sure how to fill out your project record, need help with your resume?

Drop in anytime between 4pm and 7pm for some hands on individual help! Don't forget to bring your record book.

4-H Cloverbud's would like to ask for your help! Join us and communities across the nation in the great BEAR HUNT.

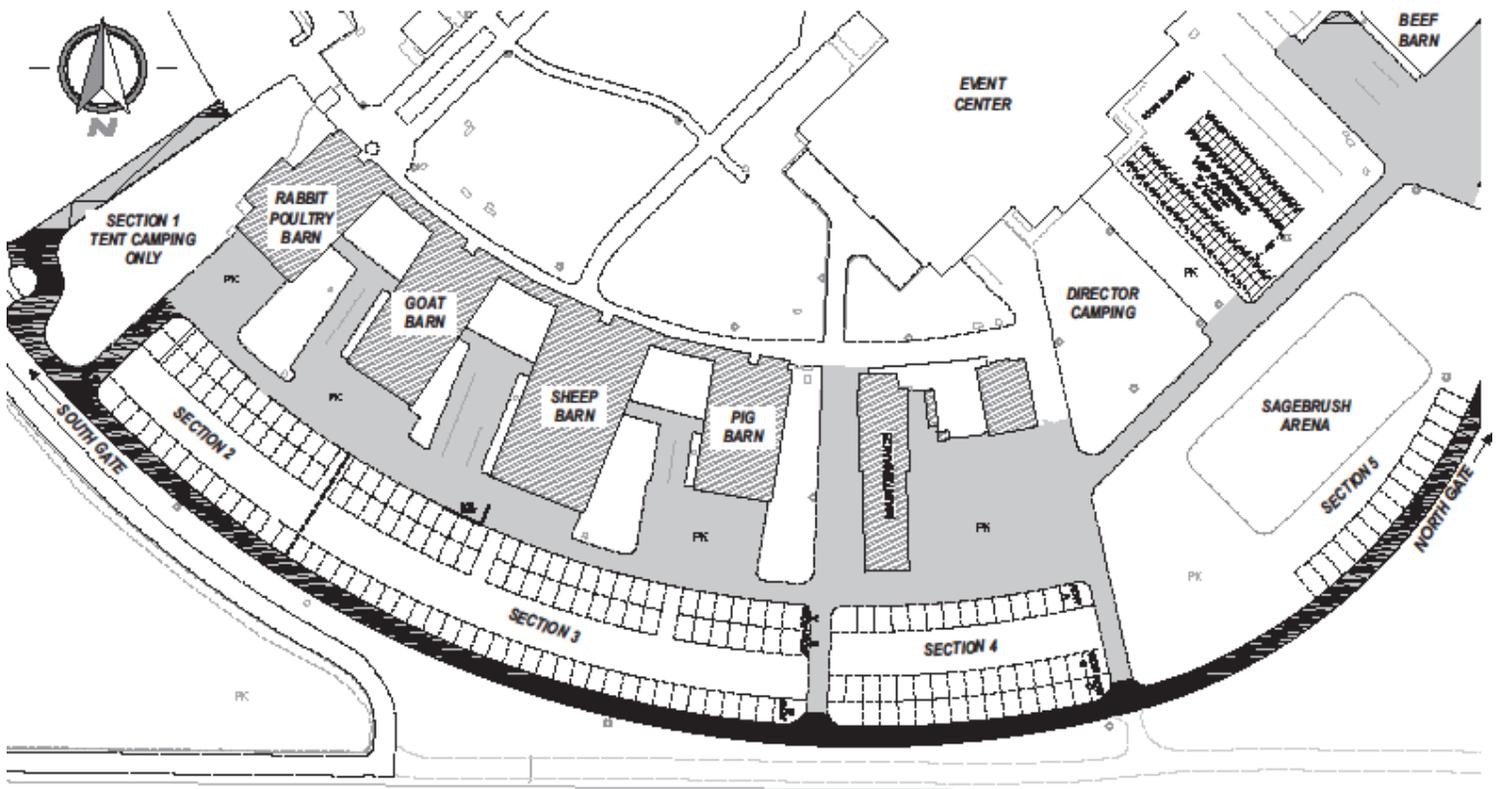
Simply place a Teddy Bear or the printed bear provided in a window or place visible to the street. Children and their families will have fun spotting bears while out enjoying a walk together. This is a great way to promote physical activity and bring a little extra cheer to these uncertain times. As an added activity, you can decorate the printed bear too!

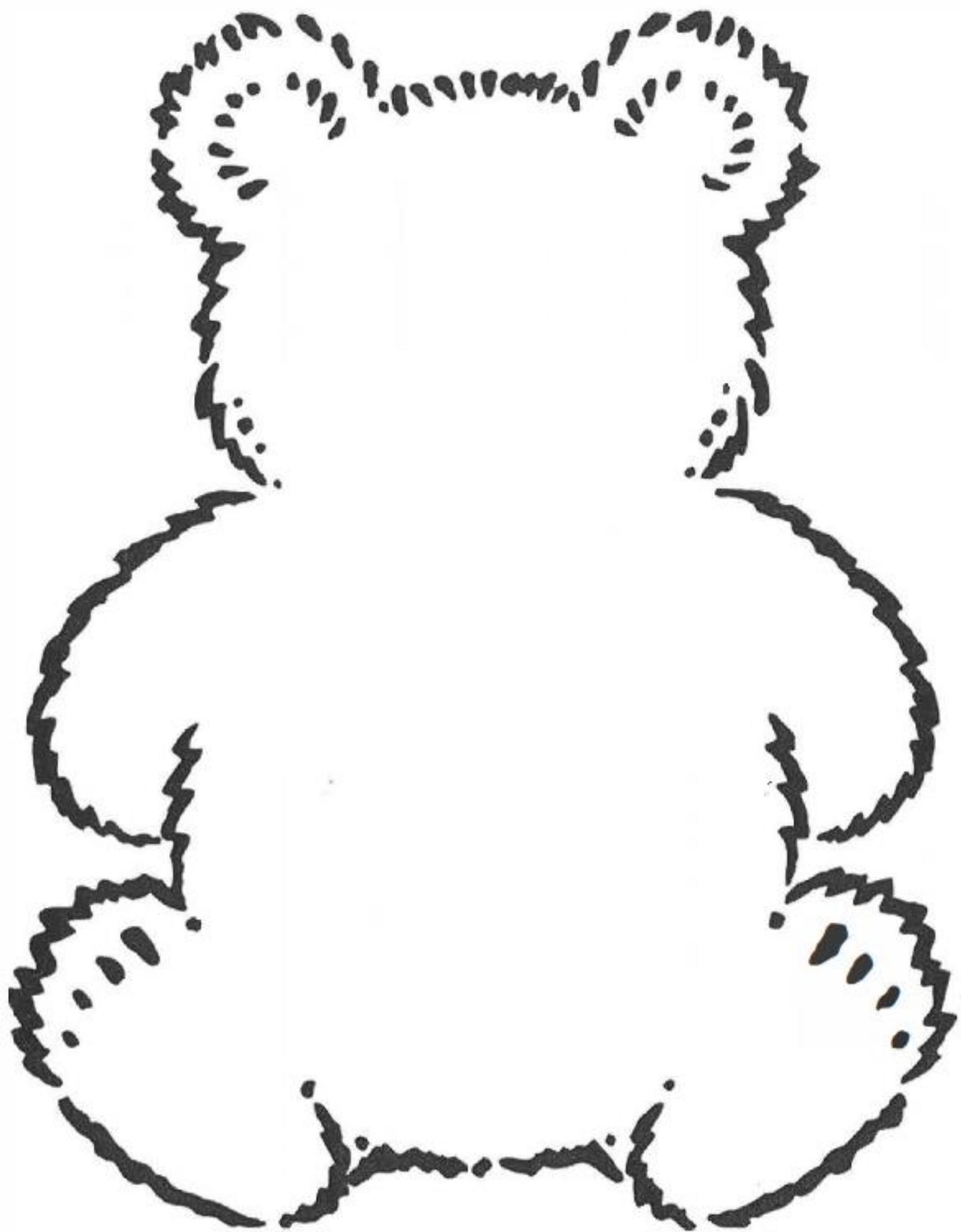
We're goin' on a bear hunt ...

(If you don't have a Teddy Bear, see reverse)

## For those who have asked, here is a fair camping map

### DESCHUTES COUNTY FAIR & RODEO 4-H & FFA CAMPGROUND MAP





## 6 photography projects to do at home



### IT'S SPRING

Get outside (but away from others) and capture images of spring!



### SELFIE SHOTS

Practice the art of the selfie! (include animals, pets, family, etc. too!)



### REFLECTIONS

Find reflections around the house and capture the dual image!



### PATTERNS

Look around your house and capture images of the different patterns you can find



### GRATITUDE

Capture images of things you are grateful for!



### CREATE A STORY BOARD

Put pictures together that tell your story, of how you've stayed busy during social distancing



# April Photo A Day Challenge



Sun	Mon	Tue	Wed	Thurs	Fri	Sat
			1 <i>Food</i>	2 <i>Flowers</i>	3 <i>Animal</i>	4 <i>Family</i>
5 <i>Rest</i>	6 <i>Something Red</i>	7 <i>Starts with S</i>	8 <i>Blooming</i>	9 <i>Tree</i>	10 <i>Love</i>	11 <i>YOU PICK</i>
12 <i>Sky</i>	13 <i>Something Blue</i>	14 <i>Art</i>	15 <i>Baking</i>	16 <i>Happy</i>	17 <i>Craft</i>	18 <i>Hobby</i>
19 <i>Sweet</i>	20 <i>Something Green</i>	21 <i>YOU PICK</i>	22 <i>Soft</i>	23 <i>Fuzzy</i>	24 <i>Worn</i>	25 <i>Tiny</i>
26 <i>Big</i>	27 <i>Something Yellow</i>	28 <i>Starts with T</i>	29 <i>Stripes</i>	30 <i>Dots</i>	31 <i>Fun</i>	



# Noodles, Needles, Expressive Arts, and Stuff

*Static projects, home economics, consumerism, the arts and more...*

## Skills Contest Study Materials

The Sewing, Crocheting and Knitting portion of the Skills contest has been postponed. We have not set a date, but are strongly considering doing it along with Fashion Review.

In the meantime, we are in the process of uploading all of the study materials on our website; Deschutes County 4-H on the [Family Consumer Science](#) page. They should all be available later this week.

## Photography Judge Training

A training session for Photography Judges will be held Saturday, April 18, 10:00 to 11:30 a.m. via ZOOM. This training will focus on the evaluation specifics for each class. It will also include information on the standard for each ribbon color, judging to a standard for each age group, and a short touch on proper mounting and matting of exhibits.

Judges are asked to pre-register with Lynette Black (lynette.black@oregonstate.edu). She will then send an invitation to the ZOOM session. 4-H volunteers are welcome to attend too.

## Clothing Judge Training

A Clothing and Textiles Judge's Training will be held Saturday, April 25th from 10:00 – 11:30 a.m. via ZOOM. This training will focus on "Blue Ribbon" sewing techniques, standards for each ribbon color, judging to a standard for each age group, and specifics for each class. It will also touch on expectations for preparing exhibits for fair classes.

Judges will be asked to pre-register through Lynette Black (lynette.black@oregonstate.edu) who will send the Zoom invite. Leaders are welcome to attend too.

## St. Charles Needs Quilters & Sewers

To all of our community members who so generously offered to donate hand-sewn masks to our caregivers, we're happy to say we are ready and have a process in place to start accepting them!

We've included some instructions, if you need them. However, if you've already made a few and would like to donate them now, please place them in a sealed bag and drop them at any of the donation spots throughout Central Oregon (dates, times and locations are listed below).

Thank you all for your patience and for being so readily willing to help us. We can't thank you enough.

March 23-27  
(these dates may be extended)

Bend area (10:30 to 11:30 a.m.)  
> Bend Senior High School, 230 NE 6th St.  
> Ensworth Elementary, 2150 NE Daggett Lane

La Pine area (10:30 to 11:30 a.m.)  
> La Pine High School, 51633 Coach Road, La Pine

Prineville area (noon to 1 p.m.)  
> Crook County School District, Pioneer South, 641 E First St.

Redmond area (10 a.m. to noon)  
> Redmond Fire Station, 341 NW Dogwood Ave.

Madras area (noon to 1 p.m.)  
> Madras First Baptist Church, 85 NE A Street

See next page for a full size PDF of the instructions:

<https://youtu.be/aH2IAup7NnY>

# How to make a Fabric Mask with Filter Opening

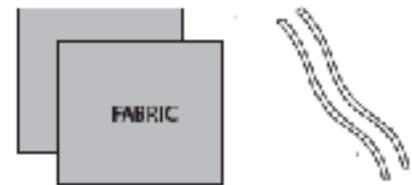


1

Cut 2 pieces of fabric - 9x8 IN (23x20 cm)  
Cut 2 pieces of trim - 36 IN (90 cm)  
Use cotton material with a high thread count for durability.

**Alternative sizes:**

SIZE	FABRIC	TRIM
Small Adult	8x8 IN (20x20 cm)	36 IN (90 cm)
Teen	8x8 IN (20x20 cm)	32 IN (81 cm)
Child	7x7 IN (18x18 cm)	32 IN (81 cm)



2

With the corners of the fabric together, sandwich and pin around fabric if needed to keep edges aligned.



3

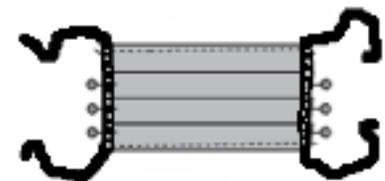
Sew around the mask with a 1/2 IN seam allowance, leaving a 3 IN opening at the top. Sew forward and back to secure the edges of the opening.

**REMEMBER TO LEAVE AN OPENING!**



4

Turn mask inside out. Fold fabric to create 3 evenly spaced pleats and pin fabric. Place trim over top of mask or fold over edge if trim wide enough. Sew over pleated area and trim pieces. Finished masks should be 3 IN tall.



**MAKE SURE TO NOT SEW OVER OPENING WHEN SEWING PLEATS!**



**For Immediate Release**

## **Calling All Champions: Manna Pro® Celebrates 4-H Partnership with Champions Mosaic Photo Sweepstakes and National Fundraiser**

*4-H youth, alumni and supporters encouraged to submit a photo to help their state's program receive a scholarship from Manna Pro; Manna Pro also matching 4-H donations up to \$10,000*

**ST. LOUIS (March 2020)** – Manna Pro® Products, a St. Louis-based manufacturer and marketer of pet care and nutrition, today announced a partnership with 4-H, the country's largest youth development organization. Manna Pro's commitment to Nurturing Life™ ties well with 4-H's commitment to empowering youth with the skills they need to lead in life and career. Together, this newly established partnership celebrates and encourages 4-H'ers to use their "Champion" mentality. To kick off the partnership, Manna Pro launched a virtual mosaic and fundraiser created from thousands of photos from 4-H youth and alumni throughout the U.S. that highlight what it means to be a 4-H champion.

The mosaic photo sweepstakes runs through April 30 and is designed to support 4-H on both a national and state level. The state with the highest rate of participation via photo submissions will receive a scholarship from Manna Pro to support their local 4-H. First place will receive \$6,000 and limited-edition Manna Pro champion pins, second place will receive \$3,000 and third place will receive \$1,000.

In addition to the photo mosaic, Manna Pro is encouraging 4-H youth, alumni and supporters to donate to the organization to help benefit the next generation of leaders. Manna Pro will match all donations to 4-H up to \$10,000.

"4-H youth across the country are learning a variety of skills critical to the future of the animal care and agricultural industry," said Amanda Terbrock, senior brand manager, Manna Pro. "Manna Pro's mission of Nurturing Life is consistent with 4-H's goal to encourage young people to reach their fullest potential, in part through care and devotion to pets."

For more than 100 years, 4-H has led the charge in empowering young people with the skills needed to lead in life and career and inspiring them to improve the world around us.

"Generous partners like Manna Pro that invest in our programs are essential to growing our organization and helping us reach more youth and alumni across the country," said Heather Elliott, vice president, resource development, 4-H. "We're excited to unite 4-H'ers from all over the country as they share their unique 4-H experience through their favorite photos in Manna Pro's mosaic sweepstakes."

-more-

Manna Pro is an official 2020 4-H corporate partner.

**How to Enter the Photo Mosaic Sweepstakes**

Now through April 30, 4-H youth, alumni and supporters can submit one of their favorite photos of their 4-H experience to help build the Manna Pro and 4-H virtual mosaic. Whether it's a 4-H club photo showcasing an experience or an alumni throwback picture, entrants are asked to demonstrate what it means to be a 4-H champion.

All entrants will receive coupons with up to \$50 off Manna Pro products, and those who donate more than \$5 will be recognized with an extra \$10 off Manna Pro orders of \$20 or more.

State chapters with the most submissions will be declared a winner and notified in May.

To participate in the photo mosaic, read sweepstakes rules or make a donation to 4-H, visit [www.mannapro.com/4h](http://www.mannapro.com/4h).

###

**About Manna Pro**

Manna Pro is a recognized leader in the care and nurturing of pets, with roots going back to 1842 and long-established brands in companion pet, equine, backyard chicken and small animal categories. For more information visit [www.mannapro.com](http://www.mannapro.com).

**About 4-H**

4-H, the nation's largest youth development organization, grows confident young people who are empowered for life today and prepared for career tomorrow. 4-H programs empower nearly 6 million young people across the U.S. through experiences that develop critical life skills. 4-H is the youth development program of our nation's Cooperative Extension System and USDA, and serves every county and parish in the U.S. through a network of 110 public universities and more than 3000 local Extension offices. The research-backed 4-H experience grows young people who are four times more likely to contribute to their communities; two times more likely to make healthier choices; two times more likely to be civically active; and two times more likely to participate in STEM programs. Learn more about 4-H at [www.4-h.org](http://www.4-h.org).



# Be a Winner With Wool Enter Oregon's 2020 Contest



Oregon's 2019 Contestants

**OregonMIWW.com**  
for entry forms & info



**When: December 5th  
Red Lion Hotel, Pendleton OR**

**Entry Deadline: November 6th**

*Sponsors:*

*Oregon Sheep Growers Association  
Oregon Sheep Commission  
American Sheep Industry Women  
National Make It With Wool*

Oregon Junior, Senior & Adult winners  
advance to MIWW National Finals  
in Denver, Colorado January 2021

Enter today [OregonMIWW.com](http://OregonMIWW.com)  
Find us on Facebook  
Oregon Make It With Wool

# The Least You Should Know...

*Some Basics about 4-H*

## About 4-H

4-H is the nation's largest youth development organization, grows confident young people who are empowered for life today and prepared for career tomorrow. 4-H programs empower nearly six million young people across the U.S. through experiences that develop critical life skills. 4-H is the youth development program of our nation's Cooperative Extension System and USDA, and serves every county and parish in the U.S. through a network of 110 public universities and more than 3000 local Extension offices. Globally, 4-H collaborates with independent programs to empower one million youth in 50 countries. The research-backed 4-H experience grows young people who are four times more likely to contribute to their communities; two times more likely to make healthier choices; two times more likely to be civically active; and two times more likely to participate in STEM programs.

Learn more about 4-H at [www.4-H.org](http://www.4-H.org), find us on Facebook at [www.facebook.com/4-H](https://www.facebook.com/4-H) and on Twitter at <https://twitter.com/4H>.

### The 4-H Motto:

**To Make the Best Better**

### The 4-H Slogan:

**Learn by Doing**

### The 4-H Pledge:

My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, My Health to better living, for my club, my community, my country, and my world.



## The 4-H Creed:

I believe in 4-H for the opportunity it will give me to become a useful citizen. I believe in the training of my head for the power it will give me to think, plan, and reason. I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true. I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful. I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently. I believe in my country, my state, my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.



## Deschutes County 4-H Association

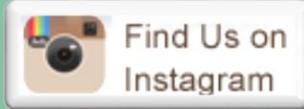
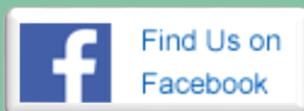
### Executive Board

President—Judy Hackett  
Vice President—Sheryl Katzke  
Secretary—Megan Silvey  
Treasurer—Rachel Freshour

### Youth Leadership Team

President—Teegan Wallace  
Vice President—Ella Hayden  
Secretary—Max Milliron  
Treasurer—Quincey Smith

Check your favorite  
Social Media!



# Outdoor Education

*A section for members involved with Shooting Sports, ATV, and other outdoor activities.*

## Outdoor School at Home

As we grapple with the effects of COVID-19 in Oregon and across the globe, the OSU Extension Service Outdoor School Program is working to support students, parents/guardians, teachers, schools, and outdoor school providers during this difficult and uncertain time. In this email, you will find resources for engaging students in learning about nature while schools are out of session. We have also included resources for outdoor school providers who may be working on updates to their curriculum while face-to-face programming is canceled.

### Parents/Guardians and Leaders

Every Friday, we will share a curated set of activities that you can use to engage students with the natural world while respecting 'Stay Home, Save Lives'. Please follow OSU Extension Service Outdoor School on Twitter ([@OROutdoorschool](#)) or Facebook ([@OROutdoorschool](#)), where we will be sharing nature observations, online explorations, and journaling prompts.

You can also check our [Educational Resources webpage](#), which we will update every Friday with the latest installment.

If you have resources you would like to share with teachers and parents/guardians, please send them to [outdoorschool@oregonstate.edu](mailto:outdoorschool@oregonstate.edu). Thank you!

Para actividades en español, visite [Recursos Educativos para Quedarse en Casa Excepto por Necesidades Esenciales](#).



# S.T.E.M.

A section for members involves with Science, Technology, Electronics, and Math

## North Carolina Museum of Natural Sciences

The North Carolina Museum of Natural Sciences has tons of YouTube videos, on just about any science or technology area, that are available to enjoy at your leisure. See their website at:

<https://www.youtube.com/channel/UCm6f9ubQjzZjFRgEYYiMFrA>

**Parents:** Some of the videos available are intended for an older audience, you may wish to supervise your child's experience.

## Follow Five Steps to Wash Your Hands the Right Way

Washing your hands is easy, and it's one of the most effective ways to prevent the spread of germs. Clean hands can stop germs from spreading from one person to another and throughout an entire community.

Follow these five steps every time.

**Wet** your hands with clean, running water (warm or cold), turn off the tap, and apply soap.

**Lather** your hands by rubbing them together with the soap. Lather the backs of your hands, between your fingers, and under your nails.

**Scrub** your hands for at least 20 seconds. Need a timer? Hum the "Happy Birthday" song from beginning to end twice.

**Rinse** your hands well under clean, running water.

**Dry** your hands using a clean towel or air dry them.

## How to Use Hand Sanitizer

Apply the gel product to the palm of one hand (read the label to learn the correct amount).

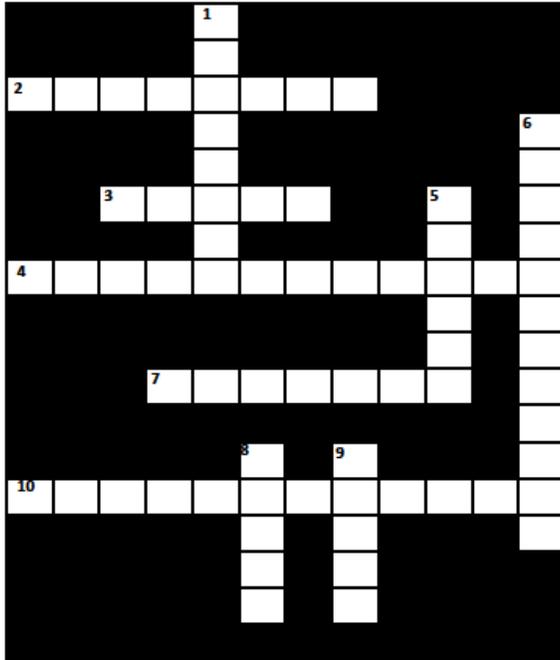
Rub your hands together.

Rub the gel over all the surfaces of your hands and fingers until your hands are dry. This should take around 20 seconds.

# Horse'n Around

A section for members and their families who are involved in the horse project

## BREEDS - PNW 587

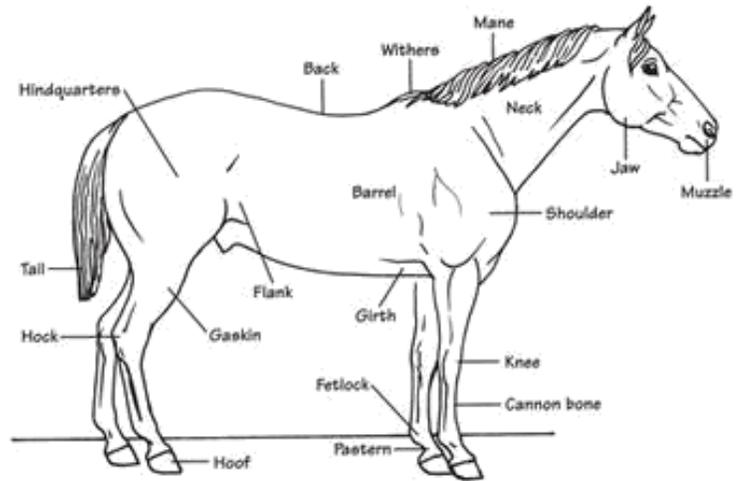


### ACROSS

2. Native to the Shetland Isles
3. This horse breed must meet minimum requirements
4. This breed was developed in England for racing
7. One of the first breeds of livestock to be domesticated by humans
10. Crossed with an Andalusian mare and English stallion

### DOWN

1. Newly minted gold coin
5. This breed traces back to a stallion named Figure
6. Originated in early 1800's around New York and Philadelphia
8. Originated in Wales
9. The tallest horse in the world



## Parts of the Horse Word Search

J D H I N D Q U A R T E R S D F A L N P  
 A B O Z Z E G J B M A C X H P K N E E A  
 W U C M P S N R F O O H T O F I P R V S  
 X M K G A H T P J C E K Q U D E Y B L T  
 A S I Z W M A N E T A I L L I O N A D E  
 G M F Z P I O G H Y M J N D X P T R I R  
 A Q E V C A N N O N B O N E C L E R S N  
 S R T H M S B K P W S I T R L A T E L W  
 K P L A C M R U E B A C K I N S A L G I  
 I P O K L F U P G R N K R V H N J P W T  
 N B C D E K C Z F A R L P G O E G J F H  
 D A K Z U L E T Z D H M I J P C J E A E  
 J S U D A Q V O P L N C A B D K V N Q R  
 F L A N K A B S T R E N L G I R T H Y S



Deschutes County 4-H  
Horse Leaders Present....

## The Spring Horse Show Event!



4-H & Open Classes in Performance, Ranch Horse, and Gaming Events

Camping and Horse Stalls Available!

Deschutes County Fair & Expo; Sagebrush Covered Arena

**Saturday, May 23—Sunday, May 24, 2019**

Come and spend the weekend with us! This is a great opportunity for 4-Hers to get their horses out and to gain show-ring experience. It's also a terrific place for locals to school their show and gaming prospects. General 4-H Rules Apply—If you have questions, please ask. For more information or for registration materials, please contact Charisa at 541-548-6088 or [Charisa.hohman@oregonstate.edu](mailto:Charisa.hohman@oregonstate.edu)

### SCHEDULE

**ARRIVAL:** After 3 pm on Friday, May 22th

**PERFORMANCE:** On Saturday, all classes will run in numerical order except trail.

**TRAIL:** Trail will open following showmanship and close at 3 pm on Saturday.

**RANCH HORSE:** (32-48). These classes will be going on at the same time on Sunday, with age divisions rotating from class to class. All ranch horse classes are expected to conclude by 12 Noon, but could end sooner.

**GAMING:** Games will begin immediately following the ranch horse classes on Sunday and run straight through until completion. Approximate start time depends completely on number of entries.

**Attention NON-4-H Youth Exhibitors:** If you are 9-11 years of age as of 9/1/19, you may participate in the JR classes. 12-14 years of age as of 9/1/19 may participate in the INT division and 15-19 years as of 9/1/19, may participate in the SR division. OPEN division will include anyone 9 years old (as of 9/1/19) and older who chooses to ride OPEN.

You must be 9 years of age or older as of 9/1/19 to participate.

**8 AM Registration—Show begins at 9 AM, both days!**

**SCHEDULE SUBJECT TO CHANGE DEPENDING ON  
REGISTRATIONS. PRE-REGISTER PLEASE!**

### QUESTIONS

Contact Charisa Hohman at 541-548-6088 or [charisa.hohman@oregonstate.edu](mailto:charisa.hohman@oregonstate.edu) or on her cell on the days of the show at 541-419-3563

## CLASS LIST

1. Showmanship - Sr (15-19 as of 9/1/19)
2. Showmanship - Int (12-14 as of 9/1/19)
3. Showmanship - Jr (9-11 as of 9/1/19)
4. Showmanship - OPEN (9 or older as of 9/1/19)
5. English Equitation - Sr (15-19 as of 9/1/19)
6. English Equitation - Int (12-14 as of 9/1/19)
7. English Equitation - Jr (9-11 as of 9/1/19)
8. English Equitation - OPEN (9 or older as of 9/1/19)
9. Walk Trot English Equitation (No cross entries)
10. English Pleasure - Horse 5 & under
11. English Pleasure - Horse 6 & over
12. Walk/Trot English Pleasure (No cross entries)
13. Bareback Equitation - Sr (15-19 as of 9/1/19)
14. Bareback Equitation - Int (12-14 as of 9/1/19)
15. Bareback Equitation - Jr (9-11 as of 9/1/19)
16. Bareback Equitation - OPEN (9 or older as of 9/1/19)
17. Walk/Trot Bareback (no cross entries)
18. Western Equitation - Sr (15-19 as of 9/1/19)
19. Western Equitation - Int (12-14 as of 9/1/19)
20. Western Equitation - Jr (9-11 as of 9/1/19)
21. Western Equitation - OPEN (9 or older as of 9/1/19)
22. Walk/Trot Western Equitation (No cross entries)
23. Western Pleasure - Horse 5 & under
24. Western Pleasure - Horse 6 & over
25. Walk/Trot Western Pleasure (no cross entries)
26. Working Pairs - (\$1 entry at gate) OPEN
27. Walk/Trot Pairs - (\$1 entry at gate) (no cross entries)
28. Trail - Sr (15-19 as of 9/1/19)
29. Trail - Int (12-14 as of 9/1/19)
30. Trail - Jr (9-11 as of 9/1/19)
31. Trail - OPEN (9 or older as of 9/1/19)
32. Ranch Knowledge - SR (15-19 as of 9/1/19)
33. Ranch Knowledge - Int (12-14 as of 9/1/19)
34. Ranch Knowledge - Jr (9-11 as of 9/1/19)
35. Ranch Knowledge - OPEN (9 or older as of 9/1/19)
36. Roping - SR (15-19 as of 9/1/19)
37. Roping - Int (12-14 as of 9/1/19)
38. Roping - Jr (9-11 as of 9/1/19)
39. Roping- OPEN (9 or older as of 9/1/19)
40. Roping—OPEN—Beginner
41. Cow Working - SR (15-19 as of 9/1/19)
42. Cow Working - Int (12-19 as of 9/1/19)
43. Cow Working - Jr (9-11 as of 9/1/19)
44. Cow Working- OPEN (9 or older as of 9/1/19)
45. Ranch Horse Pattern - SR (15-19 as of 9/1/19)
46. Ranch Horse Pattern - Int (12-14 as of 9/1/19)
47. Ranch Horse Pattern - Jr (9-11 as of 9/1/19)
48. Ranch Horse Pattern- OPEN (9 or older as of 9/1/19)
49. Barrels - SR (15-19 as of 9/1/19)
50. Barrels - Int (12-14 as of 9/1/19)
51. Barrels - Jr (9-11 as of 9/1/19)
52. Barrels- OPEN (9 or older as of 9/1/19)
53. Poles - SR (15-19 as of 9/1/19)
54. Poles - Int (12-14 as of 9/1/19)
55. Poles - Jr (9-11 as of 9/1/19)
56. Poles- OPEN (9 or older as of 9/1/19)
57. Key Race - SR (15-19 as of 9/1/19)
58. Key Race - Int (12-14 as of 9/1/19)
59. Key Race - Jr (9-11 as of 9/1/19)
60. Key Race- OPEN (9 or older as of 9/1/19)
61. NSCA Flag Race - SR (15-19 as of 9/1/19)
62. NSCA Flag Race - Int (12-14 as of 9/1/19)
63. NSCA Flag Race - SR Jr (9-11 as of 9/1/19)
64. NSCA Flags- OPEN (9 or older as of 9/1/19)
65. Figure 8 - SR (15-19 as of 9/1/19)
66. Figure 8 - Int (12-14 as of 9/1/19)
67. Figure 8 - Jr (9-11 as of 9/1/19)
68. Figure 8 - OPEN (9 or older as of 9/1/19)
69. Individual Flags - SR (15-19 as of 9/1/19)
70. Individual Flags - Int (12-14 as of 9/1/19)
71. Individual Flags- OPEN (9 or older as of 9/1/19)



## CAMPING & STALLS

**CAMPING:** Campsites and Stalls are available. Email Charisa at [charisa.hohman@oregonstate.edu](mailto:charisa.hohman@oregonstate.edu) to make arrangements.

**RATES FOR CAMPING:** Pre-registration, \$30 per night with or without electrical.  
Post-registration, \$35 per night with or without electrical.

**RATES FOR STALLS:** Pre-registration, \$20 per stall, for the weekend.  
Post-registration, \$25 per stall, for the weekend.  
**Bring your own bedding**

## GENERAL RULES & GUIDELINES

**HELMETS:** All youth 18 & under and ALL 4-Hers, must wear approved headgear.

**RULES:** In all cases where appropriate, general 4-H rules apply. Contest Guide PNW 574

**STALLIONS:** Are NOT allowed.

**CHAPS:** Are allowed in Open and Trail Classes ONLY. (Not In Hand)

**EXPECTED CONDUCT:** This is a family event sponsored by a youth organization. Alcohol may be consumed, by those of legal age, in private RVs or camp sites only. The fairgrounds is a smoke-free facility, and therefore, smoking must also be contained to those areas. 4-H members, leaders, and their families are expected to follow the official 4-H code of conduct.

**FINAL DECISIONS:** The show committee reserves the right to make final decisions regarding rule interpretations, eligibility and schedule as they see fit.

**EXHIBITORS** participating in Trail, Bareback, or Working Pairs may ride either English or Western.

**ROPING:** Juniors and OPEN/beginners will be roping dummies, Intermediates will rope a "calf tracker" pulled by a 4-wheeler, Seniors and OPEN exhibitors will rope cattle in a small enclosed area. Intermediates will jerk their slack and let go of the rope, seniors and open exhibitors will demonstrate proper dally techniques. For those expecting to dally, saddle horns should be covered. All exhibitors should have some minimum roping experience BEFORE trying it at the show. **Bring your own equipment.**

**COW WORKING:** Exhibitors will be given a specific sorting or separating "pattern" and a specific time in which to accomplish the task (s), depending on division. All exhibitors should have some minimum cow working experience BEFORE trying it at the show.

**ALL CATTLE CLASSES  
MUST BE PRE-REGISTERED.**

**RANCH HORSE PATTERN:** This will be a pattern designed with elements you might see in western riding as well as on a working ranch.

**RANCH HORSE KNOWLEDGE:** This is a class without the horse that may include knot tying, ear tagging, and question answering.

**WALK-TROT:** Walk/Trot classes are for riders or horses not ready for a traditional canter/lope class. NO cross-entries will be allowed. Of course, if these riders would like and are ready to do showmanship, that is certainly acceptable.

## ENTRIES & AWARDS

**ENTRY FEES:** Pre-entry postmarked by May 18th.

Pre-entry Performance: Classes 1-31 \$60.00 for the day or \$12 per class

Post-entry Performance: Classes 1-31 \$70.00 for the day or \$15 per class

Pre-entry Ranch Horse & Gaming: Classes 32-71 \$60 for the day or \$12 per class

Post-entry Ranch Horse & Gaming: Classes 32-71 \$70 for the day or \$15 per class

Pre-entry for Both days: Classes 1-71 \$110 for the weekend

Post-entry for Both days: Classes 1-71 \$130 for the weekend (excludes classes 44-46,48-51)



### CATTLE CLASSES ARE PRE-ENTRY ONLY!

**Cross Entries** - No cross entries allowed. Exhibitors may show in only one age division.

**Non 4-Hers** - Are Welcome! Show in the appropriate class for your age as Sep 1, 2018. (9-11, junior; 12-14, intermediate; 15-19, senior or in OPEN—your choice)

**AWARDS:** Awards to first - ribbons to sixth.

#### High Point Performance:

Senior classes 1, 5, 18, & 28

Int classes 2, 6, 19, & 29

Junior classes 3, 7, 20, & 30

Open classes 4, 8, 21, & 31

#### High Point Ranch Horse:

Senior classes 1, 32, 36, 41, & 45

Int classes 2, 33, 36, 42, & 46

Junior classes 3, 34, 37, 43, & 47

Open classes 4, 35, 38, 44, & 48

#### High Point Gaming:

Senior classes 1, 49, 53, 57, 61, 65, & 69

Int classes 2, 50, 54, 58, 62, 66, & 70

Junior classes 3, 51, 55, 59, 63, & 67

Open classes 4, 52, 56, 60, 64, 68, & 71

## PRE-REGISTRATION

Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email: \_\_\_\_\_ If in School, Grade \_\_\_\_\_

Age Division: Performance (classes 1-31):	JR	INT	SR	OPEN
Ranch Horse (classes 32-48):	JR	INT	SR	OPEN
Gaming (classes 49-71):	JR	INT	SR	OPEN

Circle One for  
Each Type of Event

Class Numbers To Enter: \_\_\_\_\_

Camping: \_\_\_\_\_ # OF Nights—electricity will be provided.

Stalls: We'll need \_\_\_\_\_ stalls for the weekend.

How much to pay: **POSTMARKED ON OR BEFORE Monday May 20st**

	How Many	How Much	Amount Due
Camping	nights	\$30 per night pre-registration \$35 per night post-registration	
Stalls	Stalls (1 horse per stall please)	Pre-registration \$20 ea for the weekend Post-registration \$25 ea for the weekend	
Event Fees		Pre-entry Performance: Classes 1-31 \$60.00 for the day or \$12 per class Post-entry Performance: Classes 1-31 \$70.00 for the day or \$15 per class  Pre-entry Ranch Horse & Gaming: Classes 32-71 \$60 for the day or \$12 per class Post-entry Ranch Horse & Gaming: Classes 32-71 \$70 for the day or \$15 per class  Pre-entry for Both days: Classes 1-71 \$110 for the weekend Post-entry for Both days: Classes 1-71 \$130 for the weekend	
<b>TOTAL DUE, Payable to DC4-HA (Deschutes County 4-H Association)</b>			

*I hereby consent and agree that the sponsoring association, any cooperative person, and/or groups shall not be held responsible for loss, damage, and/or liability for injury sustained on the grounds or in the horse show. Presentation of this entry shall be deemed acceptance of this and all rules.*

Parent/Guardian Signature \_\_\_\_\_

**Mail Entry & Check before May 18th to: DC4-HA Horse Show,  
3800 SW Airport Way Building 4, Redmond, OR 97756**

# Catch Pen

*A section for members and their families who are involved in the livestock projects (cattle, dairy, goat, sheep, swine, & llama)*

## Central Oregon Goat Association Education Day

Central Oregon Goat Association Education Day which was planned for April 25, 2020 in Powell Butte has been postponed until 2021.

## Show-Rite Stock Show Classroom

Week 1; Selection, have already occurred but are available for viewing.

Week 2; Getting them off to the right start, is showing this week and are available for viewing if they have already occurred.

Week 3; Strategic Feeding, available next week

Week 4; Tips & Tricks for breaking and training

<https://go.alltech.com/showrite-stock-show-classroom>.

## Livestockjudging.com

Livestockjudging.com is holding an ONLINE REASONS JACKPOT contest EACH WEEK until the end of the Covid-19 quarantine or the end of the school year (5/29/2020).

### **\$600 IN CASH PRIZES EACH WEEK.**

Classes will be pulled from our database of fresh, new, unposted classes

Officials will be highly qualified and different weekly

Judging will be done based on accuracy and presentation of video reasons (just like in contest)

### **Officials**

### **Eligibility**

Anybody that is currently a member of a 4H or FFA program and has not yet graduated from high school.

Individual contestants cannot win more than twice during the week of contests.

You are giving Livestockjudging.com permission to post your reasons when you enter the contest.

### **Prizes**

\$600. Jackpost style. Paid directly the Monday after the end of the contest.

-Collegiate \$300

-High School \$200

-Junior \$100

### **Instructions**

Judging starts every MONDAY and ends every FRIDAY at 5 PM

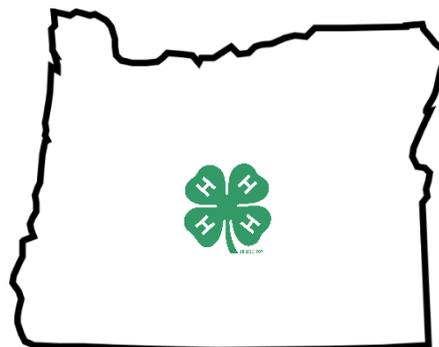
Winners announced and paid by following Monday.

In order to enter, you need a free Livestockjudging.com account. Login and enter the contest then...

1 - Judge the class and submit your placing. A box will show up under the placing asking for the URL of your reasons.

2 - Film yourself talking a set of reasons for the class. Don't worry, reasons will be judged based on presentation and accuracy but not video quality.

3 - Enter the URL of your reasons in the box under your placing.



# GoGold With Your Project Clinic

Get your project animal ready for fair from nutrition to selection and from showmanship to fitting.



April 19th  
**Sunday**  
2020

*Going Virtual*



Links will be posted on Facebook to access the clinic from any device



@ 8 am



@ 10:30 am

**Maddie Griffiths**



@ 1:30 pm

**Jared Wolf**



@ 4 pm



Get your project animal ready for the fair from nutrition to selection and from showmanship to fitting. The clinic will take place on Google meets and links will be released later on [Facebook](#). Cattle will start at 8 am with Kirk Steirwalt. Sheep will follow at 10:30 am with Maddie Griffiths. Following at 1:30 pm will be Swine presented by Jared Wolf. Last but not least, will be Goats at 4 pm by Dana Childers.

# The Livestock Industry

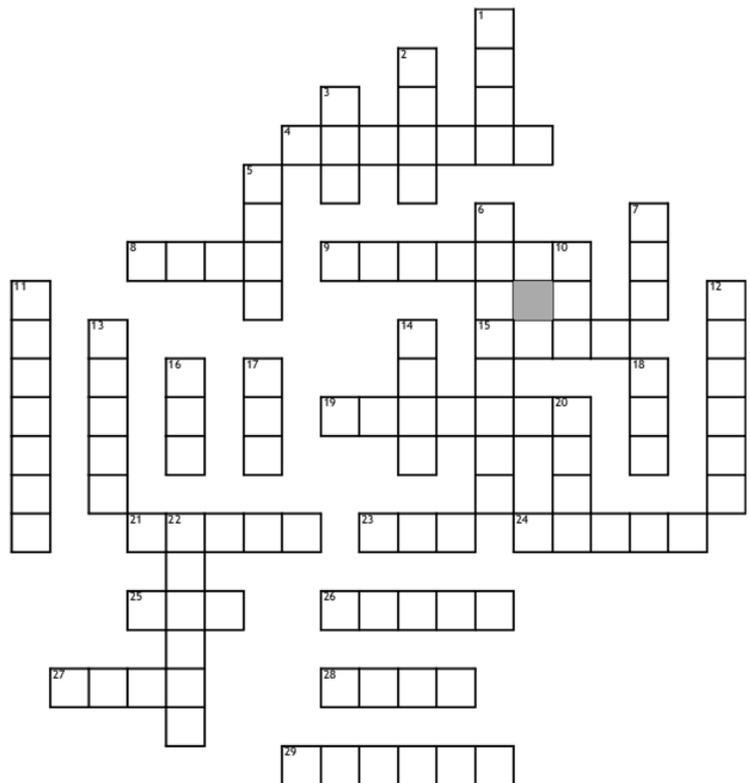
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D S O S R W P W E H E I F E R C M B E F P F R U  
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A K H E I K F L N H F M C W E Z A V R R C T I Q  
L C I R A V I N F L D K M X E A I O D L B G M Y  
P J N G F G R N T H I L C I V A R X F E O D A W  
M G G P O D L A E V Z L D Z I H N G E S F O N T  
I P O R K Q F X F B U L L O A B L F A D X G W T  
X H U J F D D O I R E P N O I T A T C A L I T F  
G G N I R A E H S Q A B H D E E F P E E R C B A  
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U A C O L O S T R U M I Z P S Z D F N F I Y N N  
X O M F D K B F G W R O M C D Z X C A B Z J H L  
Y C H B I S E T A R C G N I W O R R A F I W L I  
M M K B H J F R E E C H O I C E Y L L U C S Z B



Where the  
Fun Shines

## Livestock Terminology

kids	lactation period	chevon	mohair
shearing	lambing	ram	ewe
mutton	lamb	wool	shepherds
creep feed	ear notching	dock	farrowing crates
farrow	gilt	boar	piglet
sows	render	lard	pork
steer	implant	bull	draft
cull	dry period	cow	calve
heifer	wean	free choice	milk replacers
colostrum	calf	butterfat	beef
veal	milk	mammals	



### Across

4. Raising birds such as chickens, turkeys, ducks, and geese
8. A horse under the age of 1
9. A male bird
15. A young sheep
19. Castrated male horse
21. A young bird
23. Young goat
24. Castrated cow
25. Hoofed mammal with sparse bristly hair and a flat snout
26. A female horse under the age of 4
27. Female horse over the age of three
28. The male of an antlerd animal
29. A male castrated sheep

### Down

1. Male pig
2. An uncastrated cow
3. Adult female swine
5. A male horse under the age of 4
6. Uncastrated male horse
7. A female bird
10. An uncastrated male sheep
11. A type a bird used for eegs or/and meet
12. Castrated male pig
13. A castrated bird
14. Young male cow
16. A female deer
17. Fully grown female cow
18. A female sheep
20. Young pig
22. Young female cow

# Small Animal

*A section for members and their families involved with Small Animals including poultry, doves, pigeons, rabbits, cavies and dogs*

## **CALLING ALL JUNIOR HANDLERS!!**



*Looking for something fun to do at home?*

*AKC Trick Dog Titles are now being earned virtually!*

**It is fun and easy to participate!**

There are five AKC Trick Titles you and your dog can earn:

- AKC Novice Trick Dog (TKN)- Your dog performs 10 skills from the Novice list. If a dog has a Canine Good Citizen (CGC) certificate or title on record at AKC, it can do 5 Novice tricks (CGC + 5) to earn the Novice title. [See the list of tricks here.](#)
- AKC Intermediate Trick Dog (TKI) – Your dog must have the Novice title, plus perform 10 Intermediate tricks. [See the list of tricks here.](#)
- AKC Advanced Trick Dog (TKA) – Your dog must have the Intermediate title, plus perform 10 tricks from the Advanced list. [See the list of tricks here.](#)
- AKC Trick Dog Performer (TKP) – In this title, handlers perform a short routine with at least 10 tricks with at least 3 tricks using props. [See the requirements here.](#)
- AKC Trick Dog Elite Performer (TKE) – In the highest level of Trick Dog, the Elite Performers perform a routine that has a story/script. At least 5 props are used. [See the requirements here.](#)

**Just follow these steps!**

- 1) **Video your dog performing the tricks necessary for the title you are applying for. (Note, the titles are successive, meaning you must earn the earlier title before applying for the next title)**
  - 2) **Email your video and the [trick dog application](#) with your junior handler number to [Juniors@akc.org](mailto:Juniors@akc.org), our staff CGC evaluator will review your video, and email you your [Evaluator Video Verification Form](#), we will also turn in your application for processing...soon you will get your new title certificate in the mail!**



American  
Kennel Club®



AKC  
Canine  
Partners™



AKC Juniors  
PO Box 900059  
Raleigh, NC 27675  
Email – juniors@akc.org

## Canine Partners / Purebred Alternate Listing Application / Junior Number

### I. Dog Information

Name of Dog:

*Limited to 30 characters including spaces*

Breed of Dog:

**(if purebred photographs are required)**

Male:

Female:

Date of Birth (mm/dd/yy):

Date of Acquired(mm/dd/yy):

*(required)*

**\*\*Dog Must Be Spayed or Neutered\*\***

Color:

Black, Blue, Brown, Yellow, Gray, Orange, Red, Tan, White, Tri-Color

Markings:

Brindle, Merle, Parti-Color, Speckled, Spotted, Solid

### II. Applicant Information

First Name:

Last Name:

Mailing Address:

City:

State:

Zip Code:

Home Phone:

Junior Date of Birth: (mm/dd/yy):

Email Address:

### III. Co-Applicant Information – If Applicable

First Name:

Last Name:

Mailing Address:

City:

State:

Zip Code:

Home Phone:

Junior Date of Birth: (mm/dd/yy):

Email Address:

### V. Parent/Guardian Information

First Name:

Last Name:

Mailing Address:

City:

State:

Zip Code:

By completing and signing this form, I give my consent to the American Kennel Club to issue my child a Junior Handler number. I further give my consent to the American Kennel Club to provide my child's name and ranking points information to third parties with whom the American Kennel Club has agreements to publish Junior Handler ranking statistics.

Parent/Guardian Signature:

Date:

## Deschutes County 4-H

3800 SW Airport Way, Bldg. 4;  
Redmond, OR 97756  
541/548-6088  
Fax: 541/548-8919

<https://extension.oregonstate.edu/4h/deschutes>



## Oregon State University Extension Service Deschutes County

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### 4-H Staff

**Reaza Mansur**, 4-H Program Assistant  
541/548-6088 x 79700 or  
[Reaza.Mansur@oregonstate.edu](mailto:Reaza.Mansur@oregonstate.edu)

**Charisa Hohman**, 4-H Program Assistant  
541/548/6088 x 79560 or  
[Charisa.Hohman@oregonstate.edu](mailto:Charisa.Hohman@oregonstate.edu)

**Kim Griffiths**, 4-H Administrative Program Assistant  
541/548-6088 x 79660 or  
[Kimberly.Griffiths@oregonstate.edu](mailto:Kimberly.Griffiths@oregonstate.edu)

**Candi Bothum**, 4-H Faculty (*Interim*)  
541/548-6088 x 79540 or  
[Candi.Bothum@oregonstate.edu](mailto:Candi.Bothum@oregonstate.edu)

**AND hundreds of volunteers  
that make all the difference!**



**4-H Alumni are more likely to be personally satisfied in life and the satisfaction increases as the number of years a member participated in 4-H, increases.**



Deschutes County 4-H Association  
3800 SW Airport Way, Bldg. 4  
Redmond, OR 97756

Deliver to: