March 20, 2019

Dear 4-H Members, Leaders and FFA Advisors,

Market Lamb possession, weigh-in and tagging day is **Saturday, April 6th, 2019.** Possession means the lamb must be owned and under the care and management of the member. All 4-H and FFA Market Animals must be weighed and tagged at a designated county site on this date. **4-H Leaders and FFA Advisors are responsible for sharing this information with participants that are not yet enrolled in the sheep project as of March 15th, 2019.**

**Weigh-in Information:**
- Multiple weigh-in and tagging location sites with coordinator contact information is enclosed in this mailing
- The 4-H or FFA member does not have to be present at weigh-in/tagging
- Lambs must be weighed/tagged on April 6th unless prior arrangements are made with an approved/listed weigh-in coordinator
- Each youth member may have ownership in up to 3 animals per species
- If an animal has multiple owners (within a family or neighbors) each youth member must have contributed to the purchase of the animal and be responsible for the daily care, management and training of the animal
- 4-H clubs and FFA chapters may not purchase “back-up” animals for their club or chapter membership

**All members who plan to take a lamb to Lamb Show need to complete the following items:**
- All youth raising a market lamb as 4-H members must be enrolled in the Sheep project by **April 1st**
- Proposed Budget Sheets must be completed by each youth participant for his/her market project and returned to the Extension Office, weigh-in coordinator or FFA Advisor no later than **April 10th**
- All 4-H and FFA participants must return a completed and Market Animal Affidavit (MAA) and Media Release form no later than **May 1st**
- **All 4-H and FFA Market Lamb Project participants must complete and submit the 4-H|FFA Market Livestock Sale Commitment Agreement no later than May 1st**
- Forms are available online: [http://extension.oregonstate.edu/douglas/4h](http://extension.oregonstate.edu/douglas/4h)
- Animals that are not weighed-in and tagged between April 1st-10th will not be eligible to sell at the Rotary Market Auction; please remember, **No forms equals, NO SALE as well**
- If your market animal loses an ear tag, contact Laurie at the Extension Office immediately
- A copy of the current 4-H/FFA Rotary Auction Market Guidelines is available for your review at [http://extension.oregonstate.edu/douglas/4h](http://extension.oregonstate.edu/douglas/4h)

**Lamb related guidelines:**
- All Market Lambs must be identified (tagged) to meet Scrapie eradication requirements to be eligible to show and sell at lamb show
- **Rule #5 of the Lamb Show General Rules:** Animals with open wounds, communicable diseases or any type of defect that will compromise the final quality of the meat will be disqualified. (i.e. rectal/vaginal prolapse*) (All animals to include 4-H, FFA & Open Class will be inspected by a veterinarian prior to weigh-in.) If a veterinarian or show organizer rejects any lamb, the animal...
must be removed from the fairgrounds without being entered into any class once refused.

*NOTE: If a lamb presents with a prolapse (rectal and/or vaginal) during the show/sale, it will be disqualified from the show/sale and will be removed immediately from the fairgrounds by the owner. The participant will forfeit their participation in the show/sale for this year.

All exhibitors will receive an electronic copy of the 2019 Lamb Show Brochure with a complete list of show rules and schedule for the day by e-mail closer to the Lamb Show.

Approximately 10-14 days prior to Lamb Show registered 4-H and FFA exhibitors, leaders and FFA advisors will receive: class lists, Buyer's Guides and a final list of registered exhibitors to verify that names are spelled correctly, club/chapter affiliations are listed correctly and to verify ear tags and spring weigh weights are correct; if paper copies are needed, they can be picked up at the OSU Extension office with prior arrangements.

**NEW 4-H Lamb related guidelines beginning 2019:**

*All 4-H members showing at Lamb Show will pay a $10 4-H Exhibitor Fee. If the 4-H member also shows at fair **THEY WILL NOT** be required to pay another 4-H Exhibitor Fee. The 4-H Exhibitor Fee for Lamb Show will be due by May 1st.*

Please let me know if you have any questions.

Thank you,

Laurie Michaels
4-H Education Program Assistant
Oregon State University

**Enclosure's included:**
- Weigh-in & Tagging Table
- Market Auction Guidelines
- Proposed Budget Sheet
- MAA & Media Release
- 4-H|FFA Market Livestock Sale Commitment
- Feed & Growth Record
- Market Lamb Project Reminders
- Scrapie Requirements in Oregon
Market Lamb Weigh-In & Tagging Information  
Saturday, April 6th, 2019

Recommended that lambs weigh between 70-100 lbs. at April 6th weigh-in, with 56 days until Lamb Show weigh-in

<table>
<thead>
<tr>
<th>Site Location:</th>
<th>Coordinator Contact Information:</th>
<th>Location of Weigh-In/Tagging:</th>
<th>Site Schedule:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glide</td>
<td>Don Santos 541-496-3872</td>
<td>Santos Ranch – 17496 Northbank Rd., from Hwy. 138, turn Right onto Northbank Rd. After you cross the bridge over N. Umpqua River, go 1 mile. Santos Ranch is on the Left hand side with a sign.</td>
<td>10AM-1PM</td>
</tr>
<tr>
<td>Roseburg</td>
<td>Britney Virtue 541-430-0508</td>
<td>Laurence’s Red Barn – Corner of Melrose Rd. &amp; Old Melrose Rd.</td>
<td>7:30-11AM</td>
</tr>
<tr>
<td>Sutherlin</td>
<td>Rachel Swearingen 541-944-4212</td>
<td>Sutherlin High School – 500 E. Fourth Ave</td>
<td>10AM-12PM</td>
</tr>
<tr>
<td>Winston</td>
<td>Judy Thompson 541-679-5730 Rob Holveck 503-896-0976</td>
<td>Brockway Elementary School, 2520 Brockway Rd, Winston (lower end of school parking lot)</td>
<td>8AM-12PM</td>
</tr>
<tr>
<td>Days Creek</td>
<td>Rob Bixby 541-430-7204</td>
<td>Days Creek High School – FFA Barn</td>
<td>10AM – 11AM</td>
</tr>
<tr>
<td>Elkton</td>
<td>Denny &amp; Shortie Quinby 541-584-2563</td>
<td>Elkton Community Scales</td>
<td>By Appointment</td>
</tr>
</tbody>
</table>

WEIGH-IN & TAGGING RESPONSIBILITIES

<table>
<thead>
<tr>
<th>Responsibilities of 4-H Leaders and FFA Advisors</th>
<th>Responsibilities of 4-H and FFA Members and Families</th>
<th>Responsibilities of Auction Committee</th>
<th>Responsibilities of Site Coordinators</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Make 4-H and FFA members aware of the weigh-in/tagging requirements and the sites they can attend</td>
<td>• Transport all market animals to weigh-in/tagging site</td>
<td>• Recruit site coordinators</td>
<td>• Be on site during weigh-in time</td>
</tr>
<tr>
<td>• 4-H Leaders meet to make sure members are enrolled in the project by the possession deadline</td>
<td>• Weigh-in and tag only those animals that you have raised or purchased as your market animal</td>
<td>• Publicize weigh-in/tagging sites and times</td>
<td>• Recruit volunteer help needed for your site</td>
</tr>
<tr>
<td>• Help members complete Proposed Budget Form and turn it in to the Extension Office or FFA Advisor</td>
<td>• Make prior arrangements with site coordinator if your animal cannot be weigh-in/tagged on specified day</td>
<td>• Provide supplies for each site including but not limited to: market registration forms, ear tags, tagger, spray bottle with disinfectant, educational materials and paperwork for members</td>
<td>• Access facility for safety and complete a “Facility Checklist”</td>
</tr>
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<td></td>
<td>• Pick-up educational materials at weigh-in/tagging site</td>
<td>• Summarize and send out results from weigh-in</td>
<td>• Weigh-in and tag each market animal as per established guidelines.</td>
</tr>
<tr>
<td></td>
<td>• Check the Market Registration Form to see that the information recorded is correct and sign off</td>
<td>• Establish and enforce Auction Guidelines</td>
<td>• Record the information on the market registration form and have the recorder and member (or parent/leader) sign that the information recorded is correct</td>
</tr>
<tr>
<td></td>
<td>• Submit completed Proposed Budget Forms to the Extension Office or FFA advisor by:</td>
<td></td>
<td>• Provide paperwork and educational materials to members</td>
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<td>• You may provide feedback on animal selection to the Extension Office and/or MAC</td>
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<td>March 10th (Beef) April 10th (Sheep) May 10th (Swine)</td>
<td></td>
<td>• Report animals that you think are unsafe for behavior or health reasons to the Extension Office and/or MAC</td>
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<td></td>
<td>• Submit Market Animal Affidavit and Publicity/Media releases to the Extension Office by May 1st for Lamb Show participants and July 1st for Fair Market Animal Participants</td>
<td></td>
<td>• You may provide feedback on animal selection to the Extension Office and/or MAC</td>
</tr>
<tr>
<td></td>
<td>• Complete &amp; submit 4-H/FFA Market Livestock Sale Commitment Agreement to the Extension Office by May 1st for Lamb Show participants and July 1st for Fair Market Animal Participants</td>
<td></td>
<td>• Return all supplies and registration sheets to the Extension Office, 4-H Staff by the 10th of the month</td>
</tr>
</tbody>
</table>
14. Seller receives the full bid less 5% to cover advertising and promotion costs, and to support the broader 4-H and FFA programs youth development goals. Federal law requires that .40 cents per hundred gross value from the check of those who sell lambs. This amount will be deducted from the check of those who sell beef. The lamb check-off fee is .70 cents appropriate species weigh-in and tagging date. Eligibility is based on 4-H and FFA members grade in which they are enrolled in school by Sept. 1st of the school year (not age) and will be determined as follows:

- **Juniors** (grades 4th-6th); **Intermediates** (grades 7th-9th); **Seniors** (grades 10th-12th)

5. Market lambs must have been born after December 1st, of the preceding year, and must be identified (tagged) to meet Scrapie eradication requirements to be eligible to sell at the Lamb Show.

6. Market swine must be born January 1st or after of the sale year.

7. To be eligible to sell at the auction the animal must be shown in a 4-H or FFA market animal class at the Lamb Show or the Fair (whichever is appropriate to the project). Each exhibitor must exhibit their own animal in the showmanship class in the department in which he/she is entered in order to be eligible to sell in the auction.

8. All market animals making grade must sell at the Rotary Auction.

9. **Criteria for sale; animals must grade:**

   - **Market Lambs –**
     - Choice or Better, 100 pounds
     - Select or Better, 1,000 pounds
   - **Market Steers –**
     - Select or Better, 1,000 pounds
     - US No. 2 or Better, 225 – 285 pounds
   - **Market Swine –**
     - US No. 2 or Better, 225 – 285 pounds

10. 4-H or FFA members may sell only one market animal per year at the 4-H/FFA Rotary Auction Sales (Spring Lamb Show or County Fair). The animal designated for the Market Auction sale will be the first animal over the scale that makes weight at either Lamb Show or Fair. Should a 4-H/FFA member NOT show in a showmanship class then they will forfeit their ability to sell at the auction in which their market animal was judged as well as all other auctions for that calendar year’s available auctions.

11. Sale order will be determined by judge’s placing’s of animals in classes. Superintendent and/or placing committee will compile the sale order from placing’s of all classes.

12. All bidding is on a per pound basis. In most cases the current market price constitutes the starting bid. At the time of the sale only the buyer will select one of these options: 1) Keep the animal for his/her own personal consumption, or 2) Turn the animal back to the auction committee for resale to a sheep, beef or hog buyer at the acceptable price.

13. Youth will not approach buyers at the Buyer’s BBQ to change the disposition of the animal. NO gifts are to be presented to buyers at the sale.

14. Seller receives the full bid less 5% to cover advertising and promotion costs, and to support the broader 4-H and FFA programs youth development goals. Federal law requires that .40 cents per hundred gross value from the sale of swine be deducted for the pork check-off. It will amount to a few cents less on the checks of those who sell swine. The federal beef referendum requires a $1.50 per head charge per animal and this amount will be deducted from the check of those who sell beef. The lamb check-off fee is .70 cents per head charge per animal and a $2.00 lamb pen cleaning fee is assessed as well and will be deducted from the check of those who sell lambs.

15. A picture must be taken of the exhibitors and their market animals on a scheduled day, (see show
schedules for details). Pictures are used as part of a tribute to the buyers, and the exhibitor is responsible for presenting the Buyer’s Placard with the picture to their buyer. Moreover, letters of thanks must be mailed to the buyer as soon as possible. Market checks will be held until thank you letters are sent and placards are delivered.

16. Exhibitor will present his/her animal in the sale ring at the time of the sale and at picture-taking.

17. Each exhibitor must have available all required papers (e.g.: transfer of ownership certificate and bill of sale).

18. Ownership of animal changes at the time of the auction, but care of market animals are the responsibility of the exhibitor until time of release. Sellers are responsible for all pre-existing conditions (i.e.: retained testicles, medicine withdrawal periods, additives, drug, and hormone treatment problems). Evidence of non-compliance will result in forfeiture of sale proceeds. Release time for steers and hogs is Sunday morning at 6AM.

19. 4-H Records must be up-to-date and submitted during registration on entry day of Lamb Show and Fair in order to enter 4-H classes. Completed Feed and Growth Records must be turned in at the Lamb Show Registration and by Wednesday morning at the Exhibitors Meeting during Fair in order for sellers to receive their check. FFA records will be certified by the FFA Advisor. KEEP IN MIND ... NO RECORDS, NO CHECK.

20. Rotary loans and fees for market animals will be withheld from the auction sales check. If your animal does not sell at the Rotary Auction for any reason, you are still responsible for repayment at the time of the Rotary Sale.

21. Dress Code for exhibitors is as follows: exhibitor should be neat and clean with hair combed and shirts tucked in; no shorts, no sandals, no gum, no hats! FFA members are to wear official dress. 4-H Club T-shirts are acceptable, however T-shirts with other writing or logos WILL NOT be permitted. No tank tops. Members not following dress code will be asked to change clothes prior to entering the show ring and/or auction ring.

22. Requests for deviation from any of these guidelines must be made by written petition to the Market Auction Committee (MAC) and submitted to the 4-H agent prior to the event. If submitted after a scheduled quarterly meeting of the MAC and prior to the event, a grievance committee will handle the petition. The committee will consist of 4-H Agent and/or 4-H Program Assistant, FFA Overall superintendent, 4-H Livestock superintendent and the relevant 4-H and FFA species superintendents.

23. Animal Replacement Policy — If a tagged market animal should die and the member has no other tagged animals in his/her name, notify the OSU Extension Office (541-672-4463) within 24 hours. The 4-H/FFA member will be asked to provide the MAC with the following information within 48 hours: 1) A vet statement on the dead animal prepared by a veterinarian. 2) A statement of support from his/her 4-H leader or FFA advisor regarding the replacement. Representatives of the MAC will review the veterinarians report and the leader recommendation. If the death of the animal was not due to poor management or negligence, the MAC may grant permission to purchase another tagged market animal from a 4-H or FFA member in the county within five (5) days of approval. No replacement requests will be granted within 30 days of Lamb Show or County Fair. If a market animal is sick or injured, members may use the above guidelines to request a replacement.

24. All 4-H and FFA members must complete the mandatory Market Auction Education materials and have submitted the mandatory Market Animal Affidavit (MAA) and Media Release form to the OSU Extension Office. They can be turned in as early as weigh-in/tagging day but must be submitted no later than May 1st. for lambs and July 1st for beef and swine in order to be eligible for sale at the Rotary Auction.

25. Certificate of Veterinary Inspection (CVI) for out-of-state purchased hogs are mandatory as issued by the Oregon Department of Agriculture effective February 10th, 2014. This directive requires that Certificates of Veterinary Inspection accompany hogs in Oregon, for purposes other than immediate slaughter, contain the following statement from the issuing veterinarian: “To the best of my knowledge, swine represented on this certificate have not originated from a premise known to be affected by Porcine Epidemic Diarrhea virus (PEDv), and have not been exposed to PEDv within the last 30 days.”

26. All 4-H and FFA participants engaged in meat animal production activities are responsible for:
   a. The proper care and safe, humane treatment of your animals
   b. The production of high quality, and wholesome food
   c. Demonstrating strong moral character as an example to others
   d. The use by non-veterinarians of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law.
   e. Any food animal must not exceed FDA|EPA|USDA established tolerances for any foreign substance including drugs, pesticides, feed additives, or other chemicals.
   f. Positive results of banned residue testing are subject to investigation by the USDA and FDA for prosecution.
   g. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

27. As a youth participant in the Douglas County 4-H/FFA Rotary Auction Program, you will personally be responsible for thanking your buyer(s) of your market animal and anyone adding money to the purchase of your animal by promptly delivering your Auction Placard and an approved Personal Thank You Note to the buyer as soon as possible after the sale. You must deliver these items and have the Thank You Documentation Form completed by the buyer within 4-H days of receiving the Placard and Form from your 4-H Leader/FFA Advisor. Once the Thank You Documentation Form is returned to the Douglas County OSU Extension Office, you will be then issued your Market Sale Check.

28. As a youth livestock producer you will comply with the Wholesome Assurance Statement:
   a. The use by non-veterinarians of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law.
   b. Any food animal must not exceed FDA|EPA|USDA established tolerances for any foreign substance including drugs, pesticides, feed additives, or other chemicals.
   c. Positive results of banned residue testing are subject to investigation by the USDA and FDA for prosecution.
   d. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

29. All youth participants must read, sign, comply and return the 4-H|FFA Market Livestock Sale Commitment. Lamb participants are to return their completed forms by May 1st, steer and hog participant forms are due July 1st. Continued participation in the Jr. Livestock Auction Program will be greatly influenced by youth’s compliance of the criterion contained within this agreement.

30. All youth participants must read, sign, comply and return the 4-H|FFA Market Livestock Sale Commitment. Lamb participants are to return their completed forms by May 1st, steer and hog participant forms are due July 1st. Continued participation in the Jr. Livestock Auction Program will be greatly influenced by youth’s compliance of the criterion contained within this agreement.
Each 4-H/FFA Market member is required to complete and return one copy of this budget to the Extension Office or FFA Advisor no later than 10 days past the possession deadline for their animal species.

Registrations are due:   Beef - March 10  Sheep - April 10  Swine - May 10

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<tbody>
<tr>
<td>First &amp; Last Name</td>
<td>Mailing Address</td>
<td>City</td>
<td>Zip</td>
</tr>
<tr>
<td>Community</td>
<td>Grade as of Sept. 1st</td>
<td>Age as of Sept. 1st</td>
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<tr>
<td>(i.e.: Roseburg, Glide, Myrtle Creek, etc.)</td>
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</tbody>
</table>

SPECIES:  
- Market Steer
- Market Lamb
- Market Hog
- 4-H or FFA

Include all project area Livestock and/or Produce Sales or Any Other Income

ESTIMATED EXPENSES:
Animal Purchase, Medical, Equipment, Pasture Rental, Feed, Any Other Expenses

<table>
<thead>
<tr>
<th>Estimated No. or Amount</th>
<th>Estimated Price per Unit</th>
<th>Estimated Total Value</th>
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| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |

10 Total Estimated Expenses (Sum of Lines 1 through 9)

Include all project area Livestock and/or Produce Sales or Any Other Income

ESTIMATED INCOME:

<table>
<thead>
<tr>
<th>Estimated Finish Wt. or Amount</th>
<th>Estimated Price Per Lb. / Unit</th>
<th>Estimated Total Value</th>
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<tbody>
<tr>
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</table>

11 Your Market Animal on Sale Day:

| 12 | |
| 13 | |
| 14 | |
| 15 | |

16 Total Estimated Gross Income (Sum of Lines 11 through 15)

17 Total Estimated Expenses (Amount from Line 10)

18 Estimated Net Income (Profit or Loss) For Your Project = Line 16 - Line 17

(ALL hi-lighted information must be completed before the form is returned to the Extension Office, please write legibly)

<table>
<thead>
<tr>
<th>Project Members Printed Name</th>
<th>Project Member’s Signature</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parent/Guardian Signature</td>
<td>Project Leader Signature</td>
</tr>
</tbody>
</table>

Revised 01/2019LM
MANDATORY MARKET ANIMAL AFFIDAVIT (MAA) & MEDIA RELEASE FORM

PARTICIPANT: ____________________________________________________________________________________

LAST NAME,                      FIRST NAME

This form is due to the OSU Extension 4-H Office on or before May 1st for market lambs or July 1st for market steer and swine participants. Failure to return this completed and signed form by the due date will result in members not being able to sell at the Rotary Market Auction.

__________________________________________________   Species

☐       (choose one species)

☐       Steer

☐       Lamb

☐       Hog

4-H/FFA Participants First & Last Name (PLEASE PRINT NEATLY)

MARKET ANIMAL AFFIDAVIT

I attest that to the best of knowledge, the following statements are true and correct regarding the market animal under my authority, direction, or ownership and which is being supplied for slaughter:

• In the “finishing ration” have not/will not been fed “prohibited” mammalian protein (i.e. ruminant meat and bone meat) as defined by FDA CFR 589 2000
• All antibiotics are used under the supervision of a veterinarian and comply with FDA regulations and not used solely for the purpose of growth promotion
• All feed and feed additives comply with FDA regulations
• Have/will at all times been handled properly and humanely
• Have/will abide by the Douglas County 4-H/FFA Show Ring Code of Practice
• Have/will review, follow and abide by all guidelines and rules put forth by the Market Auction Committee and Show Management

I agree that authorized officials may conduct inspection of feed records and feed locations from which the market animal under my direction was fed and which was slaughtered. I understand that affidavits are to be renewed. Failure to have a current signed affidavit on-record is cause for refusal to slaughter the market animal under my direction or ownership.

(Note: FDA CFR 589 2000 requires ruminant feeders to keep records for all feed they receive that contains animal protein products whether or not the animal protein is prohibited material. Such records would include purchase invoices and labeling for all feeds containing animal protein products received.) Copies of these records are to be made available to FDA upon request. The complete FDA rule can be accessed on the website: http:///www.accessdata.dfa.gov/scripts/cdrh/cfdocs/cfCFR/CFRSearch.cfm?fr=589.2000

MEDIA RELEASE & ACKNOWLEDGEMENT OF MAA STATEMENTS FOR YOUTH & PARENT/LEGAL GUARDIAN

My signature below indicates that I give permission for my child’s image to be reproduced by videotape, audiotape, film, photograph, or in any other medium for education, fund raising, or promotional purposes related to the 4-H/FFA market auction program. I understand such images may be published in a variety of ways, including but not limited to, print and/or electronic formats. In addition, I give permission to release my child’s name and hometown to the news media for recognition purposes. I acknowledge that my child will have his/her picture taken immediately following (and/or at the appointed/scheduled time) his/her market conformation class for the buyer’s placard.

_______________________________________  _______________________________  

Project Members Printed Name    Project Member’s Signature

_______________________________________  _______________________________  

Parent/Guardian Signature    Project Leader Signature

MAA_Media_Release_Authorization_2019_LM
All 4-H and FFA Jr. Livestock Auction Participants engaged in meat animal production activities are expected to review and do the best job that they can do to understand and adhere to the following practices:

As a participant _______________________________________________________________,

(4-H or FFA Participants Printed First and Last Name)

I believe that participation in the Junior Livestock Auction Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock. I will do my own work to the fullest extent I am capable and will only accept advice and support from others.

I am learning the best ways to house, feed, manage and care for animals. I am also learning about vaccination practices and health care procedures that I can follow to protect my animals from becoming sick or injured. I will inspect facilities for things like cleanliness, animal comfort and safe methods of animal handling and restraint.

I will work with my veterinarian and follow my vet’s advice and recommendations with all prescription medications. I agree that I will strictly adhere to label directions when using any over the counter medications. I understand that many medications and treatments have withdrawal times. Common medications or treatments include deworming medicines, vaccinations or shots given to prevent diseases and antibiotics used to treat diseases.

I will choose grooming products that I know are safe for humans and animals. I understand that some grooming products are not intended for market animals because they could contain residue producing or carcinogenic chemicals. I will read product labels and avoid products that may be harmful to my animal or me. (These may include but are not limited to: grooming products and pesticides) I will learn how to prepare livestock for market by calculating proper withdrawal times for legal medications and treatments. I will learn how to follow state and federal animal identification regulations. I will be honest in reporting my knowledge about treatments before my animal(s) are prepared for shows, sales, market or slaughter. I know one of the best ways to ensure a safe food supply is to send animals clean, dry and medication free to market. I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in feeding, fitting, and showing my market project animal(s), nor will I allow my parents, my project supervisor, or any other individual to employ such practices with my animal(s).

I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same. I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will be caring in my relationships and will strive to do others no harm. I am aware that my actions and decisions affect others.
I realize I am responsible for:

1. The proper care and safe, humane treatment of my animals;
2. The production of high quality, safe, and wholesome food, and
3. Demonstrating strong moral character as an example to others.

As a participant in the Douglas County 4-H and FFA Jr. Livestock Auction, I will personally thank the buyer(s) of my market animal by delivering the Placard and personal Thank You Note to the buyer as soon as possible after the sale. I understand that I must deliver these items and have the Thank You Documentation Form completed by the buyer within 45 days of receiving the Placard and Form from my 4-H Leader/FFA Advisor. Once the Thank You Documentation Form is returned to the Douglas County OSU Extension Office, I will then be issued my Market Sale Check.

If I do not follow these practices,

I could be harming myself.
I could be harming others.
I could be harming the food supply.
I could be asked to withdraw from participation in future Jr. Livestock Auction Programs.

***Continued participation in the Jr. Livestock Auction Program will be greatly influenced by my compliance of the above criteria.***

As a youth livestock producer I will comply with the Wholesome Assurance Statement:

1. The use by non-veterinarians* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. *NOTE: Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.

2. Any food animal must not exceed FDA|EPA|USDA established tolerances for any foreign substance including drugs, pesticides, feed additives, or other chemicals.

3. Positive results of banned residue testing are subject to investigation by the USDA and FDA for prosecution.

4. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

I HAVE READ AND AGREE TO THE FOLLOW THE GUIDELINES OF THIS MARKET LIVESTOCK SALE COMMITMENT FORM.

_______________________________________  _______________________________
Project Members Printed Name    Project Member’s Signature
_______________________________________  _______________________________
Parent/Guardian Signature    Project Leader Signature

Market Project Year: 2019  Market Auction Project:  □ Steer □ Hog □ Lamb

*Market Lamb participants must return their completed agreements by: May 1st*
*Market Hog & Steer participants must return their completed agreements by: July 1st*
FEED & GROWTH RECORD
ROTARY 4-H & FFA MARKET ANIMALS

The 4-H & FFA feed and growth record is for market lambs, hogs and steers to enable youth participants to figure rate of gain, cost of gain, and ability to use feed for their market project. This record is in addition to other records for the animal science project. Use one record for each animal, one record will be turned in on entry day (Lamb Show or Fair) and one record will be retained by the member for their record books. Start weight and feed records at the time of the official weigh-in. Weigh your animal monthly if possible. The final summarization of this record will need to be completed after the sale of the animal, on the copy retained for the youth’s record book.

LAST NAME: ________________________________ FIRST NAME: ________________________________

4-H CLUB/CHAPTER: ________________________________ □ 4-H or □ FFA member

Name or description of animal: ____________________________________________________________

Species Type: □ Market Steer □ Market Lamb □ Market Hog (Check only one)

Identification of animal (color, sex, distinct markings, etc.): ____________________________________

Birth date of animal: ________ ________________ Purchase date or obtained: ________ ________________

Breed of Sire: ________________________________ Breed of Dam: ________________________________

RATE OF GAIN

<table>
<thead>
<tr>
<th>WEIGHT</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ending</td>
<td>(Animal’s final weight at Lamb Show or Fair weigh-in)</td>
</tr>
<tr>
<td>Beginning</td>
<td>(Animal’s weight at Weigh-In &amp; Tagging date in the Spring)</td>
</tr>
</tbody>
</table>

(To determine the number of growing days, you will need to use a calendar for the current year and count the number of days from the Spring Weigh-in & Tagging date to the final weigh-in date at either Lamb Show or Fair.)

Cost of Feed ________ Lb.’s gained ________ = Cost of Feed/Lb.’s Gained ________

(Calculate the cost of feed per Lb.’s gained by dividing the cost of the feed by the Lb.’s gained)

Feed Efficiency ________ = Lb.’s of Feed Fed ________ Lb.’s gained ________

(Calculate feed efficiency by dividing the Lb.’s of feed fed by the Lb.’s gained)

Complete both sides of this document →
## FEED RECORD

<table>
<thead>
<tr>
<th>Date or Month Feed Purchased</th>
<th>Types/kinds of feed fed – (Lamb Slam, Grower, Alfalfa Hay, etc.)</th>
<th>Ration Type</th>
<th>Ration Type</th>
<th>Ration Type</th>
<th>Pasture</th>
<th>Cost of Feed p/month</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lb.'s of Feed Purchased</td>
<td>Cost of Feed Purchased</td>
<td>Lb.'s of Feed Purchased</td>
<td>Cost of Feed Purchased</td>
<td>Lb.'s of Feed Purchased</td>
<td>Cost of Feed Purchased</td>
<td># of Days on Pasture</td>
</tr>
</tbody>
</table>

### TOTAL Cost of Feed:

| $ | $ | $ | $ |

### FINANCIAL SUMMARY

- **Cost of market animal**: $__________ (see animal science project record or receipt/bill of sale)
- **Cost of feed**: $__________ (see above table)
- **Cost of other expenses**: $__________ (see animal science project records – i.e.: vaccinations, grooming supplies, wormer, shearing, transportation, veterinary expenses, etc.)
- **Total cost**: $__________ (add cost of market animal, feed and other expenses together)

*This portion of the F&G record will be completed following the sale of your market project animal, please update your copy of this record retained in your record book.*

- **Sale price**: $__________ ($__________ per lb)
- **Profit/Loss**: $__________ (Subtract the total cost from the sale price)
- **Profit/Loss per lb**: $__________ per lb

______________________________  ________________________________
Project Members Printed Name    Project Member’s Signature

______________________________  ________________________________
Parent/Guardian Signature       Project Leader Signature
The National Scrapie Eradication Program (NSEP) is a joint effort between the state and federal government. On the federal level, it is administered by the U.S. Department of Agriculture’s (USDA) Animal and Plant Health Inspection Service (APHIS)/Veterinary Services (VS). At the state level, it is overseen by the Oregon Department of Agriculture’s (ODA) Animal Health Program and State Veterinarian.

In Oregon, **exhibition sheep and goats** are any animals that are brought to a fair or show, regardless of their intended final use. This includes animals that are exhibited as market animals, even if they are destined for slaughter.

While **official identification** is generally required for most exhibition animals, there are a few exceptions that are detailed in the flow charts below. Animals that are required to be identified must have official identification in place prior to leaving the flock where they were born.

**Fairs and Exhibitions** may choose to adopt more strict requirements than those specified by state and federal regulations, including requiring all animals exhibited to be officially identified.

Acceptable official identification for sheep and goats includes the following methods:

- **Official ear tags** (showing the USDA seal) bearing the premises identification number (or scrapie flock number) of the flock of origin and a unique animal identification number.
- **Legible official registry tattoos** that have been recorded in the book of record of a sheep or goat registry association when the animal is accompanied by either a registration certificate or a certificate of veterinary inspection (CVI).
- **Electronic Implantable Devices** (EID/microchips) when the animal is accompanied by either a registration certificate or a certificate of veterinary inspection (CVI) listing the EID number.

References: OAR 603-011-0388; 9 CFR 79.2; 9 CFR 86
National Scrapie Eradication Program

This disease, a transmissible spongiform encephalopathy (TSE) has increased attention in the United State because of BSE in cattle in Europe. So far, the only form that occurs in the United States is scrapie. USDA has set an accelerated program to eradicate all scrapie from the United States by 2017.

The Oregon 4-H Program and the Market Auction Committee has determined that all sheep under 18 months including ewes, rams, and wethers have to have an official USDA scrapie identification tag if they are to be shown or sold. The USDA tags will show the premise I.D. number and a unique number identifying the animal.

Tags and applicators are free of charge and can be acquired by calling (866) 873-2824 or the USDA office in Salem (503) 399-5871. Producers must complete and save all records of tagged sheep and goats for five years.

Youth who are purchasing market lambs for this year’s Lamb Show need to be sure the lambs you purchase have a scrapie tag before you take possession of the animal. Should your lamb lose its scrapie tag prior to Lamb Show, please be sure to bring the spent tag with you to the show or ask the producer for a replacement tag. No tag, NO sale.

Livestock Insurance is HIGHLY Recommended for Youth Livestock Projects

Rotary 4-H/FFA Market Auction Guidelines outline that if your market project animal dies or becomes ill 30 days before the auction date, either before Lamb Show or County Fair, that NO replacement requests will be granted. Therefore, we are HIGHLY recommending that Market Project participants purchase Livestock Insurance. Livestock Insurance is a type of insurance designed to cover losses resulting from the death of livestock.

In most cases livestock is covered if death results from disease, accidental injuries, fire, lightening, and natural disasters. It is important to read complete policy information to determine specific coverage and applicable rates. Cost is usually based on the selected value of the member’s animal. When determining this value, decide what the animal will be worth during the total time of the project. Maximum settlement values are specified for all species of livestock.

Livestock insurance is available from a number of different companies. Some 4-H members may be covered under family insurance policies; others may wish to purchase individual policies. Locally, Country Financial provides a “Blue Ribbon Policy” especially designed for 4-H and FFA project animals. Forms are available at the Extension Office or online at: http://extension.oregonstate.edu/douglas/4h