

April 10, 2019

There will be no T-Time next week. Laurie and I will both be out of the office next week attending our Annual State 4-H Conference. We will be checking our emails during the week.

Calendar of Events (all events at the Extension Office unless otherwise indicated). You can also find our yearly 4-H calendar on our website at:

<https://extension.oregonstate.edu/4h/douglas/announcements/2018/19-4-h-calendar>

April 2019

No other major 4-H events scheduled this month.

May 2019

May 1: Market Swine & Horse Possession Deadline
May 1: Enrollment Deadline; All 4-H Members **NEED** to be Enrolled by Today
May 1: All Livestock, Horse & Dog Leases Due/Horse Declaration List Due
May 1: 7 PM Teen Leadership Meeting
May 4: Market Swine Weigh-in/Tagging - Multi Locations
May 6: **6 PM** Project Leader Meeting-Fair Info.
May 6: 7 PM Horse Project Meeting
May 7: 5:15PM Dog Project Meeting
May 11: Static Contest Day, Exhibit Building at the Fairgrounds, time TBA
May 15: 6 AM Registration for Summer Conference Opens
May 17-19: Spring Classic, Redmond
May 27: Memorial Day, Extension Office Closed

June 2019

June 1: Lamb Show, Douglas County Fairgrounds
June 1: 4-H State Ambassador Applications Due
June 1: Registration for Summer Conference Due
June 5: 7 PM Teen Leadership Meeting
June 18-21: Summer Camp for any youth completing 4-6 grade, Camp Myrtlewood
June 25-27: Registration for camping at Fair Ext. Office, more details to come
June 26-29: State 4-H Summer Conference, OSU Campus

NEW IN T-TIME TODAY

Lamb Showmanship Clinic Sunday, May 5th, 1-5 PM at the Umpqua Community Center. Ashley Jacobsen from Los Molinos, CA will present hands-on market lamb showmanship, as well as instruction in fitting and show day prep and much more. Limited spots available and preregistration is required. Cost is \$25. More information in the flyer that is in the attachment email. If you have questions contact Jenny Gibbs at Jennifergibbs77@gmail.com or 541-459-8833.

Summer Conference is coming.... Summer Conference is an opportunity for youth grades 7-12 to travel to Corvallis, explore campus life, make new friends, learn, and have a lot of fun. While here,

participants attend workshops on a wide variety of subjects. Over 80 classes are offered including dog agility, a logging site tour, animal anatomy, fly-fishing, origami, and etiquette. It is open to both 4-H and non 4-H youth. The first 10 to register with our office receives a \$100 scholarship making the youth's cost \$100 plus the \$30 cost of the bus ride if they are traveling up in the bus provided. Once you make the payment, you are on the list to receive the password to register for the conference online. Registration opens on Wednesday, May 15th at 6:00 AM....yes, you read that correctly...6:00 AM. Classes fill up quickly so make sure you have looked at the class descriptions and have alternate choices if your first choice is filled. You need to make your checks payable to **Douglas County 4-H Association**. For more information on the conference go to: <https://extension.oregonstate.edu/4h/member-opportunities#Summer>

UPCOMING EVENTS

May 1st 4-H Member Enrollment Deadline Is only 13 working days away. Please make sure you have all enrollment forms turned in by that date.

May 11th Static Contest Day Static Contests include: Table Setting, Presentations, Public Speaking, Fashion Revue, Cooking Contests-both Food Preparation and Mini-Meals. The registration form is in the attachment email and on our website at <https://extension.oregonstate.edu/4h/douglas/events/2019-fair-contests>

Douglas County Mounted Posse Strawberries Sales It is that time of year again. There is an attached flyer/order form in the attachment email.

All Livestock Species Showmanship Clinic The Blue Ribbon Beef 4-H Club will be hosting their annual All Livestock Species Showmanship Clinic to practice for Round Robing and Master Showmanship classes. All 4-H and FFA youth are invited to attend. It will be Saturday, June 8th at 10 AM at the Umpqua Fire Station. More information is in the attached flyer.

NEW 4-H Exhibitors' Fee To continue to provide quality judges, distribute ribbons, and pay out premium money, a new "4-H Exhibitor Fee" will be implemented, beginning this year, for all 4-H members who will be showing/exhibiting at Lamb Show and/or Fair.

Definition: The **4-H Exhibitor Fee** is a \$10.00 fee paid once each 4-H year for exhibiting at Lamb Show or Fair. The fee will only be charged once, no matter how many exhibits the youth brings or shows. The maximum amount of money collected for 4-H Exhibitor Fee for a 4-H year for each member exhibiting is \$10.00.

Lamb Show: All 4-H members showing at Lamb Show will pay a \$10 4-H Exhibitor Fee. If the 4-H member also shows at fair **THEY WILL NOT** be required to pay another 4-H Exhibitor Fee. **The 4-H Exhibitor Fee for Lamb Show will be due by May 1st**. More information will be included in the Lamb Weigh-in/Tagging letter that is emailed to all participants and leaders.

Fair: All 4-H members exhibiting or showing a project at Fair will pay a \$10.00 4-H Exhibitor Fee (with the exception of Lamb Show participants who have already paid the fee). **The 4-H Exhibitor Fee for Fair participants will due by July 1st**.

Examples: Here are few examples that may help.

1. A youth shows at Lamb Show, they will pay a **\$10.00 4-H Exhibitor Fee**. The youth decides not to attend fair because they only are interested in raising market lambs. This youth will have only paid the \$10.00 4-H Exhibitor Fee.
2. A youth shows at Lamb Show, they will pay a **\$10.00 4-H Exhibitor Fee**. The youth decides they are attending Fair because either they are showing other exhibits or they just want to attend Fair. This youth already paid the \$10.00 4-H Exhibitor Fee for Lamb show but will also need to pay the **\$10.00 Fair Pass Fee** to attend Fair.
3. A 4-H youth is showing (single or multiple projects) at Fair. They did not show at Lamb Show so they will pay the **\$10.00 4-H Exhibitor Fee** by July 1st AND will also pay the **\$10.00 Fair Pass Fee** to attend Fair.

The **4-H Exhibitor Fee is separate from the **4-H Fair Pass Fee** (also \$10) which covers Fair entrance for members and leaders.

Clubs may choose to fundraise to help ease the financial burden on their members.

Douglas County Mater Gardeners' Plant and Garden Expo is Saturday, May 4th, 9 AM-4 PM at the Fairgrounds. For more information, see the attached flyer.

Clover for Kids Campaign with JOANN Fabric and Craft Store From March 1-April 30, 2019 JOANN stores nationwide will ask their customers to donate towards the 4-H program. Both \$1 and \$4 donations are available. Purchase of \$4 donation comes with a \$4 off a future purchase coupon. All the funds go back to the 4-H program. For more information see they attached flyer or stop by JOANNs. Oh, and they have 4-H fabric right now 😊

Umpqua Valley Junior Classic April 20th. The rules and registration form are in the attachment email.

REMINDER About Market Animal Members' Possession and Enrollment Deadlines: Youth who are raising a market animal MUST be enrolled and have possession of their animal by the following dates:

- May 1: Market Hog

4-H Interstate Exchange Program is still accepting new members. Members must be enrolled in another 4-H project area and be in grades 7-11. It is a two-year commitment: one year hosting and the other traveling. If you are interested contact Kristen Moyers at 541-817-6028 or Dixie Williams at 541-679-2323.

Leggett's YGB Livestock Camp April 13-14. See the attached flyer and here is the link for registering: <https://form.jotform.com/YGBLivestockCamps/leggetts-ygb-livestock-camp-form>
If you have questions contact Arica at 541-643-8508.

4-H OPPORTUNITIES

Crook County 4-H Open Horse Show Saturday, April 27th. See the attached flyer with more information.

Lincoln County 4-H Schooling Show Saturday, April 20th. See the attached flyer with more information.

Archers Tournament in Benton County Saturday, May 25th.

Join us for Camp Horsemanship In Redmond Oregon, four full days of horsemanship education from two excellent clinicians. Join Anne Garrett, JoAnn Oswald and others for days filled with riding instruction, showmanship, ranch horse stuff, and workshops with veterinarians, farriers, and who knows what else we might find for your fun and education. \$75 of the complete \$275 fee holds your spot. Space is limited. Diverse skill levels welcome; participants should be able to walk, trot/jog, lope/canter in both directions – western, English, or both – your choice. If you are an advanced member and you want to enjoy some education and practice AND you would be willing to help some of the less experienced youth too, give me a call and let's talk about how that might work. All questions can be directed to Candi Bothum, Animal Science Statewide Coordinator at: 541-548-6088 x 79540. Flyer in the attachment email.

Today is National Siblings Day. If you are an only child, it may be hard for you to celebrate. For those of us who have siblings, feel free to celebrate. I am tempted to do so by posting the most embarrassing group photo I have of my four younger siblings and myself 😊

Have a great week everyone!

Teresa

e-classifieds:

- Wuergler Farms still has project pigs for sale. \$250 several breedings to choose from. Contact Steve at 541-513-7579 or 541-836-2601

*e-classifieds are just information we disseminate to leaders; the Extension Office doesn't guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.

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