January 2, 2019

I hope everyone’s New Year is off to a good start!

As new enrollments come in, I get an updated email list from Holly. If this is your first T-Time, welcome. This is an informational, weekly email newsletter that is sent out to 4-H leaders, members, parents, and 4-H supporters. Attachment emails are sent separately. T-Time is also posted on our website if you happen to miss it.

Today is *Run it Up the Flagpole and See if Anyone Salutes Day*. It’s an expression meaning to run new ideas past people and see what they think. Today is a day to be creative, try new ideas, and think outside the box. What type of 4-H activities can you think of that would be new and innovative? Ask someone else what they think about it. Maybe we can come up with some amazing new ideas.

**NEW IN T-TIME TODAY**

**Youth Suicide Prevention Training** Did you know that every year one out of every 15 high school students report attempting suicide. There has been an increase in suicide deaths in kids younger than 15 over the last few years, which are not always included in youth suicide statistics. Not every suicide attempt is documented, but it is estimated that there may be as many as 200 attempts for each suicide death. Please consider attending this training! Register online or RSVP to Holly at holly.burton@oregonstate.edu or call her at 541-672-4461. It will be on Monday, January 7th in the auditorium of the Extension Office. The training will begin at 6:00 PM. This training is open to everyone so please invite anyone and everyone. It is appropriate for both adults and youth. Here is the link for the free online registration [https://extension.oregonstate.edu/4h/douglas/events/youth-suicide-prevention-training](https://extension.oregonstate.edu/4h/douglas/events/youth-suicide-prevention-training)

**Date Change for Static Exhibit Contests** Due to a scheduling conflict at the fairground we have rescheduled the date for the Static Exhibit Contests. They will now be held on Saturday, May 11th. The attached calendar has the new date on it.

**Countdown to Enrollment Deadline** All leaders and clubs MUST be enrolled by January 31st, which is only 19 business days! Members can still enroll after that date.

**Public Speaking Workshop** scheduled for January 6 will be rescheduled. More information will be available when the date is set.

**UPCOMING EVENTS**

**Dog and Livestock Skill-a-thon Clinic** Tomorrow, Thursday, January 3rd at 6:00 PM. We would REALLY LOVE to have participants!
**SOLAR POWER** The registration link is up and running! SOLAR is the name for our regional teen leadership retreat Southern Oregon Leadership Activities and Retreat. It will be held January 18-20 at Camp Myrtlewood. Registration will be open to all 4-H members grades 7-12. Cost for the camp is $70. I have attached the flyer. Here is the registration link [http://bit.ly/Douglas4HSOLAR](http://bit.ly/Douglas4HSOLAR)

**Public Speaking Workshop** The link is up and running! Douglas County 4-H is hosting a Public Speaking Workshop for youth grades 4-12 on Sunday, January 6, 1:00 PM-4:00 PM at the Extension Office. It is open to both 4-H and non-4-H members. I have attached flyer with more information. Even though it is free, registration is required here is the link [http://bit.ly/Douglas4HPublicSpeaking](http://bit.ly/Douglas4HPublicSpeaking)

**2019 4-H Livestock, Horse, and Dog Skills Registration for Clinics, Practices and Contests** The attached flyers have dates, times, registration forms. You need to RSVP by either calling or emailing Laurie. Information is on the fliers.

**Make 2 Show: 4-H Expressive Arts Leather Craft Clinics** The first clinic was a huge success! Four more to go. If you want to attend any of the future clinics and haven’t registered, yet you may want to do so soon. The class is almost filled. 4-H members can begin their leather craft project work by working monthly on their projects with a professional leatherwork artisan to learn the foundation of leather making. Each session youth will complete a project that will be displayed at the Extension Office to showcase their projects and then entered into the 2019 Douglas County Fair. After Fair and potentially State Fair exhibition, members will be able to collect their projects for their use. See the attached flyer or check out our website at [https://extension.oregonstate.edu/douglas/events/make-2-show-4-h-leather-craft-clinic-series-1-5](https://extension.oregonstate.edu/douglas/events/make-2-show-4-h-leather-craft-clinic-series-1-5)

**Intro to 4-H Photography Workshop** This workshop with a professional photographer and 4-H Alumni will focus on camera function, composition, and light. Attendees are asked to bring their cameras with them. See the attached flyer or check out our website at [https://extension.oregonstate.edu/douglas/events/introduction-4-h-photography](https://extension.oregonstate.edu/douglas/events/introduction-4-h-photography)

**Leggett’s YGB Livestock Camp** April 13-14. If you register by February 1st it is $50 off. See the attached flyer and here is the link for registering: [https://form.jotform.com/YGBLivestockCamps/leggetts-ygb-livestock-camp-form](https://form.jotform.com/YGBLivestockCamps/leggetts-ygb-livestock-camp-form) If you have questions contact Arica at 541-643-8508.

**WANTED – For Educational Contests for Horse Judging & Livestock Skillathon Contests 2019** I am seeking samples of the following feed stuffs for both educational clinics/practice and the 2019 County Contests. If you have hay/alfalfa or the following grains, supplements and/or concentrates that you would be willing to donate for this use, please contact Laurie Michaels at [laurie.michaels@oregonstate.edu](mailto:laurie.michaels@oregonstate.edu) or 541-236-3042 to make arrangements to donate these items to the 4-H program. I request that you make these donations by Friday, January 11th to the Douglas County OSU Extension Service at 1134 SE Douglas Ave, Roseburg.
The hay or alfalfa needs to be one complete flake from a regular sized hand-bale. If possible, please bring in a clean/dry plastic bag or let me know when you anticipate delivery and I can have a bag prepared and ready. Please be sure to include the name of the hay (i.e.: Timothy, grass/clover, rye, etc.) and the date baled.

For the feed identification I am looking for the following grains, supplements and/or concentrates, and would like 8 – 16 ounces of each for a couple of learning/check out kits and a sample for tests/judging:

- alfalfa cubes
- alfalfa pellets
- beet pulp pellets
- chopped hay
- COB (dry)
- COB (wet)
- cottonseed meal
- cracked corn
- flax
- iodized salt
- linseed meal
- molasses
- rice bran
- rolled barley
- rolled corn
- rolled oats
- rye
- salt with selenium
- soybean meal
- trace mineral salt
- wheat bran
- wheat bran
- whole barley
- whole corn
- whole oats

Your assistance is greatly appreciated; please contact me directly with questions.

**4-H OPPORTUNITIES**

**Events Around the State:**

**4th Annual Western Region Livestock Education Day** This free event is open to all Junior, Intermediate and Senior members and their parents or guardians. Once again, Coastal
Farm and Ranch will be sponsoring the event. It will be held January 12th at the Polk County Fairgrounds in Rickreall. See attached flyer for details.

**Small Animal Shows in Benton County** There are a couple small animal shows coming up in the Corvallis area. Flyers can be found in the attachment email.

Have a great week and hope to see you Monday evening.

Teresa

e-classifieds:

- In search of a cattle blower (blow dryer). Contact Dixie at 541-679-2323
- Someone has 2½ in the Glide area that they would be willing to let a 4-H’er use to raise an animal. For more details contact Jane at 541-733-1871 or email jane.wildriver@gmail.com

*e-classifieds are just information we disseminate to leaders; the Extension Office doesn’t guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.*

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