March 21, 2019

Many of you have been asking how the VanHouten Family is doing and if there is anything you can do to help. I have reached out to Kris and asked if the family has any needs that our 4-H folks can help with. I will keep you all posted.

**NEW 4-H Exhibitors’ Fee**

To continue to provide quality judges, distribute ribbons, and pay out premium money, a new **“4-H Exhibitor Fee”** will be implemented, beginning this year, for all 4-H members who will be showing/exhibiting at Lamb Show and/or Fair.

**Definition:** The **4-H Exhibitor Fee** is a $10.00 fee paid once each 4-H year for exhibiting at Lamb Show or Fair. The fee will only be charged once, no matter how many exhibits the youth brings or shows. The maximum amount of money collected for 4-H Exhibitor Fee for a 4-H year for each member exhibiting is $10.00.

**Lamb Show:** All 4-H members showing at Lamb Show will pay a $10 4-H Exhibitor Fee. If the 4-H member also shows at fair THEY WILL NOT be required to pay another 4-H Exhibitor Fee. The 4-H Exhibitor Fee for Lamb Show will be due by May 1st. More information will be included in the Lamb Weigh-in/Tagging letter that is emailed to all participants and leaders.

**Fair:** All 4-H members exhibiting or showing a project at Fair will pay a $10.00 4-H Exhibitor Fee (with the exception of Lamb Show participants who have already paid the fee). The 4-H Exhibitor Fee for Fair participants will due by July 1st.

**Examples:** Here are few examples that may help.

1. A youth shows at Lamb Show, they will pay a **$10.00 4-H Exhibitor Fee**. The youth decides not to attend fair because they only are interested in raising market lambs. This youth will have only paid the $10.00 4-H Exhibitor Fee.

2. A youth shows at Lamb Show, they will pay a **$10.00 4-H Exhibitor Fee**. The youth decides they are attending Fair because either they are showing other exhibits or they just want to attend Fair. This youth already paid the $10.00 4-H Exhibitor Fee for Lamb show but will also need to pay the **$10.00 Fair Pass Fee** to attend Fair.

3. A 4-H youth is showing (single or multiple projects) at Fair. They did not show at Lamb Show so they will pay the **$10.00 4-H Exhibitor Fee** by July 1st AND will also pay the **$10.00 Fair Pass Fee** to attend Fair.

**The 4-H Exhibitor Fee is separate from the 4-H Fair Pass Fee (also $10) which covers Fair entrance for members and leaders.**

Clubs may choose to fundraiser to help ease the financial burden on their members.

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**Calendar of Events** (all events at the Extension Office unless otherwise indicated)

**March 2019**

- **March 16:** Steer Weigh-ins-Multiple Locations
- **March 6:** Teen Leadership Meeting 7 PM, Extension Office
- **March 13:** Show Pig Seminar, 6:30-8:30
- **March 26:** YQCA Member Training (all ages) 6:00-7:30 PM
April 2019

April 1: Market Lamb Possession/Enrollment Deadline
April 1: HEARTH Project Meeting, 5:15 PM, Extension Office
April 1: Livestock Project Meeting, 6:00 PM, Extension Office
April 1: Horse Project Meeting, 7:00 PM, Extension Office
April 3: Teen Leadership Meeting 7 PM, Extension Office
April 6: Market Lamb Weigh-in and Tagging, Multiple Locations

NEW IN T-TIME TODAY

All Livestock Species Showmanship Clinic The
Lamb Weigh-in Information has been sent out. I have also attached the information in the attachment email.

UPCOMING EVENTS

Youth Quality Care of Animal Seminars (YQCA) We will now be only having ONE seminar offered in March for all levels (juniors, intermediates, and seniors). Youth will need to register at http://yqca.org/ and pay a $3 fee and adults can attend free. This is not a required class at this time, but may be required to remain a market auction participant in the future, MAC has not made a final ruling, but for this year, it is optional. March 26 is for all levels. See the attached flyer (a very colorful flyer at that) for more information.

State Spring Classic Team Fundraiser We have numerous youth who qualified to attend the Spring Classic this year. We have horse, livestock (new last year), and dogs (new this year). Teams will be fundraising to compete at the state level and for some, maybe on to Nationals. Attached you will find a flyer for the Horse Team. Bring the flyer to Dakota Street Pizza in Sutherlin on March 28th and the Horse Team will get 50% of the value of your food purchases.

Shooting Sports Training in Madras The next shooting sports training is April 13-14 in Madras. There is a flyer in the attachment email and here is the link https://apps.ideallogic.com/osu4h?key=TQQJ-SX5KS_K9KH-5PTF_d2f4a415

Douglas County Mater Gardners’ Plant and Garden Expo is Saturday, May 4th, 9 AM-4 PM at the Fairgrounds. For more information, see the attached flyer.

Clover for Kids Campaign with JOANN Fabric and Craft Store From March 1-April 30, 2019 JOANN stores nationwide will ask their customers to donate towards the 4-H program. Both $1 and $4 donations are available. Purchase of $4 donation comes with a $4 off a future
purchase coupon. All the funds go back to the 4-H program. For more information see the attached flyer or stop by JOANNs. Oh, and they have 4-H fabric right now 😊

**Umpqua Valley Junior Classic** April 20th. The rules and registration form are in the attachment email.

**REMINDER About Market Animal Members’ Possession and Enrollment Deadlines:** Youth who are raising a market animal MUST be enrolled and have possession of their animal by the following dates:
- April 1: Market Lamb
- May 1: Market Hog

**Date Change 4-H Scholarship Fundraiser** Miss Douglas County will lead two guided painting activities on March 30th at the Douglas County 4-H Office. All ages are invited to paint with a $15 donation to 4-H! Each session will paint a different 4-H inspired picture of cute animals. Sweet treats and refreshments will be provided. Donations can be made without registering for the event. Please visit the registration link to register for a session or make a donation! See the attachment. Registration Link: [http://signup.com/go/rMwdtOU](http://signup.com/go/rMwdtOU)

**Date Change Make 2 Show, 4-H Expressive Arts** We are offering two workshops for expressive arts. Miss Amanda Clark (former 4-H member) will work with youth at each session to complete a project which will be displayed at the Extension Office to showcase their projects and then entered into the 2019 Douglas County Fair. Each workshop will be held from 1:30 to 3:30PM. Flyer is in the attachment email. Workshop dates are:
- Acrylic Landscape Class - Sunday, April 14, 2019
- Charcoal Drawing Class - Sunday, April 28, 2019

**4-H Interstate Exchange Program** is still accepting new members. Members must be enrolled in another 4-H project area and be in grades 7-11. It is a two-year commitment: one year hosting and the other traveling. If you are interested contact Kristen Moyers at 541-817-6028 or Dixie Williams at 541-679-2323.

**Leggett’s YGB Livestock Camp** April 13-14. See the attached flyer and here is the link for registering: [https://form.jotform.com/YGBLivestockCamps/leggetts-ygb-livestock-camp-form](https://form.jotform.com/YGBLivestockCamps/leggetts-ygb-livestock-camp-form)
If you have questions contact Arica at 541-643-8508.

**4-H OPPORTUNITIES**

**Crook County 4-H Open Horse Show** Saturday, April 27th. See the attached flyer with more information.

**Deschutes County Small Animal 4-H Show** Saturday, April 6th. See the attached flyer with more information.
Join us for Camp Horsemanship in Redmond Oregon, four full days of horsemanship education from two excellent clinicians. Join Anne Garrett, JoAnn Oswald and others for days filled with riding instruction, showmanship, ranch horse stuff, and workshops with veterinarians, farriers, and who knows what else we mind find for your fun and education. $75 of the complete $275 fee holds your spot. Space is limited. Diverse skill levels welcome; participants should be able to walk, trot/jog, lope/canter in both directions – western, English, or both – your choice. If you are an advanced member and you want to enjoy some education and practice AND you would be willing to help some of the less experienced youth too, give me a call and let’s talk about how that might work. All questions can be directed to Candi Bothum, Animal Science Statewide Coordinator at: 541-548-6088 x 79540. Flyer in the attachment email.

It is officially Spring Time. Enjoy the daffodils.

Teresa

e-classifieds:

- Wuergler Farms still has project pigs for sale. $250 several breedings to choose from. Contact Steve at 541-513-7579 or 541-836-2601
- Looking for Landrace, Yorkshire, Berkshire, or Hampshire for breeding. Contact Hector at mandera15222@gmail.com

*e-classifieds are just information we disseminate to leaders; the Extension Office doesn't guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.

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