May 1, 2019

It is May today! We will be having our All Project Leader Meeting on Monday, May 6th at 6:00 PM. Fair information will be the main item on the agenda. This a good meeting for anyone who will be going to Fair. We are making a few changes with the Fair packet that you don’t want to miss 😊

While we are on the subject of Fair...If you are someone who camps, or wants to camp, in the RV area with hookups or in the dry area camping offered by the Fairgrounds- NOT THE 4-H/FFA CAMPING AREA - please do not call the Fairgrounds until after June 1st.

I realize that there have been some questions about the 4-H Exhibitor Fee. I appreciate those calls and visits and people asking for clarification. Because we realize that for some families this fee can be a burden, and in no way do we want to make this a barrier for youth to participate, the 4-H Association has agreed to support a fundraiser that specifically covers the fees for those who are unable to pay. We have partnered with Bottle Drop and will have bags for bottles and cans. Here is how it works:

- We will provide the special blue bags with the 4-H Association’s barcode sticker on it. We will have some available at the Project Leader Meeting on Monday. We will also have them available to pick up at the office.
- Up to 10 full Fundraiser Blue Bags can be returned to any BottleDrop Center or BottleDrop Express, 7 days a week.
- **The tags affixed to fundraiser Blue Bags can be used to open the secure drop door for easy, hassle-free drop off.**
- After bags are dropped off, the label is scanned and funds are credited directly into your fundraising account.

To receive the Exhibitor Fee scholarship the club leader will contact Teresa or Laurie and let them know which members need the scholarship.

The Exhibit Building Contests scheduled for Saturday, May 11th has been cancelled due to low participation. See more information below.

Today is the last day to turn in member enrollment forms for any 4-H member that will be participating in Fair.

**Calendar of Events** (all events at the Extension Office unless otherwise indicated). You can also find our yearly 4-H calendar on our website at:  
https://extension.oregonstate.edu/4h/douglas/announcements/2018/19-4-h-calendar

**May 2019**

- May 1: Market Swine & Horse Possession Deadline
- May 1: Enrollment Deadline; All 4-H Members **NEED** to be Enrolled by Today
- May 1: All Livestock, Horse & Dog Leases Due/Horse Declaration List Due
- May 1: 7 PM Teen Leadership Meeting
- May 4: Market Swine Weigh-in/Tagging - Multi Locations
- **May 6: 6 PM** Project Leader Meeting-Fair Info.
- May 6: 7 PM Horse Project Meeting
May 7: 5:15PM Dog Project Meeting
May 11: Static Contest Day, Exhibit Building at the Fairgrounds, time TBA
May 15: 6 AM Registration for Summer Conference Opens
May 17-19: Spring Classic, Redmond
May 23: New to Lamb Show? 6:00 PM at the Fairgrounds Pavilion
May 27: Memorial Day, Extension Office Closed

June 2019
June 1: Lamb Show, Douglas County Fairgrounds
June 1: 4-H State Ambassador Applications Due
June 1: Registration for Summer Conference Due
June 5: 7 PM Teen Leadership Meeting
June 18-21: Summer Camp for any youth completing 4-6 grade, Camp Myrtlewood
June 25-27: Registration for camping at Fair Ext. Office, more details to come
June 26-29: State 4-H Summer Conference, OSU Campus

**NEW IN T-TIME TODAY**

**New to Lamb Show?** Thursday, May 23rd at 6:00 PM in the Pavilion at the Fairgrounds. If you, a member, or parent are new to Lamb Show, you should consider coming to this orientation. We walk you through what to expect for the day, you can see how the area is set up, and ask questions.

**4-H Summer Resident Camp** is now open for registration. Youth who are completing grades 4-6 are eligible to attend and they do not need to be a 4-H member. Camp dates are June 18-21 and will be held with Coos County and Camp Myrtlewood. This year’s theme is *Outdoor Adventures*. We are having an early bird registrations special of $100!!! What a Deal! A flyer is attached with more information and you can register online at: [http://bit.ly/DouglasSummerCamp2019](http://bit.ly/DouglasSummerCamp2019)

**4-H Exhibit Building Contest CANCELLED** Thank you all for planning on participating in the County Exhibit Building Contests on Saturday, May 11th. Due to low participation numbers, we are canceling this contest date. We are planning to offer a Table setting Contest at the County Fair, on Tuesday, August 6th. A contest registration form will be available with the Fair enrollment information on Monday, May 6th. Contest registrations will be due July 1st.

**Fairgrounds Flyer** There is an attached flyer with bus schedules, concert and ticket information, and general fair information for this year’s fair.

**UPCOMING EVENTS**

**Market Swine Weigh-in Information** has been sent out. You can also find information in the attachment email.

**Awards Sponsors Needed** The following contests are in need of award sponsors:
• Grand Champion Market Steer 4-H/FFA-Buckle
• Fashion Revue Senior Champion
• Fashion Revue Best Knitting or Crocheting
• Most Unusual Horticulture Intermediate/Senior Exhibit
• Outstanding Intermediate Presentation

Please contact Bonnie Wuergler if you are interested in sponsoring an award bonniewuergler@yahoo.com
(Cell) 541-513-3881

**Job Opportunity for Students who are at Least 16 Years Old**
Youth Litter Patrol Crew Member $13.96/hour. Register and apply online.
- Youth Litter Patrol Crew Member (REQ-7296) – Closes 5/6
- Youth Litter Patrol Crew Leader (REQ-7308) – Closes 5/6

**Lamb Showmanship Clinic** Sunday, May 5th, 1-5 PM at the Umpqua Community Center.
Ashley Jacobsen from Los Molinos, CA will present hands-on market lamb showmanship, as well as instruction in fitting and show day prep and much more. Limited spots available and preregistration is required. Cost is $25. More information in the flyer that is in the attachment email. If you have questions contact Jenny Gibbs at Jennifergibbs77@gmail.com or 541-459-8833.

**Summer Conference is coming....** Summer Conference is an opportunity for youth grades 7-12 to travel to Corvallis, explore campus life, make new friends, learn, and have a lot of fun. While here, participants attend workshops on a wide variety of subjects. Over 80 classes are offered including dog agility, a logging site tour, animal anatomy, fly-fishing, origami, and etiquette. It is open to both 4-H and non 4-H youth. The first 10 to register with our office receives a $100 scholarship making the youth’s cost $100 plus the $30 cost of the bus ride if they are traveling up in the bus provided. Once you make the payment, you are on the list to receive the password to register for the conference online. Registration opens on Wednesday, May 15th at 6:00 AM....yes, you read that correctly...6:00 AM. Classes fill up quickly so make sure you have looked at the class descriptions and have alternate choices if your first choice is filled. You need to make your checks payable to Douglas County 4-H Association. For more information on the conference go to: https://extension.oregonstate.edu/4h/member-opportunities#Summer

**Douglas County Mounted Posse Strawberries Sales** It is that time of year again. There is an attached flyer/order form in the attachment email.

**PLEASE RSVP for the All Livestock Species Showmanship Clinic** The Blue Ribbon Beef 4-H Club will be hosting their annual All Livestock Species Showmanship Clinic to practice for Round Robing and Master Showmanship classes. All 4-H and FFA youth are invited to attend. It will be Saturday, June 8th at 10 AM at the Umpqua Fire Station. More information is in the attached flyer.

**Douglas County Mater Gardeners’ Plant and Garden Expo** is Saturday, May 4th, 9 AM-4 PM at the Fairgrounds. For more information, see the attached flyer.
**REMEMBER About Market Animal Members’ Possession and Enrollment Deadlines:** Youth who are raising a market animal MUST be enrolled and have possession of their animal by the following dates:

- May 1: Market Hog

---

**FAIR INFORMATION**

**Fair Fix-up Day** Save the date: Saturday, July 20th from 8AM-Noon is our Fair-up Day. More information to come, just wanted to make sure you save the date.

**NEW 4-H Exhibitors’ Fee** To continue to provide quality judges, distribute ribbons, and pay out premium money, a new “4-H Exhibitor Fee” will be implemented, beginning this year, for all 4-H members who will be showing/exhibiting at Lamb Show and/or Fair.

**Definition:** The 4-H Exhibitor Fee is a $10.00 fee paid once each 4-H year for exhibiting at Lamb Show or Fair. The fee will only be charged once, no matter how many exhibits the youth brings or shows. The maximum amount of money collected for 4-H Exhibitor Fee for a 4-H year for each member exhibiting is $10.00.

**Lamb Show:** All 4-H members showing at Lamb Show will pay a $10 4-H Exhibitor Fee. If the 4-H member also shows at fair THEY WILL NOT be required to pay another 4-H Exhibitor Fee. The 4-H Exhibitor Fee for Lamb Show will be due by May 1st. More information will be included in the Lamb Weigh-in/Tagging letter that is emailed to all participants and leaders.

**Fair:** All 4-H members exhibiting or showing a project at Fair will pay a $10.00 4-H Exhibitor Fee (with the exception of Lamb Show participants who have already paid the fee). The 4-H Exhibitor Fee for Fair participants will due by July 1st.

**Examples:** Here are few examples that may help.

1. A youth shows at Lamb Show, they will pay a $10.00 4-H Exhibitor Fee. The youth decides not to attend fair because they only are interested in raising market lambs. This youth will have only paid the $10.00 4-H Exhibit Fee.

2. A youth shows at Lamb Show, they will pay a $10.00 4-H Exhibitor Fee. The youth decides they are attending Fair because either they are showing other exhibits or they just want to attend Fair. This youth already paid the $10.00 4-H Exhibitor Fee for Lamb show but will also need to pay the $10.00 Fair Pass Fee to attend Fair.

3. A 4-H youth is showing (single or multiple projects) at Fair. They did not show at Lamb Show so they will pay the $10.00 4-H Exhibitor Fee by July 1st AND will also pay the $10.00 Fair Pass Fee to attend Fair.

**The 4-H Exhibitor Fee is separate from the 4-H Fair Pass Fee (also $10) which covers Fair entrance for members and leaders.**

Clubs may choose to fundraise to help ease the financial burden on their members.
4-H OPPORTUNITIES

Archers Tournament in Benton County Saturday, May 25th. See attached flyer.

Benton County Tack Sale Saturday, May 4th. See attached flyer.

Join us for Camp Horsemanship In Redmond Oregon, four full days of horsemanship education from two excellent clinicians. Join Anne Garrett, JoAnn Oswald and others for days filled with riding instruction, showmanship, ranch horse stuff, and workshops with veterinarians, farriers, and who knows what else we mind find for your fun and education. $75 of the complete $275 fee holds your spot. Space is limited. Diverse skill levels welcome; participants should be able to walk, trot/jog, lope/canter in both directions – western, English, or both – your choice. If you are an advanced member and you want to enjoy some education and practice AND you would be willing to help some of the less experienced youth too, give me a call and let’s talk about how that might work. All questions can be directed to Candi Bothum, Animal Science Statewide Coordinator at: 541-548-6088 x 79540. Flyer in the attachment email.

Have a great week everyone!
Teresa

e-classifieds:

There are no e-classifieds this week.

*e-classifieds are just information we disseminate to leaders; the Extension Office doesn’t guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.

Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran’s status. Oregon State University Extension Service is an Equal Opportunity Employer. This publication will be made available in accessible formats upon request. Please call (541-672-4461) for information.