

September 11, 2019

Our 4-H Fun Round Up on Saturday was a huge success. Collaborating with Umpqua Farmers' Market was wonderful. We had over 20 new families request 4-H information. Thank you to everyone who participated, you are the ones who made it so successful!

One of our program area we have more interest in than leaders is **CLOVERBUDS**! We have a higher need than we have leaders. I am putting out an offer/request for Cloverbud leaders. I am willing to commit to running a Community Cloverbud Club **IF** I have some leaders who are willing to co-lead with the goal of having your own Cloverbud clubs then next 4-H year. I realize that for most 4-H leaders and parents this is uncharted water and maybe all you need is a little help. Give it some thought and if you are interested, please let me know. Our community is in need of quality programs for younger children; please consider helping us meet that need.

Placards are ready for club leaders to pick up. Leaders are to pick up the placards and distribute to their members. If there is a reason a member needs to pick up their placard before the leader can distribute the office must be made aware of that beforehand. Checks **WILL NOT** be available until Monday, September 16<sup>th</sup>.

4-H Fair premiums will be available for pick up on Monday, September 16<sup>th</sup>

All award applications are due Monday, September 16<sup>th</sup>. I will not be attaching all the awards application in the attachment email. You can find them on our website at

<https://extension.oregonstate.edu/4h/douglas/member-opportunities-awards>

**Calendar of Events** (all events at the Extension Office unless otherwise indicated). You can also find our yearly 4-H calendar on our website at

<https://extension.oregonstate.edu/4h/douglas/announcements/2018/19-4-h-calendar>

### **September 2019**

September 7: 4-H Fun Round-Up

September 16: Award Nominations and Record Book Contests Due

September 18: 7 PM Teen Leadership Meeting

### **October 2019**

October 1: Rotary Steer Loan Application due to Extension Office by 5 PM

**October 7: 6 PM Project Leader Meeting: 4-H Enrollment Time!!!!**

October 6-12: National 4-H Week

October 17: 7 PM Teen Leadership Meeting

TBA: Spooktacular Open Horse Show, DC FG

## **NEW IN T-TIME TODAY**

**Placards and Premiums** Placards are ready for club leaders to pick up. Leaders are to pick up the placards and distribute to their members. If there is a reason a member needs to pick up their placard

before the leader can distribute the office must be made aware of that beforehand. Checks **WILL NOT** be available until Monday, September 16<sup>th</sup>. 4-H Fair premiums will be available for pick up on Monday, September 16<sup>th</sup>

**Annual Calendar** The annual 4-H calendar for the 2019-2020 4-H year is still a work in progress. I have attached our most current edition in the attachment email

## UPCOMING EVENTS

**National Team** We have our Senior Horse Bowl Team that is heading to Nationals! They are having a 4-H Bowling Fundraiser at Ten Down. See the attached flyer for more information.

## FAIR INFORMATION

**Static Exhibits from Fair and State Fair** are here and waiting to be picked up. Please do so before October 31<sup>st</sup>, after that date they will be donated.

## 4-H OPPORTUNITIES

**Awards** There is now a link on our website that will take you straight to our awards page <https://extension.oregonstate.edu/4h/douglas/member-opportunities-awards>

**County Medals** There has been some confusion in the past about County Medals. County Medals are available to recognize 4 H members in project or activity areas who have demonstrated advanced accomplishments in a 4-H project, as well as in leadership and citizenship activities.

### Eligibility

- Members must be in the 7th through 12th grades
- Members may receive only one project medal per year
- Members may also receive a Fashion Revue Medal or an Achievement Medal in the same year they receive a project medal.
- If merited by outstanding accomplishment, members may receive the same medal once as an Intermediate and once as a Senior. (Exception: Fashion Revue and Achievement Medals may only be awarded once to any member).

### Selection Procedure

- Applicants must complete a County Medal Application Form, available at the following website: [https://extension.oregonstate.edu/sites/default/files/documents/10551/countymedalapplicationformfillable0\\_0.pdf](https://extension.oregonstate.edu/sites/default/files/documents/10551/countymedalapplicationformfillable0_0.pdf)
- Turn in their completed 4-H Record book for judging
- And complete a 4-H Record Book & Award Application Registration form

All due by September 16<sup>th</sup> at 5PM to the Douglas County OSU Extension Office.

### **Guidelines for Evaluating County Medal Applications**

Experiences in 4-H Projects and Activities - 50% As shown by:

- New knowledge, attitudes and skills learned
- Scope and characteristics of projects and activities
- Project and activity participation experiences
- Experiences in 4-H Leadership - 25% As shown by:
- Leadership participation
- Offices held and committee assignments

Experiences in Citizenship and Community Service - 25% As shown by:

- Development of positive attitudes toward service to others
- Participation in citizenship and community service activities

## **4-H OPPORTUNITIES AROUND THE STATE**

**Bunny Bonanza & Small Animal 4-H Show** In Madras. See attached flyer.

Today marks the 18<sup>th</sup> anniversary of what we call 9/11. It is a day that can be burdened with sadness. However, this date also has wonderful memories. Happy 48<sup>th</sup> Anniversary to Bob and Carla Williams, two amazing people and volunteers. May you celebrate many more!

Teresa

### **e-classifieds**

- **Going Out Of Business.** Pigs for sale. Weaner pigs-\$100 and feeder pigs-\$125. Breeding sow or sausage sows-\$300. Call Steve Wuergler at 541-513-7579
- **Adult English Saddle,** excellent condition. Free to the right person. Call David at 541-459-3773
- **Pet rabbit free to good home.** Please contact Donna Brown at 541-643-9000
- I currently raise **New Zealand rabbits** for meat production and due to moving I need to find them a new home. I have an older male and female available and younger female available. I also have cages and feeders. I am looking to give them to someone, not sell. Do you know anyone who would be interested? We need to re-home them ASAP. Call or text Beth at 541-391-1404, email [brennerrabbits@gmail.com](mailto:brennerrabbits@gmail.com) Here is the Craigslist listing: <https://roseburg.craigslist.org/grd/d/wilbur-new-zealand-rabbits-free/6971742325.html>
- **Goats for Sale (Brush Eaters & Breeders) call Laurie at 541-530-5102 for details.** All prospects are weaned, UTD on vaccinations and de-wormed with Safeguard pellets.

## T-TIME 4-H NEWS UPDATE

1 Disbudded Tennessee Fainting (myotonic gene) Buckling DOB: 03/28/19 Target is a pretty boy with dark chocolate spots and white belly band. Lots of hair! Very Fancy!

2 Polled Nigerian Dwarf Buckling's DOB: 03/24/2019 (twins) Smith is white with tan stripes and light eyes and Wesson is a pretty red with dark stripes and dark eyes. Great confirmation and flashy.

1 Polled Nigerian Dwarf Doe DOB: 04/07/19 (triplet) .38 Special is a flashy red head with excellent confirmation (she was the smallest of the triplets). Has a big personality!

All prospects are purebred, pricing:

\$150 each bucks or \$100 each wethers

\$150 for the doe

Great attitudes, ready to go to their next home.

\*e-classifieds are just information we disseminate to leaders; the Extension Office doesn't guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.

*Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran's status. Oregon State University Extension Service is an Equal Opportunity Employer. This publication will be made available in accessible formats upon request. Please call (541-672-4461) for information.*