

September 12, 2018

I hope everyone is starting to get into their Fall groove. I believe that all things pumpkin spice makes it easier.

Award applications and nominations are due in the office on Monday, September 17<sup>th</sup> by 5 PM. PLEASE take the time to nominate worthy 4-H members and leaders. We especially need more people to nominate in the areas of Fair Citizenship Award and the Murphy Memorial Leader Awards. All applications are in the attachment email, in our office, and on our website (thanks to Holly!).

Premium money is available to pick up at the office. If you are sending someone in to pick yours up, please let us know ahead of time.

Placards, market checks, County Fair items, and State Fair items are all here at the office just waiting for their rightful owners to come and claim them. Any County or State Fair items not picked up by October 31<sup>st</sup> will be donated.

## NEW IN T-TIME TODAY

**Leaders Needed for the 4-H Association** The Douglas 4-H Association is seeking to replace three members whose terms are up. If you are interested please let me know and I will pass the information on to the Association.

**Awards Committee Meeting** is scheduled for Thursday, September 20<sup>th</sup> at 6 PM here at the Extension Office. If you are interested in joining the Awards Committee, please attend this meeting.

**October Project Leader Meeting-Time Change** Our October Project Leader Meeting will begin at 6 PM NOT 7 PM. This is our kickoff meeting for the new 4-H year. We will be handing out enrollment forms, scheduling dates for project specific meetings, and talking about the upcoming plans and events for the 2018-2019 4-H Year.

**Oakland's Living History Days** October 6<sup>th</sup> & 7<sup>th</sup> will be having Calvary horses and a two horse wagon teams in town for the event. Because of the logistics of having both livestock and people on the streets at the same time, they are in need of a few capable 'pooper scoopers' to be on hand to clean up after the horses. If there are any 4-H members or clubs who are looking for a community service contact Conni at 541-315-8073, text or message works best. They may be able to make a small contribution to anyone who volunteers to 'Lend a Hand'...that will depend on how they do with our Sponsorships however.

If any members would like to do a small pen to show off their animals, please contact Conni. There is a poster in the attachment email.

**Fall Recognition Festival** will be on Monday, November 5<sup>th</sup> at 7 PM in the Extension Office Auditorium. More details to come.

## UPCOMING EVENTS

**Award Applications** I would like to encourage you to look through the applications and nominate, or fill out an award form for, someone who you would like to recognize for their hard work. Applications are due in the office on Monday, September 17<sup>th</sup> by 5:00 PM (since the 15<sup>th</sup> falls on a Saturday). Award applications are in our office on our website at <https://extension.oregonstate.edu/4h/douglas/douglas-county-medals-awards>

**4-H Fun Round-Up** We all know what a wonderful program 4-H is and we want to let all of Douglas know. To that end, we are planning a 4-H Fun Round-Up. Emails have been sent to all enrolled 4-H leaders (thank you to those of you who have already volunteered!) but we also want to invite all families and members to help and to participate. We are still working on details but here is what we have/need so far:

Date of 4-H Fun Round-Up: Saturday, September 29, 10 AM-2 PM

Location: Sherm's Parking Lot

Vision:

- Clubs would host an area such as:
  - Informational tables on different project areas like:
  - Robotics
  - Shooting sports
  - Each of the animal project areas
  - Public speaking
  - The list is pretty much endless
- We would also need volunteers to help run areas such as
  - Make and takes
  - Fun games
  - Free give aways
  - Parent Information
  - Recruit leaders
  - Let parents know what to expect with 4-H

We would like to start organizing this soon, so please let me know what area you are willing to help with.

## **FAIR INFORMATION**

**Premiums from Fair** are available now! If someone other than the member or member's guardian is picking up the premiums you need to let Laurie, Holly, or me know.

**Carcass Data Evaluation Clinic** Wednesday, September 19<sup>th</sup> at 7PM at Sutherlin High School, Vo-Ag Classroom  
Mr. Wes Crawford and beef Superintendent Todd Barnett will provide an educational evaluation of the steer carcass data from the 2018 Douglas County Fair.

All youth are encouraged to attend if you wish to learn more about the data collected in regards to raising market animals and how it applies to the selection and nutrition of livestock.

Please RSVP by calling 541-672-4461 or by e-mail: [holly.burton@oregonstate.edu](mailto:holly.burton@oregonstate.edu)

**Exhibits Left Over from Fair** If you did not pick up your county exhibits at the Fairgrounds Sunday after Fair, they are available to pick up at the office. They are on a table in the hallway next to Laurie's office.

## GENERAL INFORMATION

## 4-H OPPORTUNITIES

**Events Around the State:** If you check our new website many of the state events are posted there <https://extension.oregonstate.edu/4h/douglas>

How does an Elephant get out of a tree? Sits on a leaf and waits 'till Autumn ☺ Have a great week everyone.

Teresa

e-classifieds:

There are no e-classifieds this week.

\*e-classifieds are just information we disseminate to leaders; the Extension Office doesn't guarantee or endorse any of the e-classifieds. We encourage you to check out things to the extent possible.

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