



## 4-H Benton County Fair Information 2019

### Forms included in this packet are:

1. *Camping Rules*
2. *Benton County Fairgrounds Participant Release Form*
3. *Animal Science Exhibitor Agreement*
4. *Fair Schedule*

The Benton County Fairgrounds **generously** provides our 4-H program with parking passes (*adults only*) and weeklong admission for all registered youth members, registered volunteer leaders, as well as, appointed club chaperones. We have learned that not all Oregon county fairs provide this for their local 4-H program. We are fortunate to have the support of our Fairgrounds Manager, Fairgrounds staff, and Fair Board. We hope that all clubs understand the importance of this partnership and continue to show our appreciation through clean ups and volunteering. We also hope that each club will take a moment to write a thank you to the fairgrounds. Our office will happily provide blank thank you cards upon request. We ask that clubs get together during fair, write a thank you, and drop at the 4-H office by end of fair. Our Benton County Ambassadors can present them to the Fair Manager and Fair Board.

### **4-H FAIR CAMPING - Due to Extension Office by WEDNESDAY, JULY 3, 2019**

Camping at fair is a choice. 4-H Members are not required to camp. It is a great place for comradery and fun. 4-H and Fairground rules must be met in order to participate in the overnight camping. Camping is for 4-H members, leaders, and their families.

Each club will be assigned an area in the campground for trailers/campers/tents. Electricity is not guaranteed. Generators may be allowed, but please plan for dry camping. In the past the fairgrounds has allowed for a limited number of “*medical need*” passes for electricity. We cannot guarantee this. Please indicate the medical need in your request and we will work with the 4-H Camp Coordinator and the Fairgrounds to accommodate you.

Prices are as follows (*this price is for the entire week*):

**\*TENT=\$40**

**\*TRAILER=\$120**

**\*TRAILER WITH SLIDE OUT=\$130**

### **Each club planning on camping at the fair must turn in the following forms into the OSU Extension office by Wednesday, July 3, 2019.**

- 1) *Camping Request Form – 1 per club (Only club contact leaders have access to this form).*
- 2) *Signed Benton County Fairgrounds Participant Release Form (one form per family) with a list of all of the people who will be camping in each site.*

3) Payment – Checks are the **ONLY** source of payment accepted. One check per club is preferred. **(payable to “Benton County Fairgrounds”)**

Reservations must be submitted as an entire club, we cannot accept individual reservations. With each campground reservation you will receive a **Campground Permit** and weekly “West lot” parking pass. **These can be picked up at the camp meeting on Tuesday, July 23 at the Benton County Fairgrounds.**

The Campground Permit must be prominently displayed on your tent or trailer. The *Benton County Fairgrounds Participant Release Form* must be signed by each family that is camping. The 4-H office will issue permits only to those that have paid for their spots.

Trailers, campers and tents will be set up at the Fairgrounds on **Friday, July 26. Clubs will be assigned a specific time to move in.** On **Tuesday, July 23, at 6:15pm**, a camping representative from each club is required to meet with Camping Coordinator Linda Dowless in the Oak Grove Campground area. The exact move in schedule and club campground location will be shared at this time.

### **CAMPING RULES**

Enclosed in this packet is a copy of the “*Camping rules*”. Everyone who is camping needs to read them. As noted earlier, camping is for 4-H members, leaders, and families. Only under special circumstances are persons not affiliated with 4-H allowed to camp (*e.g., international exchange student, etc.*) Special permission must be obtained from 4-H Faculty, Carolyn Ashton. If permission is granted, the person will need to complete a health & code of conduct form. Depending upon approval the person may have to have an on-sight adult chaperone. Dogs are **NOT** allowed in the 4-H Campground – not inside trailers, not outside trailers. No dogs are allowed anywhere on/in the campground per the fairgrounds. The only exceptions are service dogs. **ALCOHOL IS NOT ALLOWED AT ANY 4-H EVENTS OR IN THE CAMPGROUND AREAS.**

### **FAIR SET UP**

**4-H Large animal Fair set up night** will be **Tuesday, July 23, beginning at 6pm**. All metal & wood pens for sheep, goats & pigs will be set-up that night. **Small animal power washing and cage building** will take place on Tuesday, July 23, 6pm.

On **Sunday, July 28, beginning at 12 noon**, clubs may start putting up their signs & decorations in all of the **large animal** areas.

Small animal set up will be on **Sunday, July 28, 3pm (Guerber Hall)**. We are asking everyone to help! Bring pliers, work gloves, staples, staple guns, wire cutters, nails & scissors. Clubs will be assigned shifts for set-up. Small Animal Superintendent will be in contact with clubs. **Small animal** clubs can start decorating after all cages are set up & Superintendents have designated club areas.

### **4-H VOLUNTEER LEADERS & CHAPERONES**

All **enrolled** 4-H volunteer leaders that are in current standing are eligible for a 4-H leader admission wristband. This wristband will allow entry into the Fair for the entire week. Wristbands can be picked up on **Tuesday, July 30**, at the 4-H Fair office. **Parents & siblings do not receive any admission or**

**parking passes from 4-H.** To purchase Fair admission and parking passes, you can visit the Benton County Fairgrounds ticket office (*on-line and/or in person*). <https://www.bentoncountyfair.net>

In addition, **each club will be allowed adult chaperones** who will receive wristbands. Clubs with nine or less members are allowed one chaperone, and clubs with ten or more are allowed two chaperones. **Names of these chaperones must be provided to the Extension office by Wednesday, July 10!**

### **BRINGING ANIMALS TO FAIR**

#### **Large Animals:**

- All large animals must be brought to fair on **Tuesday, July 30, between 10am-1pm or 4pm-8pm.**
- **BEEF and DAIRY CATTLE** can **only arrive between 4pm-8pm** on Tuesday July 30.
- All large animals must be inspected by a veterinarian **BEFORE** entering the Fairgrounds.
- All large market animals will be weighed upon entry into the Fairgrounds.

#### **Small Animals:**

- Small animals must be brought to fair on **Tuesday, July 30, from 4pm-8pm in their cages.**
- Small animal Health Checks will take place in front of Guerber Hall (*Small Animal Building*) **PRIOR** to entering the building.
- **Market Chickens and Market Rabbits** will be weighed at **5pm-6pm** on Tuesday, July 30. Turkeys, Ducks and Geese will be weighted individually at the fair on Wednesday. See Fair schedule for details.

### **ANIMAL HEALTH & VET CHECK PROCESS**

**The health and well-being of our animals is of utmost importance!** In order to minimize contagious or infectious diseases into the Fairgrounds, the Benton County Fairgrounds has implemented a procedure to keep your animals safe. Every 4-H member should be paying attention to their animals and looking for signs of illness. Veterinarians and Health Check inspectors will provide animal entry health checks **BEFORE** animals enter into their stall/cage. If 4-Hers see signs that their animals are not doing well, they should consult a veterinarian. *NOTE: Veterinarians will have the final decision whether an animal can remain and be shown at the Fairgrounds.*

**Leaders please make sure that all members in your club are aware of the infectious or contagious diseases for which a veterinarian would turn an animal away from Fair.** These include but are not limited to: *mange, ringworm, club lamb fungus, scabies, sore mouth (orf), atrophic rhinitis, foot rot, pink eye, warts, and caseous lymphadenitis (evidenced by the presence of abscesses).* Also any sheep with prolapses will be sent home.

4-H leaders are requested to designate knowledgeable leaders or parents to visit 4-H members animals for visual inspection prior to fair. This will help to identify animals with health concerns therefore decreasing the chances of animals being turned away at check in.

### **4-H YOUTH MEMBERS**

All 4-H members **exhibiting any type of animal science project** will be required to turn in the following form to the 4-H Fair office on Tuesday, July 30, in order to receive a wristband.

- a) *Oregon 4-H Animal Science Exhibitor Agreement*

All 4-H members exhibiting any type of **MARKET** animal need to complete the required forms in order to receive a wristband:

- a) *Market Animal Summary Sheet (for their species)*
- b) *Market Animal Health Record (for their species)*
- c) *Oregon 4-H Animal Science Exhibitor Agreement*
- d) *Country of Origin (COOL) Forms – Sheep, goat, chicken ONLY*
- e) *T-Slips &/or E-Slips - Beef ONLY*

Members should have received these forms at weigh in. Forms will also be available at the 4-H Fair office if needed. Leaders, please review these forms with your 4-H members before they turn them in. We recommend reading the Oregon 4-H Animal Science Exhibitor Agreement out loud with your club.

### **HERDSMANSHIP**

Remind your 4-H members how important herdsmanship is at the County Fair! Please teach them how to do herdsmanship properly and safely. The Herdsmanship contest encourages 4-H members to work as a team, provide quality work and showcase responsible behavior while caring for their animals. This is not an individual contest. Clubs will be judged twice daily at varying times. Please have the 4-H members read the Herdsmanship scoring guide in the 4-H Fairbook, so they know what the Herdsmanship Judge is looking for. **This is the responsibility of 4-H members to perform ALL herdsmanship duties.** Parents and leaders may supervise and verbally teach but should not do any herdsmanship duties. We know all the clubs will do a great job!

### **4-H EXHIBITOR AWARD APPLICATIONS & RECORDS**

EACH species is eligible to receive a high point exhibitor award (*Small Animals, Large Animals, and Dog*). These awards are determined by points accumulated during Fair. Each of the applications has different criteria upon which it will be scored. To be considered for this award, the 4-H member **MUST** have their records up to date and turn in an application no later than **8pm the Friday of Fair.** Applications are available at the 4-H Fair Office. Leaders will need to sign each of their member's applications indicating that the applicant has up to date records and review the application for completeness. This process replaces the "*records completion check off form*" that was due in previous years.

Information on record book keeping and record book forms can be located on our 4-H website. Youth participating in the Beef, Sheep, Swine and/or Goat **Production Class** or ANY of the **Member Bred & Raised Classes** must turn in their production records at the show ring.

### **MARKETING CLASS**

A 4-H member with any type of animal could participate in this class. The 4-H'er must bring their animal in front of a judge or multiple judges. The member will verbally promote and sell their animal to the judge(s). This class will encourage public speaking, knowledge of project and presentations. Members will gain valuable skills on how to sell an animal. **NO ACTUAL SALE WILL OCCUR. THIS IS FOR PRESENTATION PURPOSES ONLY!** See the schedule for the time and location. Sign up on the bulletin board during fair week to participate. Be sure to review your show schedule to avoid any conflicts.

## **REQUIRED BEEF FORMS**

Please review the following requirements carefully and make sure you have the correct and completed paperwork. **The Auction Committee reserves the right to withhold auction funds from 4-H members not having the proper paperwork!**

4-H beef projects will need a completed Transportation Slip (*one per steer*). It needs to be filled out from the address of where the animal is located to the fairgrounds. T-slips are available from the Extension office free of charge.

- **If you PURCHASED your steer you need to produce one of the following:**
  - A brand inspection certificate from the sale you purchased the animal from
  - Or, a brand inspection and certificate of vet inspection if you purchased the animal from OUT OF STATE
  - Or, an “E-slip” from the seller if you purchased the animal from a private party. Make sure the E-slip is filled out from the seller to the participant/buyer. E-slips are \$2.50 and can be purchased from the Extension office. (*Note, Seller may have provided a “C” certificate inspection that was performed by a brand inspector. This form is also acceptable.*)
- **If you RAISED your project from birth you will need to complete the statement on the required 4-H Beef forms packet and turn in at fair entry along with your other forms.**

If an animal is coming from out-of-state you will need a Certificate of Vet Inspection. Jack Noble oversees Brand Inspection for the Department of Agriculture (503) 986-4681 and he can be contacted if you have any questions.

## **PARKING, SUPPLIES, FOOD & FAIR GATE INFORMATION**

- Anyone that was provided a 4-H parking permit, **MUST** park in the west lot (*field*). (*NO south lot parking for any vehicle with a 4-H parking permit*). 4-H volunteer leaders and appointed chaperones can pick up their parking passes from the 4-H Fair office at the fairgrounds on Tuesday, July 30. All others must pay for their own parking. Visit the Benton County Fairground ticket office (on-line or/in person) to purchase parking or admission passes.
- **WEST LOT/BLUE GATE** will be staffed 24 hours. **This gate will begin selling tickets every day at 8 am.** This gate is where all spectators (*e.g., parents, grandparents, etc.*) will need to enter if they have not purchased tickets prior to fair, in order to see shows that begin before 11am. Park in the west lot for access to this gate.
- **LIVESTOCK GATE** (*gravel parking lot adjacent to the solar building/Beef barn*) will open at 6am as a drop off gate for animal feed. NO ticket sales and no vehicle access, only passes and tickets that were purchased in advance will be allowed to enter here. Parking in this south lot is for people who purchased parking passes from the fairgrounds. 4-H is to use the west lot for their daily parking. After Tuesday, July 30, feed and other supplies should be carried or hauled in by wheelbarrows, before the fair opens, thru the blue (west) gate or livestock (south) gate (*NO vehicle access*). **Remember, no food, or open drink containers allowed in the livestock area.**

- **NORTH GATE/RED GATE** (located on north side of fairgrounds) **will be open 24 hours.** Vehicles need a red gate pass to enter. At least one red gate permit will be issued to each 4-H club that is overnight camping. The pass will allow a vehicle 15 minutes to deliver food into the campground via the RED GATE. **All people in each vehicle must show admission credentials in order to enter.** These passes are available for pick up at the 4-H Camp meeting. **Unauthorized vehicles parked in this area or that stay beyond the permitted time frame WILL BE towed at the owner's expense.** For emergency access use the west gate (which is staffed 24 hours).
- Remember to remind family members without wristbands to get their hands stamped when leaving the fairgrounds if they plan to return that same day. All 4-H participants, 4-H volunteer leaders and appointed chaperones will be **required** to wear the 4-H wristband provided. This will allow early access into the fairgrounds. These wristbands are NOT transferable to anyone other than the person it was provided for. Parents, family and friends will need to purchase admission from the Benton County Fairgrounds.

### **SAFETY/RISK MANAGEMENT**

All of us can make County Fair a GREAT experience by focusing on being SAFE. Please talk to your members, leaders and parents about being courteous to others (*especially the public*), handling equipment safely, driving safely and preventing problems before they happen. We will be sharing information at the Fair on safety, how to handle medical emergencies and evacuation procedures during the morning exhibitor meetings.

- **SUPERINTENDENTS ARE EXPECTED TO SURVEY THEIR AREAS (ring, barn, etc.) PRIOR TO USE. THIS WILL MINIMIZE RISKS ASSOCIATED WITH FAIR.**
- 4-H members are prohibited from driving any type of vehicle once county fair begins. If the member is required to travel for work or drive themselves to the fairgrounds daily they must get permission prior to the start of fair from a Benton County 4-H Agent.
- 4-H is no longer offering wristbands/parking passes for certified **EMT, nurse, or doctors.** **The Fairgrounds will provide emergency staff that will be utilized in case of emergencies.**

### **CLEAN UP NIGHT AT THE FAIRGROUNDS**

Each year the Benton County 4-H program assists the Benton County Fairgrounds with clean up. This is 4-H's way of thanking the Fairgrounds for all of their support throughout the year! The Fairgrounds provides 4-H with no-cost, and reduced cost use of their facilities, and we appreciate their support very much!

Clean up night is **Thursday, August 8 from 6-8pm.** A 4-H student worker will be coordinating this effort and will be contacting project leaders to help lead certain areas.

### **CONCERNS or PROBLEMS**

The following items/actions will **NOT** be allowed by youth at County Fair.

- a. Drugs, alcohol, weapons or firearms
- b. Theft, misuse or abuse of public or private property

c. Disturbing the peace, sexual misconduct, unauthorized use of a vehicle, or inflicting personal harm on self or others.

If any of the items/actions listed above occur, the youth will be **DISMISSED** from County Fair. Dismissal will occur **IMMEDIATELY** after the Extension Agent has determined that the conduct has occurred, and the parents/guardians have been notified. If someone has a question or concern they should talk to the following in this order: their Leader, Lead Superintendent of their species and a 4-H Faculty. If there is still concern after these people have been spoken to, then the 4-H Faculty will talk with the Lead Superintendent/and or club contact leader. A group may be convened by the 4-H Faculty to review the situation. THE DECISION OF THIS GROUP IS FINAL.

If you have any further questions, please call us at 541-713-5000.

**Let's have an AWESOME 2019 Fair!!!**





## 4-H Camping Rules – Benton County Fair

1. Campers (*adults & youth*) are expected to show maturity, good judgment, and common courtesy.
2. **NO** briquette barbeques or fire pits allowed in camping area. Gas barbeques are permitted.
3. Electricity is **NOT** guaranteed. Generators may be allowed however, please plan on dry camping.
4. Adult supervision is required for each tent and trailer. No youth will be allowed to camp without adult supervision. It is recommended that parents who cannot camp overnight with their children make agreements with other adults in their 4-H club to supervise them.
5. The curfew for youth is 12am (midnight) or ½ hour after last 4-H or Fair events ends (whichever is later). All 4-H members must be in their tents or trailers by the curfew, and not disturbing other campers.
6. Alcohol is NOT allowed at ANY 4-H events or in the campground areas.
7. The following items/actions will NOT be allowed by youth at County Fair or in the camping area:
  - a. Drugs, alcohol, weapons or firearms
  - b. Theft, misuse or abuse of public or private property
  - c. Disturbing the peace, sexual misconduct, unauthorized use of a vehicle, or inflicting personal harm on self or others.

If any of the items/actions listed above occur, the youth will be **DISMISSED** from County Fair. Dismissal will occur **IMMEDIATELY** after the Extension Agent has determined that the conduct has occurred, and the parents have been notified.

8. Dogs are **NOT** allowed in the campground - not inside trailers, not outside trailers. No dogs are allowed anywhere on/in the campground per the fairgrounds. The only exceptions are service dogs.
9. **HAVE LOTS OF FUN!!**



# Benton County Fairgrounds Participant Release Form

One form per each camping family. Due July 3, 2019

Parent and/or Guardian responsible for participants and/or family listed below must sign this form.

**AGREEMENT:** In consideration for being allowed to participate at the Benton County Fairgrounds/Fair, the below named Participant and Participant's parents/guardians agree to the following:

**ACKNOWLEDGMENT OF RISK:** The Participant and Participant's parents/legal guardians understand, acknowledge and accept that fairgrounds and fairs are dangerous activities and that the participation in a fair or at a fairgrounds, including the Benton County Fairgrounds/Fair, either as a contestant, an employee or volunteer, exposes the Participant to a substantial and serious risk of property damage, personal injury and/or death.

**RELEASE:** The Participant and Participant's parents/legal guardians, being fully aware that participation on or at the Benton County Fairgrounds/Fair may expose him/her to a substantial and serious risk of property damage, personal injury and/or death, hereby waive, release and discharge Benton County, the Benton County Fair Board and their officers, agents and employees, from any and all liability for any and all property damage, personal injury and/or death or any and all other claims, whether known, foreseen and unforeseen, future or contingent, arising from the Participant's participation in the Benton County Fairgrounds/Fair.

**COVENANT NOT TO SUE:** The Participant and Participant's parents/legal guardians covenant the Participant and Participant's parents/legal guardians shall not now or at any time in the future, directly or indirectly, commence or prosecute any action, suit or other proceeding against Benton County, the Benton County Fair Board and their officers, agents and employees, concerning, arising out of, or related to the actions, causes of actions, claims and demands hereby waived, released and discharged.

**ASSURANCES:** The Participant and Participant's parents/legal guardians assure, represent and warrant that they have full power, authority, capacity and right without limitation to execute, deliver and perform this Release on behalf of the Participant and all of the Participant's parents and/or legal guardians.

**NAME AND LIKENESS:** The Participant and Participant's parents/legal guardians hereby give the Benton County Fairgrounds/Fair permission to use the Participant's name and photographic likeness, in connection with his/her participation at the Benton County Fairgrounds/Fair, for advertising or any other lawful purpose.

**CONSENT OF PARENTS/LEGAL GUARDIANS:** We represent that we are all of the parents/legal guardians of the below named Participant, that we have read the above Release in full, fully understand its terms and conditions, and hereby voluntarily execute and deliver this consent to his/her participation at the Benton County Fairgrounds/Fair. We further agree to be fully bound by the Release's terms and conditions in both our individual capacities and in our capacities as the parents/legal guardians of the Participant.

## Printed Names of all Participants/Family Members

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Signature of Parent/Legal Guardian **X** \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Legal Guardian **X** \_\_\_\_\_ Date \_\_\_\_\_

4-H Club Name \_\_\_\_\_

# OREGON 4-H ANIMAL SCIENCE EXHIBITOR AGREEMENT

THIS MUST BE SIGNED AND TURNED IN TO BE ELIGIBLE TO SHOW AT COUNTY FAIR

**DUE JULY 30, 2019 AT FAIR CHECK IN**

This agreement applies to all 4-H members currently enrolled in animal science projects. I recognize that it is a privilege to exhibit my projects and will abide by the following guidelines:

1. I am an officially enrolled member of a Benton County 4-H Club in the state of Oregon.
2. I have owned/leased my project animal(s) prior to the required County ownership deadline. They are as follows: **April 15** for horses and **June 1** for all other animal science projects, with the exception of market rabbits & market poultry (July 1) and approved replacement animals.

The official ownership date is the date shown on the bill of sale or receipt of sale, unless the animal was bred and owned, in which case, calving or birth records will be utilized. (*Individual show rules may determine ownership requirements for non-market animals.*) Registered breeding livestock must show the exhibitor or their immediate family as the sole owner of the animal on the breed association papers or certificates. In the case of leased animals, **leases must be on file at the County Extension Office by the county ownership deadline.**

3. I will continuously own my project(s). If I sell my animal, I understand I may not repurchase the animal and continue to show it in the current project year. I may not show a market animal which has been previously sold at a county, regional, or major livestock show auction or sale in which the ownership of the animal has changed hands after the county ownership date. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited.
4. **To be eligible to sell animals in the Lee Allen Memorial Youth Market Auction, exhibitors shall comply with all related rules and policies. Market animals receiving a white ribbon in market classes will not be eligible to sell in the auction.**
5. I will do my own work and be responsible for the feeding and care of my animal(s).
6. My project is a reflection of my efforts. I will accept the results of judging with grace and demonstrate good sportsmanship at all times.
7. **I will represent my animal(s) honestly and will abide by all county, state and show rules. I understand that treating an animal internally or externally in any way to misrepresent the true nature of the animal is prohibited.**
8. I understand all medications administered during a fair must be under the guidance of a licensed veterinarian.
9. I agree to have my animals participate in drug testing if requested by show officials. Animals with residues of illegal drugs will be disqualified and I will be subject to repayment of any money received from the sale of that animal.
10. I will treat my animal(s) **humanely** and with **respect** and provide for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety. I know that animals showing any evidence of prolapse or mechanical repair will not be allowed in exhibition.
11. The Oregon 4-H Program reserves the final and absolute right to interpret these guidelines and to settle all matters, questions, and differences related to this agreement.

A breach of this agreement or violation of specific rules as designated by individual fairs and livestock shows may result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for current and/or future participation in organized livestock competition. **I am verifying that I have read and understand the above terms and the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition.**

\_\_\_\_\_  
Printed Name 4-H Member

**X** \_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club

**X** \_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# 2019 FAIR SCHEDULE - BENTON CO. 4-H

FAIR OPENS TO PUBLIC DAILY AT 11AM & CLOSSES WED & THUR NIGHT AT 11PM. FRI & SAT NIGHT AT MIDNIGHT. ALL BUILDINGS CLOSE AT 10PM DAILY

## SATURDAY, JULY 27

**8:30 AM – 10:30 AM**

PERFORMING ARTS – Judging  
– Imagine Coffee (*Philomath Blvd*)

**9 AM**

MARKSMANSHIP & GUN  
SAFETY CONTEST - OSU  
Indoor Shooting Range

**9 AM – 11:30 AM**

4-H CLOVERBUD SHOW &  
TELL - Benton Ext. Office

**9 AM - 4 PM**

Enter FAMILY & CONSUMER  
SCIENCES, ARTS & SCIENCES  
(FCSAS) Exhibits & Interview  
Judging - Benton Ext. Office

**9 AM - 5 PM**

PET & EXOTICS Interview  
Judging - Benton Ext. Office

## SUNDAY, JULY 28

**3 PM SMALL ANIMAL SET UP -**  
Guerber Hall

## TUESDAY, JULY 30

**8 AM - 10 AM**

WOOL Fleece - Deliver exhibit to  
open class - Courtyard

**10 AM - 1 PM**

LARGE ANIMAL Vet Checks  
Prior To Entry. Weigh-in & Enter -  
South Parking Lot

**4 PM - 8 PM**

LARGE ANIMAL Vet Checks  
Prior To Entry. Weigh-in & Enter -  
South Parking Lot

**4 PM - 8 PM**

SMALL ANIMAL Health Check  
Prior To Entry - Enter - Guerber  
Hall

**5 PM – 6 PM**

SMALL ANIMAL MARKET  
WEIGH IN – *Except Turkeys* –  
Guerber Hall

**9 PM**

ALL ANIMALS IN PLACE -  
Fairgrounds Close

## WEDNESDAY, JULY 31

**8 AM**

EXHIBITORS' MEETING - Auction  
Ring

**9 AM**

DAIRY GOATS - Goat Ring

**9 AM**

DELIVER EGG EXHIBITS - 4-H  
Fair Office

**9 AM**

POULTRY & RABBIT MARKET  
Auction Meeting & TURKEY  
Weigh In - Small Animal Ring

**9 AM**

POULTRY Testing OR DEPT AG.

**9:30 AM**

RABBIT - Market - Small Animal  
Ring

**9:45 AM**

RABBIT & CAVY - Showmanship  
(*Sr., Jr., Int.*) - Small Animal Ring

**11 AM**

FAIR OPENS

**11 AM**

MEAT GOATS - Goat Ring (*or 15  
minutes after dairy goat show*)

**11AM**

GUIDE DOG Evaluation – Dog  
Tent

**11 AM - 10 PM**

FCSAS Exhibits - 4-H Exhibit  
Bldg.

**11 AM**

SHEEP - Breeds - Auction Ring

**1 PM**

PYGMY GOATS - Goat Ring

**1:30 PM**

LLAMAS & ALPACAS -  
Showmanship (*to follow Pygmy  
Goats*) - Goat Ring

**1 PM**

PARADE

**1:30 PM OPEN CLASS** Pee Wee Small  
Animal Showmanship - Small Animal Ring

**2:30 PM**

RABBIT & CAVY Judging  
Contest - Small Animal Ring

**6 PM**

SHEEP - Market - Auction Ring

**6 PM**

SMALL ANIMAL BOWL - Small  
Animal Ring

**6 PM - 8PM**

4-H DEMO\* - 4-H Exhibit Bldg.

## THURSDAY, AUGUST 1

**8 AM**

EXHIBITORS' MEETING - Auction  
Ring

**8:30 AM**

DOG - Registration -Dog Tent

**9 AM**

DOG - Obedience - Dog Tent

**9 AM**

SWINE - Breed & Market -  
Auction Ring

**9 AM**

BEEF - Market & Breed  
Beef Ring

**9 AM**

POULTRY - Market -  
Small Animal Ring

**9 AM**

4-H ARCHERY CONTEST  
East of Outdoor Arena

**9 AM - 10:30 AM**

TABLE SETTING CONTEST -  
4-H Exhibit Bldg.

**9:15 AM**

POULTRY & PIGEON  
Showmanship - Small Animal  
Ring

**9:30 AM**

Cloverbud Day at the Fair -  
4-H Fair Office

**10 AM - 2 PM**

MARKETING Contest - Near 4-H  
Fair Office

**11 AM**

FAIR OPENS

**11 AM - 10 PM**

FCSAS Exhibits - 4-H Exhibit  
Bldg.

**1 PM or TBD**

DOG - Rally - Dog Tent

**1 PM**

PARADE

**1:30 PM**

RABBIT & CAVY - Breeds -  
Small Animal Ring

**6 PM - 8PM**

4-H DEMO\* - 4-H Exhibit Bldg.

**6:30 PM**

SHEEP – Showmanship (*Sr., Jr.,  
Int.*) - Auction Ring

## **FRIDAY, AUGUST 2**

**8 AM**  
EXHIBITORS' MEETING - Auction Ring

**8:30 AM**  
DOG - Registration - Dog Tent

**9 AM**  
DOG - Showmanship - Dog Tent

**9 AM**  
SWINE - Showmanship (Sr., Jr., Int.) - Auction Ring

**9 AM**  
BEEF - Showmanship (Sr., Jr., Int.) - Beef Ring

**10 AM**  
POULTRY & PIGEON - Breed - Small Animal Ring

**10 AM**  
EGG JUDGING *to follow Poultry Show*

**11 AM**  
FAIR OPENS

**11 AM - 10 PM**  
FCSAS Exhibits - 4-H Exhibit Bldg.

**1 PM**  
PARADE

**1:30 PM or TBD**  
DOG - Trick Showcase - Dog Tent

**1:30 PM or TBD**  
DOG - Costume Contest *to follow Freestyle*

**2 PM**  
SMALL ANIMAL Costume Contest - Small Animal Ring (or 15 minutes after Poultry Show)

**2 PM or TBD**  
DOG - State Fair Meeting - Dog Tent

**3 PM**  
PYGMY GOAT - Obstacle Course - Goat Ring

**3 PM**  
POULTRY - Judging Contest - Small Animal Ring

**4:30 PM**  
SMALL ANIMAL Multi-Species Master Showmanship Workshop - Small Animal Ring

**6 PM OPEN CLASS** Pee Wee Sheep Showmanship - Auction Ring

**6 PM - 8PM**  
4-H DEMO\* - 4-H Exhibit Bldg.

**7 PM**  
ADULT LARGE ANIMAL Showmanship - Auction Ring

**8 PM**  
MOVIE NIGHT - Auction Ring

## **SATURDAY, AUGUST 3**

**8 AM**  
EXHIBITORS' MEETING - Auction Ring

**9 AM**  
MEAT ANIMAL Judging Contest - All Rings

**10 AM**  
SMALL ANIMAL Master Showmanship (Jr., Int., Sr.) - Small Animal Ring

**11 AM**  
FAIR OPENS

**11 AM - 10 PM**  
FCSAS Exhibits - 4-H Exhibit Bldg.

**12 PM**  
CHUG-A-LUG Contest - Entertainment Lawn

**1 PM**  
LARGE ANIMAL - Master Showmanship (Jr., Int., Sr.) - All Rings

**3 PM**  
4-H AWARDS PROGRAM - Oak Grove Stage

**4 PM**  
Buyer Appreciation Dinner - Entertainment Lawn

**4:15 PM**  
STATE FAIR EXHIBITORS' MEETING - Small Animal Ring

**4:45 PM**  
ADULT SMALL ANIMAL Showmanship - Small Animal Ring

**6 PM**  
LEE ALLEN MEMORIAL YOUTH MARKET AUCTION - Sponsored by Corvallis Lions Club - Auction Ring

**6 PM - 8PM**  
4-H DEMO\* - 4-H Exhibit Bldg.

## **SUNDAY, AUGUST 4**

**6 AM - 8 AM**  
BARN CLOSED for haul out of Auction sale animals.

**8 AM - 10 AM**  
ALL SMALL ANIMALS must be removed from the fairgrounds.

**8 AM - 11 AM**  
ALL LARGE ANIMALS must be removed from the fairgrounds.

**9 AM - 11 AM**  
FCSAS (*static*) Exhibits released for pickup - 4-H Exhibit Bldg.

**11 AM**  
**ALL ANIMALS & 4-H STATIC EXHIBITS MUST BE REMOVED FROM THE FAIRGROUNDS.**

**4-H Fair Office Hours**  
**8am-8pm**  
**Wednesday-Saturday**  
**July 31-August 3**

**\*4-H DEMO'S**  
Wednesday – TBD  
Thursday – TBD  
Friday – TBD  
Saturday - TBD

**REVISED 5/2/19**

*The 4-H Office reserves the right to change/adjust this schedule to ensure safety and smooth running of Fair.*

