



REQUIRED 4-H Forms for 2019 Fair

Small Animal Market Members

Rabbit, Chickens, Turkey or Duck

Tuesday, **July 30, 4pm-8pm** (*Health Inspection & Enter Fair*)

In order to receive a wristband and check in at fair, Small Animal **Market** Members must have the following forms COMPLETE at the time of check in.

1. **Small Animal Market Summary Sheet**
2. **Oregon 4-H Animal Science Exhibitor Agreement**
3. **Country of Origin Labeling (COOL) Form** (*chickens only*)
4. **Vet Check-In Slip** (*This will be provided when you arrive on July 30. This informs us that your animal has been inspected and is allowed to be shown at fair.*)

MARKET POULTRY/CHICKENS

ALL MARKET POULTRY WILL BE WEIGHED, WEDNESDAY OF FAIR AT 9AM

- **Broiler/Fryer**, pen of three (*under 8 weeks*) 4-6 pounds, live weight
- **Roaster**, pen of three (*8-16 weeks*) over 6 pounds live weight
- **Heritage Fryers**, pen of three (*Must be APA Standard. Market birds must be 20 weeks or under*)
- **Ducks**, three birds
- **Goose**, one bird
- **Turkey**, one bird

MARKET RABBITS

ALL MARKET RABBITS WILL BE WEIGHED, WEDNESDAY OF FAIR AT 9AM

- **Fryer**, 4 to 5½ pounds each, 80 days old or younger
- **Pen of Three Fryers**, 4 to 5½ pounds each, 80 days old or younger
- **Roaster**, over 5½ pounds to 7½ pounds each, 81 to 100 days old
- **Pen of Three Roasters**, over 5½ pounds to 7½ pounds each, 81 to 100 days old
- Each 4-Her may weigh in 4 rabbits, with three used for the pen. The extra rabbit must be shown in another class or taken home.

SMALL ANIMAL MARKET SUMMARY SHEET

USE A SEPARATE SHEET FOR EACH PEN OF ANIMALS. PLEASE PRINT NEATLY!

CIRCLE ONE: **CHICKEN** **DUCK** **RABBIT** **TURKEY**

MEMBER'S NAME: _____ CLUB: _____

1) DATE THE ANIMALS WERE EITHER:

PURCHASED _____ PRICE: \$ _____
OR HATCHED/KINDLED _____

2) FEED CONSUMED AFTER ANIMAL WAS PURCHASED/HATCHED/KINDLED:

Note: Divide amount of feed by total # of animals

TOTAL LBS. OF FEED: _____ FEED COST: \$ _____

3) MISCELLANEOUS COSTS

*ALL SERVICES & SUPPLIES PURCHASED FOR PROJECT. INCLUDE VETERINARY SERVICES, SUPPLIES & EQUIPMENT.
(Examples could include feeders, waterers, bedding, etc.)*

COST: \$ _____

4) TOTAL COST OF RAISING PROJECT ANIMAL - ADD 1) COST FOR ANIMAL, 2) TOTAL FEED, & 3) MISC. COSTS

TOTAL PROJECT COST: \$ _____

5) ESTIMATED HOURS OF LABOR

TOTAL HOURS SPENT ON FEEDING, CLEANING PENS & CARE HOURS: _____

6) WEIGHTS AT WEIGH IN: Weigh Master (usually the Superintendent) will complete this portion at Fair

IF ANIMAL DOESN'T HAVE EITHER TATTOO OR BAND, WRITE NONE

TATTOO/BAND # _____ WEIGHT: _____

TATTOO/BAND # _____ WEIGHT: _____

TATTOO/BAND # _____ WEIGHT: _____

7) WHAT DID YOU LEARN FROM THIS EXPERIENCE THAT WILL BENEFIT YOU IN FUTURE PROJECTS, LIFE, ETC.?

(Use an additional sheet if needed.)

MARKET CHICKENS

ALL PENS OF THREE

Broiler/Fryer, Under 8 Weeks & 4-6lbs each

Roaster, 8-16 Weeks & Over 6lbs.

Heritage Fryers, 20 weeks or under

MARKET RABBITS

Fryer, 80 days old or younger & 4-5½lbs.

Pen of three Fryers, 80 days old or younger & 4-5½lbs.

Roaster, 81 to 100 days old & over 5½-7½lbs.

Pen of three Roasters, 81 to 100 days old & over 5½-7½lbs.

MARKET TURKEY - one bird
MARKET DUCKS - three birds
MARKEY GOOSE - one bird

“COOL Form”

Country of Origin Labeling Affidavit / Declaration

**COOL FORM REQUIRED FOR ANY OF THESE MARKET ANIMALS:
SHEEP, GOAT, POULTRY**

As an affidavit is deemed by the USDA an official record of Country of Origin, I attest through first-hand knowledge, normal business records, or producer affidavits(s) that all livestock referenced by this document or other communications specific to this transaction and transfer are of U.S. origin (*born and raised in the U.S.*).

Date: _____

• Seller/Breeder Contact Information

Name/Farm: _____

Street Address: _____

City & State: _____

Phone Number: _____

Transferred Animals:

Sex: _____ Age: _____ TAG/ID#: _____

Sex: _____ Age: _____ TAG/ID#: _____

Sex: _____ Age: _____ TAG/ID#: _____

Sex: _____ Age: _____ TAG/ID#: _____

Seller / Breeder Signature: **X**_____ Date: _____

• Purchaser / Exhibitor

Purchaser Name: _____

Purchaser Signature: **X**_____ Date: _____

(Parent or Guardian if under 18 years)

OREGON 4-H ANIMAL SCIENCE EXHIBITOR AGREEMENT

THIS MUST BE SIGNED AND TURNED IN TO BE ELIGIBLE TO SHOW AT COUNTY FAIR

DUE JULY 30, 2019 AT FAIR CHECK IN

This agreement applies to all 4-H members currently enrolled in animal science projects. I recognize that it is a privilege to exhibit my projects and will abide by the following guidelines:

1. I am an officially enrolled member of a Benton County 4-H Club in the state of Oregon.
2. I have owned/leased my project animal(s) prior to the required County ownership deadline. They are as follows: **April 15** for horses and **June 1** for all other animal science projects, with the exception of market rabbits & market poultry (July 1) and approved replacement animals.

The official ownership date is the date shown on the bill of sale or receipt of sale, unless the animal was bred and owned, in which case, calving or birth records will be utilized. (*Individual show rules may determine ownership requirements for non-market animals.*) Registered breeding livestock must show the exhibitor or their immediate family as the sole owner of the animal on the breed association papers or certificates. In the case of leased animals, **leases must be on file at the County Extension Office by the county ownership deadline.**

3. I will continuously own my project(s). If I sell my animal, I understand I may not repurchase the animal and continue to show it in the current project year. I may not show a market animal which has been previously sold at a county, regional, or major livestock show auction or sale in which the ownership of the animal has changed hands after the county ownership date. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited.
4. **To be eligible to sell animals in the Lee Allen Memorial Youth Market Auction, exhibitors shall comply with all related rules and policies. Market animals receiving a white ribbon in market classes will not be eligible to sell in the auction.**
5. I will do my own work and be responsible for the feeding and care of my animal(s).
6. My project is a reflection of my efforts. I will accept the results of judging with grace and demonstrate good sportsmanship at all times.
7. **I will represent my animal(s) honestly and will abide by all county, state and show rules. I understand that treating an animal internally or externally in any way to misrepresent the true nature of the animal is prohibited.**
8. I understand all medications administered during a fair must be under the guidance of a licensed veterinarian.
9. I agree to have my animals participate in drug testing if requested by show officials. Animals with residues of illegal drugs will be disqualified and I will be subject to repayment of any money received from the sale of that animal.
10. I will treat my animal(s) **humanely** and with **respect** and provide for their continuous well-being through proper feeding, handling, disease prevention, sanitation and attention to their safety. I know that animals showing any evidence of prolapse or mechanical repair will not be allowed in exhibition.
11. The Oregon 4-H Program reserves the final and absolute right to interpret these guidelines and to settle all matters, questions, and differences related to this agreement.

A breach of this agreement or violation of specific rules as designated by individual fairs and livestock shows may result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for current and/or future participation in organized livestock competition. **I am verifying that I have read and understand the above terms and the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition.**

Printed Name 4-H Member

X _____
4-H Member Signature

Date

Club

X _____
Parent/Guardian Signature

Date