

**DUE JUNE 15**

# Static Exhibits

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Club \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

**PLEASE MARK YOUR AGE DIVISION. AGES AS OF SEPTEMBER 1, 2018**

Junior (*ages 9-11*)

Intermediate (*ages 12-14*)

Senior (*ages 15-19*)

To complete this entry card please use the current 2019 Benton County 4-H Fairbook (*which you can find online or at the Benton County Extension office*). This entry card is to be used for ALL exhibits in the following areas:

**1. Expressive Arts:** Original & Non-Original Art, Cake Decorating, Fiber Arts, Leathercraft & Photography

**2. Family and Consumer Science:** Clothing & Sewing, Crocheting, Food & Nutrition, Food Preservation, Designing Spaces, Knitting, Innovation & Creativity, Business/Entrepreneur & Finance, Contests

**3. Horticulture:** Container Gardening, Flowers & Ornamentals, Herbs, Vegetables

**4. Science, Technology & Engineering:** Science, Technology, Engineering & Mechanical Science

**5. Genealogy**

**6. Natural Sciences:** Aquatic Ecology & Sport Fishing, Conservation, Entomology, Forestry, Geology, Honeybee, Marine Science & Outdoor Science.

**7. Communications:** Educational Displays, Videography & Creative Writing

	PROJECT AREA	CLASS NUMBER	CLASS DESCRIPTION
Ex.	Foods	511 110 01 <u>1</u>	Basic Skills Level 1, Cookies – Junior
Ex.	Photography	241 100 01 <u>2</u>	Landscape – Intermediate
1			
2			
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15			

**All members must have a personal interview with the judges at the time of exhibit entry on Saturday, July 27, 2019.**

**Members will need to contact the Extension Office 541-713-5000 to register for a judging time block.**

**(Block #1 9-10:30am, Block #2 10:30-Noon, Block #3 12:30-2pm)**