

Polk County Livestock Association Scholarship Application

DUE DATE: JUNE 1, 2019

Eligibility Requirements:

- Has participated in the Polk County Livestock Auction Program for at least 3 years.
- Current high school senior on track to graduate in 2019.
- Has been accepted to a college, university or technical school for the 2019-20 academic year.

Required Materials:

- Complete Application, including required signatures
- Include a High School Transcript
- Include a letter of reference from your FFA Chapter Advisor and/or your 4-H Leader. The letter should include the following:
 - Summary of applicant's involvement in FFA and/or 4-H
 - Summary of applicant's involvement in Polk County Fair
 - A statement of why the applicant is deserving of the scholarship

Completed Application and all required materials must be received or postmarked by June 1, 2019.

Mail to:

Polk County Livestock Association
PO Box 3
Rickreall, OR 97371

Full Name						
Current Address		City		State	Zip	
Home Phone						
Email Address						
4-H Club		4-H Leader				
FFA Chapter		FFA Chapter Advisor				
Name of High School				City		
High School GPA						
What is your rank in your high school senior class:				Out of		Students
College, Technical or Trade School Choice				City & State		
Field of Study						
Degree or Certificate Pursued (B.S., B.A., Masters),						
Enrollment Date				Expected Graduation Date		

In 500 words or less, briefly describe your future plans, including education & career goals.

STATEMENT OF APPLICANT AND GUARDIAN

I certify that all information given on this application is true and complete to the best of my knowledge. If requested, I agree to give proof of the information on this application. I understand that selection committees may review information on this application and my transcripts. If selected to receive a scholarship, I give permission for a publicity release.

Applicant Signature: _____ Date: _____

Guardian Signature: _____ Date: _____

STATEMENT OF APPLICANT'S FFA Advisor/4-H Leader

I certify that the information provide herein, is correct to the best of my knowledge.

4-H Leader/FFA Advisor: _____ Date: _____