

Over The Clover

A monthly publication for the 4-H members, leaders & families of Deschutes County



NORTH AMERICAN INTERNATIONAL LIVESTOCK EXPOSITION

Congratulations to our 6th Place National Livestock Skill-a-thon Team!!

The North American International Livestock Exposition (NAILE) is the largest all-breed, purebred livestock event in the world, with 10 livestock divisions and nearly 30,000 entries from the 48 contiguous states — all under one roof. Countless exhibitors and visitors attend each year. Today’s youth will shape the future of the agriculture industry, which is why they’re a central focus at NAILE. The Expo welcomes young

Cover Story	1
Calendar	2
Cover Story Continued	3
What’s Up?	4
The Least You Should Know	10
Noodles/Needles	11
Outdoor Ed. and Rec.	13
Horse’n Around	14
Catch Pen	17
Small Animal	21

participants — from the curriculum it offers student groups to its seven major youth judging contests, and all the 4-H/FFA members who show livestock leading up to the Sale of Champions.

The Livestock Skill-a-thon contest tests a 4-H member’s knowledge and comprehension of animal science and livestock management practices. The contest provides an opportunity for youth to gain and develop production livestock skills and life skills through a competitive environment.



Oregon State University
Extension Service

(continued on page 3)

2019

December

- 23-27 Office closed in observance of Christmas
- 30-31 4-H Day Camp; 8 am—4 pm

2020

January

- 1 Office closed in observance of New Year’s Day
- 4 Livestock Skills Workshop; 9 am—noon, Bldg 3
- 14 Advisory Meeting; 6:00 PM, Bldg 3
- 17-20 HDLR; Eagle Crest Resort
- 28 New Leader Training; 6:30 PM, Bldg 3

February

- 1 Beef Weigh-in; 10:00 AM-1:00 PM, Sagebrush
- 8 Horse Judging & Hippology; 10 AM, Sagebrush
- 25 Record Book Training; 6:30 PM, Bldg 3
- 26 Executive Meeting; 6:30 PM, Bldg 4
- 28-29 Animal Sci Skills Contest; 9 AM, Sisters Complex

March

- 2 New Leader Training; 6:30 PM, Bldg 3
- 7 Communications Contest; 9:00 AM, Bldg 3
- 10 Advisory Meeting; 6:00 PM, Bldg 3
- 18 Record Book Drop in ; 4:00 - 7:00 PM, Bldg 3
- 24-27 Camp Tumbleweed; Camp Tadmore

April

- 18 Cupcake Wars; 9 am—noon, Bldg 3
- 22 Executive Meeting; 6:30 PM, Bldg 4
- 25 Tri-County Livestock Judging; Jefferson County

May

- 1-2 Food & Textile Skills ; Crook Co COCC Bldg
- 12 Advisory Meeting; 6:00 PM, Bldg 3
- TBA Small Livestock Weigh-in; 7:00 AM – Noon, Sheep/Swine Barns
- 15-17 Spring Classic (state); Deschutes Co Fairgrounds
- 19 Record Book Drop in ; 4:00 - 7:00 PM; Bldg 3
- 23-24 DC4-H & Open Horse Show; Sagebrush Arena

June

- 6 Expressive Arts Contest; Bldg 3
- 22 Record Book Check; 4:00 - 7:00 PM, Bldg 3
- 24 Executive Meeting; 6:30 PM, Bldg 4
- 24-27 Summer Conference (state); OSU Campus
- 30 Record Book Check; 4:00 - & 7:00 PM, Bldg 3
- 30 Record Book Check; 4:00 - & 7:00 PM, Bend
- 30 Record Book Check; 5:30 PM - 7:00 PM, La Pine

July

- 9 Record Book Check; 4:00 - & 7:00 PM, Bldg 3

- 11-12 Judging Palooza - Education/Contest; 7:00 AM - 2:00 PM
- 14 Advisory Meeting; 6:00 PM, North Sister
- 16-19 Horse Fair; Deschutes County Fairgrounds
- 18 Fashion Revue 9:00 AM North Sister
- 7/28-8/2 Fair; Deschutes County Fairgrounds

August

- 8/26-9/7 State Fair; Salem Fairgrounds

September

- 8 Advisory Meeting; 6:00 PM, North Sister
- 12 Ranch Horse Invitational (state)
- 15 County Fair Recognition ; North Sister

October

- 3 Color Me Green Run; 7:00 AM – Noon, Fair grounds
- 4 Record Book Contest Drop Off; All Day, Office

Join the Youth Leadership Team

Locations alternate Bend to Redmond, for more information email Charisa.hohman@oregonstate.edu

- | | | |
|-----------------------------|-----------------------------|-----------------------------|
| Jan 20 th @ 6:00 | May 18 th @ 6:00 | Sep 21 st @ 6:00 |
| Feb 17 th @ 6:00 | Jun 15 th @ 6:00 | |
| Mar 16 th @ 6:00 | Jul 20 th @ 6:00 | |
| Apr 20 th @ 6:00 | Aug 17 th @ 6:00 | |

2019-20 Advisory Meetings

- 6:00 pm Educational Moment
 - 6:30 pm General Session
 - 7:00 pm Project Advisory
- Livestock, Horse, Dog, Small Animal, Home Ec/Exp Arts and Shooting Sports

All meetings will be held in Extension Building 3 except the Pre-Fair and the Post-Fair meetings in July and September, which will be held in the

- | | |
|--------------------------|--------------------------|
| Tue, Jan 14, 2020 | Tue, Sep 08, 2020 |
| Tue, Mar 10, 2020 | Tue, Nov 10, 2020 |
| Tue, May 12, 2020 | |
| Tue, Jul 14, 2020 | |

Cover Continued

(Continued from page 1)

Contest subject matter may include, but is not limited to, the following topics:

1. Livestock Equipment Identification; Identify the proper name and use for pieces of equipment .
2. Livestock Breed Identification
3. Retail Meat Cut Identification
4. Hay and/or Wool Judging Class
5. Quality Assurance Exercise
6. Written Test

Classes which you may compete in as a team one of these will include an oral team presentation:

1. Quality Assurance Exercise
2. Meat & Carcass Evaluation & Marketing
3. Animal Breeding Scenario and Exercise
4. Evaluation of Performance & Marketing Information
5. Livestock Feeding

“To say that this has been a great trip would be a vast understatement. It’s been a terrific, humbling (and at times terrifying) honor to work with these young women, Rhiannon Curley, Fiona Curley and Maddie Lamken, as they drove themselves to learn so much. They have said time after time how blessed and grateful they feel to have each other and that they are stronger as a team than as individuals; it’s been my pleasure and joy to walk along side them. They’ve learned so much and truly are a team!! I love you girls so much and am so proud of you! “ ~ *Cera Lamken* (coach)



- ◆ 1st High Team - Hay and Wool Evaluation
- ◆ 6th High Team - Overall Team
- ◆ 6th High Individual - Hay and Wool Evaluation
Rhiannon Curley
- ◆ 10th High Individual - Overall Rhiannon Curley

Sponsors: Thank you to all those who have helped them get to this incredible contest!! Deschutes County 4-H, Deschutes County Farm Bureau, Deschutes County 4-H & FFA Youth Livestock Auction, Ag West Supply, Sun Spot Drive In, Ray Austin, US Bank, KB Livestock Show Supplies, Oregon Feed and Irrigation, Al Steinhaus, T-Bone Express, Beaver Coach Sales, The Redmond Smokehouse, Candi Bothum, Swift Steel, Griffiths Tile, Cinder Butte Meat Company, Childers Show Goats, Lytle Creek Club Lambs, Tim Davis Realty, CA Rowles Engineering, and the Todd Family



What's Up?

Upcoming Events Opportunities and Information

2019-20 4-H Enrollment

Enrollment Forms are available in our office or online at <https://extension.oregonstate.edu/sites/default/files/documents/9466/youth-enrollment.pdf>

SCHOLARSHIP DEADLINE : Returning members wishing to receive an enrollment scholarship must fill out and return the enrollment and scholarship form **BEFORE January, 15, 2020** to be eligible to receive a scholarship. Scholarship amounts will be determined on a case by case basis. Members, or families, in most cases, will be expected to pay a portion of the enrollment fee.

- ⇒ If enrolled by Wednesday, January 15, 2020; the first two family members will be \$65 each; each additional family member will be \$35.
- ⇒ If enrolled: Jan 16 - May 04; each member will be \$85.00; no family discount will be offered.
- ⇒ If enrolled on or after Tuesday, May 05, 2019; youth enrolling on or after this date will NOT be eligible to compete at County or State Fair.
- ⇒ **CLOVERBUD ENROLLMENT**: \$35.00 each regardless of date

4-H Levels for this year are calculated as of

September 1, 2019:

5 - 8 years = Cloverbud

9 - 11 years = Junior

12 - 14 years = Intermediate

15 - 19 years = Senior



High School Seniors! Check out these Scholarships Available for you through Oregon 4-H!

The State 4-H Program in Oregon offers scholarships to college-bound high school seniors who are currently enrolled in the Oregon 4-H program, and have been members for a minimum of three years, including the current year. Specific eligibility information for each scholarship can be found by following the link below. Application must be approved and signed by the 4-H agent in your county Extensions Office. Counties will forward approved applications and the County Nomination Form to the State 4-H office before the March 1st deadline.

Selection is based 55% on the Resume, 35% on the story, and 10% on scholastic achievement.

Please note: 4-H Members interested in applying for Oregon 4-H Scholarships should contact their county 4-H Agent for information.

<https://extension.oregonstate.edu/4h/college-scholarships>

Applications are due in the Deschutes County office, no later than 5 pm February 14.

New 4-H Engineering Design Exhibit Invites Creativity to Fair

A new 2020 county and state fair exhibit is open to any enrolled 4-H member to encourage participation for creators, inventors and problem solvers. The new Engineering Design Exhibit was created to allow members to communicate the processes and outcomes of solving an engineering problem of their choice.

The display is to include two parts: (1) an engineering notebook that details the member's use of the seven engineering design components and (2) an educational poster. An Engineering Display Component Check-Off Sheet is provided on the State Fair website for STEM and Industrial Arts, at <https://extension.oregonstate.edu/4h/stem->

What's Up?

[industrial-arts-exhibit-information](#). Look under Engineering Design. The Engineering Display Component Check-Off Sheet lists the required engineering design components and other display information to assist the member in producing a successful exhibit. Sharpen your pencil and channel your inner Thomas Edison or Katherine Blodgett! Who was Katherine Blodgett? The first woman to receive a Ph.D in physics at England's Cambridge University and the first woman hired by General Electric.

4-H Insect Study for Intermediate and Senior Member Now More Accessible

There is a major change to the Entomology (Insects) Project display beginning in 2020. For members who are just starting to study insects as an Intermediate or Senior Member the first year display will require only 10 specimens which are to be from at least 8 orders. The 4-H Natural Science Committee hopes this will invite Intermediate and Senior members to try out insect collection and identification along with any other projects they may also be enrolled in.

The resources for the Entomology Project are all free and on-line at <https://extension.oregonstate.edu/4h/natural-science-projects#entomology>. The four Entomology Units are about half way down this page. They include printable booklets and information sheets, interactive E-learning modules, videos and more. Everything a member and leader needs to learn about insects and produce a successful display is provide on this site. And for fun there is even and interactive educational Insect Identification Game! Try it out! You'll be amazed at how fascinating the

Help us Play Condo Feud at HDLR!

We have something new and fun planned for HDLR this year: Condo Feud! Help us build the game by answering the questions on our HDLR FaceBook page. The top 100 answers will be used to play the game.

Here is a sample of some the fun questions we need answers for:

- ◆ Name the most important part of your record book.
- ◆ Name something that you take responsibility for as an adult
- ◆ Name something you'd hate to find swimming around your bath tub
- ◆ Name a reason a person might wake up at 2 in the morning
- ◆ Name a food that you eat that might roll away if you dropped it on the floor

<https://www.facebook.com/HDLR4h/>



Donate today and your gift will be MATCHED dollar for dollar up to \$1 million.





4-H Day Camp

Are you ready to get your 4-H year started?

Join us for two full days of 4-H mentoring, training and fun Whether you are a brand new 9 year old member or an experienced 15 year old member, we want to share these days with you.



Workshops will include 4-H related topics developmentally appropriate, like giving presentations, doing record books, putting together an educational display, basics of a judging contest, as well as some life skill activities like learning to iron or balance a checkbook, and we will also throw in some other fun hands on activities, that could be anything from learning to drive a robot to planting vegetables.

Two tracks: 9-11 years and 12-15+. Participate in the track that feels most beneficial depending on where you are in your 4-H journey (consider age the general target audience). *This is NOT an experience for Cloverbuds.*

***Lunch is provided**

*although the youth will be preparing it, we will provide the ingredients and direction.



- **Drop off at 8 AM and Pick up at 4 PM**
- A full day of activities, snacks, and lunch is provided.
- Questions: 541-548-6088 or candi.Bothum@oregonstate.edu
- Participants should bring a refillable and closeable water bottle and their 4-H record book

Cost is \$25 per participant or \$40 per family
Make checks payable to: DC4-HA

**Monday &
Tuesday
December
30-31
8 AM – 4 PM**

Pre-registration by December 20, REQUIRED

Event is: Mon/Tue, Dec 30-31, 2019

Name _____ Age (as of 9/1/19) _____

Email _____ Phone _____

Send this registration along with your check to:
Deschutes County 4-H; 3800 SW Airport Way, Bldg #4; Redmond, OR 97756



**Oregon State University
Extension Service**



Accommodation requests related to a disability should be made by December 15 to Candi Bothum, 541-548-6088 x 79540 or candi.Bothum@oregonstate.edu

THE 4H YOUTH LEADERSHIP TEAM
PRESENTS

WINTER COAT DRIVE

**Bring your donations to one of our
bin locations:**

- OSU Extension Service/Redmond Fair Grounds
- Logan's Market of Redmond
- Coastal Farm Supply of Redmond

*Donate winter attire for the
children and families of Head Start*

*Donate between
December 1st 2019 and January 1st 2020*

New or Clean and Gently Used

- Hats
- Socks
- Mittens
- Coats
- Scarves
- Boots

YOUR KINDNESS CAN GO A LONG WAY!



JOIN THE MOVEMENT

.....

cultivate a new crop of farmers



ROGUE FARM CORPS

.....

Training the Next Generation of Farmers and Ranchers

PO Box 533 - Ashland - OR - 97520 - 541.951.5105

www.roguefarmcorps.org

Register Online: <https://extension.oregonstate.edu/4h/outreach>

4-H Outreach Leadership Institute (OLI II) YVA

Imagine! "What would our communities and nation look like if young people were fully engaged as partners in the decisions that affect them and in the development of solutions to the issues facing their communities?"



Preparing our youth leaders for the future by:

- ◆ Meeting State Legislators
- ◆ Practicing Leadership Skills
- ◆ Building Statewide Friendships
- ◆ Thinking Critically & Sharing Ideas
- ◆ Working with State & Federal Agencies
- ◆ Engaging in Problem Solving
- ◆ Polishing Presentation Skills
- ◆ Making A Difference!

Location:
The Grand Hotel
201 Liberty St.
Salem, OR 97301

MONDAY
MARCH 23-26
2020

8th—12th grade
Fee: \$250
Register by Sunday, March 1st

Contact:

Jaime Guillén (jaime.guillen@oregonstate.edu) Phone: 541-737-4660
Mario Magaña Álvarez (mario.magana@oregonstate.edu) Phone: 541-737-0925
Carole Smith (carole.smith@oregonstate.edu) Phone: 541-963-1010

Registration Begins: January 15, 2020

Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran's status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Accommodation requests related to a disability should be made by [January 1st] to [Carole Smith, 541-963-1010, or carole.smith@oregonstate.edu].



Oregon State University
Extension Service

The Least You Should Know...

Some Basics about 4-H

About 4-H

4-H is the nation's largest youth development organization, grows confident young people who are empowered for life today and prepared for career tomorrow. 4-H programs empower nearly six million young people across the U.S. through experiences that develop critical life skills. 4-H is the youth development program of our nation's Cooperative Extension System and USDA, and serves every county and parish in the U.S. through a network of 110 public universities and more than 3000 local Extension offices. Globally, 4-H collaborates with independent programs to empower one million youth in 50 countries. The research-backed 4-H experience grows young people who are four times more likely to contribute to their communities; two times more likely to make healthier choices; two times more likely to be civically active; and two times more likely to participate in STEM programs.

Learn more about 4-H at www.4-H.org, find us on Facebook at www.facebook.com/4-H and on Twitter at <https://twitter.com/4H>.

The 4-H Motto:

To Make the Best Better

The 4-H Slogan:

Learn by Doing

The 4-H Pledge:

My Head to clearer thinking, My Heart to greater loyalty, My Hands to larger service, My Health to better living, for my club, my community, my country, and my world.



The 4-H Creed:

I believe in 4-H for the opportunity it will give me to become a useful citizen. I believe in the training of my head for the power it will give me to think, plan, and reason. I believe in the training of my heart for the nobleness it will give me to become kind, sympathetic, and true. I believe in the training of my hands for the ability it will give me to become helpful, useful, and skillful. I believe in the training of my health for the strength it will give me to enjoy life, to resist disease, and to work efficiently. I believe in my country, my state, my community, and in my responsibility for their development. In all these things I believe, and I am willing to dedicate my efforts to their fulfillment.



Deschutes County 4-H Association

Executive Board

President—Judy Hackett

Vice President—Sheryl Katzke

Secretary—Megan Silvey

Treasurer—Rachel Freshour

Youth Leadership Team

President—Teegan Wallace

Vice President—Ella Hayden

Secretary—Lauren Neumann

Treasurer—Quincey Smith



Find Us on
Facebook



Find Us on
Instagram



Find Us on
Pinterest

Check your favorite
Social Media!

Noodles, Needles, Expressive Arts, and Stuff

Static projects, home economics, consumerism, the arts and more...

Cupcake Wars!



I hope you been practicing your baking and decorating skills, because the date has been set for Cupcake Wars!! Mark your calendars!

Saturday, April 18, 2020; 9 am—12 noon

in the Extension Office, Building 3

Remember, if you would like to practice using the cupcake cookers, they are available to check out between now and the contest.

In case you're not sure what Cupcake Wars are, it's simple, contestants work as a team to cook, decorate and present 6 cupcakes to a judge based on the theme of the round. They are judged on team work, kitchen safety, creativity, taste, and decorations. For more information on this contest contact Reaza at 541-548-6088 x 39700.

Drum roll please.....This year's themes are.....

Round 1: **Dr. Seuss**

Round 2: **Under the Sea**

Foods Club

We will have a cooking club starting in Redmond soon. Are you interested?

Contact Reaza at
541-548-6088 x 79700.

We will meet once a month on Tuesdays.



Preserve @ Home-Oregon

January 16 – March 5, 2020

Registration closes:

January 13, 2020 at 5:00 PM.



University of Idaho and Oregon State University Extension offer Preserve @ Home-Oregon to teach adults how to safely preserve a variety of food products. Participants learn how to produce high quality preserved foods and the science behind food preservation and food safety.

Anyone with an interest in food preservation and food safety can enroll in Preserve @ Home. Individuals with little or no previous food preservation experience are welcome.

Students can progress through six weekly lessons at their own pace or at a time convenient to them. The first lesson will be released on January 16, with an online chat session each Thursday at 1:00 PM, beginning on January 23.

Participants can also participate in one hands-on lab to gain skills and confidence in pressure canning and boiling water canning. Hands-on labs are offered in many regions of Oregon: Saturday, February 29: Deschutes, Harney, Jackson, Klamath, Tillamook and Wallowa counties or Saturday, March 7: Columbia and Polk counties.

<https://extension.oregonstate.edu/sites/default/files/documents/9806/2020-course-syllabusoregon11192019.pdf>



Oregon State University
Extension Service
Deschutes County

Noodles, Needles, Expressive Arts, and Stuff

4-H Beginner Baking Course

Meet on Wednesdays for 4 weeks



This course is designed for youth ages 9 to 19 who want to learn baking and decorating basics. We will supply everything needed throughout this course.

Class begins with an introduction of the different measuring equipment and their proper uses, kitchen safety, and much more.

Early registration is required, *space is limited*

Deadline to register is Friday, January 3

Date: Wednesday, January 8, 22, 29 and end on Wednesday February 5

Time: 4 pm to 6 pm

Location: OSU Extension Office, 3800 SW Airport Way, Bldg 3, Redmond

Cost: \$30.00

Name: _____ Birth Date: _____

Email: _____ Phone: _____

Check payable to: DC4HA

Mail to: Deschutes County 4-H
3800 SW Airport Way, Bldg 4
Redmond, OR 97756



For questions, please contact: Reaza Mansur at 541-548-6088, x 79700



Oregon State
University

Outdoor Education

A section for members involved with Shooting Sports, ATV, and other outdoor activities.

Shooting Sports Mail in Tournament

Welcome to the 2019-2020 4-H Shooting Sports Mail-In Tournament. The Archery portion of the tournament officially opens November 1, 2019, but registration and information regarding the 2019-2020 Mail-In Tournament is currently available on the 4-H website, <https://extension.oregonstate.edu/4h/outdoor-education-recreation-projects#shooting-sports>. The link for registration and information regarding the Archery ONLY portion of the tournament are available there.

A few things to remember:

Each club MUST HAVE ONE LEADER registered for the tournament. Registration for the leader is FREE, but we need at least one leader registered for communication purposes. We will be sending an email to all past leaders who have registered in the Ideal-Logic system, but if you know of any new leaders please feel free to forward this email.

Registration for youth is \$10 regardless of the number of disciplines they are shooting. They can sign up for all of their disciplines now, but the Archery is currently the only discipline shooting for score.

The scoresheets, rules and other information for the remaining disciplines (Shotgun, Rifle, Pistol and Muzzleloading) will be available beginning in December as their first shoot is in January 2020. All of the information will be posted on the website (same link as above).

Scoresheets must be submitted no later than the 15th of the next month. For example, November

scores are due no later than December 15, 2019.

Questions regarding registration and the Ideal-Logic system can be directed to Heather Tower, Shooting Sports Registrar at heather.tower@oregonstate.edu or by phone at 541-648-6818. Scoring questions can be directed to Todd Williver at todd.williver@oregonstate.edu or 541-648-6815.

Shooting Sports National Team!

We are pleased to announce that 12 youth from Oregon, including Reece King from Deschutes County, will be participating in the 2020 4-H Shooting Sports National Championships.

Congratulations the following individuals. Dr. David White will be accepting coach applications for Archery, Smallbore Rifle, and Hunting Skills. An offer will be made to the prospective Shotgun coach. The coaches will be announced in early November. If you have individuals in your program interested in an application, please forward their contact information or forward the attached application. We will start meeting via ZOOM with the team in November.

CONTACT PERSONS:

Dr. David J. White, Oregon State 4-H Shooting Sports Coordinator 541-548-6088
david.white@oregonstate.edu

Todd Williver, Assistant Oregon State 4-H Shooting Sports Coordinator 541-648-6815
todd.williver@oregonstate.edu



Horse'n Around

A section for members and their families who are involved in the horse project

Keep Your Equine Partners Comfortable



The cold weather is here! We have some helpful tips to take into consideration to help keep your equine partners comfortable through the winter.

- ◆ Provide warm water (45-65 degrees).
- ◆ Feed additional hay during extreme cold.
- ◆ Make sure there is access to shelter.
- ◆ Maintain regular hoof care.
- ◆ Assess your horse's body condition regularly.
- ◆ Evaluate your facility's stability and ventilation.

Horse Judging/Hippology Contest

Saturday, February 8 at 9 am

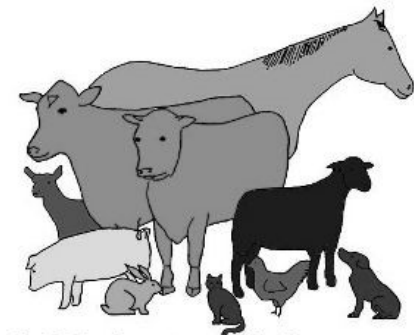
Sagebrush Arena

Horse Judging is a contest opportunity for you to test your skills judging conformation and performance horse classes against an official judge. It's also an opportunity for statewide and national contest participation. Judging contests are life skill building, regardless of what you are judging—selecting and ordering horses and/or performances, explaining why you chose them that way—processing and decision making.

Hippology is a fun contest that tests your individual equine knowledge about anything equine. Including feed, first aid, breeds, colors, markings, tack and equipment, general health and so much more. Don't miss this opportunity to test your knowledge.

This is also an opportunity for statewide and National competitions. Study up and join us!

Always a fun contest—don't miss out.



Deschutes County Animal Science Skills Contest

February 28-29, 2020

Horse Quiz Bowl joins the Animal Science Skills Contest this year.

Horse Bowl is a question and answer game that allows 4-H members to demonstrate their knowledge of equine-related subject matter. Two teams of four members each compete to answer questions quickly and accurately. Some questions are one-on-one where only a specified member of each team can answer. Other questions are team play where any member can answer. Playing Horse Bowl is a fun way to learn the material in the Horse Project manuals. Many club activities can be built around horse bowl questions such as playing "Jeopardy" or studying visuals.



American Youth Horse Council Symposium Application

This years AYHC Symposium is held in Gainesville, Florida March 6-8, 2019

If you are a 4Her who is of high school age, interested in learning more about the horse industry and enjoys visiting new places this symposium is an experience you don't want to miss!

Recipients of this scholarship will receive all conference fees paid, a portion of transportation, lodging and food expenses. While the scholarship to attend this event is significant, there may be some fundraising to be done, witch will be decided after participants are chosen. Due to this years event being in the West, we will be looking at ether flying or driving.

If you are interested please fill out the following application.

Name: _____ Phone: _____

Address: _____

Email: _____ Grade: _____

Are you prepared to fundraise the full amount of this trip?

Have you attended the symposium before? YES NO

If so, when? _____

How long have you been in 4H? _____

What project areas are you involved in? _____

Have you taken a look at the AYHC Symposium website? YES NO

Are there other extra curricular activities that you are involved in?



How would you use what you learn from the symposium?

What is your favorite thing about 4H?

How did you hear about this opportunity?

What are you most looking forward to in regards to this event?

Why should we choose you to represent 4H at this years symposium?

This application is due on, or before **Monday December 9th** via email at charisa.hohman@oregonstate.edu or at the Deschutes County 4H office. If you have any questions do not hesitate to call 541-548-6088x79560 or email charisa.hohman@oregonstate.edu

Catch Pen

A section for members and their families who are involved in the livestock projects (cattle, dairy, goat, sheep, swine, & llama)



YQCA, Get on Board

Finally a National online livestock quality assurance educational platform exists. YQCA is replacing PQA (pork quality assurance) and for a variety of state, regional, and national shows certification may be required for members who exhibit market animals and in the future for all who exhibit at certain shows. YQCA certification has been up and running smoothly for over a year. We also have several available "hands on" educators in Oregon teaching from the curriculum as well as sharing additional materials and curriculum.

The online curriculum is available for students at: <http://yqca.org/>

There is a fee to work through the curriculum and take the test to get certified. When local teachers are using the curriculum in hands on workshops to provide certification, there will also be a cost, unless they have local sponsors.

I encourage you to share this information with the auction committee, this may be something they are willing to sponsor in an effort to provide the best possible food to buyers.

While currently we are not requiring this certification to exhibit at county or state fair, I do encourage you to give it a try, utilize in your club education, and get our youth started today.

Multi Species Show Clinic

Sunday, February 23, 2020 at 10 am

Clatsop County Fair & Expo 92937 Walluski Loop, Astoria, Oregon 97103

A hands on learning experience. Learn about showing and fitting Beef, Lambs and Pigs!

<https://www.facebook.com/events/650907385414576/>

19th Annual Goat Education and Field Day

Saturday, April 25, 2020 at 8:30 am – 4:30 pm

Bluestone Natural Farms

12555 SW Highway 126, Powell Butte, Oregon 97753

Central Oregon Goat Association
FREE ADMISSION

Donations Appreciated

Breakfast and Lunch

Will be available through

Bad Boys BBQ

Great Educational Classes, Raffle, And Vendors

For Additional information contact:

Kymerlie Hall 541-233-7055

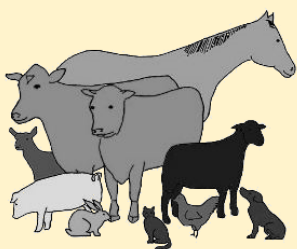
Central Oregon Goat Association

COGA2010@aol.com

www.thecoga.org

PO Box 1478 Redmond, Oregon 97756

Check out our Facebook page <https://www.facebook.com/events/3027063353977303/>



Save the Date!

Deschutes County Animal Science Skills Contests

February 28-29, 2020

Livestock Quiz Bowl * Livestock Skills Contest



Oregon State Fair Livestock Judging Contest

Congratulations to our Deschutes County Senior Livestock Judging Team for taking Reserve Champion at the Oregon State Fair!! Our members are Abby Walker, Rhiannon Curley, Jessica Simpson, and Zane McCoy.

Our team is planning to represent Deschutes County as well as the State of Oregon in Denver, Colorado at the North Western Stock Show, January 10—12, 2020.

The National Western Stock Show, established in 1906, is the premier livestock, rodeo, and horse show in the nation, serving agricultural producers and consumers throughout the world.

It is also one of Colorado's preeminent tourist destinations, held every January for 16 days. A nationally recognized western heritage and entertainment event, the stock show hosts one of the world's richest regular season professional rodeos, one of the country's largest horse shows and Colorado's largest western trade show, attracting attendance numbers over 650,000 visitors each year.

Throughout this historic event, the National Western strives to strengthen American agriculture

through enrichment programs and youth education in livestock, equestrian, farming, ranching, animal awareness and appreciation. We celebrate western lifestyles, our communities, provide life-long memories and family traditions.

The goal of livestock judging is to compare your idea of an animal against the "Perfect" and then to compare your opinion with others.

At its simplest, livestock judging consists of two parts:

Placing a group of animals

1. The placing of a class lets you place the animals in order of your idea of how they compare to the perfect.
2. Orally justifying your decision

Oral reasons, often causes more anxiety. But, if you are prepared, reasons are an exciting chance to share your thoughts and priorities with an expert, allowing him to judge your reasons.

Livestock judging has the additional benefits of teaching you about decision making, public speaking and self-confidence.

Building skills will help you in every other area of your life, now and in the future. Plus, you will have the opportunity to meet industry leaders as well as others, like yourself, that are tomorrows industry leaders.



Livestock Skills Workshop

These three ladies recently represented Oregon after earning the opportunity to compete at the National 4-H Livestock Skills Contest in Kentucky. They have worked hard to learn a variety of information and want to share their knowledge of how to study, what to study, and some hands-on activities that will engage you and get you excited about competing in the local contest in February. Please Join Us.



All Counties Welcome!

What: Livestock Skills Workshop
When: Saturday, January 4, 2020
Juniors: 9 AM -12 PM
Intermediates/Seniors: 1 PM -5 PM
Where: OSU Extension, Building 3
Why: For fun and knowledge
Fees: \$5 per person/\$10 per family max.

**Please give us
the courtesy
of an RSVP**

Name _____

Email _____

Cell Phone for Text _____

Send to: 4-H (Candi Bothum); 3800 SW Airport Way, Bldg 3; Redmond, OR 97756



**Oregon State University
Extension Service**



*Accommodation requests related to a disability should be made by January 2,
to Candi Bothum, 541-548-6088 x 79540 or candi.Bothum@oregonstate.edu*

WRLED

2020



WESTERN REGION LIVESTOCK EDUCATION DAY

FREE 4-H LIVESTOCK EDUCATION EVENT FOR THE WILLAMETTE VALLEY

Hands-on Activities

Activities are hands-on and made for youth at all levels, 9-19 years old.

Live Animals

Live animal displays with information sessions from industry professionals from around the Willamette Valley

Professional Speakers

District Veterinarian, Dr. Ryan Scholz, DVM MPH will be our guest speaker

January 11, 2020

Polk County Fairgrounds, Rickreall

To register: <https://beav.es/Zzu>

Question: melanie.mccabe@oregonstate.edu

<http://extension.oregonstate.edu/marion/4h>

Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran's status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Small Animal

A section for members and their families involved with Small Animals including poultry, doves, pigeons, rabbits, cavyies and dogs



4-H Dog Program Video Resources

Check out these cool video resources in regard to our 4-H Dog Program that are available on YouTube! From an introduction to Dog 4-H to Obedience and Showmanship to Grooming and many others. These informational videos can help you learn new skills or reinforce skills learned. Use the following link to see for yourself.

<https://www.youtube.com/watch?v=AGr6UdWUFDA&index=2&list=PLCBDCD7B57BA95063>

Sweetheart Small Animal Show

Saturday, February 9, 2020; 9 am—5 pm

Benton County Fairgrounds

110 SW 53rd St, Corvallis, Oregon 97333

Come join us for our annual 4H small animal show. We will have meal worm, carrot eating, breed i.d. and costume contests. We will have Exotic and pee-wee showmanship as well as all our small animal friends. Stay tuned to this event page for updates and looking forward to a great show!

<https://www.facebook.com/events/1328944850647582/>

Scuttlebuns Rabbit & Cavy Show

Saturday, February 29, 2020 at 8 AM – 3 PM

First Congregational Church United Church of Christ
494 E Main St, Hillsboro, Oregon 97123

Leap on over to the annual Scuttlebuns Rabbit and Cavy Show! We'll have a costume contest, raffle and food for sale along with showmanship and conformation. Hope to see you there!

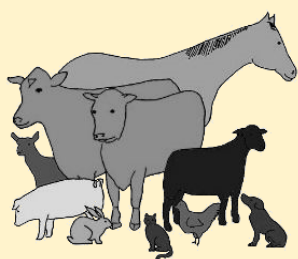


Save the Date!

Deschutes County Animal Science Skills Contests

February 28-29, 2020

Avian, Dog, Rabbit Quiz Bowl * Poultry, Dog, Rabbit/Cavy Judging





Deschutes County 4-H

3800 SW Airport Way, Bldg. 4;
Redmond, OR 97756
541/548-6088
Fax: 541/548-8919

<https://extension.oregonstate.edu/4h/deschutes>

4-H Staff

Reaza Mansur, 4-H Program Assistant
541/548-6088 x 79700 or
Reaza.Mansur@oregonstate.edu

Charisa Hohman, 4-H Program Assistant
541/548/6088 x 79560 or
Charisa.hohman@oregonstate.edu

Kim Griffiths, 4-H Administrative Program Assistant
541/548-6088 x 79660 or
Kimberly.Griffiths@oregonstate.edu

Candi Bothum, 4-H Faculty (*Interim*)
541/548-6088 x 79540 or
Candi.bothum@oregonstate.edu

**AND hundreds of volunteers
that make all the difference!**



Oregon State University Extension Service Deschutes County

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA.



Deschutes County 4-H Association
3800 SW Airport Way, Bldg. 4
Redmond, OR 97756

Deliver to: