HAPPY NEW YEAR!!!

Come join us for the
34th ANNUAL JUDGING JAMBOREE
Hosted by the Youth Council

Thursday, MARCH 7th
OSU Extension Auditorium
6:30 pm set up time (bring classes)
7:00 pm Instruction begins - followed by judging and explanations

- Develop your decision-making skills
- Learn ways to incorporate judging into your club activities
  - Have a great learning experience and FUN at the same time!
- It’s FREE!!!
- Win prizes!

ALL 4-H members and families are encouraged to attend!
ALL 4-H CLUBS and/or members are encouraged to bring a class or two.

Classes are to consist of the placement or identification of FOUR (4) items (the solution or answer needs to be in the form of numbers 1 through 4 in any order - such as 2431, 3142, 1243, 4312, etc. This includes identification classes as well.). Sample ideas included: What is the best ice cream? Which has the most chocolate chips? Which is the best shoe for the beach? etc. OR identify only four (4) spices, grains, bird types, animal breeds, animal body parts, etc. with the solution or answer in the form of numbers 1 through 4 in any order.

Call Sue 541-476-6613 if more explanation on classes is needed.

Even if you have never judged before, come, have fun and learn what it's all about - this could be the beginning of your judging career!

Time is Running Out...

the last Day for returning 4-H MEMBERS to enroll without paying a late fee is
Friday, January 25th!

The first two youth in a family to re-enroll after this date will need to pay an additional $5.00 each for their State Fee, so PLEASE complete your paperwork and pay your fees by the end of January.
**Goat Gossip**

**Meat Goats**

If you have been interested in raising a market animal to auction, this is a great choice for that first time auction experience. It is the least expensive market animal to raise, and once again there is no quota as to how many will be auctioned, but they must meet auction requirements (a 4-H member can only auction ONE animal per year). So if you have been considering taking on this project, maybe this is the year to try it?
Horse Happenings

NEXT Division Meetings:
Thurs., Jan 10th & Feb 14th
@ 6:00 pm in the OSU Ext. Auditorium

Agenda Items for Jan & Feb include:
- Yearly plan and budget
- Other items as deemed necessary and timely

It is vital that as many as possible of the 4-H volunteers who help with the 4-H horse project attend these meetings so we can make the horse project the very best it can be!

4-H Horse Project

Requirements for Exhibiting at County Fair

There is no change from last year’s requirements to exhibit at County Fair this year. The requirements are as follows:

The following advancements must be completed to be able to exhibit in the following classes:
- Any Class - Level 1 Knowledge
- Showmanship - Level 1 Ground Work Adv.
- Equitation (English or Western) - Level 1 Riding Adv.
  (with the exception of elements that require a canter/lope if you cannot yet perform a canter/lope)
- Trail - Level 1 Trail Adv.
- Jumping - Level 1 Jumping Adv.
- Western Gaming - Level 1 Gaming Adv.
- Driving - Level 1 Driving Adv.
- Ranch Horse - Level 1 Adv. in the appropriate class

Once you have completed the Level 1 advancements to initially exhibit in the above areas in subsequent years you will need to do 7 “steps” of your choice in other levels of which two (2) must be Personal Development Advancements.

In addition the following requirements will also need to be met:
- attend a minimum of one pre-fair.
- attend a minimum of one (1) horse educational non-riding event.
- attend a minimum of one (1) horse riding clinic as a riding participant. This year there will again be no credit for attending as an observer, but as an observer what you could gain is knowledge.
- Submit an up-to-date 4-H Record Book with Horse Project Records for review before County Fair.

Northwest Horse Fair & Expo
March 22-24, 2019
Linn Co. Fair & Expo Center, Albany, OR

Free Admission, Sunday, March 24th
for 4-H members with 4-H ID card
and a paid adult admission

Additional information:
Northwest Horse Fair & Expo
jjcloe@equinepromotions.net
or 765-655-2107
http://equinepromotions.net/northwest-horse-fair/

Arena Nights at the Fairgrounds

In order to obtain a place for our 4-H horse project members to ride during the winter and have the opportunity to practice certain horsemanship skills, the Fairgrounds arena has been reserved exclusively for 4-H on one Friday night/month starting in January and running through May. This year the schedule will be:
- warm up from 5:00 - 6:00 pm; clinic from 6:00 - 7:30 pm; fun activities or relaxing at 7:30 pm. There will be no cost to attend. Donations will be accepted to help pay for the arena and/or a special clinician. The schedule for what will be covered follows:
  - January 11: Gaming Techniques
  - February 15: Trail
  - March 22: Fun Ride
  - April 12: Equitation English/Western
  - May 31: Showmanship? (maybe 1st pre-fair?)

To exhibit at County Fair you must ride during one (1) of these clinics, or another specially clinic which might be offered later in the year.

Upcoming Educational Clinics/Events:

Watch this space in future issues of the 4-H Updates for educational non-riding clinics, contests and events that can be used to fulfill the educational requirements necessary to exhibit at County Fair.

Judging Jamboree, March 7th, 7:00 pm
(see page 1) will fulfill the non-riding clinic as will the Northwest Horse Fair & Expo.
Field Days

**Goat, Sheep and Dog Field Day**
Saturday, Feb. 23rd
OSU Extension Auditorium
10:00 am - 1:00 pm

Once again this year the 4-H members and volunteers working with the goat, sheep and dog projects are combining on one day to provide hands-on activities and information galore. Some possibilities are: housing, care/feeding, presentations, demonstrations and project advancement check offs (so bring your project advancement book!).

All 4-Hers, as well as the general public, are welcome. Anyone interested in the goat, sheep, or dog project may participate. Come learn about some “new to you” projects and “expand your horizons”.

**Poultry, Rabbit, Cavy and Static Projects Field Day**
Saturday, March 16th
OSU Extension Auditorium
10:00 am - 1:00 pm

There will be hands-on activities and information galore. Other possibilities are: housing, care/feeding, project advancement check offs (so bring your project advancement book).

All 4-Hers, as well as the general public, are welcome. Anyone interested in the poultry, rabbit/cavy or static projects may participate. Come learn about some “new to you” projects and “expand your horizons”.

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**Swine Field Day**
Saturday, March 9th
Sign-in @ 8:30, starts 9:00 am
OSU Extension Auditorium

You must be registered by the beginning of the event and you must stay for the entire event to be eligible for the grand prize drawings, if they are available.

**SWINE HUSBANDRY & PROJECT ADVANCEMENTS**

All of the presentations and information shared during this event could help you complete your yearly advancements for your swine project.

*Parents: You NEED to attend with your child as you are the ones who purchase the feed and equipment as well as make other project related decisions.*

Grand Prizes may again be offered this year. If they are, ONLY 4-H members enrolled in the swine project will be eligible.

**Please dress for the weather as some activities may take place outside and/or at the fairgrounds!**

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**Livestock Judging**

4-H Livestock Judging Team

Are you interested in being a part of the Josephine County 4-H Livestock Judging Team? Then call Cindee Andres (541-659-4186) to find out how!
TO ALL 4-H “First Time” AUCTION PROJECT FAMILIES: BEEF, GOAT, SHEEP, SWINE

If your family is new to the auction project this year, then you, the first 4-H member of your family to be enrolled in an auction project, must attend (with at least one parent/guardian) a joint presentation by 4-H and the Young Farmers in order to be able to auction an animal at County Fair.

The presentation will be given at two different locations (OSU Extension Auditorium and Hidden Valley High School) in May, on different nights, during different weeks, to accommodate weekly schedules. Participants, with their parent/guardian, are free to choose to attend the presentation that works best with their family schedule, in order to fulfill this requirement. The dates for each location and times will be published in the Mar/Apr Newsletter.

NOTE: There will be NO OTHER PRESENTATIONS SCHEDULED!!! Excused absences will be accepted for EMERGENCY SITUATIONS ONLY!!! So plan to attend one of these sessions to make sure you complete this “AUCTION ELIGIBILITY REQUIREMENT”. Also bring any questions you may have about the auction, all that is involved, and what is required of each family. See YOU there!

Questions? Call Sue 541-476-6613

Market Animals

Josephine County Fair News

2019 County Fair Theme: (tentative)
Honoring our Veterans: Yesterday, Today and Tomorrow

The theme for the 2019 Fashion Revue Challenge will be “Clothing of the Future”. What will clothing be like? Maybe the new fabric will be recycled plastic! Maybe clothing will include technology that helps keep us happy and healthy; sensors to tell what and when we need to eat or technology to keep our temperature steady, or special lighting to help us be visible (or invisible) when needed? Or maybe you thoughts involve around clothing styles and accessories. Will our clothing have jet packs built into them? Will our shoes’ soles be hover boards? So many ideas, so little time… put on your “Future” cap and get those ideas formulating. Bring out the shears and sewing machine and create your view of clothing in the future. The 2019 Fashion Revue Challenge is waiting for you; the future is now!

The 2019 Celebrate Our World’s Country of Celebration is… Greece!
Mamma Mia here we come! We can already taste the food, feel the sunshine, and bask in the beautiful scenery. Greece with its vibrant colors, deep blue and green colors of the sea, rich culture, and scrumptious food is awaiting your exploration and is eager to be of influence for your next project!

Lynette Black | Associate Professor
State 4-H Youth Development Family & Consumer Science and Expressive Arts Project Leader
### 4-H State Awards

#### Seniors (ages 15-19*)
You can apply for:
- 4-N National Congress

#### Intermediates and Seniors (ages 12-19*)
You can apply for the following 4-H State Awards:
- 4-H Citizenship
- 4-H Leadership
- 4-H Communication
- 4-H Team Community Service

For more information call the OSU Extension Office at 541-476-6613 or visit the State Website: [http://oregon.4h.oregonstate.edu/programs/recognition/member](http://oregon.4h.oregonstate.edu/programs/recognition/member)

*as of September 1st, 2018

### Applications for all the 4-H State Awards, National 4-H Congress and most 4-H Scholarships are due in the OSU Extension Office no later than Monday, February 11th at 5:00 pm.

### 4-H Scholarships

#### 12th graders - Planning to Apply for 4-H Scholarships?
Because there is a different application process for the 4-H County, State, as well as other 4-H designated scholarships CALL Sue (541-476-6613) to schedule a time to learn about the “ins and outs” of the different applications. This year there are two 4-H County Scholarships of $500 each and approx. 20 4-H State Scholarships ranging from $500—$2000 as well as two specialty scholarships. All applications are available in the OSU Extension office and are due back in the office by 5:00 pm on Monday, February 11th, 2019. Don’t wait until the last minute!! These applications take some time and thought!

### 4-H Volunteer Orientations

The next two 4-H Volunteer orientation sessions will be held on Wednesday, January 23rd and Thursday, May 16th @ 6:00 pm. Currently NO additional sessions will be scheduled.

As requirements to become and remain a 4-H Volunteer have evolved over the last few years, everyone who has applied and become a 4-H volunteer since the fall of 2009 should attend a 4-H Volunteer Orientation. If you can attend one of these sessions, please call Sue (541-476-6613) to register so that we have enough materials for those who will be present. Also, background checks are required on all volunteers every two years, so if you were born in an odd numbered year Sue will contact you to come have an office visit and take care of that paperwork.

### Older 4-H Youth Opportunities

#### 2019 4-H Teen SOLAR* Power
(includes Coos, Curry, Douglas and Jackson County youth)

Are you 13-19 years old and ready to “stretch” those leadership wings?

Then mark your calendars for:

**When:** Fri. evening, Jan. 18th – Sun. 1:30 pm, Jan. 20th

**Where:** Camp Myrtlewood, Myrtle Point

Transportation to/from TBD

**Cost:** $75.00 (Our 4-H Association provides some reimbursement)

If you are ready for the next step in your leadership development and this sounds interesting to you, call Sue @ 541-476-6613 before Fri. Jan 11th for more information and to get your name added to the “list”.

Registration forms are available in the OSU Extension Office. Space is limited so call soon!!

*SOLAR = Southern Oregon Leadership Activities & Retreat
4-H Citizenship

Oregon 4-H “Youth Voices in Action”
March 24-27, 2019, Salem, OR

Save the dates! All teens in 8th - 12th grades are invited to have 4-H fun during the first few days of the 2019 Spring Break. Join more than 130 Oregon teens as they make new Oregon friends; meet state legislators; practice public speaking; and debate humorous or serious “4-H legislation” in Committee Rooms at the State Capitol. There teens then use their voices to influence Oregon agencies who want to hear from Oregon teens.

Registration fee for youth will be $250 (see NOTE below) for 3 nights lodging at the Salem Grand Hotel, 3 breakfasts, 3 lunches, 2 dinners, speakers, and materials.

Chaperone registration cost will be the same (see NOTE below). To see photos and comments from teens who attended in 2014 go to: http://oregon.4h.oregonstate.edu/special-events/experiencing-citizenship/highlights-experiencing-citizenship-2014

NOTE: Up to a 50% reimbursement for 4-H members and 100% reimbursement for 4-H chaperones are available following the event.

4-H Records

Do you struggle every year with your 4-H Records and need some tips to make it easier, or are you new to 4-H and wonder what it is all about?

Then come find some answers! “Just the Basics”, a 4-H Records Workshop, will be held on Friday, January 25th, Tuesday, February 19th and Monday, March 18th all at 6:30 pm. We will cover the 4-H Story, 4-H Resume, 4-H Project Records of those attending and why you should include photos.

PLEASE CALL Sue @ 541-476-6613 at least 2 days before the workshop to sign up so that enough materials will be available for all attendees. Also if there is not enough interest, the sessions will be cancelled. Only those who sign up will be notified of the cancellation.

4-H Fundraising

Are you Raising Funds (by any means) or Requesting Donations of Funds or Materials in the name of 4-H?

Whether it is an event, activity, grant submission or donation request for funds or materials be sure to complete a “Request to Conduct 4-H Club and Committee/Division Fundraising” form at least three weeks before your request is made, or the date of your event/activity. The form is being revised and should be available by mid-January.

Citizenship Washington Focus

Youth ages 14-19 are invited to join the Oregon delegation to attend a great, national experience, “Citizenship Washington Focus” (CWF). The experience includes tours of our nation’s Capitol, Mt. Vernon, the Smithsonian, many monuments, and more!

To learn about this great opportunity, go to: https://4-h.org/parents/citizenship-washington-focus/

Many 4-H teens across the nation experience this 7-day program which is repeated over 6 weeks during the summer, in the Washington D.C. area at the National 4-H Center. Take a virtual tour of the National 4-H Center at: www.4hcenter.org Cost for the trip is approximately $885.00 + tax as well as $175.00 for travel costs while in D.C. and does not include transportation to D.C.

Space is limited. Participants from our state will reserve places at Citizenship Washington Focus with the Oregon 4-H State Office coordinating arrangements for the group. Carole Smith (Oregon 4-H State Staff) will be organizing the Oregon group. Registration deadline is early in January 2019.
Responses from Recipients

| Good Morning, on behalf of the Commander and Senior Enlisted Leader of the 1st ESOMXS in Afghanistan. We would like to thank you for the Christmas stockings that were sent to our Airmen this year. You helped spread holiday cheer and boosted morale for the men and women of the unit. Deploying during this time is always difficult. Being away from family, friends and home this time of year can weigh heavy on the hearts and minds of our members. Your thoughtfulness and kindness is greatly appreciated. Please send our heartfelt thanks to all the individuals, organizations and local businesses in the Grant Pass area. The support and generosity from Individuals like you and the 4-H organization does not go unnoticed from the brave men and women who fight for freedom and democracy. Thank you again, attached is a recent photo of our unit.  
V/R JOSELUIS .... |
| To whom it may concern,  
My name is Jared and I am a Senior Airmen .... I am currently deployed to Bagram Airfield in Afghanistan .... I received your gift late at night after working long hours on one of the roughest days of my deployment. I wanted to personally thank you for your support and keeping service members in your mind during this important holiday. Attached you will find a photo of me with the gift you sent. You truly turned one of my darkest days in to one of the brightest I have had in months.  
Thank you again and Merry Christmas, Jared |
| Good morning,  
My name is Remington ... and my crew and I are deployed to Afghanistan and just received one of the Christmas stockings that you so graciously sent out. We just wanted to write a quick note to say thank you. Spending time away from our families for Christmas can be tough, but it makes it a little easier knowing there are still people back home thinking about us and going out of their way to send care packages. We really appreciate it, thank you for your generosity. Merry Christmas!  
Sincerely,  
-Remington ....  
P.S. I am from Dallas, Oregon, so it made me especially happy to see that the stocking came from Grants Pass, Oregon. |
| Hi there!  
Merry (late) Christmas!  
I wanted to personally thank you and everyone who helped contribute to all of us out here deployed. I can speak for everyone when I say that it was greatly appreciated. It helps keep everyone’s spirits up, especially being away from family.  
Thank you again!  
McKennzee |
Congratulations to all 2018 4-H Award Recipients
Awards Event - Sunday, November 18, 2018

ANNUAL AWARDS

MEDALS OF MERIT

Overall Awards
Tyler Quinones (Int.) – Achievement
Alexandra Gasperson (Int.) – Citizenship
Allie Rist (Int.) – Leadership

Project Awards
Adrianna Moore (Sr.) – Horse
Natalie Crandall (Sr.) – Horticulture

SIX YEAR AWARDS
Natasha Combe, Elizabeth DeVos, Sierra Ferry, Kaiah Fisher, Elijah Haley, Whitney Harris, Taylor Ivy, Kristina Lesher, Braden Pennington, Brelynne Saunders, Camille Schaafsma, Neil Schaafsma

NINE YEAR AWARDS
Kolton Fisher, Juleana Lake, Madi McKay, Blake Rusoff, Ryan Vidlak

Additional Applause!!!

Thanks to:
- all those who helped represent 4-H at the Madrona Fall Festival.
- the 4-H Youth Council for planning, decorating and cleaning up after the 4-H Awards Event and 4-H Holiday Event. Your efforts were appreciated by all who attended these fun activities!

THANK YOU, THANK YOU, THANK YOU!!

SPECIAL AWARDS

EVERETT SEAGOE 4-H AWARD
Natalie Crandall

MARJORIE SEAGOE 4-H AWARD
Jackie Wittler

COMMUNITY SERVICE AWARD
Reagan Quinones

DAWN DAVIS AWARD
Bretta Davis

NANCY RAND 4-H AWARD
Kim Gurney

JR-INT 4-H DOG PROJECT PARTICIPATION AWARD
Jackie Wittler

HOLLY REPP ENCOURAGEMENT AWARD
Brady Grant Luke Lagorio
Bailey Moritz Reagan Quinones

TOP 4-H SHEEP RECORD BOOK AWARD
Jasmine Newman

TOP 4-H RECORD BOOK AWARD
Sr: Natalie Crandall Int: Tyler Quinones Jr: Brady Grant

HOLLY REPP MEMORIAL AWARD
Natalie Crandall Tyler Quinones Allie Rist Jackie Wittler

ALISON ARMSTRONG FOODS AWARD
Sr: Kathryn Andrade Int: Allie Rist Jr: Brady Grant

ALISON ARMSTRONG SEWING AWARD
Sr: Bretta Davis Jr: Meranda Davis

YOUNG FARMERS AWARD
BEEF Sr: none Int: Madison Williams Jr: none
GOAT Sr: Tasha Katzenbach Int: none Jr: Reagan Quinones
SHEEP Sr: Japheth Doane Int: Jasmine Newman Jr: Katie Swanson
SWINE Sr: Adrianna Moore Int: Tyler Quinones Jr: Brady Grant

“SUPER DUPER” JR. 4-H PARTICIPATION AWARD
Brady Grant

YEAR ‘ROUND HORSE AWARD
1st Bretta Davis (Sr) Jackie Wittler (Int) Bailey Moritz (Jr)
2nd Adrianna Moore (Sr) Megan Peterson (Int) none (Jr)
3rd Emmie Titus (Sr) Christopher Woods (Int) none (Jr)
Should YOU Become a 4-H Volunteer?

Cloverina is still being asked: “What is the difference between a 4-H Leader and a 4-H Volunteer?” and “Who should apply to be a 4-H Volunteer?”

To the first question she states: all 4-H leaders are volunteers, but not all 4-H volunteers are leaders. Although being a leader is one type of job that a 4-H volunteer fills, 4-H volunteers can be chaperones; chauffeurs; committee members; instructors and assistant instructors; coordinators of: tours, community service projects, fund-raising events, social events, educational activities, County Fair events/activities; and assistants/helpers for many things.

In answer to the second question she suggests: if you will be assisting (volunteering) on a continuing basis (three or more times per year) with youth (besides your own) for some part of the county 4-H program you should apply to become an “official” 4-H volunteer. For some roles you MUST be a 4-H volunteer (chaperone, shooting sports instructor, lifeguard, “official” chauffeur). She would also like you to know that all clubs should have a minimum of two 4-H volunteers present at any “official” 4-H function. In addition, the more 4-H volunteers available for any 4-H function the easier everyone’s job becomes, as the work can be spread around. “Many hands make light work!” (attributed to: John Heywood 1497-1580)

Therefore, if you are interested in becoming a 4-H Volunteer this year the steps are as follows:

1. Obtain an application from the OSU Extension Office.
2. Fill in the application, returning all necessary parts to the OSU Extension Office and pass the background check.
3. Complete four (4) On-line training modules on your home computer (or any computer to which you have access) whenever it is convenient for you.
4. Attend an orientation training after completing all the above requirements.
5. Have a short face-to-face interview.
6. Complete all steps listed above by the end of May.

If you wish to be a project leader or start your own club, you might also need to attend a project training in addition to the above requirements. We hope that by using this method of training, more folks will complete the necessary steps to become a part of 4-H in Josephine County and enable us to reach a larger youth audience.

Announcements

2019 4-H Beekeeping Essay Contest Topic:
“Honey Varietals, State to State”

Each jar of honey reflects an unrepeatable combination of climate, soil, weather and flowers. Each state has unique honey varietals that beekeepers can market to their customers. Please identify one unique varietal to your state and discuss the flower’s uniqueness and how beekeepers can effectively market that varietal. In your essay, please include a photo of the varietal’s flower, an interview with a local beekeeper who collects this varietal and a recipe that highlights the varietal.

Put on your thinking cap!

The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated. Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

The 4-H Beekeeping Essay is a great opportunity for 4-H members to research and write about honey bees. Cash prizes of $750, $500 and $250 will be awarded to the 3 top National winners. 4-H members can also use the information they gather to make an educational display for the fair.

Essay contestants are not required to be enrolled in a 4-H beekeeping project, but are required to be an ACTIVE 4-H member.

For detailed essay contest information, visit the following website at:


Essays must be sent to the State 4-H Office in ELECTRONIC form to:
roberta.lundeberg@oregonstate.edu by Feb. 15, 2019.
Due to the lack of an instructor this year, there will be no county-wide workshops for photography. If you signed up for the project and your club has no one to support you we will refund your project fee. Your club leader can pick up a form in the office to process your project fee refund.

Learning Opportunities for All

30th Annual ‘Seeds of Spring’ Seminar
Josephine County Master Gardeners with OSU Extension Service and Rogue Community College
Saturday, March 16, 2019
8:30 am – 4:15 pm RCC/Redwood Campus
The wealth of information available at this event, for youth and adults, is staggering! From horticulture to homesteading, food preserving to chicken and goat raising this event has much to offer our 4-H youth and their families. Because walk-ins will only be accommodated on a space-available basis, it is STRONGLY advised that you register. Registration can be accomplished by phone, mail or in person. For more information call the OSU Extension Office 541-476-6613 or visit the following website: http://www.jocomastergardeners.com/seeds-of-spring.html.

Office Closure
The OSU Extension Office will be closed for Martin Luther King Jr. Day on Monday, January 21st. Please plan accordingly. A drop-box is available for your use, located to the right of our front doors.

SAVE THESE DATES:
“Youth Voices in Action”
Sunday, March 24 - Wednesday, March 27
4-H Summer Conference:
Wednesday, June 27 - Saturday, June 30
YCBG 4-H Youth Council Retreat (tentative dates)
Sunday, August 26 - Tuesday, August 28

Remember: The first person to find and report a “Mistake” wins the M&M / Star Bursts / Snickers Award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107. Then don’t forget to come in and collect your award!

ARE YOU:
• currently a Club Officer, who would like to better understand your job?
• 12 - 18 years old and considering being a club officer or Jr. Leader in the future?
• interested in taking on a Jr. Leader Project or learning some leadership skills?

If any of these apply to you then plan to attend the Officer/Jr. Leader training on:

Saturday, Feb. 16th from Noon - 4:00 pm
You are also welcome to take part if you have attended a training in the past and would like to “brush up” on your knowledge and skills.

CALL Sue at 541-476-6613 to let her know you will attend so there will be materials enough for everyone.

4-H Art Workshops
Jan. 12th & Feb. 9th, 3:00 – 5:00 pm
OSU Ext. Aud.
Fun and interesting art workshops have returned, facilitated by Debra Watson. All workshop projects will correlate to county fair classes. Explore the possibilities in the art project and discover your creative side! January’s and February’s workshops will focus on Picasso. Please sign up for the workshops at least a week in advance so we know how much material to purchase. Call the OSU Ext. Office at 541-476-6613 or email sharon.evans@oregonstate.edu.

4-H Photography Workshops

Due to the lack of an instructor this year, there will be no county-wide workshops for photography. If you signed up for the project and your club has no one to support you we will refund your project fee. Your club leader can pick up a form in the office to process your project fee refund.
OSU Extension groups are lucky to have the Extension Auditorium available for club meetings, and workshops. There are many events happening in that building besides 4-H, including Master Gardener and Master Food Pre-server classes. In order to best use the building and accommodate as many people as possible, please call the Extension office if you have reserved one of the rooms and will NOT be using it. This way we may make it available for others to use.

Thank you so much!

Josephine County 4-H
OSU Extension Service
215 Ringuette Street
Grants Pass, OR 97527
Phone: 541-476-6613
Fax: 541-955-9118
Email: susan.hunt@oregonstate.edu
amy.pernarelli@oregonstate.edu
Website:
http://extension.oregonstate.edu/josephine/

OSU Extension Office Hours
Monday through Thursday
8:00 a.m. to 5:00 p.m.
Friday 8:00 am to 4:30 pm
Open during the noon hour.

FLASH - LAST NEWSLETTER

Unless you have re-enrolled for 2019 in the Josephine County 4-H Program, this could be the last 4-H newsletter you will receive. You must re-enroll each year to be a 4-H volunteer or member. After January 25, 2019 your family name will no longer be selected for 2019 newsletters or other information. Also after that date, as a returning 4-H member your re-enrollment costs more. In addition, if your club enrollment(s) is/are not turned in you will not receive 4-H newsletters and information, until you re-enroll. Please check the enrollment and “Add projects” deadlines to make sure you have completed your enrollments by the due dates.

Calendar of Events

January
1 Office closed – New Year holiday
9 4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 – 8:30 pm
10 Horse Project Committee Meeting, Ext. Aud., 6:00 pm
11 Horse Clinic: Gaming Techniques, Jo. Co. Fairgrounds, 5:00 – 7:30 pm
12 4-H Art Workshop, Ext. Aud., 3:00 – 5:00 pm
18-20 4-H Youth Leadership Retreat, Camp Myrtlewood, Coos Co.
21 Office Closed – Martin Luther King Jr. Day
23 4-H Volunteer Orientation, Ext. Aud., 6:00 – 9:00 pm
24 4-H Youth Council Meeting, Ext. Aud., 6:00 pm
DEADLINE to re-enroll returning 4-H volunteers and members (without late fee)
DEADLINE for 4-H ENROLLMENTS in beef project to exhibit at County Fair
25 “Just the Basics” 4-H Record Book Workshop, Ext. Aud. 6:30 pm
31 4-H Small Animal/Static Projects Committee Meeting, Ext. Aud., 6:30 – 8:30 pm

Planning for February
1 DEADLINE for possession of animals for beef project
6 4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 – 8:30 pm
7 4-H Association & Advisory Council Meeting, Ext. Aud., 6:30 pm
9 Josephine County Annual Tree Plant
9 4-H Art Workshop, Ext. Aud., 3:00 – 5:00 pm
11 DEADLINE for 4-H Scholarship, National 4-H Congress & State Award Applications
14 Horse Project Meeting, Ext. Aud., 6:00 pm
15 DEADLINE for Beekeeping Essay in the 4-H STATE OFFICE
15 Horse Clinic: Trail, Jo. Co. Fairgrounds, 5:00 – 7:30 pm
16 Officer / Jr. Leader Training, Ext. Aud., Noon – 4:00 pm
19 “Just the Basics” 4-H Record Book Workshop, Ext. Aud., 6:30 pm
21 4-H Youth Council Meeting, Ext. Aud., 6:00 pm
23 Goat, Sheep and Dog Field Day, Ext. Aud., 10:00 am – 1:00 pm

Looking forward to March
1-3 4-H Master Shooting Sports Training, Ext. Aud. & JCSA
6 4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 – 8:30 pm
7 Judging Jamboree, Ext. Aud., 6:30 pm set-up, 7:00 pm start
9 Swine Field Day, Ext. Aud., 8:30 am – 1:00 pm
9 4-H Art Workshop, Ext. Aud., 3:00 – 5:00 pm
14 Horse Project Meeting, Ext. Aud., 6:00 pm
15 DEADLINE for 4-H ENROLLMENTS in dog, goat, horse, sheep and swine projects to exhibit at County Fair
16 Small Animal and Static Projects Field Day, Ext. Aud., 10:00 am – 1:00 pm
18 “Just the Basics” 4-H Record Book Workshop, Ext. Aud., 6:30 pm
21 4-H Youth Council Meeting, Ext. Aud., 6:00 pm
22 Horse Clinic: FUN RIDE, Jo. Co. Fairgrounds, 5:00 – 7:30 pm
22-24 Northwest Horse Fair & Expo, Linn Co. Fair & Expo Center, Albany

OSU Extension programs will provide reasonable accommodations to persons with physical or mental disabilities. Our location is accessible to persons with disabilities. If you need particular accommodations, please call our Extension Office at (541) 476-6613 at least 3 weeks prior to the event.