**ALL CLUB PRIMARY LEADERS **

DUE: Monday, July 9th  8:00 am - 5:00 pm (office)
and Tuesday, July 10th  8:00 am - 9:00 pm (office)
► 4-H Record Books
► Fair Entries and associated paperwork
► Codes of Practice - SIGNED
► Payment for 4-H Fair Passes (& contest deposits)

**County Fair and Parking Passes**

In exchange for your annual 4-H Club Financial Statement
Available for pick-up by you or a volunteer designee on
Monday, August 6th
Office hours are: 8:00 am to 5:00 pm
Monday through Thursday
Office will be CLOSED Fri., August 10th through Fri., August 17th

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**Extension Parking Lot During Fair**

Our lot is small. There are hundreds of 4-H exhibitors. This lot also serves **several county departments** whose employees still work during fair week. **Trailers and RV’s are not allowed to park in this lot during County Fair.**

Also remember, on Saturday, August 18th parking is needed for the buyers so please park elsewhere.
**Fairgrounds Clean Up & Limited Set-up**

“Blow-out” Friday, July 20\textsuperscript{th}, 6:30 pm

Bring your blower & mask and get a jump start on the clean up! So folks on Saturday won’t be breathing in dust, this is the day we will be using blowers.

**Clean-up & Set-up (with available panels)**

Saturday, July 21\textsuperscript{th}, 7:30 am until done

**WHAT TO BRING FOR CLEAN UP -**

We do not supply tools!

- Rakes
- Wheelbarrows
- Shovels
- Weed Eaters
- Brooms
- Power Washers
- Work Gloves
- Paint Brushes
- Sunscreen

(Be Sure to Mark Your Equipment)

(Adults, please bring saws, hammers and power drivers as there may be some repair work to be finished)

Iced water will be provided, but bring your own bottle to hold it!

**NOTE:** ALL CLUBS (including those without animal projects) are encouraged to help with the cleanup - there is always lots to do.

This is a GREAT Community Service Project!

---

**4-H ASSOCIATION MTG.**

NO Assoc. Mtg in July/Aug/Sept

Next 4-H Association Meeting

Thursday, October 4\textsuperscript{th} at 6:30 pm

**Agenda Items for October** include:

- Election of new Board members
- Election of Officers
- Other timely and necessary items

The 4-H Association represents and works on issues that effect ALL of 4-H in the county. **PLEASE** make sure someone from your club will be present to share club viewpoints and acquire timely information. We need everyone’s help to make our program the best it can be!

---

**4-H YOUTH COUNCIL MEETINGS**

Thursday, July 26\textsuperscript{th} @ 6:00 pm

OSU Extension Auditorium

These meetings are for those older 4-H members (7\textsuperscript{th} - 12\textsuperscript{th} grade) who are ready to step out of their participation “comfort zone” and step up in their leadership skills! The agenda will include planning for County Fair, end-of-the-year retreat, Awards Event and maybe a quick look at projects and activities for the 2018 – 2019 4-H year.

Call Sue 541-476-6613 for further details.

If you are eligible and not part of 4-H Youth Council, consider attending the YCBG retreat (see page 4) and join the team to help make 4-H in Josephine County the very best it can be!

---

**COMMUNITY SERVICE PROJECT**

“The Green Closet”

Sponsored by 4-H Youth Council

Do your old “Show Clothes” no longer fit? Could you use “Show Clothes” that do fit?

Then it’s time to make a trip to the “Green Closet” during fairgrounds clean-up, Horse Pre-fair or at the 4-H Exhibits Building during the Josephine County Fair.

**How does it work?**

Bring your old show clothes that don’t fit and donate them to the closet. For each item you donate you can choose an item in the “Green Closet” to take with you. If you’re new to 4-H, don’t worry you won’t be refused if you find something you need. (A few coins for laundry are always welcome and helpful.)

The 4-H Youth Council is providing this service to assist those who struggle with the expenses of show clothes for the animal science projects in which they are enrolled.

So recycle those old show “duds” at the “Green Closet” and pick up something that will work for you!
**Beef Business**

**HOOF CARE**

**Hoof Trimming**

_Sunday, July 8th_  
9:00 am - 11:00 pm  
Jo. Co. Fairgrounds

Please call Shelly Gutzman (541-474-0439) if you wish to make an appointment.

---

**COUNTY FAIR DRESS CODE**

Livestock project exhibitors:

Clothing should be neat and clean, and should fit comfortably (not tight or revealing).

**Show Ring:**

1. Black or dark blue pants or jeans, without holes/rips
2. Dress shirt or blouse (long or short sleeved with buttons the entire length of the front of the shirt/blouse. Shirts and blouses are to be buttoned so that no undergarments or cleavage shows. Short sleeves must extend part way down the arm. _Beef, meat goat, sheep and swine showman may wear colored shirts._)
3. Dark shoes or boots [_closed toed shoes are required for all classes_](no sandals, flip flops or “Crocs”)]

**Barn Duty:** Club shirt and nice jeans/pants (no holes/rips) or mid-thigh or longer shorts (no short-shorts, if butt cheeks show at any time they are too short), _closed toed shoes_

Other project exhibitors:

Clothing appropriate for exhibiting at Fair (see your project leader/contest guide for specifics)

**ALL project exhibitors:**

No cleavage, cracks, middle skin _and/or undergarments_ showing (even when bending over or raising your arms) no baggy pants, nor clothing that is skin tight. Always wear appropriate shoes! See Josephine County Fair Book for consequences of non-compliance.

Remember **YOU** are representing 4-H to folks in our county!

---

**Dog Doings**

**Dog Fair Part I:**

**Obedience and Rally**

_Date:_ Saturday, August 4<sup>th</sup>  
_Time:_ 8:00 am  
_Place:_ Jo. Co. Fairgrounds

_This is the State Fair Qualifying Event!_

**Dog Fair Part II:**

**Showmanship, Tricks and Costume**

_Date:_ Thursday, August 16<sup>th</sup>  
_Time:_ 9:00 am (be there at 8:00 am)  
_Place:_ Jo. Co. Fairgrounds

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**4-H Dog Show Ring Dress Code**

**Boys:** Dress shirt (long or short sleeved), slacks or dress jeans, tie. A vest and/or suit jacket is optional.

**Girls:** Dress (approximately knee length), or modest blouse/shirt with skirt (approximately knee length), slacks or dress jeans. Dresses or skirts should not be too full at the bottom to keep from covering your dog while running patterns.

The color of your clothing should contrast with the color of your dog to best show off your dog.

Clothing should be neat and clean, and should fit comfortably (not tight or revealing). _Closed toed shoes are required for all classes_ (no sandals, flip flops or “Crocs”).

No baggy pants, undergarments, cleavage, cracks or mid-riff skin should be visible (even when bending over). Clothing should have no vulgar writing or inappropriate pictures on it. **NO SHORTS!** See Josephine County Fair Book for consequences of non-compliance.

Don’t forget to wear a SMILE!!

---

**IMPORTANT NOTICE:**

**MEMBERS AND PARENTS**

**NO OPEN-TOED SHOES** in the barns!

**PARENTS**

**NO SMOKING** in or around the barns!

Please smoke in designated areas only!
**Horse Happenings**

**NEXT Division Meetings:**  
Thurs., July 12th @ 6:00 pm, OSU Ext. Aud.;  
Wed., August 1st @ 7:00 pm, Jo. Co. Fairgrounds

**Agenda Items for July** include:  
- Pre-fair/County Fair planning & schedules  
- Other items as deemed necessary and timely

It is vital that a representative from every club that offers the horse project attend this meeting so we can make the horse project the very best possible!

---

**2nd Horse Pre Fair, Saturday, July 14th**  
Jo. Co. Fairgrounds 8:30 am  
Tentative schedule will be: Showmanship, English Equitation, Trail, Western Equitation, Western Riding (there will be a lunch break where appropriate), dinner break, 6:00 pm - Dressage, Jumping, Driving

REMEMBER: To exhibit a horse project at the County Fair EVERY horse you plan to exhibit must attend at least ONE pre-fair.

---

**Upcoming Educational Clinic:**  
**“How to prepare yourself and your horse for County Fair”**  
Friday, July 13th, 6:30 pm  
Jo. Co. Fairgrounds Covered Arena

Come and learn grooming tips for yourself and your horse to increase your confidence when exhibiting at County Fair. Connie Filipek will share her extensive knowledge to help you “shine” while in the arena. Hope to see you there!!

Attendance at this clinic will fulfill the educational requirement necessary to exhibit at County Fair.

---

**Horse Gamers**

PLEASE NOTE:  
Even if you only plan to game at County Fair, you MUST EXHIBIT IN SHOWMANSHIP during County Fair!

---

**Poultry Pickins**

The **Poultry and Rabbit pre-fairs will be at the same time again** this year on: Saturday, August 4th, 8:00 am – 3:00 pm in the rabbit/poultry barn on the fairgrounds.

**NO POTLUCK THIS YEAR - Bring a lunch!**

A parent MUST ATTEND to sign required paperwork.  
This is a MANDATORY PRE-FAIR.  
No attend – No exhibiting!

---

**Rabbit Rumors**

The **Poultry and Rabbit pre-fairs will be at the same time again** this year on: Saturday, August 4th, 8:00 am – 3:00 pm in the rabbit/poultry barn on the fairgrounds.

**NO POTLUCK THIS YEAR - Bring a lunch!**

A parent MUST ATTEND to sign required paperwork.  
This is a MANDATORY PRE-FAIR.  
No attend – No exhibiting!

---

**Older Youth Opportunities**

“**YCBG” Leadership Retreat**

Are you in 7th – 11th grade and ready to “stretch” those leadership wings?  
Then mark your calendars:

**When:** Tues., August 28th – Thurs., August 30th  
**Where:** Harris Beach State Park  
(we will provide transportation and will be cooking outside and sleeping in tents)

**What is the cost:** $40.00  
If you are ready for the next step in your leadership development and this sounds interesting to you, call Sue @ 541-476-6613 for more information and to get your name added to the “list”.  

Space is very limited so call soon!!

---

**Open Scale** at the Jr. Livestock Barn

**Dates & Times**  
**Sunday, July 8th**  
8:00 am – 11:00 am  
**Sunday, July 22nd**  
6:00 pm – 8:00 pm

All auction animals are welcome, but remember the PED virus has been confirmed in Oregon, so carefully consider your options before choosing and remember biosecurity is very important.
Shooting Sports

Congratulations!

To the following 4-H members who qualified to participate in the Eighth Annual 4-H Oregon State Shooting Sports Contest, Monday-Wednesday, June 18th - 20th at Albany Rifle and Pistol Club:

Archery
Rayleigh Burks
Tai Clouser
Stephanie Johnson
Seth Sheely

Rifle
Tai Clouser
Mathew Poole
Seth Sheely

Shotgun
Tai Clouser
David Nichols
Seth Sheely

Pistol
David Nichols

Are you ready for the..................

FOURTH Annual 4-H County Fair Shoot?

The 4-H County Fair shoot for all firearms will be held on Saturday, July 14th. Rifle will start at 9:00 am sharp with muzzle loading to follow. Shotgun will start at noon and pistol at 2:00 pm. Archery will be held on Friday, July 6th starting at 6:30 pm sharp. Like all 4-H projects, the requirements to exhibit in shooting sports at “County Fair” are similar:

- You must have participated in the project during the current 4-H year.
- You must turn in a 4-H Record Book for review with up-to-date project records and your fair entry forms.
- You must have completed seven advancements with a minimum of one/two in each of the disciplines in which you participate.

Hope to see a number of you take advantage of this opportunity!

County Fair EB Contests

In an attempt to send this newsletter sooner, rather than later, the schedules for Presentations and the two foods contests (Mini-meal and Food Preparation) can not be published at this time. The schedules (when they are completed) will be sent by email (or mail, if necessary) to those involved and will be posted on the website. The rules have not changed and are listed here as a reminder.

Presentations:

Presentations will take place in the Arts & Crafts Building on the Fairgrounds on Friday, Aug 10th and Saturday, Aug 11th prior to County Fair. Cancellations must be made by 10 am the day before you are to compete, or you forfeit your deposit.

If you need to make a change or cancel your Presentation, call Colleen at 541-479-8115.

NO LARGE LIVE animal presentations.
If in doubt check with Sue.

Mini-Meal and Food Prep:

The Mini-meal and Food Prep contests will also take place in the Arts & Crafts Building on the Fairgrounds on Wednesday, Aug 15th Thursday, Aug 16th and Friday morning, August 17th, if necessary. Cancellations must be made by 10 am the day before you are to compete, or you forfeit your deposit.

If you need to make a change to or cancel your Mini-Meal or Food Prep contest, call Linda at 541-660-9242.

Due to cancellations, the schedule for the contests are subject to change. Any questions, please call Sue at 541-476-6613 before August 7th.

Is Your Division/Club/Group Raising Funds for 4-H?

Be sure to complete a Fund Raising form, available in the Extension Office, at least three weeks before soliciting any funds (donations, grants, sponsorships, etc.) in the name of 4-H or holding a fundraising event, ESPECIALLY if it is something different than our normal car washes, food booths, or garage sales.

Please check in with us while at the fair and give us a phone number so we may contact you if there is a last minute cancellation in the Mini-Meal or Food Prep contest and you are willing to change times.
<table>
<thead>
<tr>
<th><strong>4-H Fair Schedule</strong> (main Events)</th>
<th>2018 FAIR NOTES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Saturday, August 4</strong></td>
<td>Noon</td>
</tr>
<tr>
<td>8:00am</td>
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<tr>
<td>8:00am</td>
<td>Dog Show/Part 1 (Obedience/Rally)</td>
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<tr>
<td><strong>Friday, August 10</strong></td>
<td>1:00</td>
</tr>
<tr>
<td>9am-11am</td>
<td>Fashion Revue Judging (EB)</td>
</tr>
<tr>
<td>Noon-5pm</td>
<td>Presentation Contest (EB)</td>
</tr>
<tr>
<td><strong>Saturday, August 11</strong></td>
<td>7:00</td>
</tr>
<tr>
<td>6:00am</td>
<td>Horses Begin Arriving</td>
</tr>
<tr>
<td>9am-5pm</td>
<td>Western Gaming</td>
</tr>
<tr>
<td><strong>Sunday, August 12</strong></td>
<td>1:00</td>
</tr>
<tr>
<td>8:00am</td>
<td>Horse exhibitor meeting</td>
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<tr>
<td>9:30</td>
<td>Horse Showmanship Begins</td>
</tr>
<tr>
<td>Noon-4:30pm</td>
<td>Static Exhibit check-in (EB)</td>
</tr>
<tr>
<td>1:00</td>
<td>Horticulture Exhibits check-in (EB)</td>
</tr>
<tr>
<td><strong>Monday, August 13</strong></td>
<td>1:00</td>
</tr>
<tr>
<td>7:00am</td>
<td>Horse exhibitor meeting</td>
</tr>
<tr>
<td>9:00</td>
<td>Horse English Eq. Begins</td>
</tr>
<tr>
<td>1:30pm</td>
<td>Horse Jumping Begins</td>
</tr>
<tr>
<td>5:00 - 10:00</td>
<td>Swine Exhibits arrive</td>
</tr>
<tr>
<td>5:00</td>
<td>Horse Dressage Begins</td>
</tr>
<tr>
<td><strong>Tuesday, August 14</strong></td>
<td>6:00am</td>
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<tr>
<td>Remaining Animal Exhibits Check-in</td>
<td>9:00-noon</td>
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<tr>
<td>at the appropriate barn area</td>
<td>9:30</td>
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<tr>
<td>7:00am</td>
<td>Horse exhibitor meeting</td>
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<tr>
<td>7:00-10:30</td>
<td>Market Swine weigh-in</td>
</tr>
<tr>
<td>9:00</td>
<td>Horse Fun Games Begin</td>
</tr>
<tr>
<td>10:30 - 11:00</td>
<td>Market Sheep weigh-in</td>
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<tr>
<td>1:00pm</td>
<td>Horse Fun Games Con’t</td>
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<tr>
<td>4:00-5:00</td>
<td>Market Meat Goat weigh-in</td>
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<tr>
<td>5:00-5:30</td>
<td>Market Beef weigh-in</td>
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<tr>
<td>5:00-7:00</td>
<td>Rabbit &amp; Cavy entries accepted</td>
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<tr>
<td>6:00-8:00</td>
<td>Poultry entries accepted</td>
</tr>
<tr>
<td>6:00-8:00</td>
<td>Other Goat entries accepted</td>
</tr>
<tr>
<td>6:00</td>
<td>Horse Grand Entry</td>
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<tr>
<td>7:45</td>
<td>Horse Costume Class</td>
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<tr>
<td>8:30 (approx.)</td>
<td>Beef Exercise</td>
</tr>
<tr>
<td><strong>Wednesday, August 15 - Fair Opens</strong></td>
<td><strong>2018 FAIR NOTES</strong></td>
</tr>
<tr>
<td>6:00am</td>
<td>Beef Exercise</td>
</tr>
<tr>
<td>8:15 am</td>
<td>Every morning: Wed. - Fri., Aug 15th-17th, Livestock Exhibitor’s Meeting</td>
</tr>
<tr>
<td>9:00-5:00</td>
<td>Mini-Meal/Food Prep Contest</td>
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<tr>
<td>9:00</td>
<td>4-H/FFA Market Meat Goat followed by FFA then 4-H Meat Goat Showmanship fb 4-H/FFA Breeding Meat Goat Show (JLB)</td>
</tr>
<tr>
<td>9:00</td>
<td>Pigeon then Poultry Showman followed by Conformation (PZ)</td>
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<tr>
<td>10:00</td>
<td>4-H/FFA Breeding Swine Show followed by 4-H/FFA Market Swine Show (SB)</td>
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<tr>
<td>6:00am</td>
<td>Beef Exercise</td>
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<tr>
<td>8:30</td>
<td>Noon</td>
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<tr>
<td>9:00-10:00</td>
<td>Pick up Premium Vouchers</td>
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<tr>
<td>10:00</td>
<td>Junior Livestock Auction begins</td>
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<tr>
<td>10:00-10:30</td>
<td>Static Exhibits may be released at this time</td>
</tr>
<tr>
<td>11:00</td>
<td>All animal barns closed to public</td>
</tr>
<tr>
<td>9:00 - 11:30 am</td>
<td>Pick UP all static exhibits</td>
</tr>
<tr>
<td>No one is allowed in Junior Livestock or Swine Barns before this time.</td>
<td>Noon</td>
</tr>
<tr>
<td>4-H &amp; FFA Livestock exhibits released for take down of exhibits.</td>
<td><strong>Read Me... if you plan to exhibit something at State Fair</strong></td>
</tr>
<tr>
<td>If you are traveling to State Fair to exhibit an animal, see Sharon for State Fair passes.</td>
<td><strong>Emergency phone numbers for Fair:</strong> Sue 541-816-6572, Texts accepted!</td>
</tr>
<tr>
<td>If you wish your qualifying static exhibits to be exhibited at State Fair, be aware that every attempt will be made to transport all entries to State Fair. However, if there is not enough room in the vehicle, some items will have to be left behind unless there is a volunteer to assist with transportation. Contact Sue if you would be available to transport items to State Fair.</td>
<td></td>
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</tbody>
</table>
Fair Games & Fun

Cloverbud games are open to all youth ages 5 years (Kindergarten) through 8 years (3rd grade). 4-H MEMBERSHIP IS NOT REQUIRED.

Stick Horse Contest for Cloverbuds
Wednesday, August 15th approx. NOON in the Covered Arena
Please bring your own stick horse if you have one. If not, a limited number of stick horses will be available for use.

Cloverbud Games
Friday, Aug 17th
10:00 a.m.
Fairgrounds lawn
Questions???
Contact Sue 541-476-6613
The 4-H Youth Council is planning some games that will be loads of fun for everyone!

Animal Science Superintendents

Beef: Jonni Martin, Jen McGowan, Daron Williams
Sheep: Marjorie Seagoe, Mariah Rossi, Peter Tibbits
Swine: Larry Mason, Nancy Nelson, Teresa Schawo
Dog: Sharon Watson, Sally Davis
Goat: Cindee Andres, Julee Anderson
Horse: Dawn Davis
Poultry: Janet Reusche, Linda Simpson
Rabbit/Cavy: Karel Andrade

Horticulture
For those youth exhibiting in the horticulture project (fruits, vegetables, herbs and flowers), please note that your exhibits are due the same day as the static exhibits. We will be accepting all 4-H horticulture exhibits on Sun., August 12th from Noon - 4:30 pm ONLY!

Fashion Revue Judging
Friday, August 10th
in the Arts & Crafts Building on the Fairgrounds.
Starts at 9:00 am with FASHION REVUE Jr, Int and Sr, followed by READY TO WEAR Jr, Int and Sr, followed by CHALLENGE Jr, Int and Sr, followed by TRASHION REVUE Jr, Int and Sr

CALLING ALL CLOVERBUDS:
Here is an opportunity for you to show us your favorite outfit. Please wear it to the Fashion Revue and you will be given a chance to model it for us.

Short Term 4-H Volunteers
This year we are once again offering the short term 4-H volunteer position, which will only be available during County Fair. Should your club need additional adult help, you can ask parents to sign up to be “Short Term 4-H Volunteers”. The duties are as follows: Work cooperatively with OSU Extension staff, 4-H youth, other 4-H volunteers, and community partners, to support 4-H participation in 2018 Josephine County Fair only within the barn areas, the covered arena and in the 4-H Exhibit Building on the Josephine County Fairgrounds, under the supervision and direction of a duly trained 4-H volunteer or 4-H Staff member. The accident insurance for this position will be $2.00. They will need to sign a special Conditions of Volunteer Service form for County Fair ONLY as well as request and pass a OSU criminal history check. Both forms are available in the OSU Extension Office. The forms need to be submitted to the office by Tuesday, July 31st to be processed in time for County Fair.

IF YOU HAVE QUESTIONS or CONCERNS Call Sue 541-476-6613! Remember that Sue is continuing to learn so the more questions you ask, the more informed and smarter she will be!
2018 LIVESTOCK DIVISION FAIR NOTES

BEEF DIVISION

- **Exercising animals** (Market and/or Breeding): (Wed. - Sat.)
  Morning: 6:00 am - 7:00 am (approx.)
  Evening: 8:30 pm (approx.)

  **NOTE:** When walking your animals outside their stall areas, please make sure you are accompanied by someone to pick up any solid waste materials your animal may leave behind. We need to keep ALL walkways clean for those coming to observe your exhibits!

- **Halters** - Use OLD halters to tie up your animals on **Saturday Night**. Young Farmers will do their best to get your halters back to you, but in the event the halter is not returned, it will not be a big loss. There is a box of old halters available from which you may select if you do not have one of your own.

- **Properly Cross Tie** your beef at all times so that they do not slip out of their halters. Check with a beef superintendent if you need help with cross tying.

- **Fitting Chutes** - Space is limited for chutes so please honor the space allotted to each chute. Put your club name on your chute so if someone should wish to inquire about using it, they know who to ask.

**Reminders**

Due to health concerns for the general public and our families, PLEASE be good role models and **DO NOT EAT IN THE BARRNS**. Picnic tables will be set out on the lawn so you can dispense those wonderful food fragrances for all to enjoy. 😊 Also **PLEASE** remind each other to wash your hands after barn duty and after handling your animals.

**Quality Assurance Forms**

for all auction animals

**DUE:** Wednesday, August 15th

**Primary Leaders** please submit forms to superintendents no later than NOON on Wednesday.

**Animal Health Check**

Expect to have your animal checked at the fair for soundness, good health and unsightly conditions. Animals that do not meet these requirements or are unruly **WILL BE SENT HOME**.

**Auction Day Parking**

Please **DO NOT PARK** in the Extension Parking lot on Saturday, August 18th. Parking is needed for the buyers on that day and we want them to feel welcome. Because you will want to develop good customer relations, make plans to park at the fairgrounds or some other location so that buyers can park near the sale ring.

As a Good Neighbor and a member of our 4-H Family, please help with this parking situation and “make the best better” for our buyers!

**ADULT RUNNERS** from EACH **club**

must participate in the auction—sign up with your leader!

**Returning Livestock to Your Home from County Fair**

The State Veterinarian's Office recommends that you quarantine your animals returning home from fair from those animals you may have left at home for at least two weeks. This is a good bio-security practice.

**Market Animal Pictures:**

**Schedule to be determined at Fair**

**REMEMBER:** Auction checks may not be ready for at least six weeks or longer. We will call your primary leader when checks are ready.

**ALL AUCTION ANIMAL DIVISIONS**

Before leaving on Saturday night remember to check with your club/project leader about food and water for your animal(s) on Sunday. Your animals must have access to water at all times and someone will feed the animals Sunday morning. Make sure someone from your club will collect all other items belonging to your club members --- **AFTER 11 am on Sunday.**
THANKS

To:
- Everyone who turned out to help with beef, swine, sheep, goat and horse pre-fairs. You all are the VERY BEST!!
- All the clubs and 4-H members who participated in the 4-H part of the Boatnik Parade.
- All the clubs and 4-H members who assisted in helping with the Boatnik Parking Lot fundraiser.

We really broke last year’s record!!! Thanks so much!!!

IMPORTANT:
Confronting Judges
ALL concerns with judges and their decisions are to FIRST be brought to the attention of the project superintendent and 4-H Coordinator. After reviewing the concern, the superintendent and 4-H Coordinator will decide if the issue needs to be brought to the attention of the judge. PLEASE DO NOT “HOLD COURT” verbally or via social media!

Master Showmanship
The Grand Champion Showman of each animal species will compete for the top honors of Master Showman and Reserve Master Showman. If you have been selected to compete for this honor, you must check-in with your animal at the Jr. Livestock Barn Arena NO LATER THAN 2:10 pm on Friday, August 17th. Information on each participant and the judge for each species will be gathered before the event.

Office Closure
The OSU Extension Office will be closed for Independence Day on Wednesday, July 4th. Please plan accordingly. A drop-box is available for your use, located to the right of our front doors.

IMPORTANT
SEPTEMBER MEETINGS
all in the OSU Extension Auditorium at 6:30 pm:
Livestock Projects - Wed., Sept. 5
Static Projects - Thurs., Sept 20

SURPRISE!
It’s almost time!
County Medal of Merit, Other Award Applications AND COMPLETED 4-H Record Books
DUE: Monday, September 24th by 4:30 p.m.
The Awards Brochure, which lists all 4-H Awards available to Josephine County 4-H members, and all end of the year award applications will be available in the OSU Extension Office on Wednesday, August 8th. A Record Book Checklist as well as the score sheet for the 4-H Record Book Award Contest will also be available.

Leaders, Parents, and Superintendents, please plan to help with the record book judging on the following dates:
Wednesday, September 26, 6:00 pm
Thursday, September 27, 6:00 pm
Friday, September 28, 3:00 pm
Saturday, September 29, 9:00 am (if needed)

May/June
M&M/Star Bursts/Snickers Award Winners:
Kimbria McDowell!!

Remember: The first person to find and report a “Mistake” wins the M&M / Star Bursts / Snickers Award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107. Then don’t forget to come in and collect your award!
**GOT IDEAS??**

Improvements? Changes? Additions? Deletions? for Next Year’s 4-H Program or Fair?
Submit it in writing by Friday, October 26th

To be considered, your submission MUST address the following:
1. State existing rule/situation or proposal.
2. State the recommended change (applies to existing rules only).
3. State intent for the change or proposal and how it will better the 4-H Program or Fair.

When you have finished the above, sign your name, write the current date and submit your suggestions to the OSU Extension Office by the deadline.

Thanks for helping “to make the best better”!

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### Calendar of Events

**July**
- 4: Office closed – Independence Day observed
- 6: County Fair 4-H Shooting Sports Contest, Jo. Co. Sportsman Park, start 6:30 pm sharp (archery)
- 8: Open Scale, Jo. Co. Fairgrounds, 8:00 – 11:00 am (hoof trimming see page 3)
- 9-10: DUE: ALL 4-H RECORD BOOKS, FAIR ENTRIES, FAIR MONIES and SIGNED CODES OF PRACTICE, OSU Ext. Office, Monday - 8:00 am to 4:30 pm; Tuesday 8:00 am to 9:00 pm
- 12: Horse Project Mgt., OSU Ext. Aud., 6:00 pm
- 13: Horse Educational Clinic, Jo. Co. Fairgrounds, 6:30 pm
- 14: 2nd Horse Pre-fair, Jo. Co. Fairgrounds, 8:30 am
- 14: County Fair 4-H Shooting Sports Contest, Jo. Co. Sportsman Park, start 9:00 am sharp (firearms)
- 20: Fairgrounds “Blow-out”, Jo. Co. Fairgrounds, 6:30 pm
- 21: Fairgrounds Clean Up & Set-up, Jo. Co. Fairgrounds, 7:30 am
- 22: Open Scale, Jo. Co. Fairgrounds, 6:00 – 8:00 pm
- 26: 4-H Youth Council Meeting, OSU Ext. Aud., 6:00 pm

**Planning for August**
- 1: Horse Division Mgt., Jo. Co. Fairgrounds, 7:00 pm
- 4: Dog Fair, Part I (Obedience and Rally), Jo. Co. Fairgrounds. 8:00 am
- 4: Poultry/Rabbit Pre-fair, Jo. Co. Fairgrounds, 8 – 3 pm
- 6: County Fair & Parking Passes Available, OSU Ext. Office
- 10: Fashion Revue, Jo. Co. Fairgrounds. 9:00 am
- 11-18: County Fair (includes Horse), Jo. Co. Fairgrounds
- 12: DUE: 4-H static exhibits, Jo. Co. Fairgrounds, Arts & Crafts Bldg., Noon – 4:30 pm ONLY
- 13: 4-H/FFA swine exhibits, Jo. Co. Fairgrounds, Swine Barn 5:00 – 10:00 pm
- 13-14: DUE: All remaining 4-H exhibits, Jo. Co. Fairgrounds (see fair schedule for times)
- 15-18: Josephine County Fair (see fair schedule for specific times)
- 16: Dog Fair, Part II (Showmanship, Tricks, Costume), Jo. Co. Fairgrounds. 9:00 am
- 17: 4-H Master Showman Contest, Jo. Co. Fairgrounds, Jr. Livestock Barn, 2:30 pm
- 18: Jr. Livestock Auction, Jo. Co. Fairgrounds, Jr. Livestock Barn Arena, 10:00 am
- 19: DUE: State Fair static exhibits, Jo. Co. Fairgrounds, 9:00 am – 11:30 am ONLY
- 22: Sept 3: State Fair (includes Dog & Horse), Salem, OR
- 28-30: “YCBG” Leadership Retreat, Harris Beach State Park

**Looking forward to September**
- 3: Office Closed – Labor Day
- 5: Livestock Projects Committee Meeting, OSU Ext. Aud., 6:30 pm
- 10: All State Fair entries ready for pickup, OSU Ext Office
- 12: Small Animal Projects Committee Meeting, OSU Ext. Aud., 6:30 pm
- 20: Static Projects Committee Meeting, OSU Ext. Aud., 6:30 pm
- 21: Last Day: Pick up County & State Fair exhibits and misc. items
- 24: DUE: Record Books and Award Applications by 4:30 pm
- 26: Record Book Review and Scoring - 6:00 pm
- 27: Record Book Review and Scoring - 6:00 pm
- 28: Record Book Review and Scoring - 3:00 pm

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