Come join us for the

34th ANNUAL JUDGING JAMBOREE

Thursday, MARCH 7th
OSU Extension Auditorium
6:30 pm Set up time (bring classes)
7:00 pm Instruction begins - followed by judging and explanations

- Develop your decision-making skills
- Learn ways to incorporate judging into your club activities
  - Have a great learning experience and FUN at the same time!
- It’s FREE!!!
- Win prizes!

ALL 4-H members and families are encouraged to attend!
ALL 4-H CLUBS and/or members are encouraged to bring a class or two.

Classes are to consist of the placement or identification of FOUR (4) items (the solution or answer needs to be in the form of numbers 1 through 4 in any order such as 2431, 3142, 1243, 4312, etc. This includes identification classes as well.). Sample ideas included: What is the best ice cream? Which has the most chocolate chips? Which is the best shoe for the beach? etc. OR identify four (4) only spices, grains, bird types, animal breeds, animal body parts, etc. with the solution or answer in the form of numbers 1 through 4 in any order.

Call Sue 541-476-6613 if more explanation on classes is needed.

Even if you have never judged before, come, have fun and learn what it's all about - this could be the beginning of your judging career!

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Animal Possession Deadlines (market & breeding)
Animals must be in your possession and daily care by these dates

Beef: Feb 1st
Goat: May 15th
Sheep: May 15th
Swine: May 15th

NOTE: When you bring a new animal into your operation, you need to quarantine them until you know they are disease free and will not put your other animals at risk!
4-H YOUTH COUNCIL MEETINGS
Thursday, Mar 21st, Apr 25th @ 6:15 pm
OSU Extension Auditorium

These meetings are for those older 4-H members (7th - 12th grade) who are ready to step out of their participation “comfort zone” and step up in their leadership skills! The agenda will include planning for county-wide 4-H activities, community service, Youth Leadership Trainings as well as leadership projects and activities for 2019. Call Sue 541-476-6613 for details or if you would like to attend these meetings but have not done so due to conflicts with other activities or because of the current day and time.

JOSEPHINE CO. 4-H ASSOCIATION WORKSHOP & MEETING
NO MEETING IN MAR
Thurs., April 4th, May 2nd at 6:30 pm
OSU Extension Auditorium

Agenda Items for April Workshop include:
- Working on Budget

Agenda Items for May meeting include:
- Fundraisers - Boatnik
- Finalize and vote on 2019-2020 Budget
- Other items as deemed necessary and timely

The Josephine County 4-H Association represents and works to support ALL of 4-H in the county. PLEASE make sure someone from your club will be present to share club view points and acquire timely information. We need everyone’s help to make our program the best it can be!

TO ALL 4-H “First Time” AUCTION PROJECT FAMILIES:

If your family is new to the auction project this year, then you, the first 4-H member of your family to be enrolled in an auction project, must attend with at least one parent/guardian a joint presentation by 4-H and the Young Farmers in order to be able to auction an animal at County Fair.

The presentation will be given at two different locations (OSU Extension Auditorium and Hidden Valley High School) in May, on different nights, during different weeks, to accommodate weekly schedules. Participants, with their parent/guardian, are free to choose to attend the presentation that works best with their family schedule, in order to fulfill this requirement. The date for the first presentation is:

Wednesday, May 8th
OSU Extension Auditorium, Grants Pass 6:30 pm

The Hidden Valley High School date and time will be published in the May/Jun Newsletter and emailed to all appropriate families.

NOTE: There will be NO OTHER PRESENTATIONS SCHEDULED!!! Excused absences will be accepted for EMERGENCY SITUATIONS ONLY!!! So plan to attend one of these sessions to make sure you complete this “AUCTION ELIGIBILITY REQUIREMENT”. Also bring any questions you may have about the auction, all that is involved, and what is required of each family. See YOU there!

Questions? Call Sue 541-476-6613
BEEF PRE-FAIR
Date: Monday, Mar 11th
Time: 6:30 - 8:00 pm
Place: Jr. Livestock Barn, Josephine Co. Fairgrounds

What you need to GIVE to your Project Leader before Pre-fair:
1. “Proof of Ownership”. See Josephine County 4-H Livestock Auction Handbook p. 12 for details, or ask your leader.
2. FEE: $10.00 for Primary Steer AND $10.00 for Backup Steer
3. The completed and signed Junior Auction Registration Form

Consult the Beef Pre-Fair Flyer given to you with your registration form for additional directions.
If you cannot be there with your steer, you must be officially excused by contacting the 4-H Program Coordinator in writing stating the reason for your not attending the pre-fair. You must also provide the name of the designated 4-Her who will lead your steer across the scale. This note must be in the Extension Office by Wed., March 7th.

NOTES: If your steer becomes ill, call Lance (Young Farmer) 541-659-8506, IMMEDIATELY, and DO NOT BRING YOUR STEER TO PRE-FAIR! Leave a message on his voice mail if he does not answer. ALSO, if your steer has diarrhea in the trailer it will be the last animal to be weighed.

BEEF PROJECT LEADERS:
PLEASE return the required Pre-fair forms, copies of forms and funds in an envelope with the list supplied to you of beef project club members to the OSU Extension Office no later than Monday, March 4th.

4-H RECORDS
IMPORTANT NOTE:
If you have a MARKET & BREEDING project in the same species, PLEASE treat them as separate projects with a completely separate set of records!
Call Sue 541-476-6613 if you have questions.

Swine Field Day
Saturday, March 16th
8:30 am – 9:00 am Registration
OSU Extension Auditorium

You must be registered by 9:00 am to be eligible for the grand prize drawings and you must stay for the entire event.

SWINE HUSBANDRY & PROJECT ADVANCEMENTS
All of the presentations and information shared during this event could help you complete your yearly advancements for your swine project.

Parents: You NEED to attend with your child as you are the ones who purchase the feed and equipment as well as make other project related decisions.

4-H Grand Prizes - 3 of them!
Everyone is welcome to attend!
Grand Prizes are ONLY for 4-H members enrolled in the swine project.

Please dress for the weather as some activities may take place outside and/or at the fairgrounds!

Free lunch will be available.
Horse Happenings

NEXT Project Meetings:
Thurs., Mar 14th, Apr 11th @ 6:00 pm
OSU Extension Auditorium

Agenda Items for March & April include:
- Clinics, Workshops and Pre-fairs
- Other items as deemed necessary and timely

It is vital that as many as possible of the 4-H volunteers who help with the 4-H horse project attend these meetings so we can make the horse project the very best it can be!

Arena Nights at the Fairgrounds

In order to obtain a place for our 4-H horse project members to ride during the winter and have the opportunity to practice certain horsemanship skills, the Fairgrounds arena has been reserved exclusively for 4-H on one Friday night/month starting in January and running through May. This year the schedule will be:
- warm up from 5:00 - 6:00 pm
- clinic from 6:00 - 7:30 pm
- fun activities or relaxing at 7:30 pm.

There will be no cost to attend. Donations will be accepted to help pay for the arena and/or a special clinician. The schedule for what will be covered follows:

- March 22: Fun Ride
- April 12: Equitation Eng/West
- May 31: Showmanship / 1st pre-fair (start @ 4)

To exhibit at County Fair you must ride during one (1) of these clinics, or other specialty clinics which might be offered later in the year.

Upcoming Educational Clinics/Events:

Watch this space in future issues of the 4-H Updates for educational non-riding clinics, contests and events that can be used to fulfill the educational requirements necessary to exhibit at County Fair.

Judging Jamboree, March 7th, 7:00 pm
will fulfill the non-riding clinic (see front page) as will the

Northwest Horse Fair & Expo,
March 22-24
(see page 5 for further information)
### 4-H Horse Project

#### Requirements for Exhibiting at County Fair

There is a minor change from last year’s requirements to exhibit at County Fair this year. This year’s requirements are as follows:

The following advancements **must be completed** to be able to exhibit in the following classes:

- Any Class - Level 1 Knowledge
- Showmanship - Level 1 Ground Work Adv.
- Equitation (English or Western) - Level 1 Riding Adv. (with the exception of elements that require a canter/lope if you cannot yet perform a canter/lope)
- Trail - Level 1 Trail Adv.
- Jumping - Level 1 Jumping Adv.
- Western Gaming - Level 1 Gaming Adv.
- Driving - Level 1 Driving Adv.
- Ranch Horse - Level 1 Adv. in the appropriate class

Once you have completed the Level 1 advancements to initially exhibit in the above areas in subsequent years you will need to do 7 “steps” of your choice in other levels of which two (2) must be Personal Development Advancements.

As for other requirements, the following will also need to be met:

- attend a minimum of one pre-fair.
- attend a minimum of one (1) horse educational non-riding events.
- attend a minimum of one (1) horse riding clinic as a riding participant. This year there will again be no credit for attending as an observer, but as an observer what you could gain is knowledge.
- Submit an up-to-date 4-H Record Book with Horse Project Records for review before County Fair

#### In addition, EVERYONE enrolled in the horse project who has not watched the helmet safety video: “Every Time…. Every Ride....” will need to watch it this year with a parent/guardian.

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### Horse Pre-Fair, Friday, May 31<sup>th</sup>

Jo. Co. Fairgrounds 4:00 pm  
Showmanship, Equitation, Trail, Western Riding  
Dressage, Jumping

### Horse Pre-Fair, Saturday, June 22<sup>nd</sup>

Brush Riders, 9:00 am  
Showmanship, Equitation, Trail, Western Riding

#### NEW MONTH THIS YEAR!!!

**HORSE COUNTY FAIR**  
Fri. - Sun., July 26<sup>th</sup>-28<sup>th</sup>  
Josephine Co. Fairgrounds  
Check with your Project Leader for details

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### 4-H Spring Classic

**May 17-19, 2019**  
**Deschutes County, Redmond, Oregon**

Spring Classic now includes the following statewide contests (* signifies that a National contest is available for Senior members/teams):

- *Horse, Dog, Rabbit, and *Poultry Judging
- *Horse, Dog, Rabbit, Livestock, and *Avian Quiz Bowls
- *Hippology
- *Livestock Skills
- Presentations, Team Presentations and Public Speaking in:
  - Small animal (dog, rabbit, cavy, poultry, pigeon)
  - Livestock
  - *Horse

Although we, as a county, are not eligible to compete this year, if someone would like to take a trip to observe the contests and report back on this event, maybe we could stir up some excitement to participate in future years. Is anyone game? Contact Sue 541-476-6613 if interested.
Horse Happenings con’t

*** DUE MAY 1st ***

Horse Forms:
- 4-H Horse Registration,
- Copy of Lease Agreement,
- Horse Jumping Certification,
- Ground Training Certification, and
- Owner Trained Certification

These forms are available in the OSU Extension Office. Each horse must have a 4-H Horse Registration form on file. The other forms must also be submitted if you are pursuing those disciplines. If you are leasing a horse you must devise your own lease!

A generic sample is available in the OSU Extension Office.

All of these forms are DUE by May 1st --

Due May 1st

Horse Sponsorships

Each club is responsible for a $50 sponsorship per club member enrolled as of March 16th. Please help make sure these sponsorships are turned in on time so that purchases can be made in a timely manner.

Horse Possession Deadline

to exhibit at County Fair is

May 1st

Horse Vaccinations

to be completed prior to Pre-Fair:

Tetanus, West Nile, Rhinopneumonitis, Eastern and Western Encephalomyelitis. Also recommended Strangles, Influenza, Potomac Fever and Rabies. Ask your vet about an EPM vaccine as well.

Northwest Horse Fair & Expo
March 22-24, 2019
Linn Co. Fair & Expo Center, Albany, OR

Free Admission Sunday, March 24th for 4-H members with 4-H ID card and a paid adult admission

Additional information:
Northwest Horse Fair & Expo
jjcloe@equinepromotions.net or 765-655-2107
http://equinepromotions.net/northwest-horse-fair/

4-H Citizenship

2019 INBOUND
4-H International Hosting Opportunities

Application materials for potential inbound 4-H international hosting opportunities are still available on the Oregon 4-H website. On the state website click on "Things to Do", then on “Travel Abroad/International Exchanges”. This will bring you to the first page for the 4-H Global Citizenship Program. Go to the 4-H International Exchange Programs section. Inbound hosting opportunities are still available from the following countries: Japan

Check the Oregon State 4-H website for application deadline.

http://oregon.4h.oregonstate.edu/programs/global-citizenship/exc-in/japan
Youth Voices in Action/OLI II

Imagine! “What would our communities and nation look like if young people were fully engaged as partners in the decisions that affect them and in the development of solutions to the issues facing their communities?”

2019

Encourage
Engage
Educate
Inspire

Preparing our youth leaders for the future by:

- Meeting State Legislators
- Practicing Leadership Skills
- Working with State & Federal Agencies
- Engaging in Problem Solving

Location:
The Grand Hotel
201 Liberty St
Salem, OR 97301

SUNDAY
MARCH 24-27
2019

8th—12th grade
Fee: $250
Register by Friday, March 1st

Contact:
Carole Smith (carole.smith@oregonstate.edu) Phone: 541-963-1010
Mario Magaña Álvarez (mario.magna@oregonstate.edu) Phone: 541-737-0925
Jaime Guillén (jaime.guillen@oregonstate.edu) Phone: 541-737-4660

Registration Begins: January 15, 2019

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Youth Leadership Training

ARE YOU:
• in 7th-12th grade and considering being a club officer or Jr. Leader in the future?
• currently a Club Officer, who would like to better understand your job?
• interested in taking on a Jr. Leader Project or just learning some leadership skills?

If any of these apply to you then plan to attend the Youth Leadership training on:

**Saturday, April 20th**
9:00 am - 1:00 pm
OSU Extension Auditorium

You are also welcome to take part if you would like to “brush up” on your knowledge and skills.

CALL Sue at 541-476-6613 to let her know you will attend so there will be enough materials for everyone.

**NOTE:** You must attend the training listed above to be eligible for the 4-H Jr. Leader Award.

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Boatnik Parade

4-H in the BOATNIK PARADE

This year’s parade is on Saturday, May 25th and once again we would like as many members as possible to join our group. 4-H Association will pay the registration fee for all the members willing to join the on-foot group, and if we decide to have a float it will only cover the ONE 4-H float which will represent the ENTIRE 4-H program. We will also need help to design and decorate that float. If you’re willing to participate **PLEASE** contact Sue @ 541-476-6613 NO LATER than Fri., May 10th.  If your club wishes to have its own float or parade entry, your club will need to pay the registration fee for an additional parade spot.

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County Fair News

Josephine County Fair News

Fair Theme:

"HONORING VETERANS OF TODAY, TOMORROW & YESTERDAY"

**IMPORTANT DATES**

- **March 15:** Last day to enroll in 4-H in a sheep, swine, goat, horse and/or dog project and exhibit it at County Fair.
- **April 26:** Last day to enroll in 4-H in a poultry, rabbits, caviies and/or static project and exhibit it at County Fair.

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Senior Pictures

High School Seniors

Your Pictures Are Needed

Please bring a hard copy to the office or e-mail a digital photo to the OSU Extension Office (sharon.evans@oregonstate.edu) by Friday, April 26th. Pictures will be used for the office bulletin board and your Senior Award. Hard copy photos will be returned to you.
Volunteer Orientations

As "advertised" the next 4-H Volunteer orientation session will be held on Wednesday, March 13th @ 6:00 pm. Currently one more is scheduled on Thursday, May 16th @ 6:00 pm depending on who still hasn’t completed this required session.

As our requirements to become a 4-H Volunteer have evolved over the last few years, everyone who has applied and become a 4-H volunteer before the fall of 2009 should attend an orientation. If you can attend this session, please call Sue (541-476-6613) to register so that we have enough materials for those who will be present.

Volunteering and TAXES

Did you know that some expenses that you incur while performing your volunteering duties MAY qualify as tax deductions? Possibilities MAY include:

- Car and transportation expenses
- Travel expenses
- Out-of-pocket expenses

Certain limitations and rules apply to all these areas and you can not deduct the value of your time or items for which you are reimbursed, so be sure to consult your tax advisor or www.irs.gov for details.

4-H Volunteers are in violation of the Oregon Veterinary Practice Act when they:

- Diagnose or treat another person’s animal
- Induce anesthesia in an animal
- Prescribe or administer drugs or medicine to another person’s animal
- Perform a surgical or dental procedure on another person’s animal
- Perform an embryo transfer to do a pregnancy, sterility or fertility evaluation for another person
- Advertise or represent a willingness to do any of the above

4-H Volunteer Orientations

Here is a reminder to all animal science leaders when advising 4-H members on animal health issues. As a 4-H leader you are allowed to give educational information to club members on animal health, including what is normal, how to know when an animal needs medical attention, symptoms of common diseases and how to read a veterinary prescription. Demonstrating minor surgeries, such as castration and tail docking or how to administer vaccines and medication are also allowed.

Thank you! Thank you! Thank you! For ALL YOU DO!!!
Applause!!! Applause!!! Applause!!!

Stockings for Soldiers

More Responses from Recipients

Josephine county 4 H,
I apologize for not sending this sooner! I wanted to let you all know how much we appreciated the Christmas stockings that we received this past year! It was a great surprise and lift to our spirits. It is nice to know that there are so many people out there thinking about us during the holiday’s. Thank you to all of you involved in making this possible. I can tell you first hand that it does not go unnoticed. I hope this email finds you all well and again, a HUGE thank you from all of us here!

Sorry I don’t have a better pic but this is one I took from my bunk in the dorms!

Warm regards,
Will

Josephine County 4-H,
I’m the Chaplain for our Combined Joint Special Operations Air Component, stationed at Bagram, Afghanistan. I wanted to take a moment to thank you on behalf of our Air Commandos, Soldiers, Sailors, Marines, and Other Government Agencies for the AMAZING donations you sent! I know that you requested some pictures, but unfortunately due to the sensitive nature of our operations, we cannot have any photos taken here or even have PEDs around the compound. But rest assured that brought smiles to so many faces, and was a needed morale boost during the holiday season, as our personnel were separated from family and friends.

Thank you, thank you, thank you!
For God and Country,
Ch Wright

Community Service Recognition

Thanks to:
- all who attended the Annual Josephine County Tree Planting! I know of two clubs whose members were planning on attending! A Big Thanks to J est Kiddin’ Round, and Rogue Sidekicks! Don’t know who else showed up to help but thanks to all who braved the weather and participated! Way to go 4-H!

WELL DONE, ALL!

COMMUNITY SERVICE:
PLEASE remember to submit your community service forms so we can say THANKS, record what great work you are doing and let others know how involved our County 4-H is in the community.

Congratulations Advancers

Happy Hoppers
Hannah Gibson, Rabbit, Step 1

Just Kiddin’ ‘Round
Tyler Quinones, Dairy Goat, Step 1
Tyler Quinones, Dairy Goat, Book 1
Tyler Quinones, Swine, Book 1

Advancement Certificates

4-H members, volunteers and parents: Just a reminder that advancement certificates are only given when a step in the Advancement Book/Guide or an activity book is completed. The requirements are usually written at the top of the page for each step. The Advancement Book/Guide MUST BE brought into the office when a step is completed so that the 4-H member can receive credit for that step.
Is Your Division/Club/Group Raising Funds for 4-H?
Be sure to complete a Fund Raising form, available in the Extension Office, at least three weeks before soliciting funds (donations, grants, sponsorships, etc.) or holding a fundraising event, ESPECIALLY if it is something different than our normal car washes, food booths, or garage sales.

Jan/Feb
M&M/Star Bursts/Snickers Award Winner:
Jackie Wittler

Remember: The first person to find and report a “Mistake” wins the M&M / Star Bursts / Snickers Award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107. Then don’t forget to come in and collect your award!
IMPORTANT MAR/APR MEETINGS

all in the OSU Extension Auditorium at 6:30 pm:
Livestock Projects - Wed, Mar 6, Apr 3

HELP WANTED!
The following jobs are in need of 4-H Volunteers:
Chaperone for Summer Conference
Chairperson for Compost Fundraiser
Chairperson for Boatnik Parking Lot Fundraiser
Trailer for parade float and truck with driver to pull it
Buyers Parking lot monitor for Jr. Livestock Auction

Thanks for considering these possibilities!!!

Calendar of Events

March
1  DEADLINE for Youth Voices in Action registration
6  4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 - 8:00 pm
7  Judging Jamboree, Ext. Aud., 6:30 pm set-up, 7:00 pm start
9  4-H Art Workshop, Ext. Aud., 3:00 – 5:00 pm
9  Small Animal and Static Projects Field Day, Ext. Aud., 10:00 am – 1:00 pm
11 Beef Pre-Fair, Jr. Livestock Barn, Jo. Co. Fairgrounds, 6:30 – 8:00 pm
13 4-H Volunteer Orientation, Ext. Aud., 6:00 – 9:00 pm
14 Horse Project Meeting, Ext. Aud., 6:00 pm
15  DEADLINE for 4-H ENROLLMENTS in goat, sheep, swine, horse and dog
 projects to exhibit at County Fair
16 Swine Field Day, Ext. Aud., 8:30 am – 1:00 pm
18 “Just the Basics”, 4-H Records Workshop, Ext. Aud., 6:30 pm
21 4-H Youth Council Meeting, Ext. Aud., 6:00 pm
22 4-H Horse Clinic - Fun Ride, Jo. Co. Fairgrounds, 6:00 – 7:30 pm
22-24 Northwest Horse Fair & Expo, Linn Co. Fair & Expo Center
24-27 Youth Voices in Action, Salem Grand Hotel, Salem, OR

Planning for April
3  4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 - 8:00 pm
6  4-H Association Workshop, Ext. Aud., 6:30 pm
7-13 National Volunteer Week
11 Horse Project Meeting, Ext. Aud., 6:00 pm
12 4-H Horse Clinic - Equitation, Jo. Co. Fairgrounds, 6:00 – 7:30 pm
13 4-H Art Workshop, Ext. Aud., 3:00 – 5:00 pm
20 Officer / Jr. Leader Training, Ext. Aud., ???????
24 “Just the Basics”, 4-H Records Workshop, Ext. Aud., 6:30 pm
25 4-H Youth Council Meeting, Ext. Aud., 6:00 pm
26  DEADLINE for 4-H ENROLLMENTS in all other projects to exhibit at County Fair
(Deadline for goat, sheep, swine, horse and dog projects was Mar 15th)

Looking Forward to May
1  DEADLINE for possession of animals for horse project
1  DUE: Horse Registrations, leases, other forms, etc.  ALSO Horse Sponsorships
1  4-H Livestock Projects Committee Meeting, Ext. Aud., 6:30 - 8:00 pm
2  4-H Association Mtg., Ext. Aud., 6:30 pm
4-5 4-H Compost Fund Raiser, Spring Garden Fair at OSU Ext. Office parking lot
8  MANDATORY YOUNG FARMERS PRESENTATION, OSU Ext. Aud., 6:30 pm
9  Horse Project Meeting, Ext. Aud., 6:00 pm
15  DEADLINE for possession of animals for goat, sheep, swine project
16 4-H Volunteer Orientation, Ext. Aud., 6:00 – 9:00 pm
17-19 4-H Spring Classic, Deschutes County Fairgrounds, Redmond, OR
24-27 4-H Boatnik Parking Lot Fund Raiser

Accommodation requests related to a disability should be made at least 3 weeks prior to the event to our Extension Office at (541) 476-6613.