A Fond Farewell!!

As life happens some things cause us to make changes in our living circumstances. We will be experiencing a change in our front office staff as of November 13th. Nobelee Nooner, who has worked with and supported all of our Extension programs for almost 5 years will be leaving us. Nobelee will be pursuing new adventures and challenges as she follows her heart. We wish her a very fond farewell as she pursues the next chapter in her life. We will definitely miss her!

Introductions!!

For those who missed the news in the May/June 4-H Update our new Regional Director, Willie Riggs, has now been on the job for a few months. Willie is an Associate Professor with Oregon State University Department of Agricultural Resource Economics and has been with Extension for 23 years, 13 years in Oregon and 10 years in Nevada. He has served as a County Agent, Regional Specialist, and Administrator, and is now our Southern Oregon Regional Director. We look forward to learning from his many years of experience! Welcome!! 😊

DEADLINE for 4-H Enrollments
of all RETURNING 4-H Volunteers and Members (without late fee):
Friday, January 25, 2019

Happy Holidays from the Josephine County OSU Extension Office 4-H support staff

Sue Amy Nobelee Sharon Willie
It's time to re-enroll for the coming year! How time flies!

4-H members: Once again that time of the year has rolled around. It is VERY IMPORTANT to always carefully read every form before signing. Again this year, to help reduce the amount of paperwork and chasing down signatures the office needs to handle, we are asking you to completely fill in only one set of forms at the first club meeting you attend, no matter the number of clubs in which you participate. We will make copies for your other clubs. We are also asking some families to pilot test re-enrolling online and asking that they let us know how to make that process easier. No matter which way you re-enroll, we do need to collect the club and project selection cover sheet with the contact or project leader’s signature for each club in which you plan to enroll in projects.

NOTE: The State fee has increased this year from $18.00 to $25.00 for the first two 4-H members in the family. The late fee and insurance will stay the same.

4-H Enrollment Eligibility

Oregon 4-H determines eligibility to enroll and the level at which youth compete in events based on their age as of September 1st. There is no grade requirement.

Ages 5 – 8 = Cloverbuds (NO competitive events)
Ages 9 – 11 = Juniors
Ages 12 – 14 = Intermediates
Ages 15 – 18 = Seniors*

*Youth who are 19 may enroll if they have not yet graduated from high school, but they may be too old to participate in national events and the qualifiers for those events. Youth with developmental disabilities may continue to enroll through the year in which they turn 21.

“OUT OF THIS WORLD”
Annual 4-H Awards Event
SUNDAY, November 18th at 3:00 pm
OSU Extension Auditorium

Once again we are attempting to take up less of your precious time on a Sunday! **No potluck - desserts only and no silent auction.** With great (theme related, if possible) desserts, awards galore, 4-H door prizes and memories of the past year to share with each other we’re planning for a wonderful celebration! If you dress up in “theme-related” clothes (modest, please! 😊) you will receive an extra door prize ticket, but “theme related” clothing is not required to attend! Street clothing is also acceptable.

PLAN TO BRING:

😊 A Dessert - theme related, if possible (enough to feed at least 12)

There will be a DESSERT CONTEST this year open to all ages with cash awards. The dessert will be judged 40% on taste, 40% on decorations, 20% on how close it is related to the theme. The 4-H Youth Council members will be the judges.

😊 A can or package of non-perishable food to donate to the Josephine County Food Bank (you will receive an extra door prize ticket for each can/package that is donated.)

WHAT WILL BE PROVIDED:

- Beverages
- Tableware
- Door Prizes

Who knows what other surprises might be in store, so come join in the fun and help us celebrate another great 4-H year!
4-H County-Wide Activities
Open to all 4-Hers
To help increase overall 4-H participation and camaraderie.

4-H Holidays Celebration
Who: All 4-H members, volunteers, parents and siblings
When: Friday, December 14th, 6:00 - 8:00 pm
Where: OSU Extension Auditorium
Sponsored by the 4-H Youth Council

4-H Youth Council will provide:
- Beverages
- Table service
- Music
- Games & Crafts
- Holiday activities for all ages
- Ham/Turkey

PLEASE BRING:
- One can or package of food per person for donation to the Josephine County Food Bank
- A holiday side dish (enough to feed 12), if your last name begins with:
  A-M ⇒ Salad OR vegetable platter OR cooked vegetable
  N-Z ⇒ Mashed potatoes and gravy OR stuffing OR sweet potatoes
- Holiday cookies – YUM! (if possible - you know how we love our desserts!)
- If you would like to participate in a gift exchange bring an age appropriate gift (no more than $5.00 value for youth and adults - could be a “white elephant”). We will play games in three age divisions (Cloverbuds - ages 5–8, youth - ages 9–18, adults - 19 and over) to “redistribute” the gifts. We will have gifts (value $1.00) for all Cloverbuds to exchange if they are unable to bring their own.

There will be prizes for the Best Decorated Holiday Cookie, Most Fun Gift and Most Festive Outfit, so come prepared!

All 4-H members, volunteers and their families (adults and siblings) are invited and encouraged to attend and participate in this celebration.

If you plan to attend, PLEASE CALL the OSU Extension Office (541-476-6613) by close of business on Monday, December 10th with your family name and number of attendees, so we can plan accordingly.

THANK YOU!

4-H of Josephine County celebrates
National Cookie Day
Tuesday, December 4th
Sponsored by the 4-H Youth Council

The 4-H Youth Council has decided to celebrate this day in conjunction with our 4-H Holidays Celebration! The Youth Council will supply “blank” Christmas cookies and materials with which to decorate them. All the youth who attend the 4-H Holidays Celebration will then have the opportunity to decorate their own cookie for the holidays. There may even be some prizes involved. So let us know as soon as you can how many youth will be attending from your family so we have enough cookies on hand!

4-H YOUTH COUNCIL MEETINGS
Thursday, November 29th and January 24th
NOTE: TIME CHANGE ➤ @ 6:15 pm
OSU Extension Auditorium

These meetings are once again on the fourth Thursday of every month and are for those Jr. Leaders who are ready to step out of their participation “comfort zone” and step up in their leadership skills! The agendas will include planning for the 4-H year, Youth Leadership Trainings as well as Leadership and Community Service projects and activities for 2019.

Call Sue 541-476-6613 for further details.

The members of the Youth Council would like every club to have at least one youth representative at these meetings!

IMPORTANT MEETINGS
Livestock Projects Committee Meetings
Wednesday, November 7, 2018
Wednesday, December 12, 2018
6:30 pm in the OSU Extension Auditorium

Small Animal and Static Projects Committee Meeting
Thursday, November 15, 2018
6:30 pm in the OSU Extension Auditorium
Livestock Judging 4-H Club

Interested in learning more about selecting those auction animals for your project? What about learning to be more observant or making better choices? How about traveling to other County Fairs this summer or in the future? If any of that sounds like something you’d be interested in doing, check out the livestock judging club! Our county team won the 4-H State Championship some years back and went to the 4-H National Competition and with hard work we could do it again! Would you be interested in helping to make that happen again?

Contact Cindee Andres (541) 659-4186 for more information!

2018 County Fair 4-H Livestock Judging Results

Congratulations to all who participated! Unfortunately, due to a kafuffle at Fair, some judging sheets may be missing from those listed below. Intermediates and Seniors, you are on your way to qualifying for the Josephine County 4-H Livestock Judging Teams. Plan to attend the trainings that will be offered during this next 4-H year and let’s send two well prepared teams to the State Contest in 2019!

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<tr>
<th>AVS/GSA</th>
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<td>Jessi Bartolome</td>
<td>Zebedee Anderson</td>
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<td>Azalea Pirnie</td>
<td>Abigail Chandler</td>
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RECOMMENDATION

for ALL 4-H market animal project members

For those 4-H members planning to auction a market animal at County Fair, the Auction Committee recommends that you CONTACT potential business buyers NOW! The fall of the year is typically when businesses allocate their funds and finalize their budgets for the next year, so this is the time when you should contact them to ask for their support. Remember being nicely dressed and speaking to them face to face shows you are serious about your request!
TO ALL 4-H “First Time” MARKET PROJECT FAMILIES: BEEF, GOAT, SHEEP, SWINE

If your family is new to a market project this year and you wish to auction it, then you, the first 4-H member of your family to auction a market project, must attend (with at least one parent/guardian) a joint presentation by 4-H and the Young Farmers in order to be able to auction an animal at County Fair.

The presentation will be given at two different locations (OSU Extension Auditorium and Hidden Valley High School) in May, on different nights, during different weeks, to accommodate weekly schedules. Participants, with their parent/guardian, are free to choose to attend the presentation that works best with their family schedule, in order to fulfill this requirement. The dates for each location and times will be published in the March/April and May/June 4-H Update newsletters as well as emailed to the appropriate families.

NOTE: There will be NO OTHER PRESENTATIONS SCHEDULED!!! Excused absences will be accepted for EMERGENCY SITUATIONS ONLY!!! So plan to attend one of these sessions to make sure you complete this “AUCTION ELIGIBILITY REQUIREMENT”. Also bring any questions you may have about the auction, all that is involved, and what is required of each family. See YOU there!

Questions? Call Sue 541-476-6613

2018-2019 IMPORTANT CHANGES FOR THE BEEF, MEAT GOAT AND SWINE PROJECTS

Following a meeting between the Livestock Superintendents and the Young Farmers Board of Directors, the changes listed below will be instituted this year in these projects:

BEEF: The DEADLINE to enroll in this project and exhibit at County Fair has been moved to January 25th. The DEADLINE for animal possession has been moved to February 1st. Pre-fair weigh-in and tagging for auction has been moved to Monday, March 11th. Instead of a required daily rate of gain to be eligible for auction, a steer MUST gain a minimum of 250 pounds between pre-fair and County Fair weigh-in.

MEAT GOAT: To be eligible for auction, a meat goat MUST weigh between a minimum of 75 pounds and a maximum of 110 pounds at County Fair weigh-in.

SWINE: To be eligible for auction, the REQUIRED birthdate range for a hog is now from January 25th through March 15th.

Questions? Call Sue 541-476-6613
**Horse Happenings**

**NEXT Project Meeting:**  
Thurs., Nov. 8th, Dec. 13th @ 6:00 pm

**Agenda Items for November & December meeting include:**
- Yearly Calendar
- County program & Fair
- Other items as deemed necessary and timely

**It is vital that as many as possible of the 4-H volunteers who help with the 4-H horse project attend these meetings so we can make the horse project the very best it can be!**

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**4-H Horse Project**

**Requirements for Exhibiting at County Fair**

There will be no changes from last year’s requirements to exhibit at County Fair this year. They are as follows:

- The following advancements must be completed to be able to exhibit in the following classes:
  - Any Class - Level 1 Knowledge
  - Showmanship - Level 1 Ground Work Adv.
  - Equitation (English or Western) - Level 1 Riding Adv.
  - Trail - Level 1 Trail Adv.
  - Jumping - Level 1 Jumping Adv.
  - Western Gaming - Level 1 Gaming Adv.
  - Driving - Level 1 Driving Adv.
  - Ranch Horse - Level 1 Adv. in the appropriate class

Once you have completed the Level 1 advancements to initially exhibit in the above areas in subsequent years you will need to do 7 “steps” of your choice in other levels of which two (2) must be Personal Development Advancements.

In addition the following requirements will also need to be met:
- Attend a minimum of one pre-fair.
- Attend a minimum of one (1) horse educational non-riding event.
- Attend a minimum of one (1) horse riding clinic as a riding participant. This year there will again be no credit for attending as an observer, but as an observer what you could gain is knowledge.
- Submit an up-to-date 4-H Record Book with Horse Project Records for review before County Fair.

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**Arena Nights at the Fairgrounds**

In order to obtain a place for our 4-H horse project members to ride during the winter and have the opportunity to practice certain horsemanship skills, the Fairgrounds arena has been reserved exclusively for 4-H on one Friday night/month starting in January and running through May. This year the schedule will once again be: warm up from 5:00 - 6:00 pm; clinic from 6:00 - 7:30 pm; fun activities or relaxing at 7:30 pm. There will be no cost to attend. Donations will be accepted to help pay for the arena and/or a special clinician. The schedule for what will be covered follows:

- January 11: Gaming Techniques
- February 15: Trail
- March 22: Fun Ride
- April 12: Equitation English/Western
- May 31: Showmanship

To exhibit at County Fair you must ride during one (1) of these clinics (do not count on other specialty clinics which might or might not be offered later in the year).

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**NOTE: TO ALL FIRST YEAR HORSE PROJECT MEMBERS**

In order to exhibit at County Fair you MUST WATCH “Every Time, Every Ride” with a parent or guardian, either at a club meeting or by making an appointment to watch in the OSU Extension Office. You and your parent/guardian will then be asked to sign a certification stating that you both watched the entire video and you both agree to support the 4-H Policy of requiring a 4-H member to wear an approved helmet when working with horses.

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**4-H Spring Classic**

**May 17-19, 2019**

**Deschutes County**

The 4-H Spring Classic is a statewide contest for intermediate and senior members who have earned the opportunity to compete at the state contests related to their project area(s). Including: Horse and Livestock Quiz Bowls, Presentations, Judging, and Skills Contests. Although we have not participated in a number of years, we could begin again by entering the Presentations or Public Speaking part of the competition. If this is something that might interest you, please contact Sue at 541-476-6613 for more information.
Oregon Youth Voices in Action
March 24-27, 2019, Keizer/Salem, OR
Save the dates! All 4-H teens grades 8 -12 are invited to have 4-H fun during the first few days of the 2019 Spring Break. Join more than 130 Oregon teens as they practice leadership skills. Participants will find new Oregon friends; meet state legislators; practice public speaking; and debate humorous or serious “4-H legislation” in Committee Rooms at the State Capitol. Use your voice to influence Oregon agencies who want to hear from Oregon teens. **Registration fee for youth will be $200 for 3 nights lodging at the Quality Suites Hotel, 3 breakfasts, 3 lunches, 2 dinners, speakers, and materials.** Chaperone registration cost will also be $200. To see photos and comments from teens who attended in 2014 go to: [http://oregon.4h.oregonstate.edu/special-events/experiencing-citizenship/highlights-experiencing-citizenship-2014](http://oregon.4h.oregonstate.edu/special-events/experiencing-citizenship/highlights-experiencing-citizenship-2014)
Registration dates: January 15 - February 28, 2019

Citizenship Washington Focus
Youth ages 14-19 are invited to join the Oregon delegation to attend a great, national experience, “Citizenship Washington Focus” (CWF). The experience includes tours of our nation’s Capitol, Mt. Vernon, the Smithsonian, many monuments, and more!

To learn about this great opportunity, go to: [https://4-h.org/parents/citizenship-washington-focus/](https://4-h.org/parents/citizenship-washington-focus/)

Many 4-H teens across the nation experience this 7-day program which is repeated over 6 weeks during the summer, in the Washington D.C. area at the National 4-H Center. Take a virtual tour of the National 4-H Center at: [www.4hcenter.org](http://www.4hcenter.org)  Cost for the trip is approximately $885.00 + tax as well as $175.00 for travel costs while in D.C. and does not include transportation to D.C.

Space is limited. Oregon will reserve places at Citizenship Washington Focus with the Oregon 4-H State Office coordinating arrangements for the group.

Carole Smith (Oregon 4-H State Staff) will be organizing the Oregon group. Registration deadline is early in January 2019.

Contact Carole Smith (carole.smith@oregonstate.edu) for more detailed registration information.

National 4-H Conference
April 6-11, 2019 in Washington, D.C.
Two to six Oregon 4-H teens (ages 15-19) will be selected and sponsored to attend the 2019 National 4-H Conference at the National 4-H Center and surrounding Washington D.C. area! Application and additional information are located here: [http://oregon.4h.oregonstate.edu/special-events/nat-4h-conference](http://oregon.4h.oregonstate.edu/special-events/nat-4h-conference)

Applications are due December 1, 2018 by midnight. Oregon delegates will network with teens from almost every state and US territory. 4-H delegates will learn about civic engagement, practice leadership skills, experience teamwork, and learn more about US history and government processes. They tour Washington D.C., experience US history, meet government decision-makers, and influence Oregon Congressional leaders. Teens will share their perspectives, creative thinking, and “voices” during presentations to federal agencies.

Back in Oregon they will be part of the state committee to plan a state event, “Youth Voices in Action,” modeled after the National 4-H Conference (see more info on page 4 of the application). Interest in citizenship and civic engagement is a key component of the application. Submit a GREAT essay! The majority of this award trip is generously sponsored by the Oregon 4-H Foundation and State 4-H Youth Development Department. But, a $200 deposit is requested from each selected Oregon delegate. For questions contact: carole.smith@oregonstate.edu
OLDER YOUTH OPPORTUNITIES

SAVE THESE DATES:

4-H Teen Regional Leadership Retreat
Friday, January 18 - Sunday, January 20

“Youth Voices in Action”
Sunday, March 24 - Wednesday, March 27

4-H Summer Conference:
Wednesday, June 26 - Saturday, June 29

YCBG 4-H Youth Council Retreat
Tuesday, August 27 - Thursday, August 29

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4-H Citizenship continued

2019 OUTBOUND
4-H International Exchange Programs

Application materials for potential outbound 4-H international exchange delegates are available on the Oregon 4-H website. On the 4-H State website hover over "Programs", then click on “Global Citizenship - International Exchanges”. This will bring you to the first page for the 4-H Global Citizenship Program. On the right sidebar click on International Exchange - Outbound to access the section on 2019 Outbound programs. This year our state 4-H program is offering outbound exchange programs to the following countries: Costa Rica, Finland, South Korea and Japan.

Application materials for all countries are due in the state office no later than November 10, 2018. Some programs may need adult chaperones. Please check out the information on the website if this might be something you would like to pursue.

Scholarships up to 75% are available depending on financial need. Check it out and fulfill a dream to travel to a foreign land this summer!

4-H Community Service Opportunities

Jo. Co. Annual Youth Tree Plant
Saturday, February 9, 2019

Annually in February youth from Jackson and Josephine Counties converge on the Josephine County Forestry Property to help plant a few thousand trees. This next year, Saturday, February 9th, is the day for youth organizations “to do their part”. Please contact Amy 541-476-6613 for more information by Monday, January 28th, if your club or specific club members are willing to donate some time to this endeavor. We would like to have a much larger 4-H contingent than last year participate in this excellent “outdoor adventure” that not only increases knowledge and skills but also gives back to the community!

THANKS, for helping “to make the best better”!

Older 4-H Youth Opportunities

All 10-12 graders

National 4-H Congress is the premier national event for 4-H members, with more than 1300 youth from across the country participating each year. Every year the event takes place in Atlanta, Georgia during Thanksgiving break and delegates will hear inspirational speakers, participate in cultural workshops, a large-scale community service project, and other fun activities. If this sounds like something you would like to experience next year or in the future PLEASE contact Sue at 541-476-6613 for more information BY MONDAY, DECEMBER 10th.

12th graders

4-H Scholarship Workshop

Because there is a different application process for the 4-H County, State, as well as other 4-H designated scholarships, a 4-H Scholarship Workshop will be held on Tuesday, December 18th from 7:00 - 9:00 pm for graduating seniors who wish to apply for 4-H scholarships. CALL Sue (541-476-6613) by Friday, December 14th to let her know you plan to attend so that enough information packets can be prepared. If you absolutely cannot attend this meeting, please call and let her know that you would like another session to be offered. This year there are two 4-H County Scholarships of $500 each and approximately 19 4-H State Scholarships ranging from $500—$3500 as well as a couple of specialty scholarships.

OLDER YOUTH OPPORTUNITIES

SAVE THESE DATES:

4-H Teen Regional Leadership Retreat
Friday, January 18 - Sunday, January 20

“Youth Voices in Action”
Sunday, March 24 - Wednesday, March 27

4-H Summer Conference:
Wednesday, June 26 - Saturday, June 29

YCBG 4-H Youth Council Retreat
Tuesday, August 27 - Thursday, August 29
Volunteer Orientations

For the 2018-2019 4-H year, two to four volunteer orientation sessions will be scheduled to take place before May 2019. How soon and when they occur will depend on how soon and when application paperwork is returned to the office. The first session is tentatively scheduled for Wednesday, January 23rd at 6:00 pm, if enough are ready and available to attend. If you have a new 4-H volunteer (or two) planned for your club, make sure they return their application paperwork as soon as possible so we can quickly process everything and allow them to attend and enroll.

Volunteer Opportunities

Congratulations to Oregon State Fair Participants
You did Josephine County 4-H PROUD!!!

| Kathryn Andrade  | B,B,B |
| Ashley Armstrong | R,B   |
| Amy Barnwell     | B,B,R,B,B,R,R |
| Raella Brace     | B,R,B-CH |
| Emelia Brown     | R     |
| Kirsten Brown    | R     |
| Sarah Clark      | B,B,R,B,B,B-CH,B |
| Natalie Crandall | W    |
| Bretta Davis     | B-CH,B-M,B,B |
| Meranda Davis    | B,R,B |
| Chloe DeCourcey  | R,B,M |
| Aiden Fiske      | B,R   |
| Alexandra Gasperson | R,R |
| Clara Gavlik     | R,R   |
| Hannah Gibson     | R,B-CH,B-M |
| Brady Grant      | B,B,B,R |
| Rayna Grant      | R,B-RC,B,B,B,R,B-RC |
| Kimberly Gurney  | B-RC,B-RC,B |
| Skyler Handley   | R,R   |
| Tasha Katzenbach | B,B-CH,B,R,B |
| Emma Kimball     | B,B   |
| Catherine Lake   | R,W   |
| Juleana Lake     | W,R   |
| Sierra Lake      | B     |
| Carter Main      | B     |
| Madi McKay       | W,B,B |
| Adrianna Moore   | B     |
| Katie Odom       | B     |
| Reagan Quinones  | B     |
| Tyler Quinones   | B,B-CH,B-RC,B,B |
| Danielle Rice    | R,R,B |
| Samantha Rich    | B-CH  |
| Allie Rist       | B-RC,B,B-M |
| Drew Rusoff      | B     |
| Isabella Simonson| R     |
| Jubilee Smart    | R     |
| Anna Walker      | B     |
| Jackie Wittler   | B,B,B |
| Jasmine Wylie    | B,R   |

4-H Shooting Sports
State Tournament Results

Intermediate compound bow
Seth Sheely
B, B

Intermediate smallbore rifle
Matthew Poole
R, W

Intermediate shotgun
Seth Sheely
R, W

Good job!!

4-H Volunteer Orientations

For the 2018-2019 4-H year, two to four volunteer orientation sessions will be scheduled to take place before May 2019. How soon and when they occur will depend on how soon and when application paperwork is returned to the office. The first session is tentatively scheduled for Wednesday, January 23rd at 6:00 pm, if enough are ready and available to attend. If you have a new 4-H volunteer (or two) planned for your club, make sure they return their application paperwork as soon as possible so we can quickly process everything and allow them to attend and enroll.
As everyone is hopefully aware, our 4-H program is only as successful as the untiring and unrelenting efforts put into it by our many volunteers, youth and parents. This entails meeting together to share problems that need solving, ideas for improvements, and shared dreams about what we could accomplish in the future to reach the many more youth in our county who could benefit from our program. Committees are vital partners in fulfilling the mission of 4-H at the county level. Members are youth and adults from the county who are committed to taking an active role in the decision-making, planning, conducting and evaluating of county 4-H programs. Here is a listing of our current committees from which to choose.

**Josephine County 4-H Association:**
This is the non-profit organization which is tasked with providing information and advice to Extension staff and mobilizing resources in support of the 4-H program in Josephine County. It is currently composed of 1) a 12 member Board of Directors (9 members are 4-H volunteers, 3 members are community members) and 2) an Advisory Council composed of ALL 4-H Volunteers and 4-H Youth Council members. It currently meets 3 times a year with additional special meetings or workshops called to address specific needs, if necessary.

The following committees assist the 4-H Association in pursuit of their duties.

**Ways and Means Committee** - - Seeks out fundraisers for the Association. Committee will meet to determine the fundraisers, schedule for the fundraisers, and identify chairs for each of the fundraisers.

**Operational Policies and Procedures Committee** - - Reviews proposed changes to “Operational Policies and Procedures”, develops additional procedures and policies for operation of the Association and presents recommendations to the Board.

**Elections** - - Responsible for handling all details pertaining to the election of Board Members and Officers for the Association. Actively seeks eligible members to serve if not enough members apply for the positions available.

**Finance Committee** - - Meets at the beginning of the 4-H year (Oct/Nov) to review and sign-off the previous year’s financial records of the Association. Meets in January to develop the proposed budget for the next fiscal year which will be presented at the February Association meeting for discussion and voted on in May.

The committees below help with the annual planning and operation of the 4-H program.

**Awards and Recognition** - - AWARDS: Determines criteria for and recipients of county awards. 

**AWARDS PROCUREMENT**: Obtains and/or creates awards and certificates. 

**AWARDS CEREMONY**: Plans, directs and implements the program portion of the annual awards banquet. 

**SCHOLARSHIPS**: Determines criteria for and recipients of college scholarships as well as scholarship amounts for 4-H youth activities.

**Hospitality** - - Acts as host within the county program and arranges for refreshments, name tags and other social aspects at Association meetings, and other county-wide activities. Responsible for coordinating the food portion of the annual picnic (when held), and the food portion of the annual awards event. Monitors supplies and replenishes when necessary.

**Publicity and Historical Committee** - - Works in cooperation with the Extension staff publicizing 4-H events, activities and programs. This committee maintains and organizes an annual historical record (written/photography) of the 4-H activities, programs and events in Josephine County.

**Camps (Summer, Day, Specialty) / Activities** - - Meets to plan and handle details pertaining to providing a 4-H Summer Camp and/or Day Camps and/or county-wide activities, programs

“Exception to the Rule” - - Meets once a month, if needed, to review and advise on “Exception to the Rule” requests. Made up of a minimum of 2 4-H volunteers, 2 4-H older youth members, 2 parents and the county 4-H faculty member. *(If we have enough volunteers we will call on a rotational basis)*

**Project** - - Livestock (beef, goat, sheep, swine), Small Animal (cavy, poultry, rabbit, dog), Horse, Static (exhibit building projects) - - These committees meet to assist with the planning and implementation of the annual program in each of these project areas.

Committee signups need to be completed by the end of December to be of use this year.

Please consider serving on one of these committees as “many hands make light work”! Call Sue (541) 476-6613 for more details.
Meeting called to order at 6:38 pm.


Flag Salutes: Led by Heather Corthell

Minutes: May 3rd, 2018 minutes were approved

Treasurer’s Report: Financials were presented

Youth Council Report: A joint 4-H Youth Leadership Retreat for Jackson, Douglas, Curry, Coos, and Josephine Counties will be held at Camp Myrtlewood in mid-January.

The next 4-H Youth Council Meeting is scheduled for Thursday October 25th at 6pm.

The 4-H Holiday Party is scheduled for the second Friday night in December.

Faculty Report: Amy gave an update on the Jr. Master Gardener Program at Highland Elementary School.

There are other community events coming up including Asante’s Trunk or Treat held the last weekend of October, Fruitdale’s Harvest Festival and Madrona’s Fall Festival.

Sue shared that the fair was very successful overall. However, the shorter fair schedule made it difficult for some parents to be at all of their kids events because of overlaps in the timing of shows. The public seemed to appreciate the creatively decorated new feed storage and equipment sheds.

County-wide 4-H fundraising events for 2018: the Compost Sale made about $1200, while the Parking Lot Fundraiser made about $5700.

Six youth attended summer Conference this last summer.

State fees will be increased for 4-H enrollments this year, from $18 to $25 and Cloverbuds will also need to pay that fee this year.

We had 99 exhibits that went to State Fair, 67 of which earned Blue ribbons and 4 of those brought home medallions. “Medallion – an exceptional exhibit that demonstrates excellence in all facets.”

Sue shared that the 4-H staff from Jackson, Lake and Douglas counties held a daylong meeting and shared ideas of how they could collaborate and reduce individual workloads.

There will be two joint 4-H Summer Camps with Jackson County this coming year in July/Aug.

The Annual 4-H Awards Event will be held on Sunday, November 18th at 3 pm at the Extension Auditorium. It will be a dessert only event.

Record Book Judging has been completed, with 105 record books turned in.

Linda Simpson and Lara Dubuque were interviewed on Community Spotlight on KAJOR to talk about 4-H.

NEW BUSINESS:

Field Days Scheduled: Field Days have been planned for the upcoming year: Tentatively, February 23rd has been set aside for Dog, Goats and Sheep Field Day, while Swine Field Day is scheduled for March 9th and the 16th of March for a Small Animal and Static Projects Field Day.

Project Grant Requests: The Beef Project was granted $1000 to put on a local clinic for our 4-H youth enrolled in the beef project.

Amy Pernarelli was granted $125 for the Fall and Winter sessions of the Junior Master Gardener Program at Highland Elementary.

Promotions: Tractor Supply Co. is currently hosting the Paper Clover Campaign for the National 4-H Program during National 4-H Week.

The first full week of October every year is National 4-H Week. This year it is October 7th – 13th.

Community Service Projects: Stockings are again being sewn by 4-H members and volunteers for the Stocking for Soldiers community service project.

Board Member and Officer Elections:

All four (4) Board Members, were re-elected to serve for three (3) more years. Officer elections:

President- Heather Corthell
Vice President- Margie Seagoe
Secretary- Tiffany Moore
Treasurer- Teresa Schawo

Meeting Adjourned at 8:17 pm
Applause!!! Applause!!! Applause!!!

Thanks to:

- Tammy Allen, Karel Andrade, Heather Corthell, Dawn Davis, Colleen Hoffman, Jen McGowan, Tiffany Moore, Amy Pernarelli, Janet Reusche, and Mariah Rossi for the many hours spent scoring 4-H Record Books for the end of the year 4-H Record Book Contest.
- Colleen Hoffman and Cindee Andres for the many hours reading award applications and 4-H Record Books to determine Award Recipients. As usual it is a hard job due to the quality of the applicant’s work, but they persevered and came to a consensus!
- Tina & Hannah Grow, Danielle Rice, Jubilee Smart and parents for helping at the Fruitdale Harvest Festival.
- All those who assisted SSB, Inc. 4-H Club at the Annual Trunk or Treat Event.

THANK YOU, THANK YOU, THANK YOU!!

**4-H Enrollment and “Add Projects” Deadlines**

To allow more youth to fully participate in additional projects the following calendar of dates will apply:

January 25: Last day for RETURNING 4-H members to re-enroll without paying a late State fee. **NOTE NEW CHANGE:** Last day to enroll in the beef project in 4-H to exhibit it at County Fair.

March 15: Last day to enroll in the sheep, swine, goat, horse and/or dog project in 4-H and exhibit it at County Fair.

April 26: Last day to enroll in the poultry, rabbits, caviaes and/or static projects in 4-H and exhibit them at County Fair.

**Care Packages for Soldiers, Because We Care!**

With the success of the Stockings for Soldiers project the last couple of years, this year we are going to continue to collect items to ship overseas and continue to solicit donations to cover shipping costs. We are looking for small personal items which soldiers can easily carry with them. Some examples include:

- Christmas cards, aspirin, body powder, disposable razors, flavored water packets, coffee and hot chocolate packets, individual size snacks (chips/Oreos/nuts), instant oatmeal, lotions, sanitary wipes, shampoo, small stationary and other small misc. items a soldier might use.

The deadline for donations to fill these care packages is Monday, November 26, 2018.

Thanks to all who help make the holidays a little cheerier for our troops.

**Advancement Certificates**

4-H members, volunteers and parents: Just a reminder that advancement certificates are only given when a step in the Advancement Book/Guide is completed. The requirements are usually written at the top of the page for each step. The Advancement Book/Guide MUST BE brought into the office when a step is completed so that the 4-H member can receive credit for that step.
Announcements

WORKSHOPS

4-H Electricity/Electronics Workshops
Interested in learning about electricity or electronics? Then plan to attend the Electricity/Electronics Workshops led by John Hunt this coming year. From DC to AC and electromagnets, something different will be offered during each session. Check out the Jan/Feb 4-H Update for dates and times.

Call John (541-479-3970) for more details.

REQUESTING FUNDS or ITEMS?

Are you Raising Funds or Requesting Funds/Donations in the name of 4-H?

Whether it is an event, activity, grant submission or donation request for funds or materials be sure to complete a “4-H Request to Solicit” form at least three weeks before your request is made, or the date of your event/activity. The form is currently being revised and should be available very soon.

Master Gardener Classes
(All classes held in the Extension Auditorium)

Master Gardener Program

Thursdays, January 17 through April 4, 2019
8:30 am to 4 pm

Cost for Josephine Co. Residence $150.00 and 70 volunteer hours (over 10 months)

Contact the OSU Extension Office 541-476-6613 for a registration form and more details.

TO ALL 4-H Members and Parents:
If you need to verify the time and place of club meetings, PLEASE call your club’s primary leader. They are better able to give you that information. Please do not call the OSU Extension Office! THANKS!

Sept/Oct

M&M/Star Bursts/Snickers Award Winner:

Is anyone reading any more?
Sometimes chocolate is a great reward!! 😊

Remember: The first person to find and report a “Mistake” wins the M&M / Star Bursts / Snickers Award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107. Then don’t forget to come in and collect your award!
If you use the OSU Extension Auditorium for your meetings and/or activities, please read the following:
Because we share both sides of the building with many folks, please be good stewards of the space by:
1.) Sweeping up after you use either room. The broom and dust pan are in the right hand closet of the lobby as you face the trophy cabinet. Also wipe down the tables! No one likes using sticky, dirty tables! 😒
2.) Mopping up if you spilled liquid (the mop and bucket are in the same closet - please rinse out the mop after you use it).
3.) Emptying the trash cans if they are more than 1/2 full or smelly. Our dumpster is in the parking lot next to our office building. New liners are in the 4-H cupboard in the kitchen.
4.) Vacuuming the lobby carpet if it is dirty. (For those clubs whose members like to wear their barn boots to their club meetings - 😊) The vacuum is in that same lobby closet.
5.) Putting the room back the way you found it (that includes the meeting rooms, kitchen and storage room as well as the contents of all those areas).
Please make sure that those who arrive after you, find these spaces clean and orderly for their meeting and/or activity. THANKS SO MUCH!

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4-H is a community of young people across America who are learning leadership, citizenship and life skills

Josephine County 4-H
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OSU Extension Office Hours
Monday through Thursday
8:00 a.m. to 5:00 p.m.
And Friday, 8:00 a.m. - 4:30 p.m.
Open during the noon hour.

Calendar of Events

November
7  Livestock Project Committee Meeting, Ext. Aud., 6:30 pm
8  Horse Project Meeting, Ext. Aud., 6:00 pm
10  Deadline for Outbound Exchange Programs Application in the State Office
12  Veterans Day Observed – Office closed
15  Small Animal and Static Projects Committee Meeting, Ext. Aud., 6:30 pm
18  Annual 4-H Awards Event, Ext Aud., 3:00 – 6:00 pm
22-23 Thanksgiving Holiday – Office closed
26  Deadline for donation of items for Care Packages for Soldiers
29  4-H Youth Council Meeting, Ext. Aud., 6:00 pm

Planning for December
1  Deadline for National 4-H Conference Application to State Office (see pg. 7)
12  Livestock Project Committee Meeting, Ext. Aud., 6:30 pm
13  Horse Project Meeting, Ext. Aud., 6:00 pm
14  Deadline for 4-H National Congress and 4-H Scholarship Workshop reservations
14  4-H Holiday & National Cookie Day Celebration, Ext. Aud., 6:00 – 8:00 pm
18  4-H Scholarship Workshop, Ext Aud., 7:00 – 9:00 pm
24-25 Christmas Holiday Observed – Office closed

Looking forward to January
Jan 1  New Years Day Holiday – Office closed
9  Livestock Project Committee Meeting, Ext. Aud., 6:30 pm
10  Horse Division Meeting, Ext. Aud., 6:00 pm
11  4-H Horse Clinic: Gaming Techniques, Jo. Co. Fairgrounds, 5:00 – 7:30 pm
18-20 4-H Teen Regional Leadership Retreat, Camp Myrtlewood, Myrtle Point, OR
21  Martin Luther King Jr. Day – Office Closed
23  4-H Volunteer Orientation, Ext. Aud., 6:00 - 9:00 pm
24  4-H Youth Council Meeting, Ext. Aud., 6:00 pm

OSU Extension programs will provide reasonable accommodations to persons with physical or mental disabilities. Our location is accessible to persons with disabilities. If you need particular accommodations, please call our Extension Office at (541) 476-6613 at least 3 weeks prior to the event.