HEADS UP for Awards!

4-H Record Books and Award Applications
Due: Monday, September 24th by 5:00 p.m.

In order to be eligible for a number of awards, an application must be submitted along with your COMPLETED 4-H Record Book. In addition to your 4-H Record Book, the Medal of Merit application requires a reference form to be filled out by an adult who can support your application - so think and plan ahead!

4-H Parents, Volunteers and Superintendents,
PLEASE help with judging 4-H Record Books on the following dates:

- Wednesday & Thursday, September 26th & 27th @ 6:00 p.m.,
- Friday, September 28th @ 3:00 p.m., and Saturday, September 29th @ 9:00 a.m.

(Signup sheets are in the Extension Office, or call Sue @ 541-476-6613 if you can help.)

Nutritious and non-nutritious refreshments will be served. This is a GREAT WAY to be better prepared to help your members with their 4-H Record Books in the future.

Applications, a Record Book Checklist, as well as a copy of the score sheet for the Record Book Award can be obtained from the office. Check out page 3 for a list of all county awards and their requirements, as well as additional information regarding your records.

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National 4-H Week
October 7th through 13th

Businesses downtown are sometimes willing to let clubs put a display in their windows to advertise 4-H. If your club is willing to do a display, first, contact the OSU Extension Office as we hopefully know which business windows have already been selected. Next, contact the downtown business to ask if you can put your display in their store front. If the answer is yes, let us know that you will be putting a display in the windows of that business. Please try to place your display by Friday, Oct 5th evening so that it will be available for the “First Friday” celebration in October.

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PLEASE PICK UP your County and State Fair Entries by Friday, October 5th. Thanks!
They will be available for pick up in the office on September 10th.

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4-H YOUTH COUNCIL MEETINGS
Thurs., Oct 25th @ 6:00 pm
OSU Extension Auditorium

These meetings are for those Intermediates and Seniors who are ready to step out of their participation “comfort zone” and step up in their leadership skills! The agendas will include officer nominations and elections, planning for fall 4-H promotions, 4-H Awards Event, our 4-H Party to celebrate the Holidays as well as the end of the 4-H year wrap-up.

Call Sue 541-476-6613 for further details.

The members of the 4-H Youth Council would like every club to be represented at these meetings!

4-H ASSOCIATION
(4-H Board and Advisory Council)
Next Meetings
Oct 4th and Feb 7th at 6:30 pm @ OSU Ext. Aud.

Agenda Items for October include:
- Election of Board Members and selection of Officers
- 4-H promotions for 2018-2019 4-H year
- County-wide events, activities and fund raising
- Other items as deemed necessary and timely

2018-2019 Board Members:
Returning Board members: Lowell Bickle, Tonya Doane, Dennis Misner, Tiffany Moore, Teresa Schawo, Linda Simpson, Debbie Thomason
Board members up for re-election: Dawn Davis, Colleen Hoffman, Margie Seagoie, Chris Voltz

NEW Board members?: WE MAY NEED TWO (2) additional 4-H volunteers to run for a three year term as two folks have not yet decided if they will run again. You must have been a 4-H Volunteer for at least two years to be eligible to serve. There are currently only three (3) to four (4) meetings a year, so not a large time commitment. (This part could change in the future by Board decision.)

2018-2019 Board Officers: President, Vice President, Secretary and Treasurer: Selection & election to take place at Oct meeting

The 4-H Association provides information and advice to the Extension faculty and staff and works to mobilize resources in support of ALL of 4-H in the county. PLEASE make sure someone from your club will be present to share club view points and acquire timely information. We need everyone’s help to make our program the best it can be!

“OUT OF THIS WORLD”
Annual 4-H Awards Event
SUNDAY, November 18th
at 3:00 pm
OSU Extension Auditorium

Once again we are attempting to take up less of your precious time on a Sunday! No potluck - desserts only and no silent auction. With great (theme related, if possible) desserts, awards galore, 4-H door prizes and memories of the past year to share with each other we’re planning for a wonderful celebration! If you dress up in “theme-related” clothes (modest, please! :)) you will receive an extra door prize ticket, but “theme related” clothing is not required to attend! Street clothing is also acceptable.

PLAN TO BRING:
- Your Favorite Dessert - theme related, if possible (enough to feed at least 12) Yes, we love our desserts…..
- A can or package of non-perishable food to donate to the Josephine County Food Bank (you will receive an extra door prize ticket for each can/package that is donated.)

WHAT WILL BE PROVIDED:
- Beverages
- Tableware
- Door Prizes

Who knows what other surprises might be in store, so come join in the fun and help us celebrate another great 4-H year!

IMPORTANT SEPT. & OCT. MEETINGS
all in the OSU Extension Auditorium
at 6:30 pm:
Static Projects Mtg. - Thurs., Sept 20
Horse Project Mtg. (& potluck) - Thurs., Oct 11 @ 6:00 pm
Notes Regarding the 4-H Record Book Contest

All 4-H members (Juniors, Intermediates and Seniors) are encouraged to submit their 4-H Record Book for the 4-H Record Book Contest. ALL RETURNING participants will receive either a blue, red or white award attached to their score sheet for them to add to their Award Certificate. ALL NEW participants will receive a 4-H Record Book Award Certificate with their blue, red, or white award already attached. ALL PARTICIPANTS will also receive their score sheet with notes for improvement for next year.

All members entering the 4-H Record Book Contest should attach a completed cover sheet to the front of their 4-H Record Books to help with the judging process.

Available in the OSU Extension Office:
- Cover sheet for the 4-H Record Book Contest
- 4-H Record Book Score Sheet
- Applications for awards listed below

Awards Requiring an Application

4-H Medals of Merit
Holly Repp Memorial
I Challenge You (nominated by 4-H Staff or Volunteer)
“Super Duper” Jr. 4-H Participation
Jr. – Int. 4-H Dog Project. Participation Award
Community Service 4-H Award
Everett Seagoe
Majorie Seagoe
Young Farmers

Awards Requiring Submission of a 4-H Record Book

4-H Jr. Leader Award
4-H Medal of Merit
4-H Record Book
4-H Top Sheep Project Record Book
Alison Armstrong Foods
Alison Armstrong Sewing
First Year “Most Improved” Dog Project
Holly Repp Encouragement
“Super Duper” Jr. 4-H Participation
Jr. – Int. 4-H Dog Project. Participation Award
Dawn Davis 4-H Award
Top 4-H Record Book
Year ‘Round Horse
Young Farmers

GOT IDEAS???

Improvements? Changes?
Additions? Deletions?
for Next Year’s 4-H Program or Fair?
Submit it in writing by Fri., October 26th

To be considered, your submission MUST address the following:
1. State the existing rule/situation or proposal.
2. State the recommended change (applies to existing rules only).
3. State the intent for the change or proposal and how it will better the 4-H Program or County Fair.

When you have finished the above, sign your name, write the current date and turn your proposal into the OSU Extension Office by the deadline.

Award Sponsoring Requirements

Awards are a way to recognize an achievement or accomplishment. They are also a way of encouraging participation in a project or activity. For this reason, awards must be reviewed and approved by the Awards Committee so that they are:
* Standard  * Equitable  * Appropriate
* Consistent from year-to-year
* Published so there is ample opportunity and notice for members to participate and/or apply

Applications for new awards OR modifications to any established awards MUST BE reviewed by the Awards Committee. The applications or modifications NEED TO BE completed and submitted by Tuesday, November 20th. This includes any award or recognition given to a 4-H member or funded by 4-H (club or division) at any Josephine County event in which 4-H participates.

Awards Event Planning Meeting

Thurs, Oct 25th at 6:00 pm
In the OSU Extension Auditorium

For all “official” and “want to be” Jr. Leaders AND ADULTS who would like to and are needed to help with this annual event.
Horse Happenings

NEXT Division Meetings:
Thursday, October 11th @ 6:00 pm

NO MEETING IN September

Agenda Items for October Retreat include:
- POTLUCK - bring your favorite dish!
- Yearly Calendar
- County Fair
- Other items as deemed necessary and timely

It is vital that as many as possible of the 4-H volunteers who help with the 4-H horse project attend these meetings so we can make the horse project the very best it can be!

REMEMBER THE 4-H YEAR ENDS
…on September 30th NOT with Fair.
Plan to participate in the 4-H Record Book Award Contest by completing your record book and turning it in before or on Monday, September 24th by 5:00 pm. A completed 4-H Record Book is required for other awards as well so check out those awards on the previous page and fill in the applications for which you qualify. Awards applications are available in the OSU Ext. Office.

AND Make It All Happen!
Remember to THANK THEM!

Food for Thought (and action?)

Project completed: now what?
You’ve finished your project for the year. You may have sold your market animal or some equipment, such as a tack box, some halters or a set of clippers. Or maybe you saved one ewe lamb and sold the other from a set of twins. You probably received some money as a result. Tracking the income and expenses from your project is important. And here’s why.

How much money did you make or lose? Were there decisions you could have made to change the outcome of your project? Did you have a vet bill because you didn’t give preventative vaccinations? Could you have gotten the same results with a different feed ration? You can learn a lot by taking the time to look at your records. They provide you with a history of your decisions. By looking at what you have done, you can make plans for the coming year.

You are also responsible to report the income from the sale of your project(s) and may be liable for some tax to either the Federal or State government, or both. How much tax you owe depends on how much money you made after paying your expenses. This is called ”net profit” if you made money or ”net loss” if you didn’t. You may receive a form called a 1099 form as a result of selling part of your project. This form documents how much money you have received from someone else. Regardless of how much you received, or if you have or have not received a 1099 form, you are responsible for an accounting of your income and expenses and paying any tax due.

If you had a profit or received premiums, you may owe some tax. Consult a tax professional for advice about what you may owe. Keeping good records makes this easy. And it has the added bonus of providing information to help make sound decisions in the upcoming year.

~ Vicki Avery, retired Animal Science Specialist Oregon 4-H State Office
‘GET YER GOAT’ - Goat Education Day
Saturday, September 22    8:30 am to 4 pm

Beginner and Advanced Workshops

CLASS TOPICS

- Introduction to Meat Goats
- Doing Your Own Fecal Testing
- Dairy Goats 101 (Part I and II)
- Making Soaps and Lotion
- What Makes a Good Dairy Goat-Form Follows Function
- Diseases of Goats
- You Be the Judge:
  Goat Conformation
- Goat Cheesemaking (Part I and II)

Regular Goat Day Program

Adults: $35
Youth: $20

CHEESEMAKING, $50
Instructor: Gianaclis Caldwell
12:45 to 4 pm - Cheesemaking is an optional unit of Goat Ed. Day.
Note: $50 fee includes two morning classes if you choose to attend in the morning, also.

LUNCH
Fee includes break-time snacks and a taco salad lunch (vegetarian or meat) with beverages

REGISTRATION:
Call 541-776-7371 or on-line:

LOCATION

Oregon State University
Southern Oregon Research and Extension Center
569 Hanley Road, Central Point, OR 97502
4-H Science

2018 4-H National Youth Science Day

Saturday, October 20, 2018 at OSU Extension Auditorium
For youth aged 9 - 14 years old 1 - 3:00 pm

- This year’s activities were developed by experts from Google and West Virginia University.
- Code Your World is built around the theme of using code as both a form of personal expression and a lens for understanding the world around you. We will be using three of the four activities that teach CS skills through fun topics like digital animation, artificial intelligence and dance. To register call 541-476-6613.

4-H Promotion Opportunities

Community or School Events

This year if you have a favorite school or community event where you would like to promote 4-H to interested youth and their parents, here are the steps:

1. Call Amy (541-476-6613) to see if the school or event has already been selected by someone else, along with the date of the event or Open House, and when you would like to pick up a packet of promotional materials
2. Call the school/community event coordinator and courteously ask if you may attend their event or Open House to promote 4-H (you might also ask if you need to bring your own table and chair)
3. Pick up promotional materials
4. Attend the event or Open House, hand out 4-H brochures and answer questions about 4-H
5. Return any unused materials to the OSU Extension Office along with a short questionnaire

PLEASE HELP to “spread the word” about 4-H to every youth in our public schools and county!

Primary Club Leaders:

This year your 4-H Intent to Enroll and associated forms will be sent out by mail or picked up in the office. If you are scheduled to have a meeting in the auditorium before the end of the year your forms will be in the office, otherwise they will be mailed to you. The 4-H Intent to Enroll form is due back in the office no later than Friday, October 26th. It is really important that this information reach the office at that time as it affects the entire program. Please make sure you work on it in a timely manner and give yourself the opportunity to complete it thoughtfully. Thanks!

Southwest Oregon
4-H Regional Teen Leadership Training

Date: Friday, January 18th - Sunday, January 20th
Time: TBD
Where: Camp Myrtlewood in Coos County
Cost: TBD

Classes, activities and round table discussions to be determined soon. More information will be sent by email and posted on the website and Facebook page when it becomes available. So save the date for a chance to learn and network with other 4-H teens from around Southwest Oregon.
4-H Citizenship

National 4-H Conference

Each year the state 4-H program sends a delegation to Washington DC/Chevy Chase, MD to attend the National 4-H Conference. National 4-H Conference is an exciting educational and leadership opportunity convening 4-H youth, Extension professionals and adult volunteers to learn and share information on current trends and/or issues relevant to 4-H and youth, building effective partnerships, creating innovative 4-H programs, expanding the use of technology, working with diverse groups, and impacting community needs. The conference will be held April 6-11, 2019 and additional details will be released soon. Information when released will be available in the OSU Extension Office and at:
http://oregon.4h.oregonstate.edu/special-events/nat-4h-conference

Care Packages for Soldiers, Because We Care!

With the success of the Stockings for Soldiers project the last couple of years, this year we are going to continue to collect items to ship overseas and continue to solicit donations to cover shipping costs. We are looking for small personal items which soldiers can easily carry with them. Some examples include:

- Christmas cards, aspirin, body powder, disposable razors, flavored water packets, coffee and hot chocolate packets, individual size snacks (chips/Oreos/nuts), instant oatmeal, lotions, sanitary wipes, shampoo, small stationary and other small misc. items a soldier might use.

The deadline for donations to fill these care packages is Monday, November 26th, 2018.

Thanks to all who help make the holidays a little cheerier for our troops.

4-H Volunteer Opportunities

A camping we will go, A camping we will go, but only if we have some help, a camping we will go!

Camp is a great summer activity where kids have fun and can be exposed to 4-H, maybe for the first time! We will once again partner with Jackson County this next summer and hopefully use a facility in Southern Oregon, but we are sorely in need of adult assistance! We will need chaperones, instructors in many areas, possibly drivers, a nurse. If you have talents and interest in any of these areas or other camp related skills and would be willing to help, please contact Sue (541-476-6613) so you can be added to the camp committee list. Without more help we may not be able to offer this wonderful skill developing opportunity to our youth, not only for those attending as participants, but especially for those who train to become camp counselors!

Stockings for Soldiers

4-H Sewing Day

Date: Sat., Sept. 22, 2018
Time: 9:00 am - 2:00 pm
Place: OSU Extension Auditorium

With the success of the Stockings for Soldiers project the last couple of years, and the amount of material we have had donated to us, we are having a 4-H sewing day to construct the stockings. No experience is needed, we will show you how to sew them. You do not need to be enrolled in the sewing project to help with this Community Service project. As we have a limited number of sewing machines, if you have a machine that you could bring that would be most helpful. Please call Sharon at 541-476-6613 to let her know if you can help and if you have a machine (or two) that you could bring. Thanks for your consideration in helping with the county-wide project. (Note: This is not a project for Cloverbud aged youth.)
Special Thanks to:

- Tina & Hannah Grow for helping at the Redwood Community Fair!
- 4-H Youth Council members for the morning programs and fun games during County Fair!
- 4-H members in A Stitch-N-Thyme, Cards-N-Combs, Happy Hoppers, and Jest Kiddin’ ‘Round for helping to cut out 231 stockings during County Fair.
- Mariah Rossi, Veronica Evensen, and Sabrina Doane for continuing to facilitate the Master Showman Contest during the Friday of Fair week!
- The Boy Scouts for monitoring the parking lot during the fair.
- 4-H parents who monitored the parking lot for the Auction Buyers.

WELL DONE, ALL!!

Thank You Notes Needed: To help create good relationship and continued support for you and the 4-H program in Josephine County, please write thank you notes to those who were especially helpful at fair.

Recipients should include:

- Superintendents
  Send c/o OSU Extension Office

- Young Farmers
  Send c/o OSU Extension Office

- Jo. Co. Fairgrounds Staff
  P.O. Box 672  97528

- Southern Oregon Audio Visual
  545 Rogue River Hwy  97527

- Washington Federal
  290 Union Ave., Grants Pass, OR  97527

AND ESPECIALLY your Parents,
4-H Leaders, and other
4-H Volunteers

Congratulations

To:

- Drason Gibson for returning from the 2018 National Shooting Sports Championships in Grand Island, Nebraska with a Champion (1st place) in Compound Archery Overall.

WELL DONE, ALL!!

Apologies to:

- Neil Schaafsma for not including him on the list of graduating Seniors in the May/June 4-H Update.

Speaking of Thank You’s

I wish it were possible to personally thank each and every one of you for everything you contributed to make this fair “LOTS OF FUN” for the youth in our program!!! Unfortunately, I don’t even know all that each of you provided to that effort. So many of you see something that needs doing and you just jump in and do it!!! Know that ALL 4-H Superintendents, Leaders, Jr. Leaders, 4-Hers, siblings, parents, judges, volunteers and fairgrounds and office staff are SINCERELTY THANKED for another great County Fair. Thank you for all the help in and out of the barns. Working together you all made this fair the great experience that it was for our youth from whom the above quote was taken! Let’s continue to “make the best better”! Thanks so very, very much!!  ~ Sue Hunt ~
**Make It With Wool**

Seamstresses, knitters and crocheters sought for the Annual “Make It With Wool” Contest

**Oregon Date & Location:**
Saturday, October 27, 2018
The Dalles Middle School

This competition is open to pre-teens, 12 years and under, juniors, 13 – 16 years, seniors 17 – 24 years, adults 25 years and older and the category ‘Made for Others’ is open to any age.

Contestants are judged on the garments appropriateness to the contestant’s lifestyle, coordination of fabric/yarn with the garment’s style and design, contestant’s presentation, quality of the construction and creativity of the garment. Winners receive fabrics, sewing books, equipment and notions at the state level. Entry deadline: Thursday, September 20, 2018.

For more details and/or registration forms, visit: [www.oregonmiww.com](http://www.oregonmiww.com)
or contact Oregon MIWW Director Chandra Worman at 541-279-3442.

**Food Safety/Preservation Hot Line**

1-800-354-7319
Mon - Fri, 9 am - 4 pm, until October 12th

**Office Closure**

The OSU Extension Office will be closed for Thanksgiving on Thursday and Friday, November 22nd - 23rd. Please plan accordingly. A drop-box is available for your use, located to the right of our front doors.

**CHECKS FOR AUCTION ANIMALS**

**REMEMBER:** We will attempt to release the checks for those youth who auctioned a steer so that they can purchase their animal for this year during the sales that are currently happening and for those senior who graduated. The rest of the checks may not be released for six weeks (last week of September) or more, it all depends on how soon the rest of the funds can be collected. Primary Leaders will be called when the checks are released and ready to be picked up in the office.

**NOTE:** You need the NEW 4-H/FFA Auction Animal Summary form completed, signed and dated to pick up your check.

**Do not call the office.**
**Do not call your leader.**

**YOU WILL BE CALLED BY YOUR LEADER or LEADER DESIGNEE!**

**PRIMARY LEADERS:** Please send or deliver to the Extension Office a list of the club members who have sent their thank you notes to their buyers.

**July-August**

**M&M/Star Bursts/Snickers Award Winners:**
**NO ONE?**

**Too busy with fair?**

**Remember:** The first person to find and report a “Mistake” wins the M&M / Star Bursts / Snickers Award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107. Then don’t forget to come in and collect your award!
**Help Needed:** 4-H Promo @ Community Event  
**Date:** Saturday, September 22, 2018  
**Time:** 10:30 am - 3:30 pm  
**Place:** Gilbert Creek Park  
Please call Amy @ 476-6613 if you would be able to help promote 4-H at this community event. Thanks!

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**Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran’s status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)**

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**Calendar of Events**

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<td>3    Office Closed – Labor Day</td>
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<td>5    Livestock Projects Meeting, OSU Aud., 6:30 pm</td>
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<td>10   All fair entries ready for pickup</td>
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<tr>
<td>12   Small Animal Projects Meeting, OSU Ext. Aud., 6:30 pm</td>
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<tr>
<td>20   Static Projects Meeting, OSU Ext. Aud., 6:30 pm</td>
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<tr>
<td>20   “Make it with Wool” entry deadline, (see “Page 9” for details)</td>
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<tr>
<td>22   “Get Yer Goat” Education Day, OSU Ext. Aud., Central Point, 8:30 am - 4:00 pm</td>
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<tr>
<td>22   Stockings for Soldiers Sewing Day, OSU Ext. Aud., 9:00 am - 2:00 pm</td>
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<tr>
<td>24   DUE: Record Books and Award Applications by 5:00 pm</td>
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<td>26   Record Book Review and Scoring – 6:00 pm</td>
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<td>27   Record Book Review and Scoring – 6:00 pm</td>
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<tr>
<td>28   Record Book Review and Scoring – 3:00 pm</td>
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<tr>
<td>29   Record Book Review and Scoring – 9:00 am</td>
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<td>30   End of 2017-2018 4-H Year</td>
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**Planning for October**

| 1    NEW 2018-2019 4-H Year Begins          |
| 3    Livestock Projects Meeting, OSU Ext. Aud., 6:30 pm |
| 4    4-H Association Meeting, OSU Ext. Aud., 6:30 p.m. |
| 5    Last Day: Pick up County & State Fair exhibits and misc. items |
| 7-13 National 4-H Week                      |
| 11   Horse Division Retreat - POTLUCK, OSU Ext. Aud., 6:00 pm |
| 20   2018 4-H NYSD, OSU Ext. Aud., 1:00 - 3:00 pm (see “Page 6” for details) |
| 25   4-H Youth Council/Awards Event Planning Meeting, OSU Ext. Aud., 6:00 pm |
| 26   **Written Changes or New Ideas** for 2018-19 Year |
| 26   DUE in OSU Extension Office. (See “Page 3” for details) |
| 26   **DUE:** Club Intent to Enroll Forms    |

**Looking forward to November**

| 7    Livestock Projects Meeting, OSU Ext. Aud., 6:30 pm |
| 8    Horse Division Meeting, OSU Ext. Aud., 6:00 pm |
| 18   4-H Awards Event, OSU Ext. Aud., 3:00 pm |
| 20   Deadline for applications for Award Sponsorships (See “Page 3” for details) |
| 22-23 Thanksgiving Holiday - Office Closed  |
| 26   **DEADLINE:** Stocking for Soldiers donations in the OSU Extension Office |

OSU Extension programs will provide reasonable accommodations to persons with physical or mental disabilities. Our location is accessible to persons with disabilities. If you need particular accommodations, please call our Extension Office at (541) 476-6613 at least 3 weeks prior to the event.