

IDENTIFICATION PAGE

NAME: _____ 4-H PROJECT YEAR: _____

ADDRESS: _____

4-H CLUB(S):

Club Name	Project
Club Name	Project
Club Name	Project

(Optional Photograph Here)



THIS RECORD BOOK IS APPROVED TO BE ENTERED IN THE COUNTY RECORD BOOK CONTEST.

Leader's Signature
in _____

September

Record Books are not to be signed in July.

(Leaders are responsible for seeing that club members have their records up to date and within county guidelines prior to county shows and record book contest).

**Required order of 4-H Records and Materials:
SUBMIT CURRENT YEARS RECORDS ONLY!**

1. Identification Page
2. 4-H Resume
3. 4-H Notes or Story
4. Junior or Teen Leader Record
- 5 Project Records and Advancements
6. Project Photographs - optional
7. News Clippings/Letters - optional

DO:

Use dividers between projects

DO NOT:

Include registration or pedigree papers

Include fair ribbons or other scrapbook items

WHEN TO START AND END 4-H RECORDS?

The 4-H Calendar year is from October 1st to September 30th. Record Books should be started October 1st. (*Don't wait until a week before Fair!*) Records should be closed on September 30th. If members are new and/or don't get started in the fall, they should start as soon as possible.