

# LAKE COUNTY 4-H NEWS



Oregon State University  
Extension Service



July/August 2024



## Congrats to Our State Archers!

All of this year's State Qualifiers attended the 2024 Oregon 4-H Shooting Sports State Contest. **Congratulations** to Wyatt and Cash for qualifying to attend the 4-H Shooting Sports National Championships in 2025!!!

Participant	Event	Ribbon	Special Awards
Skyler DeLarm	Intermediate Compound Bow	FITA: Blue, 3-D: Red	
Cash Evans	Intermediate Compound Bow	FITA: Blue, 3-D: Red	Medallion
	Intermediate Hunting Skills	Blue	Reserve Champion
Wyatt Frederick	Intermediate Compound Bow	FITA: Blue, 3-D: Blue	Medallion
	Intermediate Hunting Skills	Blue	Champion, Tim McCormick Memorial Award
Madison Wells	Senior Compound Bow	FITA: Blue, 3-D: Red	
	Senior Hunting Skills	Blue	Champion

## 2024 Mail-In Tournament Archery Results

### Compound Bow

**November Meet, Junior** – Blue: Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**December Meet, Junior** – Red: Margaret Swartz; **Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick, Emilia Swartz; **Senior** – Blue: Madison Wells

**January Meet, Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**February Meet, Intermediate** – Blue: Skyler DeLarm, Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

**March Meet, Intermediate** – Blue: Cash Evans, Wyatt Frederick; **Senior** – Blue: Madison Wells

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# LAKE COUNTY EXTENSION – OUR PEOPLE



**Luci Carter**  
4-H & SNAP-Ed Program Assistant 2



**Jeannie Anderson**  
Administrative Office Manager/  
Local Liaison



**Michele McNair**  
Office Specialist 1

## OSU LAKE COUNTY EXTENSION SERVICE

541-947-6054

103 South E Street  
Lakeview, OR 97630

<https://beav.es/lake4h>

## 2023-2024 LAKE COUNTY 4-H AMBASSADORS!

Emilia Swartz  
Morgan Burdon  
Elise Hill  
Cambria Wilson  
Madison Wells

## LAKE COUNTY 4-H ASSOCIATION BOARD OF DIRECTORS

**President:** Sherry Schadler

**Vice President:** Sammy Sharpe

**Treasurer:** Kelly Brain

**Secretary:** Colleen Phillips

**Directors:** Hannah Brollier, Mark Herinckx, Kristy Reese, Leigh Ann Evans, Tina Herinckx, Abigail Finetti, Amanda Hamilton

**Youth Members:** Blake Herinckx, Emilia Swartz, Ashlynn Shullanberger

**Advisors:** Jeannie Anderson, Breann Vandenberg,



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Do not delay! Start working on your record book early to avoid stress near the deadline on August 2nd!

# July 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 July 4th Holiday Office Closed	5	6
7	8 Record Book Workshop OSU Extension Office 4-5 pm	9	10 Sheep and Goat Camp Registration Closes	11 North Lake Lego Camp 11 am-1 pm; Record Book Workshop 10:30 am-1:30 pm CV Boosters Building	12	13
14	15	16 Sheep Show Camp	17 Goat Show Camp	18	19	20
21	22	23	24	25	26	27
<div style="border: 2px dashed black; border-radius: 15px; padding: 10px; display: inline-block;"> <p><b>LEGO Camp June 22-25</b></p> </div>						
28	29	30 5:30 pm Small Animal weigh-ins at Lake County Fairgrounds	31 North Lake small-animal weigh-ins and Office Hours/ Record Book Pickup 10:30 am-1:30 pm at CV Boosters Building			

# August 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 4-H Record Book Deadline OSU Extension Office 5 pm	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17 Lake County 4-H Performance Horse Show
18 Lake County 4-H Performance Horse Show	19	20	21	22	23 Livestock Buyer Photo Preferred Deadline	24
25	26	27	28	29	30	31

**Lake County Fair**

**Mark Your Calendar....**  
**2024-2025 4-H Enrollment opens October 1st**  
**2024-2025 4-H Enrollment closes December 10th**

# Sheep & Goat Camp

## Sheep & Goat Camp

Registration for sheep and goat camp is now open and will close on July 10. This camp is open to all youth aged 9-19 in both 4-H and FFA, as well as parents and leaders. Clinician Michael Grady will lead kids as they learn about feeding their project, daily care, clipping, shearing, fitting, and showmanship! Registration is required and lunch will be provided.

When: Tuesday, July 16th--Sheep camp  
Wednesday, July 17th--Goat camp

Where: Lake County Fairgrounds

Youth registration: \$15/day

Parent registration: \$10/day

Leader registration: FREE

Register at [beav.es/cmck](https://beav.es/cmck)

Contact Sherry Schadler for more information:  
[sherry@schadlerranch.com](mailto:sherry@schadlerranch.com)



# Lakeview Lego Camp

**2024 Lakeview Lego Camp is FULL!**

## North Lake Lego Camp

Youth in the North Lake region are invited to register for the North Lake Lego Camp on July 11 from 11am—1pm at the Christmas Valley Boosters Building. Online registration is required in advance and will be open until July 8th at 5pm.

**Register early** as space is limited! Link to register: <https://beav.es/pqD>

The camp is open to youth who will be entering 2nd through 6th grade the fall of 2024. This day-camp focuses on early engineering concepts, teamwork, problem-solving and fine motor skills using LEGO Education and robotics kits.



## North Lake Office Hours

We will be hosting Office Hours in North Lake on  
Thursday, July 11th from 10:30 am —1:30 pm  
Wednesday, July 31st from 10:30 am—1:30 pm  
Small Animal Weigh-Ins  
**Record Book Pick-up**



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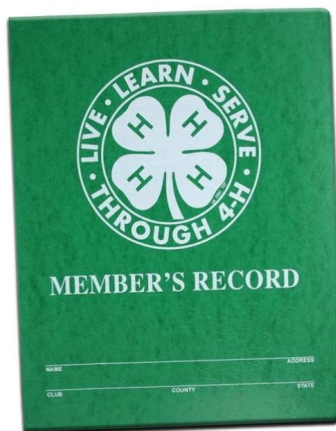


## Record Book Corner

A record book must meet the minimum requirements for participants to enter 4-H projects at fair and be eligible to sell an animal through the Lake County 4-H & FFA Market Sale.

Requirements are found in the [Lake County 4-H Record Book Guidelines](#) and [Score Card](#)

**Record books are due to the OSU Extension Office by Friday, August 2, 5:00 pm.**



If you need assistance with your record book, please attend one of the scheduled record book workshops. During these workshops, you will learn how to assemble your record book, how to fill out your 4-H resume and work on your pictures and clippings pages.

Record Book Forms are on the [Lake County 4-H Website](#) and [State 4-H Youth Development Website](#).

## Record Book Workshops

### Lakeview Record Book Workshop

**Monday, July 8**  
4:00 pm - 5:00 pm  
OSU Extension Office

### North Lake Record Book Workshop

**Thursday, July 11**  
10:30 am—1:30 pm  
CV Boosters Building

### North Lake Record Book Pick-Up

**Wednesday, July 31**  
10:30 am—1:30 pm  
CV Boosters Building

## Days on Feed

Species	Days on Feed	Current Market Price
Beef	147	\$1.90
Sheep	85	\$1.62
Goats	85	\$1.61
Swine	105	\$.90
Rabbit	30	\$6.59
Poultry	30	\$2.59

## Small Animal Weigh-Ins

LAKEVIEW	PAISLEY	NORTH LAKE
Tuesday, July 30 5:30—6:30 pm Lake County Fair-grounds	Wednesday, July 31st 10:30 am—1:30 pm Location TBD	Wednesday, July 31 10:30 am—1:30 pm CV Boosters Building

## Online Fair Entries

Fair entries will be done through the Showman App this year. You will soon be receiving an email with instructions. You will also be able to find the instructions on our [website](#) as soon as they are available.

Fair entries will open on July 16 and will need to be completed before you turn in your record book on August 2.



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# North Lake Spring Contest

On May 3, 2024, the North Lake Foods and Fun 4-H members participated in the 4-H Spring Contest at the North Lake School. The Spring Contest is an opportunity for kids to demonstrate the skills they learn in 4-H. This year there was a contest for preparing healthy snacks, food preparation, table setting and oral presentation. The results are as follows:

## Food Preparation

### Juniors

Nora Jansen, Grand Champion  
Maggie Brollier, Blue

### Intermediate

Cambria Wilson, Blue  
Zoe Baker, Blue

## Table Setting Contest

### Juniors

Nora Jansen, Champion  
Evelyn Fivecoat, Reserve Champion  
Kane Fivecoat, Reserve Champion  
Maggie Brollier, Blue

### Intermediate

Cambria Wilson, Grand Champion  
Zoey Baker, Reserve Champion

## Oral Presentation

Nora Jansen, Champion  
Maggie Brollier, Reserve Champion

## Healthy Snack

Kane Fivecoat, Grand Champion  
Kacie Threet, Reserve Champion  
Evelyn Fivecoat, Blue  
Maggie Brollier, Blue

This is the first Spring Contest that North Lake has had in quite a few years, but it was very fun, and everyone did a great job.

We want to thank our leaders Marlene Jansen, Colleen Phillips, Mary Fivecoat and Wendy Greiner as well as the Judges Carolyn Mensch, Denise Oster, Beverley Phillips, Cassie Fivecoat, Riane Miles and Hallie Nelson.

**Article submitted by Cambria Wilson**





# North Lake Spring Sewing Contest



North Lake students also had a chance to participate in an amazing sewing contest.

### Sewing Skills

**Judge: Karen Morgan**

#### 4th Grade

- Hayley Armstrong, Blue, Champion
- Maverick Esparza, Blue
- Evelyn Fivecoat, Blue, Champion
- Yael Garcia-Meneno, Blue
- Matthew Jackson, Blue
- Nyabinghi Jackson, Blue, Reserve Champion
- Madelyn Mace, Blue
- Kai Malelua, Blue, Reserve Champion
- Eedric Mize, Blue, Champion
- Branson Puckett, Blue
- Grasie Reese, Blue, Reserve Champion
- Alexis Renner, Blue, Reserve Champion
- Gracie Wicks

#### 5th Grade

- Reata Anthony, Blue, Reserve Champion
- Vicky Brown, Blue, Champion
- Hannah Eide, Blue, Reserve Champion
- Kane Fivecoat, Blue, Reserve Champion
- Wyatt Greiner, Blue
- Serena Lucas, Blue, Reserve Champion
- Lane Herinckx, Blue
- Nora Jensen, Blue, Reserve Champion
- Kaitlynn Petteway, Blue, Reserve Champion
- Angel Rebolledo, Blue
- JJ Weber, Blue
- Opal Wilson, Blue, Champion
- Carter Lucas, Blue

### Quilting Skills

**Judge: Bev Phillips**

- Blue, Champion
- Blue
- Blue, Champion
- Blue
- Blue
- Blue
- Blue, Reserve Champion
- Blue
- Blue
- Blue
- Blue
- Blue
- Blue, Reserve Champion





# Orange Sales for Thomas Creek Livestock



The Thomas Creek Livestock 4-H Club completed its yearly orange-sale fundraiser and community service project last March. The members included Indie Bates, Rockwell Bates, Penny Carter, Cash Evans, Lilly Fernlund, Hailey Ferrell, Wyatt Ferrell, Alida Finetti, Matt Finetti, Wyatt Frederick, Bailey Harrington, Riley Harrington, Ember Haskins, Elise Hill, Lauren Hill, Cole Holderman, Carter Johnson, Emery Johnson, Foster Johnson, Parker Johnson, Porter Johnson, Brooklyn Kness, Leah Lym, Manti Lym, Riggs Lym, Sofie Palmer, Jack Simms & Norah Simms.

This was made possible with the collaboration of Pearson Ranch of Porterville, California. On March 16 of this year, during the St. Patrick's Day town celebrations, the club sold 400 pounds of farm-fresh grapefruit and 4000 pounds of farm-fresh oranges. A part of the proceeds will be used for club sweatshirts, as well as a portable scale for our club's pigs and sheep. Members voted to donate 500 dollars to the Lake County 4-H Ambassadors for them to use in various 4-H activities. The club extends a thank you to everyone who purchases paloma's and oranges. Without community support, this would not have been possible.

Submitted by: Elise Hill

Thomas Creek Livestock Secretary

## 2024 Minimum Market Weights

**Sheep:** 105 lbs

**Swine:** 220 lbs

**Goats:** 75 lbs

**Beef:** 1100 lbs

**Poultry: Fryers:** 4-6 lbs,

**Roasters:** 6.1 and higher

**Rabbits: Fryers:** 3.5-5.5 lbs,

**Roasters** 5.6-9.0 lbs

## Wanted: Summer/Fair Volunteers

As we gear up for fair, we are seeking volunteers for the positions below. Thank you in advance for your consideration to assist during county fair! If you have any questions or would like to sign up for a volunteer position below, please contact the Lake County Extension Office at [Office.lakeco@oregonstate.edu](mailto:Office.lakeco@oregonstate.edu) | 541-947-6054.

Volunteer Position	Day/Time	Duties
Record Book Judge	During the day August 7th	Judging of project records
Static Exhibit Clerks	Thursday Morning of Fair	Static exhibit check-in, recording scores
Static Exhibit Set-Up	Thursday Afternoon of Fair	Displaying exhibits, awards and ribbons
4-H & FFA Fair Office	Throughout Fair	Assisting with various tasks

## 2024 Summer Conference



2024 Summer Conference participants were: Elise Hill, Elena Villagrana, Roanya Lally, Alida Finetti, and Saya Lally



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# 2024 STATE FAIR ITEMS

## Congratulations to the 2023 State Fair Qualifiers!

Please be sure to bring your exhibit to the Extension Office by July 15, 2024, if you would like to send that item to State Fair.

### PHOTOGRAPHY

Aixa Frausto	241 100 010	Panoramic - Junior
Galilea Zendejas	241 100 010	Panoramic - Junior
Anna Laird	241 100 011	Landscape - Junior
Penny Carter	241 100 011	Landscape - Junior
Emma Laird	241 100 012	Landscape - Intermediate
Morgan Burdon	241 100 012	Landscape - Intermediate
Bo Thornton	241 100 021	People - Junior
Galilea Zendejas	241 100 021	People - Junior
Hailey Battle	241 100 022	People - Intermediate
Julianne Eskildson	241 100 031	Animals - Junior
Emma Laird	241 100 032	Animals - Intermediate
Kalie Callaghan	241 100 032	Animals - Intermediate
Brianna Haynes	241 100 033	Animals - Senior
Penny Carter	241 100 041	Plants - Junior
Emma Laird	241 100 042	Plants - Intermediate
Hailey Battle	241 100 042	Plants - Intermediate
Brianna Haynes	241 100 053	Architectural - Senior
Morgan Burdon	241 100 072	Texture - Intermediate
Ian McNair	241 100 082	Still Life - Intermediate
Kalie Callaghan	241 100 092	Action/Movement - Intermediate
Ian McNair	241 100 172	Technical Challenge - Intermediate

### ARTS AND CRAFTS

Alisyn O'Bryan	231 100 012	Drawing - Intermediate
Kenzie Threet	231 100 013	Drawing - Senior
Kaitlynn Petteway	231 100 021	Painting - Junior
Sophia Brant	231 100 021	Painting - Junior
Kenzie Threet	231 100 023	Painting - Senior
Alida Finetti	231 100 061	Digital Art - Junior
Kenzie Threet	231 100 103	Wearable Clothing or Accessory - Senior
Madison Garner	231 200 062	Pottery or Clay Work - Intermediate
Samara Morris	231 300 011	Painting on Surfaces - Junior
Kenzie Threet	231 300 023	Stenciling/Printing/Stamping - Senior



# Livestock Buyer Photos

Preferred Deadline is Friday, August 23

All 4-H & FFA market livestock members are required to provide their own photo to the 4-H & FFA Market Sale Committee, which will be used for the buyer's cards.

These guidelines must be followed:

## Photo Specifications:

- The photo is to be captured in a format that can be submitted electronically
- **NO "LIVE" PHOTOS**
- The photo is to be taken in **landscape** orientation
- The photo is to be submitted in **color** (no added effects/words)
- The photo background should be "nice" (free of trash)
- The member's clothing is to reflect the clothing that would be worn in the show ring (pants, club shirt, closed-toe shoes, FFA official dress, etc.)
- The project animal is to be "set up"

## Submitting the Photo:

- Photos are to be submitted by email to: (no printed photos will be accepted) **lakeco4hffamarketsale@gmail.com** (if you do not have email capability, find someone who can do this for you)
- The first and last name of the 4-H or FFA member must be in the subject line of the email, one email per member
- Preferred deadline to submit photos is Friday, August 23.
- **All photos must be submitted by Friday at noon** during County Fair. Members who choose not to meet this deadline will have their sale check penalized.

These photos are displayed across the county, so please make sure to represent yourself, your club/chapter and the Lake County 4-H & FFA programs well.

# Say Thanks!

## Buyer Thank you Cards

Dear 4-H and FFA members,

It is not too soon to start thinking about thank you notes for your buyers at fair! The sale committee would strongly encourage you all to start writing a rough draft of your thank you card so you are prepared when you arrive to fair and can then just add some personalization. Be sure to spell-check and look up words in advance that you may need to check for spelling. When writing your thank you note, buyers love to hear what you learned or enjoyed about your project and what your plans are in the future. Remember, they just gave a very generous donation above market price, so please take some extra time to put effort into writing your thank you, a one or two sentence thank you usually seems inadequate. Please keep in mind that many businesses display their thank you cards.

At fair, you will need to pick up your thank you cards from your leader/advisor on Saturday evening or Sunday morning. The Sale Office is very busy during sale time and immediately after and cannot be handing out individual thank you cards to members during this time. Once you have finished your thank you, make sure your leader proofreads it and approves it. Once they feel it is satisfactory then you should seal your envelope, address the outside of the envelope properly to your buyer, and give your thank you to your leader to turn in. The Sale Committee Office WILL NOT collect individual thank you notes from members, but will only collect them from leaders/advisors once they have all of their club/chapter's thank you notes. Please feel free to reach out to the Sale Committee if you have specific questions on thank you notes.

(DeNae Bauer at [desimms@hotmail.com](mailto:desimms@hotmail.com))

