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2023-2024 4-H Enrollment

4-H enrollment opened October 1st. Enrollment forms are available at the OSU Extension Office and were mailed to current members the first week of October. The enrollment fee for the 2023-2024 4-H Year is $40 per general member and $35 per CLOVERBUD member. Financial assistance will be available.
2023-2024 LAKE COUNTY 4-H AMBASSADORS!

Emilia Swartz
Morgan Burdon
Elise Hill
Cambria Wilson
Madison Wells
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<td>HDLR: Jan 12-15, 2024</td>
<td>4-H Enrollment Deadline</td>
<td>Cookie Decorating Party</td>
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<td>Spring Classic: April 26-28, 2024</td>
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For members to be fully eligible for county fair, 4-H enrollment forms must be turned in to the Extension Office by 5:00 pm December 11.

Enrollment forms are available online and at the Lake County Extension office.

The enrollment fee is $35 for Cloverbuds and $40 for general membership for the 2023-2024 4-H Year.

Make checks payable to the 4-H Association or pay online via credit card.

As always, enrollment forms cannot be accepted without payment; therefore, if you wish to pay by credit card please use this link https://beav.es/5o7 to pay the enrollment fee prior to submitting your enrollment form(s) to the Extension office. We have an iPad set up in the office if you wish to process the credit card payment when you bring in your enrollment form(s).

**FEE ASSISTANCE**—Fee Assistance Application forms can be found online or at the Extension Office. Fee Assistance Applications are due with your enrollment forms by December 11.

**ALL 4-H VOLUNTEERS** — Please complete your enrollment by paper or online (preferred): https://www.4honline.com/ by December 11. This allows us to provide you with your club packet, including a club roster and health forms in January.

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**New to 4-H?**

If you are new to the Lake County 4-H Program, Welcome! Keep an eye on your mailbox, as you will receive a welcome letter that will answer many of your questions about the 4-H program. This letter will also include the dates of the New 4-H Family Orientation held in North Lake and in Lakeview. If you just can’t wait to learn more, visit our website to read “New 4-H Members - Frequently Asked Questions & Answers.”
The following 4-H members have record books/ribbons/premiums/awards to be picked up at the Extension Office. Please stop by the OSU Extension Office at your earliest convenience to pick up your items.

**Premiums**

**Record Books**
Dean Lane
Tatum Sutfin
Madison Duarte
Madison Garner
Kellen Hutchison
Brooklyn Kness
Hannah Kness
Kenzie Threet

**State Fair Exhibits**
Bailey Harrington
Brenna O'Bryan
Elena Villagrana
Emma Laird
Hailey Battle
Karrigan Howard
Kenzie Threet
Kinsley Gebauer
Penny Carter

**Cloverbud Items**
Canyon Emmett
Charlotte Fortune
Lucy Ortega
Leo

**Lost and Found at Fair**
Small wallet (describe to claim)
Brush Caddy & Contents (describe to claim)
Hooded Sweatshirt (black with pink camo highlights, size medium)

**Other Awards**
Julianne Eskildson
Madison Garner
Bailey Harrington
Kami Vance
Lisa Shullanberger

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**2023 STATE 4-H RANCH HORSE INVITATIONAL**

**Congratulations to our Exhibitors!**

**ID & SKILLS** | Kya Kintzley: White; Emilia Swartz: White

**RANCHMANSHIP** | Kya Kintzley: Red; Emilia Swartz: Red

**WORKING RANCH HORSE** | Kya Kintzley: Red; Emilia Swartz: Red

**COW WORK** | Kya Kintzley: Red; Emilia Swartz: Red

**ROPING (SIMULATOR)** | Kya Kintzley: Red; Emilia Swartz: Blue (Medallion)

**RANCH HORSE TRAIL** | Kya Kintzley: Red; Emilia Swartz: Red

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[Logo: Oregon State University 4-H]
High Desert Leadership Retreat (HDLR) is a great opportunity for youth in 7th-12th grade to spend the weekend learning new skills, building independence and networking with other teens from all over Oregon. Held over the MLK weekend in January, HDLR gives youth a taste of independence as they grocery shop and cook for themselves and their condo-mates throughout the weekend. During the day, youth will participate in a series of self-selected leadership classes and in the evening there is plenty of time for fun at the rec center, murder mystery dinner and other events! See the full details below.

Retreat Dates: January 12-14, 2024

Retreat Location: Eagle Crest Resort

Registration (opens at 9 am November 1st): Early Bird (11/1-11/15) Registration Cost: $250
Regular Registration (11/16-12/1) Cost: $275
*Registration will cap at 120 participants and registration will fill quickly. Youth are encouraged to register as soon as they are able, in order to secure a spot at the retreat.
Registration Link:
https://beav.es/q3s

4-H Leaders Needed

The Lake County 4-H Program welcomes new volunteer 4-H leaders in all project areas year-round. However, at the beginning of every 4-H year, we solicit key leaders for project areas that have a strong interest and currently no leader for that project area. This year, there is strong need for leaders in the following areas:

- Cloverbuds, Dog, Swine, Sheep, Goats, Arts & Crafts, Photography, Sewing & Fiber Arts, Crochet & Knitting, Welding

If you would like more information on becoming a volunteer 4-H leader, please contact Breann at breann.vandenberg@oregonstate.edu or 541.947.6054.
OSU EXTENSION SERVICE PRESENTS

ANIMAL SCIENCE EDUCATION
A MONTHLY TOPIC OF INTEREST

The 2nd Thursday of each month except not in July or August. Each hour and a half session may be discussion, question and answer, power point information, and/or hands on participation. Any slides can be emailed after the event. I ask that you pre-register, so if you need to have items available for a hands-on activity or I need to send pre or post information, I’ll have email addresses to do that. Pre-registration also lets us know what kind of interest there is so we don’t waste a speakers’ time. Please don’t hesitate to share topics of interest.
Pre-register here: https://oregonstate.qualtrics.com/jfe/form/SV_3pAgEcNW9PaVlx1

ZOOM link will be sent to all who register, please give me the courtesy of pre-registering before Wednesday at 5 pm before each session.

TENTATIVE Line Up
- Nov 2; Animal Science, Feed & Growth and Production Records
- Nov 9; Spring Classic Preparation, using the winter months; what and how to practice.
- Tue Nov 14; Planning and Facilitating a Ranch Horse show
- Jan 11; Egg Candling | All about eggs
- Feb 8; Market Rabbits – Raising & Selection
- Mar 14;
- Apr 11, May 9, Jun 13

The second Thursday of each month, except for May and June. For more information, contact Candi Bothum at (541)516-0213 or candi.bothum@oregonstate.edu

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4-H Mini-Grants

APPLICATION DEADLINE | NOVEMBER 15th

The 4-H Mini Grant application deadline is quickly approaching! 4-H Mini Grants are an opportunity for 4-H members, with the support of a 4-H Leader/Volunteer, to request funds to support a project or to purchase equipment to enhance the Lake County 4-H Program. Grants will generally be awarded to support projects and purchases for less than $500.

The 4-H Mini Grant application coversheet, budget form and narrative are due to the Lake County Extension Office by November 15. The 4-H Mini Grant application can be found on our [website](http://example.com) or picked up at the Extension Office. If you have questions, or would like more information, contact the Extension Office, 541-947-6054.

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North Lake Enrollment Pick-Up & Cookie Decorating Party

We will be at the CV Boosters Building on **Friday, December 1, from 10:30 am to 2:00 pm** to take in North Lake Enrollment forms and payment. Remember to have all signatures completed (member and parent/guardian), and the enrollment fee must accompany all enrollments. Please RSVP for the Cookie Party if you plan to participate. See flyer on page 10.

We will have extra enrollment forms on site. If you have questions prior to December, please contact the Extension Office at 541-947-6054.
Basket Items Needed

The Lake County 4-H Ambassador team needs your help! Every year, a group of dedicated individuals in Paisley put together Blessing Baskets to support the Lake County community members who may be in need of some kindness during the holiday season. The Ambassadors have jumped in to help this cause.

WE NEED DONATIONS OF FOOD ITEMS BELOW

- 20 Cans Green Beans
- 20 Cans Corn
- 4 Boxes Instant Potatoes
- 4 Containers Non-Perishable Dessert
- 4 Gravy Packets
- 4 Bottles Sparkling Cider

If you would like to donate items, please deliver to the Extension Office or contact Breann at 541.947.6054.

Donations needed by November 18th!
Lake County 4-H

Holiday Cookie Decorating

Lakeview | December 13th | 5-6PM | Memorial Hall
North Lake | TBD

4-H Members & Parents Invited
To reserve a spot RSVP at https://forms.gle/7Zx4JsLAiivFAY24A

Join us and decorate some cookies to share with your family, and make a holiday craft to brighten the day of a Lake County Senior!