

# SHERMAN 4-H NEWS

## 4-H and FFA Entries Due NOW for Sherman Co Fair!

July 2024

Hooray, the Sherman County Fair is next month. The theme is “Harvesting 115 Years of Memories at the Sherman County Fair” with Queen Addison Smith.

Use this QR code to go to the Sherman Extension Fair webpage :

<https://extension.oregonstate.edu/4h/sherman/fair>.



This page gives you access to the 4-H and FFA Fair Book and the Entry Form. Entry forms (and auction biography forms for livestock members) will be mailed to 4-H families but NOT the printed 4-H and FFA fair book. If you need a printed copy, call then stop by the office so we can make one for you.

### Deadline for completed and signed 4-H and FFA entries is

Wednesday, July 31 at the OSU Sherman County Extension Office in Moro

(yes, there is a drop box).

Make sure to enter ALL of your exhibits including photography, sewing, cooking, posters/displays, and baking exhibit(s) and/or market animals; yourself for Showmanship and horse competition classes; your Record Book; and for all livestock members, the Livestock Judging Contest. If you have questions, call us at the office 565-3230.

### 4-H and FFA FAIR EVENT SCHEDULE

Monday, August 19...interview judging of static exhibits like photography, dog show

Tuesday, August 20...4-H and FFA horse show and gaming events

Wednesday, August 21...4-H/FFA market livestock weigh-ins, poultry show, style revue

Thursday, August 22...record books due, livestock market and rabbit classes

Friday, August 23... livestock showmanship classes and livestock judging contest

Saturday, August 24... All Around Showmanship, awards and livestock sale

Sunday, August 25...barn clean-out and 4-H/FFA premium payout

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**Sherman County 4-H Day Camp was a Busy Fun Time!**

Sherman County 4-H Day Camp this year was held Wednesday, June 12 and Thursday, June 13 at Camp Morrow lake facility, with busing provided to/from camp. A mix of thirty campers, nine teen counselors, and eleven adult staff and instructors resulted in an active, educational and fun outdoor experience outdoors on Pine Hollow Reservoir.



Youth just finishing grades 4th-6th enjoyed a wide variety of activities including from-scratch snacks and meals each day, being a part of team, natural resource based education and crafts, tie dying t-shirts, flagpole and campfire singing, leathercraft, camp crafts, field game competition including team skiis and tug o war, ga-ga pit and nine-square games, a dance party, smores, archery, swimming and boating on the waterfront, and water 'n' bubble play on the grass.

This natural resource-based camp was funded in part by the Sherman County 4-H Association, Sherman County Soil & Water Conservation District, Sherman County Prevention, Sherman County Education Foundation, OSU Sherman County Extension, private donations, and camper fees.



Middle—Eva cooking S'Mores  
Right—Face Painting Time!

Left—Counselors' turn at Archery



**Extension Summer Day Camps in July**

	<p><b>The Science of Super Powers</b> Monday July 15-Thursday July 19 9am-noon Extension Office in Moro</p>		<p><b>Traveling Artist (art and food around the world)</b> Monday July 29-Thursday August 1 9am-noon Extension Office in Moro</p>
<p>For kids ages 6-9 years old (but older kids are welcome) Limit 15 kids</p>		<p>For kids aged 10 and up Limit 10 kids</p>	

## Updated Sherman County 4-H Policies

**Clubs:** as per 4-H club charters, a club will endeavor to have a minimum of two adult leaders, with a club goal of at least five members from at least three families. Clubs will meet a minimum of six times during the 4-H year. Meeting attendance is required for members, who must contact their leader for an excused absence. **Missing more than 1/3 of club meeting and/or activities during the 4-H year may result in the member not being eligible for fair participation.** This decision is left to the club leader's discretion.

**County Fair:** Eligibility is open to all 4-H club members properly enrolled, competition is open to members 4-H year age 9-19, **with required meeting attendance**, and registered by the deadline set by the Sherman County 4-H Association. Clover Bud members may register for fair but are in a non-competitive status.

**Animal Replacement:** When a livestock member loses an animal of any species after the date of initial tagging or weigh-in, the **member will not be able to replace the animal.** Turkeys must be purchased by the June weigh-in. Rabbits must be in the possession of the 4-H member no later than 30 days prior to the fair weigh-ins.

**Records:** 4-H Project Record Books are required to be completed and turned in by the time and to the location and/or person listed in the Sherman County Fair Book and schedule by members competing at fair. **Late records will not be judged, the member will forfeit all premiums and will not be eligible for any awards that include record books.**

### Dress For Success in the Show Ring!



The most appropriate attire in the livestock show ring is a tucked in, long sleeved shirt; western jeans or pants; and firm sole, closed toe shoes like boots or hikers. Need clothes? Generous donations of western shirts and some cowboy boots have been received at the Extension Office. Shirts are approximately a youth large/adult small or medium. Boots are women's size 8 1/2-9 1/2. FREE!



### Record Books are all about YOU and YOUR projects!

Record books are all about YOU and YOUR projects! 4-H record books are an important part of the "learning life skills" aspect of Sherman County 4-H.

We require up-to-date record books to be submitted by all 4-H members who will be exhibiting at the fair. Record books are due on or before Thursday, August 22 by 9am to the 4-H pavilion.

Supplies and forms are available at the Sherman Extension Office and online at OSU Extension 4-H web pages. Look under your specific project area (cooking, dog, poultry, etc).

Order to assemble your book: Cover, Identification Page, My 4-H Resume, My 4-H Notes, Project Records and Advancements (one section for each of your projects), Photos and Previous Project Records. Use labeled tabs between each section.

### "Drop In" 4-H Record Book Workshops at Extension Office



Monday, August 12 9am-12pm

Tuesday, August 13 1pm-4pm

Wednesday, August 14 4pm-7pm

Thursday, August 15 9am-12pm

Or stop by the Extension Office anytime we are here Monday-Thursday 8am-4:30pm for supplies and help.



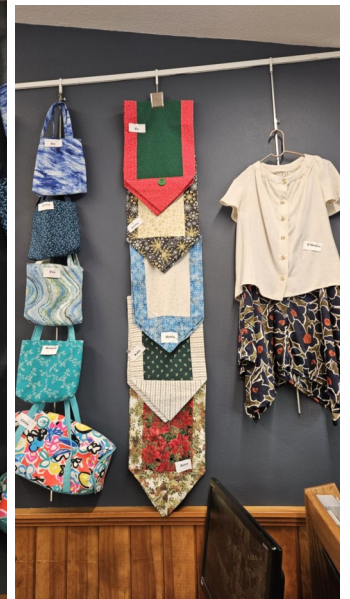
**Wanted: Folks Who LOVE the Raffle Baskets and HAVE TIME During Fair!!!**

For years, the Sherman County 4-H Association has held a raffle basket fundraiser at the Sherman County Fair, with the baskets displayed and tickets sold in the 4-H pavilion. Funds have been used for 4-H camp in the past. WANTED: folks who LOVE this raffle basket activity and HAVE TIME during fair to sell tickets! 4-H staff and volunteers are over-booked at fair and need to focus on their specific tasks, so unless there are 4-H families, grandparents or community members who want to take on the raffle, we no longer will be holding the raffle basket fundraiser. Call Extension if you are able to take on the project!



**4-H Sewing Group Achieving Amazing Things**

The “Saving Nines” Sherman County 4-H Sewing club members, leaders and volunteers worked extremely hard to get almost every single project done by the end of June, with 42 work sessions and 360 hours of volunteer time put in since the beginning of the 4-H year and club meetings. This month, members’ projects are on display at the Sherman County Historical Museum in Moro! Stop in and see all they’ve done! Quilts, bags, table runners, shirts, skirts, and pants on display. A sneak preview before fair. We are so proud of their efforts and dedication. Tickets for the club quilt will be sold at the Farmer’s Market in Grass Valley July 13 10am-1pm and August 10, 10am-1pm. You can also contact Kara Lanthorn at 541-993-3012 or email klanthorn@gmail.com



The “Saving Nines” Club Quilt...buy tickets and maybe you’ll win it!





### 4-H Club Meeting Notes

The Pans on Fire outdoor cooking club met on May 16 at 3:40pm at the Extension Office. Attending were sixteen members. Pledge of Allegiance led by Cooper and Garrett. 4-H Pledge led by Zane. What we did during the meeting: talked about heat, made and cooked foil packets, took suggestions for improvements, did a MyPlate activity, and record books. Next meeting is May 30. Meeting adjourned at 4:50pm. Signed, Logan Christensen, News Reporter



The Saving Nine Sewing Club met on May 19 at 3pm at the Extension Office. (Photos from May 24 sewing work session). Attending were: Sara, Avery, Ruby, Livy, T'Sharra, Marie, Kinley, Aly, Hannah, Emma, Ireland, Haley, Everly, Chloe. Excused were: Samantha, Amelia, Erin, Eva, Olivia. Pledges led by Aly. What we did during meeting: went over dates and times to finish projects, projects to be ready for display at museum in July. Sighed up for farmers' market raffle sale, took pictures of members with quilt. Verified status of projects. Went over process of putting things on display at museum. Exhibit cards and style revue narrative prompts. Cards will be kept in green notebooks at office. Played a sewing jeopardy prepared by junior leader Chloe Junior. The Pretty Pinks won! Next meeting will be June 23 to finalize projects for museum. Meeting adjourned at 3:55pm. Signed, Chloe Simpson New Reporter.

The Chicken Tenders 4-H poultry club met on June 10 at 6pm at the fairgrounds. Attending were: Cooper, Harper, Claire, Kennan, Clyde, Zane, Creese, Allison, Rory, Hunter. Excused were: Cooper, Logan, Garrett, Samantha, Madison. Zane led both pledges. What we did during the meeting; learned about county medals and what they are and when they are handed out. We also learned about our 4-H record books and all about the poultry section, and what we are doing at fair. Also handing our record books and what is in them. Lastly we got out our chick-

ens and practiced showing our birds. Our next meeting will be July. Meeting adjourned at 7:10pm. Signed, Claire Cranston, News Reporter

The 4H Country Canines Dog Club met on April 14, 2024 at 2:00pm in the 4H Pavilion. Attending were: Haley, Allison, Elizabeth, Harper, Logan, and Samantha. The Pledge of Allegiance was led by Harper and the 4H Pledge was led by Haley. During the meeting we talked about enrichment ideas for dogs. Different enrichment items were passed around. We talked about different kind of toys and how they offer enrichment. We made lick mats to take home to our dogs. We used plain yogurt, pumpkin, peanut butter, carrots, and treats that we made at the last meeting. After you make the lick mats you put them in the freezer so it's a nice cool treat for your dog. Our next meeting will be May 19, 2024 at 2:00pm. Signed News Reporter: Samantha

The 4H Country Canines Dog Club met on May 19, 2024 at 2:00pm in the Old Show Barn. Attending were: Ireland, Logan, Allison, Samantha, Chloe, Elizabeth and Haley. The Pledge of Allegiance was led by Chloe and the 4H Pledge was led by Haley. Haley's dogs, York and Zara attended this meeting. During the meeting we talked about the new A-Frame that the shop class made us for our agility course. We talked about what colors to paint it and decided on blue to match our other agility equipment. We will add green and white too. Each member did an advancement. We talked about what service dogs can do. We talked about different vaccines. Our next meeting will be June 9, 2024 at 2:00pm. Signed News Reporter: Haley



### Queen Addie Smith at Condon 4th!

Queen Addie and her posse (Sherman 4-H horse club members!) attended the 4th of July parade in Condon, Oregon. The girls had a blast and represented Sherman County with style. Photos courtesy K'Lynn Lane, Memory Lane Photography.



### Pen Set Up at Fair Grounds—All Hands On Deck!

Sunday August 18 at 1pm

All 4-H and FFA livestock club members, parents and leaders

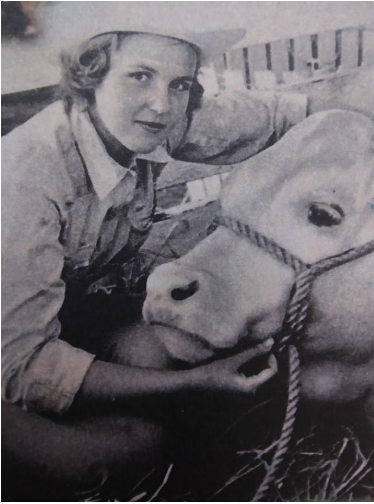
Meet at the Fair Grounds in the Event Center to set up pens

Monday August 19, poultry club members, parents and leaders will meet

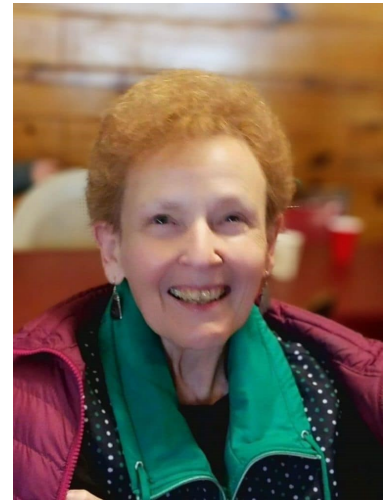
AFTER the dog show to set up pens in the old show arena.



### Donations Made in Memory of Diane Kaseberg (1943-2024)



The Sherman County 4-H Association is pleased to announce that it received a total of \$1255 in donations from 13 donors in memory of 4-Her, 4-H mom, 4-H grandma, and 4-H auction supporter Diane Kaseberg of Wasco. Diane grew up in Wasco County and began showing steers at the Wasco County Fair at 8 years old. She met her husband Terry at the Oregon Wheat Growers League Livestock Show where they were both showing cattle. She and her family traveled showing cattle on the west coast. She also participated in 4-H sewing and cooking clubs during her youth and high school years. Diane was the aunt of Sherman 4-H Program Coordinator Cindy Brown, and her grandson Austin Kaseberg is our new 4-H beef co-leader to carry on the family tradition showing cattle.



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