



AUGUST 2024

## TRI COUNTY 4-H CAMP

### "Playing the game the 4-H way"

Over 60 Youth and 24 counselors from Gilliam, Wheeler, and Morrow counties gathered at Cutsforth Park outside Heppner, OR last month for our Tri-County 4-H Camp. "Playing the game the 4-H way" sports was this year's theme selected by the campers last year. From daily activities, crafts, educational lessons, and of course campfire at night. The youth participated in a variety of activities to keep them busy and engaged throughout camp & this year the hikes were shortened a little due to the heat we have had and many water activities were added.

We want to thank all the volunteers who came up to teach classes and help out, our camp cooks who made the best meals, and our camp nurses. We could not do it without you all. Gilliam County youth can attend camp through our Jaeger Endowment Scholarship that is offered to all 4-H youth that apply, The Jaeger scholarship serves many wonderful purposes to our youth, offering experiences that not only will last a lifetime but also helps with financial situations. We thank the Jaeger family for always supporting Gilliam County 4-H and its purpose.





Classes held outdoors at 4-H camp included: shooting sports with ODFW who are regulars at Tri-County 4-H Camp, an outdoor wilderness class with Gideon from the valley and an outdoor wildlife biology class with Amy Derby and Nyla Bennett.



# NEWS, EVENTS & MORE

## FAIR CLEAN-UP DAY

Join us August 25th @ 9:00 am at the Gilliam County Fairgrounds to prep for the 2024 Gilliam County Fair. 4-H Members are required to attend. This is the time to get the barns, halls, and all areas in tip-top shape for the fair. Volunteers are always welcome and wanted. The more we have, the faster it gets done. We are looking forward to a great day!

## 2024 FAIR REGISTRATION: JULY 29TH-AUGUST 6TH



The 2024 Fair book is available online & can be requested from the Office. You can also download a copy from our website:

<https://extension.oregonstate.edu/4h/gilliam/fair>

Fair registration will be open online from July 29th-August 6th. **All entries must be registered by August 6th to be eligible for fair.** Members who need assistance or are without internet should contact the 4-H office. Information and directions for registering online were sent out via email with a short video on how to register. We recommend looking at the fair book to see what classes you will be registering for before you submit your final registration.

Contact the 4-H office or your leader if you have questions regarding classes. Do not wait to register.

Register Here: [gilliam4h.fairwire.com](http://gilliam4h.fairwire.com)



## DRESS FOR SUCCESS!

Dressing for success is one of the most important things to remember when in the livestock show ring. A tucked in, long/short sleeve shirt, western jeans, a closed toe nice boot or slip in. Have an Interview with the Static judge? Make sure to look and dress your best!

Need Clothes? Contact the 4-H Office and we can help assist you in locating some attire you need. Anyone have extras? let us know at the office and we can spread the word.



## RECORD BOOK WORK DAYS

Please call the office if you need assistance with your record books. We are available in the office to help members if needed. Please call ahead to schedule a time and date. We are happy to look over your record books.

Record books are due September 9th into the 4-H Office & ALL project records must be signed by your leaders.

Do you need help with your  
RECORD BOOK?

Office Hours Available.

Please call to schedule a time.

541-442-2271



# CLOVERBUD DAY CAMP

Three days of fun activities and education for our 4-Her's to be. It was a great way to spend the week and explore so many different subjects.

## Day 1: RAINFOREST



## Day 2: OCEAN



## Day 3: STEM



# EGG DROP



# EWE & ME SHEEP CLUB

Hard at work prepping for showmanship for this years county fair. The Ewe & Me club plans on meeting again to make sure all sheep are sheared and ready to go for fair. It was a great evening of learning new showmanship techniques.



**Gilliam County Extension Office**  
**135 S Main St RM 219**  
**PO Box 707**  
**Condon, OR 97823-0707**

