

CONGRATULATIONS

Theresa Campbell and Casey Nelson named the 2024 Kaela Reser Memorial Scholarship Recipients.

Theresa Campbell and Casey Nelson each received a scholarship this year. The scholarship is presented annually to a Gilliam County High School graduates to assist in pursuing higher education.

Theresa Campbell has been a Gilliam County 4-H member for 9 years and during her many years in 4-H, Theresa has participated in several 4-H clubs including Beef, Leathercraft, Photography, and Ambassadors. After graduation, Theresa plans to attend Washington State in the fall to peruse a future career as a large animal veterinarian. After which she hopes to return somewhere close to the community to work at a clinic. We wish you all the best in your future.

Casey Nelson completed his final year of 4-H, during which, his projects included Sheep, Swine, Poultry, and Ambassador in years past. Casey will attend University of Idaho in the fall to study Ag business and Diesel Mechanics. After receiving his degree Casey plans to come back to the county in hopes to continue the family farm business. Good luck Casey!

Kaela Reser Memorial Scholarship was established in honor of Kaela Reser by her parents, Olin and Mary, and her brother, Bob Reser. Kaela was an avid 4-H Member and an active youth in Condon and its surrounding communities. The scholarship is open to all Gilliam County 4-H graduating seniors who plan to attend a community college, vocation-technical school, or a four-year college or university to earn a college degree or license.





Congratulations to all the 2024 State Shooting Sports Qualifiers

ARCHERY: Gilliam County Spartans

Will McIntosh- Jr. Compound

Henry Whatley- Int. Compound

Cruz Colby- Int. Compound

Cameron Whatley - Int. Compound

SHOOTING SPORTS: Gilliam County Sharp Shooters

James Campbell- Jr. EL Smallbore Rifle and Jr. Shotgun

Will McIntosh- Jr. NC Smallbore Rifle

Charlotte Hayter- Jr. NC Shotgun

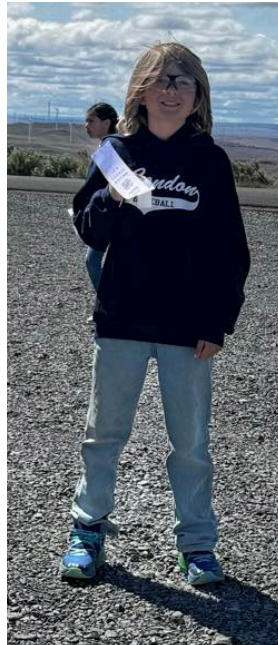
Camren Barnett- Int. EL Smallbore Rifle and Int NC Shotgun

Great job to all the Participants this year in the Mail in Tournaments!

We are proud of you all and good luck if you attend State!

JUNE 17TH-19TH

On May 19th, youth participated in a County Shoot for the Sharp Shooters 4-H Club. Participates were: Junior members, Finlee Herrera, Grey Watkins, and James Campbell. Intermediate: Camren Barnett and Jack Watkins. Members participated in Open and Scoped Rifle shooting and then Shotgun. Camren Barnett and James Campbell participated in all three disciplines, and one will be named the top shooter at the awards night during the Gilliam County Fair. Thank you, leaders Shanna Gronquist and Kelly Gronquist, for hosting this event. We look forward to your members that qualified for state attending and hearing all about that. Coming in the future we would like to host a dual Archery and Shooting Sports Contest in the county for all shooting sports members.



CLUB COMMUNITY SERVICE

WINGIN IT POULTRY CLUB: Over the Memorial Day weekend the Poultry club placed flags at the cemetery for those to remember. What a great tribute & service to do as a club. As we look forward to this each year, this club has shown just how much they care and are willing to participate. We appreciate all the support for those to remember & that are serving today. Thank you Wingin It Poultry Club for your community service act.

CLOVERBUDS: The 4-H Cloverbud Club made some pretty succulents and paid a visit to Summit Springs last month. Each resident was able to take a plant, talk with the youth and learn about the 4-H cloverbud program. Our Cloverbuds were delighted to deliver plants to Summit Springs and make the day of the residents. One of them even said “You made my day; this was the best part”. Each month the cloverbuds meet, learn about new and different topics. Next month is a field trip to Cottonwood Canyon St Park. On the list is outdoor cooking, hiking, nature journaling and so much more!



NEWS, EVENTS & MORE

CLOVERBUD DAY CAMP

July 23RD -25th , 9:00-12:00, Ages 5-8. Each day will consist of Arts & Crafts, Educational Learning & Fun!
GILLIAM COUNTY YOUTH ONLY. Space will be limited so you MUST Pre-Register using link or QR Code

<https://beav.es/qLd>



FOOD FUN DAY-PRE FAIR WORKSHOP

SATURDAY JUNE 22ND, 2024

9:30am-2:00pm (Lunch Included)

ARLINGTON METHODIST CHURCH For ALL Gilliam County level 1 and 2 cooking members

Register here by June 10th: <https://beav.es/p3Z>

WITH 4-H COOKING LEADERS
CINDY OSTERLUND & CORI MIKKALO



4TH OF JULY PARADE AND SPIRIT

Clubs that are interested in doing a 4-H float should contact the chamber for entry form & Information. Please make sure floats are 4-H appropriate & submit your photos to the Office after the 4th. Wear a 4-H shirt around the 4th weekend, represent your clubs, talk to individuals about 4-H. Need a little help? Contact the office for ideas.

RECORD BOOK WORK DAYS

Please call the Office if you need assistance with your Record Books. Jessica is available in the Office to help members if needed, by appointment. Please call ahead to schedule a time and date. Record books are due September 9th into the 4-H Office & ALL project records must be signed by your leaders.

FAIR CLEAN-UP DAY

Join us August 25th @ 9:00am at the Gilliam County Fairgrounds to prep for the 2024 Gilliam County Fair. 4-H Members are required to be there. This is the time to get the barns, halls and all areas in tip top shape for the fair. Volunteers are always welcome and wanted. The more we have, the faster it gets done. Looking forward to a great day

FAIR INFORMATION

The 4-H Exhibitor Handbook is now available. You can stop into the 4-H Office, visit our Website, or request a copy emailed to you. This year's Fair theme is "**Harvest The Memories**". 4-H Events will begin on August 26th & Run through 31st. If you would like to Volunteer at the Fair, please contact the 4-H Office. Registration will be ALL online beginning late July. No late registrations accepted. Members, please double-check your classes when registering, this is very important and if you have question you can call the 4-H Office or ask your leaders ahead of time.

OFFICE NOTES

As school winds down for the year and we start to head into the summer months we wanted to take the time to wish you all a wonderful break. We will be in and out of the office this summer with programming and other activities. Fair will be here before we know it and all the members are working hard to showcase all their projects. Please reach out to us in the Office if you have any questions or concerns. 541-442-2271. It is best to call before stopping in to make sure one of us is at the office.

A NOTE ABOUT BIOSECURITY

It's important to maintain the health and well-being of our animal projects. Diseases can be easily transmitted through clothing, equipment, contaminated secretions, and the movement of sick animals. To prevent the spread of disease within your project, consider implementing these biosecurity tips:

- Monitor the health of your animals closely, noting any changes, and strive to prevent any illness.
- Ensure that equipment, feeders, water systems, tools, clothing, and boots are thoroughly cleaned and sanitized when moving between areas or working with different groups of animals. Also, clean equipment before returning from events or other farms.
- Isolate newly purchased animals, those returning from events, or sick animals for at least 30 days. If you have a sick animal, prioritize working with it last.



Adapted from ODA [Biosecurity: Protecting Your Animals from Disease 2021](#)



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