2024 Lincoln County 4-H Exhibit Entry Form

4-H Fair Entry Form and Animal Space Request Form due in the Extension Office by June 3

Full Name: _____ ☐ Junior ☐ Intermediate ☐ Senior

Youth Phone: _____ Parent Phone:_____

Club: _____ Leader:_____

We have read the General Rules of Conduct and Fair Book Rules. We understand them and will uphold them at Fair. Sign below

Signature *Member:*_____ Signature *Parent:* _____

The above youth has met their club requirements to participate in Fair, including attendance and record book requirements.

Signature Leader:_____

REMINDER: 4-H members, leaders and parents are **required** to do one shift per day of building watch.

Class Number									Class Description
#	#	#	#	#	#	#	#	#	Ex: Hampshire Producing Ewe

Class Number									Class Description