

# CLOVERPATCH

A Newsletter for Wallowa County 4-H Families

June 2024

Welcome to Our Digital Newsletter!

We have moved to providing our Cloverpatch Newsletter in a digital format. We are excited about the opportunities this will allow us. You will see more pictures and the hyperlinks in the newsletter will take you directly to the information. We will be bright and colorful while we bring you the opportunities and information on 4-H in Wallowa County, Oregon and beyond!

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## Wallowa County 4-H Association

The 4-H Association is the group of adult volunteers that provides advice and 4-H Program in Wallowa County and financially supports the educational efforts. The Board of Directors are the people that vote on issues, however all volunteers are welcome to attend and give input. The next meeting will be on April 26th at 6:30 pm.

### Board of Directors

Jessie Cunningham (President)

Katie Howard (Vice President)

Lela Kunkle (Secretary)

Cammie Hale (Treasurer)

Nancy Maasdam

Carl McFetridge

Zane Anderson

Mike Falk

Maleah Bacon

Deena McFetridge

Sadie Kennedy

Katie Taylor (Community Rep)

Hanley Kennedy (Community Rep)

Sara Tippet (Past President/Advisor)

Deb Warnock (Advisor)

4-H Court:

Ella, Elli, Linden & Savanna (Advisors)



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# Leader Information

## Food Drive Results!



Each year during the month of February we encourage all clubs to participate in the OSU Extension Service Food Drive. Thank you to all the clubs that participated. We were able to raise 6793 pounds of food to donate to the local food pantry and Humane Society and they were very thankful! The clubs that met the challenge of raising 600 pounds include: Nez Perce Riders, Mighty Mutts, Lostine Rascals, Whitetail Legends and Golden Arrow. Other 4-H clubs that collected food included: The Wild Bunch, Fluff and Feathers, Tomahawks, Nitty Gritty 4-H, Panhandlers! Thank you all so much!!!!

I'm happy to announce that Extension Service, Wallowa County won first place for the Off Campus Category

# Wallowa County Fair deadlines

## Fair Registrations, special awards and Record Books Due July 1st

All 4-H Fair registrations, 4-H Record Books and Special Applications are July 1st!

**Fair registration** information can be found on line at: <https://extension.oregonstate.edu/4h/wallowa/wallowa-county-fair>

**Record Books** — The Wallowa County Record Book Guidelines and many of the basic forms are on our website at: <https://extension.oregonstate.edu/4h/wallowa/record-books> If you would like paper copies of the forms, ask your leader or stop at the office and pick them up!

**4-H Court** applications are due July 1st. 4-H Court is open to youth that have completed grades 7-9. Selection is based on the application, record book, interview and letters of recommendation. Contact Debi for an application.

**Hafer Memorial** application are due July 1st. This award is open to members of any age that participate in both livestock and home ec projects. It is given out at the Fall Awards Program. Contact Debi for an application.



## Meet the 4-H Court!

Linden Arentsen, Elli Bates, Savanna Rynerson and Ella Hillock are the 2023-2024 4-H Court. They have been busy helping out in the community and representing our 4-H program. If you would like to have them come to your 4-H Club meeting, please let Debi know and we will get it scheduled. They have lots of 4-H experience and are great representatives of the program.

## 2024 Wallowa County 4-H Association Recognition Scholarship

Congratulations to Codi Cunningham who is this year's recipient of the Wallowa County 4-H Leader's Association Scholarship for \$1000. Codi has been in 4-H since she was in 4th Grade participating in several project areas and has served in leadership roles including being a member of the 4-H Court. Codi will be attending the University of Idaho this fall.

# State Youth Opportunities

## 4-H Summer Conference, June 26-29



For over 100 years, OSU has hosted the State 4-H Summer Conference for youth completing grades 7-12. Students attend a wide range of classes taught by OSU faculty and other community volunteers. The 2024 Wallowa County representatives are: Devin Schreiber, Gwen Bostedt, Lily Bostedt, Calleigh Stonebrink, Lydia Hawkins-Hografe, Basey Dawson and Chenoa Brockman, chaperoned by Jenny Hawkins.

# Horse

## Wallowa Mountain Open Horse Show Evening Series

July 10 & 11 July 17& 18

Wallowa County Fairgrounds, Enterprise  
Office Opens at 4:30 PM, show starts at 6:00 PM  
July 10th– Showmanship & Western classes  
July 11th - Gaming  
July 17th—Showmanship and English classes  
July 18th — Jumping & Trail  
Call Katie Howard with questions: 541-398-8152

## Horse State Fair Dates, Aug 21-25

- Aug 21— Horses move in
- Aug 22—Dressage & Hunt Seat Equitation
- Aug 23—Western & Driving
- Aug 24—Showmanship, Trail & Driving

<https://extension.oregonstate.edu/4h/oregon-state-fair>



Wallowa County 4-H Members at 2022 State Fair

## Jumping Pre-qualification Required for Fair

July 18th will be the pre-qualifying for jumping at county fair. Call the office to register for pre-qualifying, 426-3143. No charge for this. The pre-qualifying will be at the Horse Show that evening. If you are not planning on showing, that is fine — but you still must pre-qualify that night. We will work you into the schedule.

Members are not required to pre-qualify if they have previously pre-qualified said horse and are jumping same level. However, that horse must have been used at last year's county fair. Back up horse must still be pre-qualified.

## YQCA required for State Fair Participation

New this year — Youth for the Quality Care of Animals certification will be required for all state fair animal science participants. See full article on following page.

## New Horse Rule this year... Showmanship

“Showmanship is required of all contestants, AND you can only do showmanship once” (Fair Book, page 26, horse rules #16. This is now a state rule.)

It is your responsibility to read and be familiar with the 4-H rules in the Fair book and in the contest guide.

# YQCA

Youth for the Quality Care of Animals

- Required for all State Fair Participants in 2024
- Required for all County Fair Participants in 2025

## About

YQCA is a curriculum developed by experts across the nation to help educate youth and their families about animal husbandry, bio security, quality assurance and animal ethics. The class can be taken online for \$12. (There MAY be an in person opportunity next year)

In order to get your certificate, you and/or your family must set up an account at YQCA.org

Curriculum changes annually, so members will be expected to re-certify annually

## Steps to get signed up

1. Go to YQCAprogram.org
2. Create an account
3. Select the training you plan to attend
4. Pay your fee
5. Take the certification

\*\* 2024 State Fair Participants will need to take a copy of the certificate WITH you. This is for all animal science members, including horse, dog, small animal and livestock

# Archery

## Good Luck at State!

**Good luck to the members that are participating at the State Shooting Sports Competition in the archery division:**

- **Haas Goertzen**
- **Eli Neely**
- **Phillip Neely**
- **Rowen Wiedeman**

## Club Reports

We would love to hear from club reporters! Please send us a few sentences about your club events and activities!

# Livestock

## NEW – All swine members must bring Waterers

Every member will be required to bring their own pig waterer. There will NOT be water in the barn. These can be inexpensively made with the instructions below. (Also available through tack supply companies, like Sullivan Supply or Weaver, but they run about \$110.)

ALL 4H AND FFA MEMBERS WILL NOW BE REQUIRED TO BRING THEIR OWN PIG WATERERS TO FAIR. THE WATER LINES AND NIPPLES HAVE BEEN REMOVED FROM ALL OF THE STALLS. THERE WILL ONLY BE WATER IN THE WASH RACKS.



6" PVC

6" CAP (IF USING PVC)

PIPE GLUE

NIPPLE KIT OR YOU CAN PURCHASE THE NIPPLE AND CONNECTOR SEPARATE

YOU CAN ALSO USE ALUMINUM PIPE AND WELD ON A COUPLING AND THEN ATTACH A NIPPLE, THEY WORK GREAT AS WELL.

THESE ARE EXAMPLES OF PIG WATERERS. THEY DO NEED TO BE THIS STYLE BUT HOW YOU GO ABOUT MAKING THEM IS UP TO YOU. YOU WILL NEED TO BRING BUNGEE CORDS OR ZIP TIES TO SECURE THEM TO YOUR STALL.

NO TROUGHS, TUBS, OR BUCKETS WILL BE ALLOWED FOR WATER AS THEY WILL MAKE A MESS IN THE BEDDING WHEN THEY GET TIPPED OVER.

PLEASE CONTACT JEN CAMERON OR ZANE ANDERSON IF YOU HAVE ANY QUESTIONS.

JEN (541) 398-0903 ZANE (541) 605-8013

# 4-H Calendar

## March-August 2023

June 12-13 Camp Counselor overnight training

June 17-19 State Shooting Sports Competition

June 26-29 Summer Conference, Corvallis

July 1 Fair registration and record book due date

July 8-12 4-H Summer Camp

July 30-31 Pre-fair contests  
(presentations, cooking, sewing contests)

August 2-10 Wallowa County Fair  
“Stars, Stripes & Warm Summer Nights”

### Debera Warnock

OSU Extension Service – Wallowa  
County

4-H Youth Development | Family  
and Community Health

deb.warnock@oregonstate.edu

541-426-3143



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