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2024 Pre-Fair Contest Guide

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UMATILLA COUNTY 4-H
2024 PRE-FAIR
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GENERAL RULES

4-H ELIGIBILITY

1. Exhibiting in the 4-H Pre-Fair is restricted to members enrolled in 4-H club work in Umatilla County by January 31 of the current year.
2. Unless otherwise specified, members may only participate in project areas they are currently enrolled in. Members with entries in project areas they are not currently enrolled in may be deemed ineligible for awards and premiums.
3. Members must enter their proper phase or skill level according to their age division and advancements. Members are only eligible for one skill level in each project area.
4. All exhibits shall be the member's own 4-H project for the current club year.
5. Age groups for all contests and exhibitors shall be as follows unless noted in the appropriate section:
CLOVERBUDS: Ages 5-8 on Sept. 1, 2023. Limited exhibit areas. No livestock, horse, dog, shooting sports, or live contests.
NOT ELIGIBLE FOR ANY PRE-FAIR CONTESTS
NOVICE:
Static - First-year static project JUNIOR member age 9-11 on Sept. 1, 2023
Livestock/Small Animal - First-year livestock project JUNIOR member age 9-11 on Sept. 1, 2023
Horse and Shooting Sports - First-year horse or shooting sports project member regardless of age
Dog - First-year dog project JUNIOR member age 9-11 on Sept. 1, 2023.
(Obedience classes are based on the level of the dog.)
JUNIOR: ages 9-11 on Sept. 1, 2023
INTERMEDIATE: ages 12-14 on Sept. 1, 2023
SENIOR: ages 15-19 on Sept. 1, 2023
6. The Umatilla County horse registration deadline is May 1 of the current year.

4-H ADMINISTRATION

1. The individual member must do all preparation and care of exhibits and necessary preparation for contests.
2. Failure to comply with pre-fair rules and cooperate with 4-H staff will result in forfeiture of premiums.

4-H PREMIUMS

4-H premiums will be awarded according to the following point system guidelines:

1. Points will be awarded at the Novice, Junior, Intermediate and Senior levels. Points will be awarded for Pre-Fair events.
2. Premium points are determined by ribbon placing as follows: **(The numbers represent points not a dollar amount)**
 - **Blue – 5 points**
 - **Red – 4 points**
 - **White – 3 points**
3. Champion and Reserve Champion will receive no additional points.
4. The monetary value of a point will be determined after the show, based on the total points awarded and monies allocated for premiums.
5. In case there are low exhibitor numbers or entries are deemed unworthy of the prize offered, the points will be awarded at the discretion of the judge. No champion ribbons will be awarded to class winners unless they are blue ribbon or first premium quality.

4-H RIBBONS

4-H judging will take place with the Danish Merit System - awarding class entries a blue, red, or white ribbon. Champions and Reserve Champions may be selected when the judge deems there are entries of championship quality. Champions and Reserve Champions will be selected from blue ribbon winners only. Ribbons and their relative standing are:

Champion: Best in the class

Reserve Champion: Second best in the class

Blue Ribbon: an exhibit that is excellent and meets the established standards for the class.

Red Ribbon: an exhibit that is good but has room for improvement.

White Ribbon: an exhibit that meets the requirements of the class but shows a need for considerable improvement.

Participation Ribbon: given when an exhibit does not meet the requirements of the class. (Display only)

Cloverbuds: recognition of participation

STATE FAIR ENTRIES

1. The judge will designate participants for State Fair quality at the time the contests are judged.
2. Only Intermediate and Seniors are eligible for State Fair entries which require their attendance to participate. Juniors are eligible to send exhibits for judging. Juniors cannot participate in any in-person contests such as food preparation contests, judging contests, livestock exhibits, etc.
3. For those members eligible to participate in the State Fair Horse Show, the deadline for State Fair Horse Show entries is Wednesday of County Fair by 5 p.m.
4. All other entries qualifying for the State Fair must be registered through the onsite 4-H Office by Saturday, August 10 at 11:00 a.m.

LIVE CONTESTS

4-H FCS SKILL-A-THON Superintendent: Kristina Knudsen

To prepare for the FCS Classic Contest, please visit the Oregon 4-H [Family and Consumer Science Classic webpage](#).

1. To participate individuals must be enrolled in 4-H Foods & Nutrition, Clothing & Textiles and/or Designing Spaces projects.
2. Contest will consist of (1) 25 item ID quiz for clothing/sewing, (1) 25 item ID quiz for foods/cooking and (2) judging (scenario) classes, one clothing/sewing and one foods/cooking.
3. Only official contest materials may be used during the contest. Members using materials other than those allowed will be disqualified. Members are not allowed to have cell phones out in the judging area.
4. No talking is allowed by 4-H members after the contest has begun. If 4-H members have a question regarding the contest, the member should address that question to the superintendent. Parents and Volunteers must stay back from the competition space and tables.

- 300 600 001 FCS Skill-a-thon, Junior**
- 300 600 002 FCS Skill-a-thon, Intermediate**
- 300 600 003 FCS Skill-a-thon, Senior**

4-H PRESENTATIONS Superintendent: Jeanie Hampton

Classes are open to all 4-H members. These guidelines are to be used for all project areas. Judging criteria are outlined on the Oregon 4-H [Presentation Evaluation sheets for Demonstrations and Illustrated Talks \(211-001\)](#); [Public Speaking \(211-002\)](#) and [Impromptu Speaking \(211-003\)](#) available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website.

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have **one entry in each class** if the subject matter is different for each.
3. All contestants will be interviewed by the judge after their presentation.
4. Each contestant must supply all his or her equipment. A table and chart stand will be available.
5. All project areas compete together.
6. **Contests are time-restricted. See contest areas for times.**
7. If members of a team are in two different age divisions, the team will be entered in the highest age division.
8. Intermediate and Senior members may be chosen for the State Fair competition; **Junior members may participate at the county level only.**

DEMONSTRATIONS AND ILLUSTRATED TALKS

A **demonstration** shows how to do something. There is a finished product at the end. An **illustrated talk** is a way to share information with the use of visual aids.

1. The topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair level.
3. Teams will consist of two members. If members of a presentation team are in two different age divisions, the team must compete in the higher age group.
4. Each team or individual will have time to set up, present, and clear the area. The actual presentation time is as follows:
Juniors 3-10 minutes and Intermediate/Senior 10-15 minutes.
5. Each contestant must supply all his or her equipment. A table and chart stand will be available. If other special equipment is needed contact the 4-H office before the fair.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants should introduce themselves by name, club, county, and topic.
8. Contestants should cite their major references after their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant after the presentation.

DEMONSTRATION:

- 211 600 011 Demonstration, Individual, Junior**
- 211 600 012 Demonstration, Individual, Intermediate**
- 211 600 013 Demonstration, Individual, Senior**
- 211 600 021 Demonstration, Team, Junior**
- 211 600 022 Demonstration, Team, Intermediate**
- 211 600 023 Demonstration, Team, Senior**

ILLUSTRATED TALK:

- 211 601 011 Illustrated Talk, Individual, Junior**
- 211 601 012 Illustrated Talk, Individual, Intermediate**

- 211 601 013 **Illustrated Talk, Individual, Senior**
- 211 601 021 **Illustrated Talk, Team, Junior**
- 211 601 022 **Illustrated Talk, Team, Intermediate**
- 211 601 023 **Illustrated Talk, Team, Senior**

CELEBRATE OUR WORLD DEMONSTRATIONS

...for my club, my community, my country, and **my world**.

To encourage and celebrate different approaches to 4-h projects and skills, Oregon 4-H chooses a Celebrate Our World region or country each year. This year, the **Celebrate Our World region is Central America!** The seven countries that makeup Central America are Belize, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama.

Intermediate and senior members only.

- 211 800 002 **Celebrate Our World Presentation, Intermediate**
- 211 800 003 **Celebrate Our World Presentation, Senior**
- 211 800 022 **Celebrate Our World Presentation, Intermediate Team**
- 211 800 023 **Celebrate Our World Presentation, Senior Team**

PUBLIC SPEECHES

A public speech can be informational or persuasive. No visual aids may be used.

1. The topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the County or State Fair.
3. **Speech times are as follows: Juniors 3-7 minutes and Intermediate/Seniors 7-10 minutes in length.**
4. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
5. During the speech, contestants should introduce themselves by name, county, and topic.
6. Contestants should cite their major references after their speech. (Citing references is not included in the time.)
7. Anyone may ask questions of the contestant.

- 211 602 011 **Public Speaking, Junior**
- 211 602 012 **Public Speaking, Intermediate**
- 211 602 013 **Public Speaking, Senior**

CELEBRATE OUR WORLD PUBLIC SPEECHES

...for my club, my community, my country, and **my world**.

To encourage and celebrate different approaches to 4-H projects and skills, Oregon 4-H chooses a Celebrate Our World region or country each year. This year, the **Celebrate Our World region is Central America!** The seven countries that makeup Central America are Belize, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama.

Intermediate and senior members only.

- 211 801 002 **Celebrate Our World Public Speaking, Intermediate**
- 211 801 003 **Celebrate Our World Public Speaking, Senior**

IMPROMPTU SPEAKING

The presenter must compose and deliver a speech with no prior preparation.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5-inch notecard which will be provided.
3. **The speech should be 3 to 5 minutes in length.**
4. During the speech, contestants should introduce themselves by name, county, and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

- 211 603 011 **Impromptu Speaking, Junior**
- 211 603 012 **Impromptu Speaking, Intermediate**
- 211 603 013 **Impromptu Speaking, Senior**

4-H FOOD PREPARATION CONTESTS

Superintendent: Kristina Knudsen

511 701 011 Measuring Contest: Open to Junior or first year Intermediate and Senior members. Contestants demonstrate correct methods of measuring ingredients such as flour, water, salt, and shortening. Contestants must also show basic measuring skills such as 3t=1T.

FOOD PREPARATION (Foods of the Pacific Northwest)

1. Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the [4-H Food and Nutrition Contest Score Sheet \(511-17\)](#), available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website.
2. Participants will have **one hour** (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except the range, microwave oven, and refrigerator.
3. Participants will prepare one recipe, one batch, etc., of the food product using **at least two ingredients representative of the Pacific Northwest**. Participants must select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at the pre-fair. Only yeast products that require proofing will be allowed extra time. Proofing time is done with members out of the kitchen. Participants cannot prepare the same recipe for more than one year.
4. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted in preparation or included on the menu.
5. Participants are expected to leave the kitchen clean. This is a part of the judge's evaluation.
6. Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost-effectiveness, and food and kitchen safety.
7. Participants must be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures.
8. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A table will be available for each display. A centerpiece may be included but is not required.
9. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
10. **All participants must provide the judge with a [Foods of the Pacific Northwest Judges Information Form \(511-18\)](#), available from the County Extension Offices, the Umatilla County 4-H website, or on the State 4-H website. This must include the cost and nutritional information for the meal. The recipe for the dish(es) must also be included.**
11. **All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Posters will not be returned. Please include member's name, county, and contest name on the poster.**
12. Only Intermediate and Senior participants may compete at the State Fair level. Juniors are not eligible.

511 701 021 Junior Cookie Baking: Bake one batch of pan, drop, or bar cookies. A full batch of dough may be mixed and extra dough taken home.

511 701 031 Junior Snappy Snacks: Prepare your favorite nutritious snack.

511 701 041 Junior Favorite Food: Select and prepare a favorite food.

511 701 051 Junior Team Favorite Food: Select and prepare a favorite food.

511 601 012 Intermediate Food Prep: One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish.

511 601 013 Senior Food Prep: One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish.

MINI-MEAL CONTEST (Intermediate and Seniors only)

1. Members may have **one** entry in both the individual and team classes, if different dishes are prepared for each. Teams will consist of two members. If one team member is a senior and the other an intermediate, the mini-meal should be entered in the senior division.
2. Each participant (or team) must prepare only two dishes. One must be a main dish and the other can be any other food that would either (a) make an entire meal if served together, or (b) be part of a larger meal if other foods were included.
3. The meal might be breakfast, lunch, dinner, brunch, buffet supper, snack meal, party meal, etc. Members can utilize food products they have preserved.
4. Participants will have two hours (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except the range, microwave oven, and refrigerator. For food safety finished dishes prepared at home may not be brought and served at the pre-fair.
5. Participants should prepare one recipe, one batch, etc., of food product. No fixed number of servings is required.
6. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted.
7. The foods prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service that would be used in serving the meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each participant to use for display. A centerpiece may be included if the participant wishes but is not required.
8. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.

9. All participants must provide the judge with a completed [Mini Meal Contest Judge's Information Sheet \(511-21\)](#) available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website which includes cost and nutritional information for the meal. Recipes for each dish must be included.
10. All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Posters will not be returned.
11. Participants are expected to leave the kitchens clean. This will be part of the judge's evaluation. Judging criteria are outlined on the [4-H Food and Nutrition Contest Score Sheet \(511-17\)](#), available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website.

- 511 602 012 Mini-Meal, Intermediate
- 511 602 022 Mini-Meal, Intermediate Team
- 511 602 013 Mini-Meal, Senior
- 511 602 023 Mini-Meal, Senior Team

QUICK MEAL CHALLENGE (Intermediates and Seniors only)

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare a nutritious meal for two in 30 minutes. The focus of the challenge is to demonstrate creativity, efficiency, and cooking skills.

1. Participants will have 15 minutes for set-up, 30 minutes for preparation and cooking, and 15 minutes for cleanup after sharing the meal with the judge. The preparation and cooking time is to be a maximum of 30 minutes. Participants must provide all ingredients and equipment except the range, microwave oven, and refrigerator.
2. Participants should prepare breakfast, lunch, or dinner for two people. For food safety finished dishes prepared at home may not be served or used as ingredients. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display two place settings which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). Participants will serve samples of the food to the judge.
5. All participants must provide the judge with a completed [Mini Meal Contest Judge's Information Sheet \(511-21\)](#) available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website, which includes cost and nutritional information for the meal. Recipes for each dish must be attached.
6. All participants must provide a poster (approximately 24" x 30") of the recipe to display in the preparation area. Posters will not be returned. Please include the 4-H member's name, county, and contest name on the poster.
7. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures. Participants are expected to leave the kitchen clean. This will be part of the judge's evaluation.
8. Judging criteria are outlined in the [4-H Food and Nutrition Contest Score Sheet \(511-17\)](#), available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website.

- 511 605 012 Quick Meal Challenge: breakfast, lunch, or dinner meal for two, Intermediate
- 511 605 013 Quick Meal Challenge: breakfast, lunch, or dinner meal for two, Senior

CELEBRATE OUR WORLD FOOD PREPARATION

...for my club, my community, my country, and my world.

To encourage and celebrate different approaches to 4-H projects and skills, Oregon 4-H chooses a Celebrate Our World region or country each year. This year, the **Celebrate Our World region is Central America!** The seven countries that makeup Central America are Belize, Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua, and Panama.

To participate in a Celebrate Our World project:

1. **Intermediate and senior members only.**
2. Select one of these countries that sparks your curiosity. Study how your 4-H project area is approached or influenced by this culture and submit a 4-H project entry or exhibit inspired by what you learned.
3. Food Prep meals in the Celebrate Our World classes must meet the contest requirements listed above.
4. The exhibit must include **two** explanation cards.
 - [Foods of the Pacific Northwest Judges Information Form \(511-18\)](#)
 - [Celebrate Our World Explanation Card \(998-03\)](#)

- 511 800 012 Celebrate Our World Food Prep, Intermediate
- 511 800 013 Celebrate Our World Food Prep, Senior
- 511 800 022 Celebrate Our World Mini-Meal, Intermediate
- 511 800 023 Celebrate Our World Mini-Meal, Senior

4-H FASHION REVUE

Superintendent: Judy Bracher

1. Participants must be enrolled in a clothing, knitting, or crocheting project. All garments/ensembles to be judged must have been purchased or constructed during participation in a 4-H clothing and textiles project in the last 12 months.
2. Members may enter up to five entries, with no more than one class in each division, except construction where a member may enter one each for clothing, knitting, and crocheting. (i.e. one ready-to-wear, one challenge, and up to three construction, one in each division)
3. Judging criteria are outlined on the [Fashion Revue Contest Evaluation Form \(320-05\)](#), available from the County Extension Offices, the Umatilla County 4-H website, or on the state 4-H website.
4. Fashion Revue is a combination of an interview/oral presentation, modeling of the garment, and response to questions from the judges. The contest will be broken into two parts: personal interview and fashion revue modeling.
5. Participants will provide a typed commentary (100-150 words) to be read when they model during the public fashion revue that will take place that evening, Wednesday, July 10th at 7 pm. The typed commentary must focus on the learning, construction, and purpose of the garment rather than the individual's involvement in 4-H, fair, school, or other activities.
6. Contestants will participate in a public fashion show where they will have an opportunity to model in a way to showcase their outfit/garment. To qualify for a ribbon, a member must participate in both the interview and the public show.

FASHION REVUE INTERVIEW PROCEDURES

1. Introduction/Presentation

- Each contestant will start by introducing themselves and model their garment to the judges. Participants will then provide a 2-3 minute presentation to the judges. During the presentation, the participants need to describe their project activities, outfit selection, construction or buying skills and their knowledge of fiber and fabrics. Areas that will be judged are outlined on the [Fashion Revue Contest Evaluation Form \(320-05\)](#)

2. Question and Answer

- Judges will have the opportunity to ask each participant questions from the list of contest questions as well as questions related directly to the participant's garment or project experiences. Refer to the [Fashion Revue Interview Question Bank](#) for a list of possible questions.

JUDGING BREAKDOWN

- 20% - Oral Presentation Skills
- 15% - Content of Oral Presentation
- 25% - Appearance of Garment
- 20% - Responses to Judge's Questions
- 20% - Modeling

FASHION REVUE CONSTRUCTION

1. Members may enter **one** each in clothing, knitting, and crocheting.
2. At least one piece of the garment in the ensemble must be constructed.

320 600 000 Novice
320 600 001 Junior
320 600 002 Intermediate
320 600 003 Senior

FASHION REVUE READY TO WEAR

1. This contest is designed to focus on wardrobe planning, choosing clothing that looks great on the member's body type and coloring, and choosing clothing that projects their personality and lifestyle.
2. All elements of the ensemble must be purchased within the last 12 months except for one previously owned or borrowed accessory item (shoes, jewelry, etc.).
3. There are NO cost parameters for this contest, participants must submit receipts for all purchased items and a completed [Ready to Wear Buying Entry Form](#) and [Ready to Wear Consumer Comparison Worksheet](#).
4. All garments worn (visible garments – i.e. blouse under jacket or vest) during the contest must be included in the buying worksheet.
5. The commentary must include the thought process in putting the outfit together, such as why they used the pieces they did, why the outfit fits their body style, and /or how it works into their wardrobe and lifestyle. In other words, why this outfit works for them.
6. Participants must be prepared to answer up to five questions found in the "Ready to Wear" section of the [Fashion Revue Interview Question Bank](#).

320 601 000 Ready to Wear, Novice
320 601 001 Ready to Wear, Junior
320 601 002 Ready to Wear, Intermediate
320 601 003 Ready to Wear, Senior

FASHION REVUE CHALLENGE

1. The Fashion Revue Challenge for the 2024 fair season will be a garment or outfit that is constructed with **Unconventional Materials**. Construct a garment, costume, or outfit with any type of materials, however, the outer appearance of the look must be less than 50% fabric. Muslin/fabric backing for structure is allowed. Use your research talents, creativity, and imagination to produce your fashion masterpiece.
2. These garments may be created out of fabric, non-fabric, or recycled products.
3. Participants must provide a completed [Fashion Revue Challenge Information Card](#).
4. Criteria includes:
 - Creativity!
 - At least 50% of the garment must include sewing (could be hand sewing), knitting, and/or crochet skills.
 - Commentaries must primarily focus on the inspiration for the garment, construction, and the experience when creating the garment.

320 602 000 Challenge, Novice
320 602 001 Challenge, Junior
320 602 002 Challenge, Intermediate
320 602 003 Challenge, Senior

4-H TABLE SETTING CONTEST

Superintendent: Kristina Knudsen

1. **No food is prepared for this contest.**
2. Participants are to do their own work and must be present for judging. A maximum of 15 minutes will be allowed to set up their display. The judge will interview contestants after the display is set up. A maximum of 10 minutes will be allotted for the interview.
3. A table will be provided with a marked space of 18" deep x 25" wide for the place setting. The contestant must bring all other supplies.
4. Select a theme. The table setting may be for breakfast, lunch, or dinner and may range from a picnic to a formal meal. Plan a well-balanced menu, appropriate for your skill level and the chosen theme. The menu must be typed or neatly printed on a card approximately 5"x7". Please use font size 16 or 18. The menu card may be incorporated into the display/theme. Be creative! Foods must be listed in the order they will be served. All items on your menu must be dishes the member has and can prepare.
5. Plan an attractive table setting for one person. The setting must include a tablecloth and/or placemat, dishes, tableware, glassware, and (folded) napkin. All must be appropriate for the theme/menu being served. Paper plates, plastic ware, and paper napkins may be used for casual themes. Centerpieces are acceptable if appropriate.
6. Only utensils necessary for the meal should be placed on the table. Napkins, if used, need to be folded by the member during the contest.
7. Alcoholic beverage containers or glasses are not allowed, nor should alcohol be included in the menu.
8. All items must be safe to eat from, with no cracks or chips. They must be clean with no water spots or fingerprints.
9. Refer to [Table Setting Guidelines \(999-06\)](#) for proper table setting.
10. Be prepared to answer any questions the judge might ask about the place setting, the menu, and/or nutritional values.
11. **NOTE: All table settings will also be required to be on display during the Umatilla County Fair. Participants will bring their table setting to the Event Center on Sunday, August 4th during static check-in.** OSU Extension Service, Umatilla County 4-H, and the Umatilla County Fair are not responsible for theft, loss, or damage to display items. The contestant is responsible for their own property.
12. Judging criteria can be found on the [Table Setting Contest Evaluation Sheet \(211-02\)](#)

511 604 011 Table Setting, Junior
511 604 012 Table Setting, Intermediate
511 604 013 Table Setting, Senior

CELEBRATE OUR WORLD TABLE SETTING

...for my club, my community, my country, and **my world**.

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To participate in a Celebrate Our World project:

1. **Intermediate and senior members only.**
2. Select one of these countries that sparks your curiosity. Study how your 4-H project area is approached or influenced by this culture and submit a 4-H project entry or exhibit inspired by what you learned.

3. Judging criteria can be found on the [Table Setting Contest Evaluation Sheet \(211-02\)](#)

4. The exhibit must include the [Celebrate Our World Explanation Card \(998-03\)](#)

511 800 002 Celebrate Our World Table Setting, Intermediate

511 800 003 Celebrate Our World Table Setting, Senior

4-H CUPCAKE WARS

Superintendent: Kristina Knudsen

1. Each team will consist of 2 chefs. Teams will compete against other teams of the same age level. If a team has an intermediate and senior member, it will compete at the senior level.
2. There will be two rounds to the contest. Teams will have 1 hour for completion of each round. (2 hours total)
3. The team will work together for the duration of the event and will have one chef and one assistant, who will then trade roles at the start of the second round.
4. Designs must meet the theme requirements.

Design themes for 2024: 1st round: 4-H Dr. Seuss and 2nd round: Vacation

5. Materials provided by 4-H for each team are:

- One table (2' x 8') with access to electrical outlets.
- One 6-count cupcake baker
- Sinks to wash dishes

6. All participants are required to use the provided 6-count cupcake baker. The bakers are nonstick, self-contained cupcake ovens that bake 6 cupcakes in 7-10 minutes depending on the cupcake batter.

7. Teams **MUST** bring all supplies needed for the 2 rounds. The only supplies provided are listed above. Teams must plan on bringing **ALL** baking ingredients and equipment they will need, including plates, trays, or a creative item to present their cupcakes to the judge.

A few other items to consider bringing:

- Trash bags for your station
- Dishwashing soap
- Towels for drying dishes
- Hand sanitizer
- Timer for your baking (cell phones are not permitted)

8. Teams are to make their cupcakes and icing from scratch recipes. If decorative items (e.g. elaborate fondant flowers, chocolate work that requires specialized equipment, etc) are made in advance, teams are to bring photo documentation of the items they made in advance to the judge during their contest.

9. Participants must bring a set of utensils, bowls, and other equipment for each of the 2 cupcake rounds.

10. Open heat sources (e.g. hot plates, torches, butane burners, etc.) are **NOT** allowed. Equipment with open flames is not allowed, in accordance with the Fire Marshall.

11. One microwave will be available for all teams to use. If you intend to use the microwave, please bring microwave-safe dishes to use.

12. Teams are allowed to bring tablecloths and table displays. Table displays must fit on your table and not interfere with the judge's ability to maneuver through the competition space.

13. Cell phones are not allowed to be used. Use of cell phones will be terms for disqualification.

14. During the competition, participants are **NOT** allowed to receive help from family, friends, and the public. Non-competitors are spectators and **CANNOT** participate or help, including coaching, providing additional supplies/equipment, washing participants' equipment, etc. Any violations will result in the team's disqualification.

236 600 021 Cupcake Wars, Junior

236 600 022 Cupcake Wars, Intermediate

236 600 023 Cupcake Wars, Senior

SHOOTING SPORTS

(ALL COUNTY CONTESTS ONLY)

4-H ARCHERY

Superintendent: Steve Bruce

ARCHERY FREEMAN ROUND

Contestants provide their own bows, target arrows, and accessories. Arm guards are required.

Warm-up procedure: One End (five arrows) from the three positions before the contest begins. Releases are allowed at superintendent's discretion. 60 lb. maximum draw.

One Round Twelve ends (60 arrows)

Distances: Four ends at 30 ft (20 arrows); Four ends at 45 ft. (20 arrows); Four ends at 60 ft. (20 arrows)

- 461 700 200 Archery Freeman, Junior Novice
- 461 700 201 Archery Freeman, Junior
- 461 700 220 Archery Freeman, Intermediate Novice
- 461 700 222 Archery Freeman, Intermediate
- 461 700 230 Archery Freeman, Senior Novice
- 461 700 233 Archery Freeman, Senior

3D ARCHERY

Distances will be unmarked. They will range from 5 to 50 yards. The maximum distance for Recurve and Barebow will be 40 yards; the Compound maximum distance will be 50 yards. The course will have 10 targets. Competitors are allowed one release at each station. No range-finding devices are allowed.

- 461 700 100 3D Archery, Junior Novice
- 461 700 110 3D Archery, Junior
- 461 700 101 3D Archery, Intermediate Novice
- 461 700 120 3D Archery, Intermediate
- 461 700 102 3D Archery, Senior Novice
- 461 700 130 3D Archery, Senior

4-H RIFLE

Superintendent: Kevin Pace

AIR RIFLE/NATIONAL STANDARD THREE POSITION SPORTER MATCH

Target: AR 5/10

Distance: 10 meters or 33 feet

Course of Fire: 10 shots each position: prone, standing and kneeling, in that order (30 record shots) with a **maximum time of 45 minutes**, including sighter shots

Equipment: .177 caliber air rifles under 11 lbs. (including scope) are permitted. Open sights only for entry level track participants. For a list of approved equipment for both the national and entry level tracks, please refer to the current [Oregon 4-H Shooting Sports State Contest Guide](#). Spotting scopes/binoculars are allowed only to verify shot placement for both sighting and record shots fired.

Clothing: Shoes are restricted to soft, low-cut, athletic, or street shoes that do not extend above the ankles. Shoes must be worn at all times. No boots are permitted.

- 460 700 030 Air Rifle Sporter, Junior Novice
- 460 700 031 Air Rifle Sporter, Junior
- 460 700 040 Air Rifle Sporter, Intermediate Novice
- 460 700 042 Air Rifle Sporter, Intermediate
- 460 700 050 Air Rifle Sporter, Senior Novice
- 460 700 053 Air Rifle Sporter, Senior

NATIONAL STANDARD THREE POSITION SPORTER MATCH (.22 RIFLE ONLY)

Target: A 17

Distance: 50 ft.

Course of Fire: 10 shots in each position: prone, standing and kneeling, in that order (30 record shots) with a **maximum time of 45 minutes**, including sighter shots.

Equipment: Any safe .22 caliber rim fire rifle chambered to manually load one round at a time, .22 short, or .22 long rifle cartridge may be used in small bore 3-position. For a list of approved equipment for both the national and entry level tracks, please refer to the current [Oregon 4-H Shooting Sports State Contest Guide](#). Maximum weight of rifle shall not exceed 7.5 lbs., with sights. Trigger pull of no less than 3 lbs. No restriction is placed on barrel length. **Sights:** Open sights only for entry level

participants. Metallic sights, non-corrective for the national level track. Spotting scopes/binoculars are allowed to verify shot placement for both sighting and record shots fired.

Ammunition: Standard velocity or high velocity, no hypervelocity allowed.

Clothing: Shooting coats and pants are permitted. Gloves that form artificial support are not permitted.

- 460 700 060 Sporter, Junior Novice
- 460 700 061 Sporter, Junior
- 460 700 070 Sporter, Intermediate Novice
- 460 700 072 Sporter, Intermediate
- 460 700 080 Sporter, Senior Novice
- 460 700 083 Sporter, Senior

4-H SHOTGUN

Superintendent: Derek Osmin

SHOTGUN MARKSMANSHIP

Each competitor will shoot 100 targets (**50 targets for Juniors**) at 16 yards (there may be a cost for targets). Factory target loads only. Individual Range rules apply.

- 460 700 100 Shotgun Singles, Junior Novice
- 460 700 101 Shotgun Singles, Junior
- 460 700 120 Shotgun Singles, Intermediate Novice
- 460 700 102 Shotgun Singles, Intermediate
- 460 700 130 Shotgun Singles, Senior Novice
- 460 700 103 Shotgun Singles, Senior

SHOTGUN MARKSMANSHIP – DOUBLES

Each competitor will shoot 100 targets (**50 targets for Juniors**) at 16 yards (there may be a cost for targets). Factory target loads only. Individual Range rules apply.

- 460 700 104 Shotgun Doubles, Junior Novice
- 460 700 107 Shotgun Doubles, Junior
- 460 700 105 Shotgun Doubles, Intermediate Novice
- 460 700 108 Shotgun Doubles, Intermediate
- 460 700 106 Shotgun Doubles, Senior Novice
- 460 700 109 Shotgun Doubles, Senior

4-H HORSE

Superintendent: Dawn Wagner

1. Horses must be owned or leased by the 4-H member before May 1 of the year showing. If leased, the horse still must be registered in the exhibitor's name and a signed lease must be included in with fair registrations. All horses exhibited at County Fair must be registered with the Extension Office by May 1 of that year.
2. Class requirements and procedures are listed in the [4-H Horse Contest Guide \(4-H 13011\)](#).
3. Contestants must use the same horse in all events except for Ground Training, Driving classes, and Gaming.
4. Classes with less than 3 participants may be combined with a class of similar requirements or with same type of class with other age division(s).
5. Hoof polish is not allowed.
6. A novice is any first-year rider, regardless of age division.

STATE FAIR QUALIFICATIONS:

7. State Fair eligibility is listed on the [Oregon 4-H State Fair page](#). State Fair qualifiers must register for the State Fair 4-H Horse Show by Wednesday of the Umatilla County Fair in August. Materials and other information will be provided to qualifiers after the County Horse Show.
8. Novice and Junior horse exhibitors are NOT eligible for State Fair.
9. To qualify for State Fair in showmanship and equitation (hunt seat, saddle seat, or western), contestants must have received a minimum combined score of 170 (in equitation and showmanship) at their county fair, and each individual score must be 80 points or higher. In addition, they must have used the same horse in both classes and at the county level. For members who ride multiple seats, the highest equitation score must be used to determine eligibility. Then, if members have received blue ribbons in other seats on the same horse, they may ride those seats as well.
10. Contestants who qualify for State Fair in equitation/showmanship may also enter trail if they received a blue ribbon using the same horse as used in equitation/showmanship.

11. Contestants who qualify for State Fair in ground training or with a non-ridden animal in reinsmanship or precision driving may also enter in-hand trail if they received a blue ribbon in that event using the same equine.
12. Contestants who qualify for State Fair in equitation/showmanship may also enter dressage if they received a score of 58% or higher on any Dressage Training Level Test 2 or 3 or any First Level test at their county fair using the same horse as used in equitation/showmanship and at the county level. NOTE: Training Level Test 1 is not eligible for State Fair.
13. Additionally, contestants who qualify for State Fair in equitation/showmanship may also enter Western Dressage if they received a score of 58% or higher on WDAA Basic Level Test 2-4 or Level 1 Test 1-4. NOTE: Basic Level, Test 1 is not eligible for State Fair.
14. A member who scores 62% or higher at the horse show must progress up to the next test the following year. (The requirement to move up does not apply to a new horse or in test change years.)

HORSE SHOWMANSHIP

1. Showmanship is required of all contestants, but you can only do showmanship once.
2. If you have an equitation horse, you must use that horse for showmanship and show in the performance showmanship class. If you do not have an equitation horse, but have a Ground Training or driving horse, you must show that horse in the performance showmanship class.
3. Only gaming contestants who had no horses in performance may show in the gaming showmanship class.

751 500 000 Horse Showmanship, Novice (First-year rider regardless of age)

751 500 001 Horse Showmanship, Junior

751 500 002 Horse Showmanship, Intermediate

751 500 003 Horse Showmanship, Senior

EQUITATION & PLEASURE

Note: Fill in blank in class number (__) with the corresponding number for age level.

0 Novice (1st year rider regardless of age)

1 Junior

2 Intermediate

3 Senior

751 100 11__ Saddle Seat Equitation

751 100 12__ Hunt Seat Equitation

751 100 13__ Western Equitation

751 100 14__ Western Pleasure (county only class)

751 100 15__ Bareback Equitation (county only class)

751 100 16__ English Pleasure (county only class)

TRAIL

Note: Fill in blank in class number (__) with the corresponding number for age level.

0 Novice (1st year rider regardless of age)

1 Junior

2 Intermediate

3 Senior

751 300 31__ Trail

751 300 32__ In-Hand Trail

HUNT SEAT EQUITATION OVER FENCES

1. A practice jump the day of the show will determine if the contestant is qualified to advance on to compete in Hunt Seat Equitation Over Fences.
2. **No Novice class**

Note: Fill in blank in class number (__) with the corresponding number for age level.

1 Junior

2 Intermediate

3 Senior

751 600 16__ Hunt Seat Over Fences

GROUND TRAINING

1. No Novice class

2. Weanlings cannot qualify for State Fair.

Note: Fill in blank in class number (___) with the corresponding number for age level.

1 Junior

2 Intermediate

3 Senior

751 200 20__ Weanling (county class only)

751 200 21__ Yearling

751 200 22__ 2 yr. old

FIRST YEAR UNDER SADDLE (County Only Class)

1. No Novice Class

2. First-year horse being shown.

3. This class is open to 2, 3, 4, and 5-year-old horses that have not been ridden prior to the current 4-H year.

Note: Fill in blank in class number (___) with the corresponding number for age level.

1 Junior

2 Intermediate

3 Senior

751 100 18__ First Year Under Saddle

DRESSAGE

1. Scoring:

- 58% and up Blue ribbon
- 50 – 57.99% Red ribbon
- 49.99% and below White ribbon

2. No Novice class

Note: Fill in blank in class number (___) with the corresponding number for Junior, Intermediate, or Senior

1 Junior

2 Intermediate

3 Senior

751 700 50__ Intro Test A (County only class)

751 700 53__ Intro Test B (County only class)

751 700 58__ Intro Test C (County only class)

751 700 59__ Training Level Test 1 (County only class)

751 700 51__ Training Level Test 2

751 700 52__ Training Level Test 3

751 700 54__ First Level, Test 1

751 700 55__ First Level, Test 2

751 700 56__ First Level, Test 3

751 700 57__ Beyond First Level

WESTERN DRESSAGE

1. Scoring:

- 58% and up Blue ribbon
- 50 – 57.99% Red ribbon
- 49.99% and below White ribbon

2. No Novice class

Note: Fill in blank in class number (___) with the corresponding number for age level.

1 Junior

2 Intermediate

3 Senior

751 700 71__ Intro Level, Test 1 (County only class)

751 700 72__ Intro Level, Test 2 (County only class)

751 700 73__ Intro Level, Test 3 (County only class)

751 700 74__ Intro Level, Test 4 (County only class)

- 751 700 67__ Basic Level, Test 1 (County only class)
- 751 700 60__ Basic Level, Test 2
- 751 700 61__ Basic Level, Test 3
- 751 700 62__ Basic Level, Test 4
- 751 700 63__ Level 1, Test 1
- 751 700 64__ Level 1, Test 2
- 751 700 65__ Level 1, Test 3
- 751 700 66__ Level 1, Test 4

DRIVING

- 1. No Novice class
- 2. All ages may compete together.
- 3. Horses and ponies may compete together in same classes for County Fair.

Note: Fill in blank in class number (__) with the corresponding number for Junior, Intermediate, or Senior

- 1 Junior
- 2 Intermediate
- 3 Senior

- 751 400 41__ Pony Reinsmanship
- 751 400 42__ Horse Reinsmanship
- 751 400 43__ Precision Driving

RANCH HORSE (County Only Class)

Members entering this class should expect a pattern. There will be no rail work, only the posted pattern. Members entering this Ranch Horse class should be able to manage their horses well at all gaits, as well as circles, correct leads, backing, ground poles, forehand, and haunch turns and opening and closing gates, all on command. Members will be judged on horsemanship and correctness.

Note: Fill in blank in class number (__) with the corresponding number for Junior, Intermediate, or Senior

- 1 Junior
- 2 Intermediate
- 3 Senior

- 751 900 00__ Working Rancher

WESTERN GAMING

All 4-H members who pass the safety inspection will be allowed to compete in Western Gaming. To qualify for state, 4-H Intermediates and Seniors must meet the blue qualifying time in each event in which they want to participate.

Note: Fill in blank in class number (__) with the corresponding number for Junior, Intermediate, or Senior

- 1 Junior
- 2 Intermediate
- 3 Senior

- 751 800 01__ Figure 8
- 751 800 02__ Barrels
- 751 800 03__ Key Race
- 751 800 04__ Pole Bending
- 751 800 05__ Flag Race
- 751 800 06__ Two-Barrel Flag Race

2024 Oregon 4-H Western Gaming Qualifying Times

	BLUE	RED	WHITE
SR Key Race	10.400 or less	10.401-12.700	12.701 or more
SR Barrels	16.200 or less	16.201-17.900	17.901 or more
SR Figure 8	11.500 or less	11.501-12.200	12.201 or more
SR Pole Bending	25.000 or less	25.001-28.600	28.601 or more
SR NCSA Flag Race	9.000 or less	9.001-10.500	10.501 or more
SR Two -Barrel Flag	11.500 or less	11.501-15.500	15.501 or more

INT Key Race	10.700 or less	10.701-14.500	14.501 or more
INT Barrels	16.600 or less	16.601-18.300	18.301 or more
INT Figure 8	12.000 or less	12.001-12.900	12.901 or more
INT Pole Bending	25.500 or less	25.501-28.900	28.901 or more
INT NCSA Flag Race	9.300 or less	9.301-11.000	11.001 or more
INT Two-Barrel Flag	12.100 or less	12.101-16.500	16.501 or more
JR Key Race	11.000 or less	11.001-16.300	16.301 or more
JR Barrels	17.000 or less	17.001-18.700	18.701 or more
JR Figure 8	12.500 or less	12.501-13.600	13.601 or more
JR Pole Bending	26.000 or less	26.001-29.200	29.201 or more
JR NCSA Flag Race	9.600 or less	9.601-11.500	11.501 or more
JR Two-Barrel Flag	12.600 or less	12.601-17.100	17.101 or more

4-H DOG

Superintendent: Brittany Martin

1. 4-H members may enter a dog in each class in their age group. The same dog may not be entered in more than one obedience class.
2. Members bringing dogs to the County Fair are required to have their dogs currently vaccinated against Rabies, DH or DHP and Parvovirus. No health certificate is required. However, if a dog has a visible skin or physical problem, a certificate from a veterinarian is required indicating the condition is not contagious nor harmful to the dog during competition. Females in season will be shown at the end of the day and should remain in the area specified by the show chair during the day.
3. Aggressive dogs will not be tolerated and will be excused from the show and the vicinity. See 4-H 1202, 4-H Dog Obedience, Showmanship, and Contest Guide for specific rules.
4. The Oregon 4-H Dress Code of neat and clean is encouraged; closed-toed shoes are expected. Inappropriate dress such as low-cut tops, t-shirts with offensive language, or torn jeans are not acceptable.

DOG SHOWMANSHIP

Showmanship scoring will be done with the [Oregon 4-H Dog Showmanship Scorecard](#).

- 763 500 000 Dog Showmanship, Novice
- 763 500 001 Dog Showmanship, Junior
- 763 500 002 Dog Showmanship, Intermediate
- 763 500 003 Dog Showmanship, Senior

OBEDIENCE CLASSES

Obedience classes were REVISED in 2023, please be sure members are reviewing the revised expectations. These are available on the [Oregon 4-H Website](#) or at your local extension office.

Note: Fill in blank in class number (___) with corresponding number for age level.

- 1 Junior
- 2 Intermediate
- 3 Senior

- 763 100 11__ Pre-Novice Dog Obedience (REVISED, 2023)
- 763 100 12__ Beginner Novice Dog Obedience, Jr only (REVISED, 2023)
- 763 100 13__ Novice Dog Obedience, Int/Sr only (REVISED, 2023)
- 763 100 14__ Graduate Novice Dog Obedience (REVISED, 2023)
- 763 100 16__ Advanced Graduate Novice Dog Obedience (REVISED, 2023)
- 763 100 17__ Open Dog Obedience (REVISED, 2023)
- 763 100 18__ Open Challenge Dog Obedience
- 763 100 19__ Utility Dog Obedience
- 763 100 20__ Veteran/Handicapped Dog Obedience

RALLY CLASSES

Note: Fill in blank in class number (__) with corresponding number for age level.

1 Junior

2 Intermediate

3 Senior

763 100 30__ Novice: On leash, 10-15 signs, with 3 to 5 stationary signs. Start and Finish signs are not included.

763 100 31__ Intermediate: On leash, 12 to 17 signs, with 3 to 7 stationary signs. There are NO jumps in this class. Start and Finish signs are not included.

763 100 32__ Advanced: Off leash, 12 to 17 signs, with 3 to 7 stationary signs. A jump IS required.

DOG JUDGING

Written test with questions for the contest will be obtained from the 4-H Dog project manual and Dog Advancement.

763 900 001 Dog Judging, Junior

763 900 002 Dog Judging, Intermediate

763 900 003 Dog Judging, Senior