



County Fair 4-H Dog Qualifying Form 2024
(One form per Dog showing at County Fair)



Name: _____ Phone Number: _____

Leader's Name: _____ Jr ____ In ____ Sr ____

- **Attach** this form to your Fair Entry Form and submit it to the OSU Extension Service by **June 1, 5 pm.**
- A copy of your lease(s) if you are using a leased animal should be turned in to the OSU Extension Service on or before June 1, 5 pm.
- **All sections** of this form must be completed in order for you to be eligible to participate in the 4-H Dog Show at County Fair. **Parents and Leaders: Don't Forget To Sign It!!**

Dog Information:

Animal Name: _____

Breed(s): _____

Color(s): _____ Weight: _____

Special Markings: _____

(Attach picture if available, or describe the animal as best as possible)

Vaccination Record and Dates:

Distemper: _____ Hepatitis: _____ Rabies: _____

Leptospirosis: _____ Parvo Virus: _____ Other: _____

Parasite Control and Dates:

Internal: _____ Date: _____

External: _____ Date: _____

Parent's Signature

Leader's Signature