

# 2024 Crook County Fair 4-H Exhibitor Entry Form

Due to the Extension Office July 5, 2024 by 5:00 p.m.

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
ADDRESS (Mailing) \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ AGE September 1, **2023** \_\_\_\_\_  
CLUB (s) \_\_\_\_\_ LEADER (s) \_\_\_\_\_  
T-Shirt Size \_\_\_\_\_

CLASS NUMBER AND CLASS NAME (include breed, skill level, age classification)

If more spaces are necessary, please make copies as needed

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By signing below you (youth, parent, & leader) do hereby agree to follow and adhere to all rules governing the 4-H division(s) of the Crook County Fair.

**\*\*\*ALL signatures are REQUIRED before submitting to the Extension Office\*\*\***

Member Signature: \_\_\_\_\_  
Parent Signature: \_\_\_\_\_  
Leader Signature: \_\_\_\_\_