



JUNE 2024 | ISSUE #8



Record Book Dates & Info

- June 4, 10 & 18- Record Book check in's | 3-6 pm
- ***Please note that the June 20 check-in has been cancelled.**
- June 14- Record books due for judging for horse & Shooting Sports members by 5:00 pm
- July 26- Record books due for judging by 5:00 pm

Take a look at the Crook County 4-H Record Book Guidelines and Judging Score Sheet [on our website](#). These guidelines will give you a step by step guide on how to assemble your record book for judging, what to include and what not to include. Pay special attention to the new 4-H story requirements and the new order of records.

Record Book Judging

This year, any 4-H members who wishes to exhibit at the Crook County Fair in 4-H must complete a record book and turn it in for judging. Record books are due to the Extension Office by 5:00 pm on the last Friday in July (**this year that is July 26th**). Members must receive a white ribbon or above in order to participate at the Crook County Fair in 4-H.



Hop into the Curiosity Lab!

July 8-11 | Clover Building

Join us for four fun days in the Curiosity Lab as we learn and create! Youth will participate in daily STEM activities culminating in an exciting group challenge!

FREE Online Registration: beav.es/por

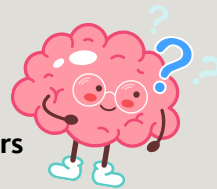
Registration is based upon the grade that youth have completed during the 23-24 school year.

Senior Explorers | 5th & 6th graders

10:00 am-noon

Junior Researchers | 3rd & 4th graders

1:30-3:30 pm



Take a look at our website for more details:

beav.es/por

Attention 9th-12th graders!

We are searching for (paid!) teen staff. More info and apply on our website above!

Crook County Fair 2024

Let the Good Times Grow!
August 5-10, 2024

CROOK COUNTY EXTENSION STAFF



Oregon State University
Extension Service



Samara Worlein Rufener
4-H Program Coordinator
samara.rufener@oregonstate.edu



Carmin Shelton
Extension Program Assistant
carmin.shelton@oregonstate.edu



Rebecca Keegan
Office Manager
Rebecca.keegan@oregonstate.edu



Scott Duggan
Livestock Agent
scott.duggan@oregonstate.edu



Shawna Holland
SNAP-Ed Education Program Assistant
shawna.holland@oregonstate.edu



Gordon Jones
Extension Agronomist
gordon.jones@oregonstate.edu

OSU EXTENSION MISSION

OSU Extension partners with local communities to provide trusted expertise and science-based knowledge to address critical issues and help every Oregonian thrive. We are committed to creating positive change through programs and providing spaces where each person feels safe and welcome.

Our research, programs, partnerships and volunteer opportunities are focused on:

- Healthy communities and economies
- Resilient and productive forests and natural ecosystems
- Sustainable agriculture, food systems, and gardening
- Thriving youth, individuals and families



CROOK COUNTY 4-H ASSOCIATION BOARD

President: Matt Griffin

Vice President: Beau Shelton

Secretary: Haley Crow

Treasurer: Amy Fitzgerald

Board members: Kyley Brown, TaNeshia Valenzuela, Elizabeth Webb, Jill Rodgers

Advisors: Karen Anderson (Bookkeeper), Samara Rufener & Carmin Shelton

498 SE Lynn BLVD

Prineville, OR 97754

Samara.rufener@oregonstate.edu

541-447-6228

beav.es/crook4h

 [Crook County 4-H Oregon](https://www.facebook.com/CrookCounty4H)

 [@Crook4H](https://www.instagram.com/Crook4H)



Oregon State University
Extension Service



OSU Extension Service prohibits discrimination in all its programs, services, activities, and materials.

This publication will be made available in an accessible alternative format upon request. Please contact Carmin Shelton, 541-447-6228 or carmin.shelton@oregonstate.edu

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Livestock Lease Paperwork Due Ext Office
2	3	4 Record Book Check In's 3-6 pm Clover Bldg	5	6 4-H Association Meeting 5:30 pm Ext. Office	7	8
9	10 Record Book Check In's 3-6 pm Clover Bldg	11	12	13	14 Horse Fair Entry & Consent Forms & Stall Count Due Ext. Office Record books due for judging for horse & Shooting Sports members by 5:00 pm	15 Expressive Arts Skills Contest Deschutes Co. Ext.
16	17	18 Record Book Check In's 3-6 pm Clover Bldg	19	20 Record Book Check In's 3-6 pm Clover Bldg CANCELLED	21	22 Cupcake Wars Contest Deschutes Co. Ext.
23 /	24	25	26 4-H Summer Conference Oregon State University 6/26-6/29 Sale Committee Meeting 6:30 pm COCC Prineville	27 Crook/Jefferson Horse Fair 6/27-6/30	28	29
30						



PRO TIPS

- Have you received any type of recognition this year? If so, don't forget to add it to section 13 in your 4-H Resume: 4-H Recognition & Other Recognition.
- Need record book help? Let us know at the Extension Office!

MARK YOUR CALENDAR...

- July 5: Fair Entry Forms & Pen Count Forms Due | 5 pm Ext. Office
- July 11: 4-H Association Meeting | 5:30 pm | Ext. Office
- July 19: Sale Photo Submission Deadline
- July 25: All Exhibitor Meeting | 6:30 pm | Clover Bldg
- July 26: Breeding & Ex. Arts Scholarship Application deadline
- July 26: Record Books Due for Judging | 5pm | Ext. Office





Fair Forms & Camping

Take a look below and mark your calendars with these important dates and deadlines leading up to fair! All Fair forms can be found on [our website](#). For all exhibitors expect horse, Fair Entry forms are due the first Friday in July. **This year the deadline is July 5th by 5:00 pm.** These forms must be signed by parent, member & leader. We are not able to accept or hold unsigned forms at the Extension Office. Please arrange a time to meet with your leader prior to the deadline to sign forms.

Each year, 4-H & FFA Exhibitors pay pen/stall fees to the Crook County Fairgrounds. These fees help to offset the costs of hiring fair judges. **Fees are \$9 per species.** Payment can be made in the form of cash or check to the Crook County Fairgrounds.

ONE form per club per species and fees are due to the Extension Office July 5th by 5:00 pm. Individual forms/fees will not be accepted.

If you would like to dry camp at the fairgrounds during county fair, you can purchase camp space at the **Extension Office June 17-July 31st.** Dry Camping is \$20 per night. Fees can be paid via cash or check made to the [Crook County Fairgrounds](#).

State Fair YQCA Training

There is a new requirement for youth planning to show Horse, Dog, Small Animals and Livestock at [state fair](#) this year. Members who plan to show animals at [state fair](#) are required to take the national Youth for the Quality Care of Animals (YQCA) training before attending [state fair](#). They will be required to show their certificate of completion at state fair registration.

This requirement is outlined in item (2) of the state fair animal science guidelines, located in the state fair handbook [linked here](#).

The Online version costs \$12 and can be found at [yqcaprogram.org](#). A help guide that walks you step by step through the process can be [found here](#). If you have questions give us a call at the Extension Office and we will be happy to assist!

Reminders for Horse Members

Horse Fair Schedule

Crook & Jefferson County Horse Fair will kick off with the Exhibitors meeting on Wednesday, June 26 and finish on Saturday, June 29. Take a look at the full schedule on our [website](#).

Pre-fair Requirements

Exhibitors must attend at least two of the following activities to participate in Horse Fair. Please take a look at the 4-H calendar and plan your participation throughout the year!

- Horse Judging Contest
- Hippology Contest
- Horse Bowl
- Presentation Contest
- Club Community Service
- Any Leader Approved Clinic

Horse Members Dates & Deadlines

June 14: Record books due for Horse Members

June 14: Stall fees, consent forms and fair entry form deadline | 5 pm

June 26-29: Crook/Jefferson County Horse Fair

Be sure to visit [our website](#) to find all forms and schedules you may need.

[Click here to view the most updated fair forms & schedule.](#)





4-H Skills Contest Results

Food Skills



Junior

Meadow Gardner (Foods of the PNW).... B,CH
Jackson Lowe (Foods of the PNW).... B
Joshua Gardner (Magic with Milk).... R

Intermediate

Blaze Gardner (Mini Meal).... B,CH
Charles Otis (Foods of the PNW).... B

Senior

Bella Reynolds & Kage Gardner (Mini Meal).... B,CH
Lillian Gardner & Elli Joy Reynolds (Mini Meal).... B,RC

Measuring



Daniel Reynolds.... B,CH

Knit & Crochet Skills

Lillian Gardner (SR, Knit).... B,CH
Meadow Gardner (JR, Knit).... B,RC
Katie Jo Barker (INT, Crochet).... B
Hallie Barker (INT, Crochet).... R



Shooting Sports Mail In Tournament Results



Archery Sr. Recurve

William Coshow: Nov-R | Dec-R | Jan-B | Feb-B | Mar-W

Archery Jr. Compound

Bentley Benefield: Nov-R | Dec-W | Jan-W | Feb-R | Mar-W
Lamon Fuller: Nov-W | Dec-W | Jan-W | Feb-R | Mar-W
Cason Hanson: Nov-W | Dec-W | Jan-W | Feb-R | Mar-W
Charlotte Helligso: Nov-W | Dec-W | Jan-R | Feb-B | Mar-W
Madeline Helligso: Nov-R | Dec-R | Jan-B | Feb-B | Mar-W
Bryson McCullough: Nov-W | Dec-R | Jan-B | Feb-B | Mar-W
Mavrick Rossi: Nov-W | Dec-W | Jan-W | Feb-W | Mar-W
Kieran Sutherlin: Nov-W | Dec-W | Jan-W | Feb-B | Mar-W

Archery Int. Compound

Hunter Bierbower: Nov-W | Dec-W | Jan-W | Feb-W | Mar-W
Emma Cernazanu: Nov-B | Dec-B | Jan-B | Feb-B | Mar-W
Weston Coshow: Nov-B | Dec-B | Jan-B | Feb-B | Mar-W
Cassie Rossi: Nov-R | Dec-W | Jan-W | Feb-W | Mar-W
Colby Townsend: Nov-B | Dec-B | Jan-B | Feb-B | Mar-W

Archery Sr. Compound

William Coshow: Nov-B | Dec-B | Jan-B | Feb-B | Mar-W
Leland Foster: Nov-B | Dec-B | Jan-B | Feb-B | Mar-W
Tristan Sutherlin: Nov-W | Dec-W | Jan-B | Feb-B | Mar-W

Jr. Shotgun

Kieran Sutherlin: Jan-R | Feb-W | Mar-R

Int. Shotgun

Paxton Bailey: Jan-B | Feb-W | Mar-R
Quinten Bailey: Jan-B | Feb-W | Mar-R
Clayton Brandau: Jan-B | Feb-R | Mar-R
Fin Havens: Jan-B | Feb-R | Mar-B
Jackson Otis: Jan-R | Feb-R | Mar-R

Sr. Shotgun

Clayton Dill: Jan-B | Feb-B | Mar-B
Kaden Fielding: Jan-B | Feb-R | Mar-B
Leland Foster: Jan-B | Feb-W | Mar-R
Tristan Sutherlin: Jan-R | Feb-W | Mar-B

Good luck at the National Shooting Sports Contest



Clayton Dill will be representing Crook County and Oregon 4-H at the National Shooting Sports contest in Grand Island Nebraska this month! Congratulations and best of luck Clayton!

498 SE Lynn BLVD
Prineville, OR 97754

Samara.rufener@oregonstate.edu
541-447-6228

beav.es/crook4h

[Crook County 4-H Oregon](#)

[@Crook4H](#)



Oregon State University
Extension Service





CURIOSITY LAB DAY CAMP JULY 8-11

CLOVER BUILDING | 502 SE LYNN BLVD PRINEVILLE

Join us for four fun days in the Curiosity Lab as we learn and create! Youth will participate in daily STEM activities culminating in an exciting group challenge!

**FREE REGISTRATION
SPACE IS LIMITED**

Online Registration: beav.es/por
Registration is based upon the grade that youth have completed during the 23-24 school year.

SENIOR EXPLORERS | 5TH-6TH GRADE
10:00 am- 12:00 pm

JUNIOR RESEARCHERS | 3RD-4TH GRADE
1:30 pm -3:30 pm

Attention 9th-12th graders!
We are searching for (paid!) teen staff. More info and apply here: beav.es/poK



OSU Extension Service prohibits discrimination in all its programs, services, activities and materials.

Buyer Photo Specifications

Photos for the auction buyer posters will be submitted electronically again this year. This allows members to take photos ahead of time. See below for the photo specifications. If you have questions, please contact the Crook County Extension Office, 541-447-6228 or crookco4hlivestock@oregonstate.edu.



PHOTO SPECIFICATIONS:

- Photos are to be taken in **LANDSCAPE** orientation, **NOT** square or portrait.
- Photos are to be submitted in color with no added filters, effects, or words.
- Photos should be taken against a “nice” backdrop, free of trash and other people or animals.
- Members should wear show ring appropriate clothing: pants, nice shirt, closed-toed shoes, or FFA official dress. **NO T-SHIRTS**, with the exception of club t-shirts, allowed. **NO HATS**, with the exception of club hats and cowboy hats, allowed. No sunglasses.
- Project animal should be clean and “set-up”.
- Members will be notified if their photos do not meet the above requirements and they will need to submit another picture.

PHOTO SUBMISSION:

- Photos are to be submitted electronically to: crookco4hlivestock@oregonstate.edu
- One picture per email with member’s first and last name and ear tag # of the animal in the subject line. If the member has a backup animal and is still unsure which animal will be coming to fair, please submit an email for each animal labeled as above with “backup” added to the subject line of the appropriate email and we will make note of which animal is used at fair weigh in.
- Photos may be submitted beginning **Monday, July 1, 2024**, to the above email address.
- Photos **MUST** be received by **Friday, July 19, at 5:00 pm**
- These photos are the member’s responsibility and must be submitted by the deadline. If you are unable to submit photos electronically, please contact Samara at the Extension office 541-447-6228 to discuss alternative submission options.

Remember that these photos will be displayed across our region, so please make sure to represent yourself, your club, and your Crook County 4-H program well!