

4-H & FFA

SHERMAN COUNTY

FAIR BOOK

AUGUST 18-24, 2025

ENTRIES DUE... JULY 31, 2025

2025 SHERMAN COUNTY FAIR SCHEDULE ~ 541-565-3510

www.shermancountyfairfun.com

<<<<<SCHEDULE IS SUBJECT TO CHANGE>>>>>

Monday, August 18

7:00 am - 9:00 am High School Sports Practice
8:00 am - 3:00 pm 4-H Static Judging @ 4-H Pavilion
1:00pm Dog Show
6:00pm Sewing Showcase

Tuesday, August 19

7:00 am - 9:00 am High School Sports Practice
10:00 am 4-H Horse Show (Showmanship followed by Western Equitation - break for lunch - then Trail Horse & Western Games)
ARENA WILL BE CLOSED AFTER 4-H HORSE SHOW EVENT IS FINISHED

Wednesday, August 20

7:00 am - 9:00 am High School Sports Practice
10:00 am - 11:00 am All Beef Weigh-In
11:00 am - 6:00 pm All Open Class Entries/Contests to be entered
11:00 am - 11:30 am All Turkey Weigh-In
11:30 am - 11:45 am All Rabbit Weigh-In
11:45 am – 12:00pm Scale Operator Lunch
12:00 pm - 2:00 pm All Swine Weigh-In
2:00 pm - 3:00 pm All Sheep & Goats Weigh In
12:00pm Antique Farm Equipment
5:00 pm Fair Board Kick-off Dinner Hosted by vendors (Root Beer Floats while supplies last)
5:00 pm Poultry Show

Thursday, August 21

7:00 am - 9:00 am High School Sports Practice
8:00 am Rabbit Show
8:30 am Final placement for all Open Class Baked Goods & Flowers
9:00 am Open Class Pavilion Judging starts
9:00 am **4-H & FFA Records Books Due (4-H Pavilion @ grounds)**
9:30 am - 9:45 am Meet Your judges (4-H & FFA Members)
10:00 am – 12:00 pm 4-H & FFA Swine Market Judging, followed by Breeding Class
12:00 pm – 2:00 pm 4-H & FFA Goat Market Judging, followed by Breeding Class
2:00 pm – 3:00 pm 4-H & FFA Beef Market Judging, followed by Breeding Class
3:00 pm – 4:00 pm 4-H & FFA Sheep Market Judging, followed by Breeding Class
5:00pm Horse & KIDS Games @ main rodeo arena
7:00 pm Down on the Farm Chore Course

Friday, August 22

7:00 am - 9:00 am High School Sports Practice
7:00 am – 9:00 am or until food is gone RDO Breakfast Served out of Arena Kitchen
10:15 am Queen (2026) Applications due @ fair office
10:00 am – 11:00 am Swine Showmanship
11:00 am – 12:00 pm Goat Showmanship
12:00 pm – 1:00 pm Beef Showmanship
1:00 pm - 2:00 pm Sheep Showmanship

2:30 pm Livestock Judging Contest
 3:30 pm-4:00 pm Grand Champion All Around Showmanship meeting and animal draw
 7:15 pm Special intros in rodeo arena
 7:30 pm - 9:30 pm Rodeo Event
 9:00 pm – 1:00 am Countryfied

Saturday August 23

9:30 am 4-H/FFA Grand Champion Small Animal All Around Showmanship Contest
 10:00 am - 1:00 pm Farmer’s Market
 11:00 am ‘Over the Hill’ Contest
 12:30 pm 4-H/FFA Grand Champion All Around Showmanship Contest
 4-H/FFA awards will follow all-around
 3:00 pm - 4:00 pm 4-H & FFA Livestock sale
 4:00 pm FFA BBQ Meal
 4:00 pm Premium Payouts @ Fair Office (Open Class Only)
 5:30 pm Derby Check in
 6:30 pm Demo Derby
 9:00 pm Live Music- Miles from Nowhere
 9:00 pm ALL FAIR EXHIBITS CLOSED

Sunday, August 24\ <<< NO PUBLIC EVENTS TO SEE >>>

8:00 am ALL FAIR EXHIBITS GONE AND THE FAIR IS CLOSED
 8:30 am ALL BARN AND BUILDING CLEAN-UP & PICKING UP OF EXHIBITS
 9:30 am-12:00 pm 4-H & FFA Premium Payouts @ fair office with signed barn sign out paper

LIVESTOCK EXHIBITS RELEASED AT BARN SUPERINTENDENT'S DECISION ON SATURDAY/SUNDAY

Sale animal loadout time will be posted at fair

****DENOTES APPROXIMATE TIME****

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Thank You 2024-25 Sherman County 4-H Leaders & FFA Advisor

Anna Alley	Tammy Bartlett	Tessa Bibby
Caitlin Blagg	Cindy Brown	Mercedez Cardona
Kayla Coulter	Liz Cranston	Julie Fritts
Austin Kaseberg	Jessica Kaseberg Ball	Tionie Kock
Jeremy Lanthorn	Kara Lanthorn	Elizabeth Mills
Whitney Nogal Cabral	Kelsi Phillips	Grace Poirier
Hayli Sharp Kaseberg	Nancy Simpson	Scott Susi
Bridget Whitaker	Noah Williams	Tawnya Williams
Rita Wilson	Nels Swenson	

Sherman Extension Staff

Cindy Brown, 4-H Youth & Healthy Living Educator
Christian Ayles, Office Specialist

4-H Association Officers

Jeremy Lanthorn, President
Caitlin Blagg, Vice President
Tawnya Williams, Treasurer
Liz Cranston, Secretary

4-H & FFA GENERAL RULES

1. All 4-H and FFA club members will make entries on blanks issued by the County Extension Office. 4-H and FFA Fair Entries are due no later than **July 31, 2025**. No late entries accepted.
2. A 4-H member may enter only one exhibit per class unless otherwise specified.
3. All boys and girls properly enrolled in 4-H or FFA in Sherman County for the 2025 club year are eligible for premiums offered for projects in which they are enrolled.
4. **Classes for all 4-H contestants and exhibitors are based on their age on September 1, 2024 for the current 4-H program year. Junior – 9-11 years old...Intermediate – 12-14 years old, Senior – 15-19 years old.**
5. FFA members will fit in the class that is appropriate for their age level during the current year.
6. A detailed schedule of 4-H and FFA Fair activities is in the front of this book.
7. If a 4-H or FFA member plans to exhibit in any fair or similar exhibition, the product exhibited must be the result of work done by the member specifically for the purpose.
8. 4-H'ers in Home Ec projects receiving class champion ribbons must exhibit in the next class or an advanced phase the next year.
9. If school is in session, no 4-H or FFA member will be given an excuse from school by the County Extension Office.
10. **The judge's decision is the FINAL decision.**
11. 4-H and FFA members are expected to do their own work.
12. Exhibits are housed at Fairgrounds at the exhibitors own risk.
13. Qualifying events will be held for those wishing to compete at Oregon State Fair.

4-H/FFA Animal Exhibits & Contests

1. All club members are required to do their own work.
2. All beef animal exhibits must have been carried in a 4-H or FFA project by the club member since April 7, 2025 (official ownership tagging date). Market swine, sheep, and goats must be secured by June 2, 2025. Members must ride, show or exhibit horses they have owned or leased and trained for 90 days prior to the county and State fair. All market animals must be tagged and designated into which club the animal will be shown at the Sherman County Fair on the official date annually set by the Sherman County Youth Livestock Auction. **NO STEERS WITHOUT HALTERS WILL BE TAGGED.**
3. Registered animals must be registered in the name of the exhibitor. (Registration in a partnership or family name is acceptable providing that the 4-H or FFA member's animals have been designated at the beginning of the project. All 4-H/FFA animals are required to supply a Country of Origin Affidavit/Declaration Statement(Lamb, Goat, and Market Chicken only)
4. Owners of cattle must provide transportation certificates. Sellers of branded steers must provide the Sherman County Youth Livestock Auction with transportation certificates and bills of sale from the original owner.
5. Club members are limited to 2 market animals per species to exhibit and sell. 4-H and FFA market and breeding livestock projects will not be allowed to enter open class.
6. No horns will be allowed. Animals must be polled or dehorned. Regrowth is undesirable but will be permitted up to one inch. They must be fully healed before being stalled at the county fair. Make sure all male animals are fully

castrated by the tagging date. Unless otherwise specified in livestock rules.

7. Class divisions will be made at the discretion of 4-H Association, FFA Advisor and superintendents but must adhere to the rules and regulations.
8. All 4-H and FFA animals shall be available for the livestock judging clinic, judging contest and overall showman contest.
9. An auction of market animals meeting specifications outlined in these guidelines will be held at the Sherman County Fair on Saturday. The livestock auction is conducted by the Sherman County Youth Livestock Auction.
10. The barn superintendent or a fair board representative must be present when any medicine and/or medical treatment is administered to any 4-H or FFA animal during the period when these animals are on the fairgrounds during the fair. Failure to comply with this rule will automatically disqualify the participant from any and all 4-H and FFA events. If vet tests prove the animal has been given medicine illegally, the 4-H'er or FFA'er will be liable for any vet costs.
11. For 4-H and FFA members to qualify for any premiums and awards for contests and classes:
12. **MARKET STEERS**-- must weigh 1000 lbs & up. **MINI STEERS**--must weigh 700lbs & up with a maximum hip height of 48" **MARKET LAMBS** -- must weigh 110-175 lbs. **MARKET HOGS** -- must weigh 225-300 lbs **MARKET GOATS** – 60 lb. minimum weight. **TURKEYS** – 16-36 lbs. and less than 25 weeks of age. **RABBITS** 5.5lbs-7.5lbs. Official weigh-in of all market animals will be held Wednesday, times are as follows...Market beef 10 and 11am, turkeys 11am-11:30am, rabbits 11:30am-11:45am, 11:45am-12pm Lunch break for Scale operator, swine 12pm-2pm, sheep and goats 2-3pm. At the time of the weigh-in the exhibitor's project will be weighed in and the official exhibit weight given to the exhibitor at that time. At this point the exhibitor may challenge the weight given and the animal removed from the scales. The scales will then immediately be zeroed, and the animal re-weighed. If the first weight is different from the second weight, the second weight will be considered the official weight. **ANIMALS THAT DO NOT MEET THE MINIMUM WEIGHT LIMITS, DO NOT MEET PACKER CRITERIA WILL NOT BE SOLD IN THE LIVESTOCK AUCTION**, although they will be permitted to participate in showmanship. NOTE: Classes within the various contests are determined by market weights and set by 4H livestock leaders and FFA advisor.
13. When a member loses an animal of any species after the date of initial tagging or weigh-in the member will not be able to replace the animal. Turkeys must be purchased by June weigh-in.
14. For 4-H and FFA members to be eligible for steer carcass contests, animals must be within the specified weight limitations, meet any age limitations established for each class of livestock. For steer carcasses to be eligible for champion carcass awards, carcasses must qualify as a carcass of merit and participate in a live market class.
15. Parents will not be allowed to help their child with their 4-H or FFA exhibit during the fair. If parents continue to disregard this rule after once being warned, the exhibit is subject to disqualification from all 4-H and FFA contests and the livestock auction. The Grievance Committee will be the deciding board as to whether the exhibit will be disqualified.
16. A 4-H and FFA horse club member must have complete control, including the responsibility for care and management of at least one horse or pony he/she can ride and handle safely, or a colt or young horse that he/she is raising and training. Effective January 1, 1996, all Oregon 4-H and FFA members participating in any equestrian activity, regardless of riding seat, will wear a properly fitted equestrian helmet which meets the standards imposed by the American Society for Testing and Materials (ASTM) F1163 and includes certification and labeling required by the Safety Equipment Institute (SEI). Such headgear will be secured with the harness engaged and be properly fastened when mounted on an equine or in a vehicle (cart, wagon, buggy, etc.) being pulled by one or more equine. If a member borrows or leases a horse for his project, he must have a business-like written agreement with the owner. It must include such items as the length of time he is to keep the horse for his project, training, use, feeding, special care, showing and breeding. Copy of lease turned into Extension office 1 week prior to fair.
17. Horse members and attendants should be neat, clean, and dressed in hard-soled shoes or boots, long sleeved shirts and long pants. Boots are required for exhibitors in all classes. Boots must have adequate heel to prevent forward movement of boot through stirrup. The boot must be able to move freely in stirrup and able to slip out.
18. Horse equipment must be safe, clean, properly adjusted and suitable for the class in which you show. Members not meeting these standards may lose points or possibly be eliminated. Age or cost of equipment is not considered. Each member must have equipment for the specific class entered. Refer to the appropriate division in the 4-H Horse Contest Guide PNW574.
19. The 4-H or FFA horse member must use the same horse in showmanship, equitation, trail horse and ground training. Exception: A member may use a yearling or a 2-year-old in ground training, if carried as a project, or if using a different horse as their ranch horse project.
20. State Fair contestants will be approved through a tryout process.
21. In the Horse Project, two or more members of the same family can share a horse with prior approval.
22. An individual may not carry the same animal in both FFA and 4-H at the same time. At tagging a member must designate which program the animal is entered in to.
23. There will be no cross over for 4-H/FFA beef, sheep, swine and goat breeding project animals into open class.
24. A parent or guardian will sign off on the livestock entry form that their child will properly care for their fair animal(s) which means properly **watering, feeding and the cleaning of animal and its stall, and final cleanup of animal**

stalls at the end of the Fair. Youth failing to do so are subject to appear before the Grievance Committee and may be banned from selling their animals at the livestock auction and/or forfeiture of all premiums and awards received during fair if the youth does not properly take care of their animal after being warned about their improper care of their animal(s) by the Grievance Committee.

25. **The judge's decision is the FINAL decision.**
26. No 4-H or FFA animal shall be admitted or allowed to remain on the Fair premises that show any evidence of illness, infection, contagious disease or any unsightly condition. The exhibitor, parents, and leaders will meet to discuss any situation. If there is any disagreement, the 4-H Agent, a Fair Board member, the FFA Advisor, youth owner/exhibitor and the species barn superintendent shall meet to decide on health inspection, diagnostic tests, or removal from the Fairgrounds. The cost of any health inspection or diagnostic test shall be the responsibility of the owner. .
27. **All livestock exhibits (4-H & FFA and Open) will be released Sunday of Fair (time to be determined). Members must check with individual barn superintendents regarding the appropriate checkout procedure, and they must be checked out by the barn superintendent responsible for their species after cleaning.**
28. **Any disputes with these rules will be handled by The Grievance Committee-** A Grievance Committee will be made up of an Auction Committee member, a club leader, 4-H agent, fair board member, FFA advisor and species barn superintendent.

4-H & FFA HORSES

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

4-H & FFA Equitation

Both Western and English equitation (horsemanship) classes will be provided. Age classes and awards will be the same as for showmanship. The Oregon 4-H Horse Project Manual and the 4-H Horse Contest Guide shall be used for guides in this contest.

4-H and FFA Equitation: A member may enter both Western and English equitation at County Fair but must indicate at State Fair selection their choice of the one, as they are only allowed to enter one equitation state fair class. 4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity.

4-H & FFA Western Equitation

Class Number

751100133 - Senior Western Equitation

751100132 - Intermediate Western Equitation

751100131 - Junior Western Equitation*

751100134 - Senior Western Equitation - Owner Trained*

751100135 - Int. Western Equitation- Owner Trained*

751100136 - Junior Western Equitation - Owner Trained*

*No State Fair Competition

4-H & FFA English Equitation

Class Number

751100113 - Senior English Saddle Seat

751100112 - Intermediate English Saddle Seat

751100123 - Senior English, Hunt Seat

751100122 - Intermediate English, Hunt Seat

751100121 - Junior English*

*No State Fair Competition

4-H Horse Showmanship

Spurs and bridles are not allowed. Show halters or show bridle, each complete with a throat latch are permissible for all ages. Lead chains, over or under, are permissible if properly used. Contestants may dress Western or English (See 4-H Horse Contest Guide for rules for Standard Western dress.) Whips are not allowed. In showmanship, members exhibiting in English attire may show in a breed appropriate show bridle.

4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined

qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity. This score is based on a possible of 200 points, 100 for showmanship and 100 for equitation. Participants meeting this minimum score of 170 points make up what is referred to as the County Delegation.

Class Number

751500003 - Senior Horse Showmanship

751500002 - Intermediate Horse Showmanship

751500001 - Junior Horse Showmanship *

*No State Fair Competition

4-H & FFA Trail Horse Contest

Open to exhibit horses or ponies. Horses will be worked individually over and through a series of obstacles. Pattern for obstacles will be given at the beginning of contest. Spurs are optional but not necessary. No ropes. The rider may show English or Western. See clothing and equipment specifications for proper tack and attire.

Trail Horse Obstacles: No less than six and no more than 10 obstacles will be used. Each obstacle has a value of 10 and is scored according to how the rider maneuvers through the entire obstacle. Thirty seconds to start per obstacle will be allowed. Complete the course with judge's individual instructions on leads. See the Horse Contest Guide for trail horse dimensions.

Any member of the county delegation who received a blue award in Trail and earned the minimum combined qualifying score in Showmanship and Equitation at the county qualifying event is eligible to participate at State Fair Trail competition.

Class Number

751300313 - Senior Trail Horse

751300312 - Intermediate Trail Horse

751300311 - Junior Trail Horse*

*No State Fair competition

4-H Ranch Horse Division

The 4-H Ranch Horse Program is designed to teach 4-H members how to safely handle horses and cattle. Members will learn about the health and feeding of horses and cattle and handling these animals in work situations. Members must be enrolled in the 4-H horse program by April 1st of the current year. All participants must have completed appropriate Ranch Horse steps in the "new" advancements. Juniors must have completed step 1, Intermediates must have completed steps 1 and 2, and Seniors must have completed steps 1, 2 and 3.

Class Numbers

751301011 – Ranch Horse, Jr.

751301022 – Ranch Horse, Int.

751301033 – Ranch Horse, Sr.

Ground Training

Participants may not enter equitation classes at State Fair but may enter showmanship with the ground training animal. Male colts older than 12 months must be gelded. If the qualifying ground trainers in each ground training class also qualify to come in equitation and showmanship, they may bring both the ground training and equitation animals. Contestants will give the judge, in advance, a list of exercises to be attempted, age of the member, age of the animal and length of training period. All training must be done by 4-H member who is showing the animal. Training by others, including other 4-H members, makes animals ineligible for class. Fifteen minutes will be allowed. Recognition will be made according to how well items are accomplished. Horses entered in ground training should never have been mounted by the exhibitor.

Class Number

751200211 - Yearlings, born in 2022 - Junior*

751200212 - Yearlings, born in 2022 - Intermediate

751200213 - Yearlings, born in 2022 - Senior

751200222 – Two-Year-Old Gelding or Filly – Int

751200223 – Two-Year-Old Geldings or Filly - Senior

* No State Fair Competition

Dressage

A dressage or all-purpose hunter seat saddle is to be used. An English bridle with a plain smooth English snaffle bit is required. See the Oregon 4-H Dressage Manual for types of acceptable bits. A plain snaffle bridle and regular cavesson, flash or dropped-noseband, or figure eight, made entirely of leather or leather-like material is mandatory. Strictly forbidden, under penalty of elimination are: The mouthpiece of any bit must be made entirely of the same metal, martingales, bit guards, accessories (specifically bearing, side, running, or balancing reins, etc.), any type of boots (including "easy boots"), bandages, any form of blinkers, ear muffs or plugs, nose covers, seat covers, and hoods.

Test requirements are the same for juniors, intermediates, and seniors. Test is to be ridden and judged according to USAE rules. Tests to be used are the current approved USAE tests. Exhibitor should make sure they are using the most current test. Tests may be read, but must be limited to reading the movement, one time only, as it is written. Ride is to be judged on horse's gait, impulsion, and submission; the rider's position and seat, and the correctness and effectiveness of the aids. Each movement is scored (on 0 to 10 points) to establish whether the movement performed was insufficient (4 or below) or sufficient (5 or above). Participants must have earned the minimum combined qualifying score in showmanship and equitation and received a blue ribbon in Dressage Training Level Test 2, 3, or 4 or First Level Test 1 with a minimum score of not less than 58% at the county level to qualify. A member who scores 62% and above at the 2018 Oregon State fair must progress to the next level in 2020. The requirement to move up does not apply to a new horse.

Class Number

751700552 – Horse Dressage, Int. (First Level Test 2)
751700553 – Horse Dressage, Sr. (First Level Test 2)
751700562 – Horse Dressage, Int. (First Level Test 3)
751700563 – Horse Dressage, Sr. (First Level Test 3)
751700572 – Horse Dressage, Int. (First Level Test 4)
751700573 – Horse Dressage, Sr. (First Level Test 4)

Class Number

751700523 - Dressage, Sr. (Training Test 3)
751700522 - Dressage, Int. (Training Test 3)
751700513 - Dressage, Sr. (Training Test 2)
751700512 - Dressage, Int. (Training Test 2)
751700532 - Dressage, Int. (Training Test 4)
751700533 - Dressage, Sr. (Training Test 4)
751700542 - Dressage, Int. (Training Test 1)
751700543 - Dressage, Sr. (Training Test 1)
751700541 - Dressage, Jr*
*No State Fair Competition

Western Gaming

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbons

Gaming events are timed games on horseback and are individual in nature. Approved 4-H games in Oregon include flag event, figure 8 stake race, barrel and stake, key race, pole bending, keyhole, and Texas barrels. Variations are permitted, but they must be as safe or safer. 4-H contestants must ride horses they have owned, leased, and or trained at least 90 days before competition. A Western saddle with a saddle horn is required. Western-type equipment is typically used with the following exceptions: bridles must have throat latch, running martingales with rein stops, martingales, tie-downs used with breast collar, nosebands, draw reins, splint boots, bell boots, bandages, mechanical hackamores, and gag bits are permitted; whips under 36 inches, bats, quirts, crops and over/under are allowed. Reins must be one piece or knotted. Riders will be disqualified if the judge considers equipment inhumane or dangerous, or if equipment breaks and rider is unable to safely continue without repairs. Spurs, if worn must be properly used. Sherman County Fair does not offer a qualifying competition for 4-H'ers to become eligible for State Fair, however 4-H'ers have been invited to participate in other county qualifying events. Participants must earn a blue ribbon to be eligible for State fair. Sherman County Fair will run these events during the horse play-day events held at fair.

4-H Gaming events include: (fill blank in with number for division (1 for Jr; 2 for Int and 3 for Sr)
Class #75180001_ Figure 8

Class #75180002_ Barrels
Class #75180003_ Key Race
Class #75180004_ Pole Bending
Class #75180005_ Flag Race

4-H & FFA LIVESTOCK

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

4-H & FFA Beef Exhibits

Class Numbers (All breeds shown together)

721701010 - Breeding Beef - Heifer, under 1 year
721701020 - Breeding Beef - Heifer, 1 yr & under 2 yrs
721702020 - Breeding Beef - Cow, 2 years and older
721703010 - Breeding Beef - Bull, under 1 year
721703030 - Breeding Beef - Bull, over 1 year
721704010 - Breeding Beef - Pair of Bulls
721705000 - Breeding Beef - Get of Sire (4 animals, both sexes represented)
721706000 - Breeding Beef - Produce of Dam (2 animals, either sex, born to one dam)
721707000 - Breeding Beef - Cow and Calf
721300000 - Market Beef, all breeds
721310000 - Miniature or Lowline Market Steer, minimum weight 700 lb (no maximum weight). Maximum 48" hip height at final weigh-in

Grand Champion and Reserve Champion - Ribbon
Champion Female - Ribbon
Champion Bull - Ribbon

4-H & FFA Goat Exhibits

Class Number

795300000 - Market Goat (doe or wether)
791704000 - Junior Production Doe (2 yrs or younger having never kidded)
791705000 - Senior Production Doe (2 yrs or older, or does who have kidded, regardless of age)
791706000 - Specialty Class

Horns may be permitted following one of the following options. 1. Disbud 2. Blunt the horns to the diameter of a quarter and smooth the edges. 3. *Completely* cover the tips of the horns.

4-H & FFA Sheep Exhibits

Class Number (All breeds shown together)

771701010 - Jr. ewe lamb, after March 1 (no market lambs)
771701020 - Sr. ewe lamb, prior to March 1 (no market lambs)
771702020 - Jr. ram lamb, after March 1
771702020 - Sr. ram lamb, prior to March 1
771701030 - Ewe 1 year and under 2 years
771701040 - Ewe 2 years and over
771703010 - Ewe and lamb
771702030 - Ram 1 year and under 2 years
771702040 - Ram 2 years and over
771704050 - Fleece, shorn current year
771300000 - Market lambs, all breeds

Grand Champion and Reserve Champion - Ribbon
Champion Ram, all breeds - Ribbon
Champion Ewe, all breeds - Ribbon

4-H & FFA Swine Exhibits

Class Numbers (All breeds shown together)

781701000 - Weaners up to 40 lbs- (5 minimum)

781702000 - Feeders, 40 lbs. to 229 lbs. (not shown in Class 1071K1 or 1071K2) - (5 minimum)

781703010 - Gilt, under 1 year (open)

781703020 - Gilt, under 1 year (bred)

781704010 - Sow, 1 year and over (sow not eligible to be shown in Class 1071L2)

781704020 - Sow and litter (sow not eligible to be shown in Class 1071L1)

781705010 - Boar, under 1 year

781705020 - Boar, over 1 year

781300000 - Market Hog, all breeds competing

Grand Champion and Reserve Champion - Ribbon

Champion Boar, all breeds - Ribbon

Champion Sow, all breeds - Ribbon

Livestock Judging Contest

Class Number

710000117 – Senior Judging Contest

710000127 – Intermediate Judging Contest

710000137 – Junior Judging Contest

710000147 – Youth Open Judging Contest

710000157 – Adult Open Judging Contest

1. Contest will be held during the County Fair.
2. Information will be available at the 4-H office during Fair.

4-H & FFA Livestock Showmanship

Livestock and poultry exhibitors are required to participate in showmanship contests relating to their exhibits.

Contestants must use their own animals in showmanship contest. 4-H and FFA members are expected to do their own fitting and training for the show. Any member with a special reason to wish to be exempt from showmanship contests must show just cause to the Grievance Committee, whose decision shall be final. Premiums may be withheld from members who fail to participate in showmanship contests without the exemption of the Grievance Committee.

The member who wishes to be excused from showmanship must give ample notice. If a participant is only registered in the Ranch Horse program, that participant is not required to participate in showmanship. If an animal is unable to compete in showmanship:

1. Showman must make commitment to participate in showmanship contest.
2. Names of other exhibitors with 2 animals of same species go into a draw.
3. A name is drawn. Showman must ask permission of the other owner to show their animal.
4. Showman is responsible to clean and fit the animal drawn.
5. FFA advisor, County Agent, Barn Superintendent, together may delete specific animals from the draw for safety considerations.

Grand Champion Showmanship Contest

1. The best showman from Beef, Sheep, Goats, Swine & Horses will be in this contest. There must be five participating species. If a showman has won in two species, he/she must choose which class in which he/she wishes to participate. The Reserve Champion in the other class will then be eligible to participate for Grand Champion Showman.
2. 4-H and FFA members will be judged by a livestock and horse judge. The judges will then confer to pick the overall champion. The winner will be the Grand Champion Showman.
3. The best showman from Rabbit, Chicken, and Turkey will be in this small animal contest. There must be 3 participating species.

4-H & FFA Beef Showmanship

Class Number

721500001 - Junior (Age 9-11)

721500002 - Intermediate (Age 12-14)

721500003 - Senior (Age 15-19)

4-H & FFA Goat Showmanship

Class Number

795500001 - Junior (Age 9-11)

795500002 - Intermediate (Age 12-14)

795500003 - Senior (Age 15-19)

4-H & FFA Sheep Showmanship

Class Number

771500001 - Junior (Age 9-11)

771500002 - Intermediate (Age 12-14)

771500003 - Senior (Age 15-19)

4-H & FFA Swine Showmanship

Class Number

781500001 - Junior (Age 9-11)

781500002 - Intermediate (Age 12-14)

781500003 - Senior (Age 15-19)

4-H & FFA POULTRY

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

1. Poultry members/ will be required to be present to show their birds. The Oregon 4-H Showmanship procedure will be used (4-H Poultry Showmanship, 4-H 1503). Members will carry their single bird exhibit to the judges' table and show them while they are being judged. A member may make only two entries in any class, with a total of six entries of poultry altogether, excluding market poultry.
2. A member may take up to three market animals; three of those may be all from poultry.
3. A clinical inspection by two or three assigned leaders will be made of all poultry upon arrival. No birds will be permitted to enter their cages until the inspection is made. Any bird showing clinical evidence of disease may be refused entry. Birds vaccinated with live virus for Newcastle disease must have been vaccinated at least 30 days prior to the show.
4. Recognized breeds will be judged separately if numbers warrant.
5. Birds known by the exhibitor to be of a crossbred origin should be entered in the crossbred class.

Chickens

Note: Fill in blank in class number () with one of the following numbers.

1. Pullet, hatched this year
2. Cockerel, hatched this year
3. Hen, prior to this year's hatch

Class Number

7311010_0 - APA Standard bred large fowl*

7311011_0 - Non-Standard bred large fowl**

7311012_0 - Cross-bred large fowl***

7311020_0 - APA and ABA standard bred – Bantam

7311022_0 - Cross-bred – Bantam

*Breeds entered in the American Poultry Association (APA) class are based on those birds found exclusively in the APA book titled, Standards of Perfection. **The non APA Standard bred large fowl class would include birds found in standards other than APA, like the British or Japanese Standards.

***The Crossbred large fowl class would include known backyard crosses, sex links and birds associated with the OSU Animal Sciences Dept/Oregon Fryer Commission Pen of Fryers Contest.

Pen of Laying Hens

Three hens in production. Hens should not have been shown in individual classes and count as one entry. To be scored on the following criteria:

Visible signs of production 40 pts

Uniformity 30 pts

Condition:

Vigor: 10 pts
Cleanliness: 10 pts
Feathering: 10 pts

Class Number
731200010 - Pen of Laying Hens, Three hens in production

Other Fowl

Note: Fill in blank in class number () with one of the following numbers.

1. Young female, hatched this year
2. Young male, hatched this year
3. Old female, prior to this year's hatch
4. Old male, prior to this year's hatch

Class Number
7311030_0 - APA standard bred duck
7311031_0 - Commercial nonstandard breed and/or crossbred duck
7311040_0 - APA standard bred goose
7311041_0 - Commercial nonstandard breed and/or crossbred goose
7311050_0 - APA standard bred turkey
7311051_0 - Commercial nonstandard breed and/or crossbred turkey
7311060_0 - Other (no emus or ostriches)

Eggs

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00
Drop off clean washed eggs at 4-H pavilion to be tagged and put on display for judging/viewing.

Note: Fill in blank in class number () with one of the following numbers.

1. Chicken
2. Duck
3. Turkey
4. Other species

Class Numbers
73140_010 - White eggs, half dozen (6 eggs)
73140_020 - Brown eggs, half dozen (6 eggs)
73140_030 - Other eggs, half dozen (6 eggs)
***Eggs will NOT be returned**

Market Poultry

All market poultry exhibitors must present a Bill of Sale and report of hatch date upon entry at fair. Birds will be weighed individually at the fair. No "re-weighs." First time weight is the official weight. All breeds will compete together.

CHICKENS: Feed & Growth Records to be presented during judging.
Classes
731300010 - Broiler/Fryer, pen of three (under 8 weeks), 4-6 lbs live weight
731300020 - Roaster, pen of three (8-16 weeks), over 6 lbs live weight

TURKEYS: Feed & Growth Records to be presented during judging
Classes
731302010 - 16 to under 20 pounds, less than 25 weeks
731302020 - 20-36 pounds, less than 25 weeks

Poultry Showmanship

Class Numbers
731500000 - K-3 Cloverbuds (participant ribbons only)
731500001 - Junior
731500002 - Intermediate
731500003 - Senior

*Please specify on your entry from what kind of poultry you will be showing (Turkey or Chicken)

Rabbits

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

1. 4-H members must be present to show their rabbits. Each member will carry his/her rabbits to the judging table and show them while they are being judged. Members may leave rabbits in carrying cages, use cages already set up or set up their own.
2. Rabbits will be judged according to breed and variety.
3. Any rabbit that has a permanent defect will be placed in the white ribbon group. Any rabbit that has a correctable problem shall, at the judge's discretion, be placed in the Red or White ribbon group.
4. Any rabbit that does not fit in a breed standard should be placed in the crossbred class. The crossbred class will be judged on condition.
5. Permanent identification is recommended.
6. All rabbit project exhibitors are required to bring acceptable water containers for each cage. If hot, frozen water bottles are recommended for use in pens to keep animals cooled off.
7. Feeders will be provided.

Showmanship

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

761 500 001 – Junior 761 500 002 – Intermediate 761 500 003 – Senior

Market Rabbits

1. Rabbits will be judged on conformation, condition, and uniformity (shown in a pen of three) – all breeds competing.
2. Rabbits must have been in possession of the exhibitor by July 20th, the year of the fair.
3. Exhibitors must have turned in the Country of Origin affidavit by possession date.

761 300 030 - Roaster, must weigh at least 5.5 with a recommended top weight of 7.5 pounds each, 81 to 100 days at fair weigh-in.

761 300 040 – Pen of Three Roasters, must weigh at least 5.5 with a recommended top weight of 7.5 pounds each, 81 to 100 days at fair weigh-in. Full pen must meet weight requirements.

Dogs

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Exhibitors are expected to know and follow all Animal Science Rules and Health Requirements. Entries Required by all dog club members.

Juniors

214700001-Educational Poster- Create An informational poster related to dogs.

2147000011 – Dog Art- using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

763700001- Educational Presentation- First Aid Kit: A first aid kit assembled by the 4H'er that should have on hand being a dog owner. Attach a 5"x8" explanation card, listing each item and explaining why it was included in the kit.

763700041 – **Photojournalism** – Create a photo display involving dogs. Must include at least 4 photos with a description of each photo.

Intermediate

214700002-Educational Poster- Create An informational poster related to dogs.

214700012-Dog Art- using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

763700002- Educational Presentation- Dog Enrichment: Create a presentation about dog enrichment any why it is important. Include at least 5 different types of enrichment. Can bring in actual enrichment items or put photos on a display board.

763700042-Photojournalism- Create a photo display involving dogs. Must include 6 photos with a description of each photo.

Seniors

214700003-Educational Poster- Create An informational poster related to dogs.

2147000013 – Dog Art- using your choice of art medium. The exhibit may include the use of clay, foam, sticks, charcoal, pastels, etc. to create dog art.

763700003- Educational Presentation- Canine Good Citizen: Give a presentation on the Canine Good Citizen certification process. What is the program’s goal and where can your dog be tested? Demonstrate the 10 test items with your dog.

763700043-Photojournalism- Create a photo display involving dogs. Must include 8 photos with a description of each photo.

Public Speaking Presentation

211700013- This will be part of your dog show. You will present your static items to the judge.

Dog Show (Entries Optional, but highly encouraged)

Junior:

763700511-Agility
763700611-Obedience
763700711-Working Dog
763700811-Other
763700911-Costume Contest

Intermediate:

763700512-Agility
763700612-Obedience
763700712-Working Dog
763700812-Other
763700912- Costume Contest

Senior:

763700513-Agility
763700613-Obedience
763700713-Working Dog
763700813-Other
763700913-Costume Contest

County Only Dog Contest

Dog Bones & Dog Parts Contest

DBPAC1-Junior
DBPAC2-Intermediate
DBPAC3-Senior

Breed ID Contest

BRIDC1-Junior
BRIDC2-Intermediate
BRIDC3-SeniorDog

These contests will be held prior to the Fair at the last official dog club meeting. Final scoring results will be displayed at the Fair.

4-H & FFA MARKET ANIMAL AUCTION

The 4-H and FFA Market Animal Auction Sale is sponsored and produced by the **Sherman County Youth Livestock Auction Inc.** "SCYLA" is a 501(c)3; mailing address is P.O. Box 94 in Moro, OR 97039.

1. Sale date is Saturday August 23, 2025
2. All Market Animals will need to meet the weight requirements for the specific species and be exhibited in the 4-H and FFA market classes during the Sherman County Fair to be sold through the SCYLA Sale. (underweight and/or heavy weight animal's **WILL NOT** be sold through the livestock auction)
3. Minimum and maximum weights for market animals shall be as follows:
 - Market Hogs 225-300 lbs.
 - Market Lambs 110-175 lbs.
 - Market Beef 1000 lbs. minimum (Mini/Lowline Steer 700 lb. minimum)
 - Market Goats 60 lb. minimum
 - Market Turkeys 16-36 lbs.
 - Market Rabbits 5.5-7.5lbs.
4. Sale order starting in 2020 was Goats, Poultry, Swine, Sheep, & Beef. Sale order will rotate each successive year.
5. Sheep, Beef, Goats and Swine will be sold by the pound. Turkeys & Rabbits will be sold by the head.
6. All animals will arrive on Wednesday August 20, 2025 for official fair weigh in. Arrival times will be as follows;
 - BEEF** 10-11 AM (1000 lbs minimum) (Mini/Lowline Steer 700 lb. minimum)
 - TURKEYS** 11 AM -11:30 AM (16-36 lbs.) or age listed above
 - RABBITS** 11:45 AM (5.5-7.5 lbs.)
 - SWINE** 12-2 PM (225-300 lbs)
 - SHEEP & GOATS** 2-3 PM (sheep 110-175 lbs; goats 60 lbs minimum)
7. Market animals presented **without** ear tags or proper ID may not be exhibited at fair and will not be sold thru the auction.
8. At the time of the weigh-in the exhibitor's project will be weighed and the official exhibit weight given to the exhibitor at that time. At this point the exhibitor may challenge the weight given and the animal removed from the scales. The scales will then immediately be zeroed, and the animal re-weighed. If the first weight is different from the second weight, the second weight will be considered the official weight.
9. MARKET ANIMALS THAT DO NOT MEET THE SPECIES WEIGHT REQUIREMENTS AS LISTED ABOVE AND DO NOT MEET PACKER CRITERIA **WILL NOT** BE SOLD IN THE LIVESTOCK AUCTION, although they may/will be permitted to participate in showmanship classes.
*NOTE: Classes within the various contests are determined by market weights and set by the Extension office and the **weigh master**.
10. The order of the sale will be determined by show ring placing. Animals grading highest will sell first, with lower grades following in order, except that each exhibitor shall have a chance for one single sale before others can make a second sale of that species, regardless of grade. If exhibitor receives both Grand Champion and Reserve Grand Champion in the same species, they will be able to sell in that order.
11. An exhibitor may sell two single entries of each market species.
12. Consignment of livestock will be to the Sherman County Youth Livestock Auction Inc. and a deduction from the sale price of each animal will be made in lieu of any other selling charges, to offset the cost of conducting the sale.
13. Exhibitors' will be paid as soon as the SCYLA treasurer receives the funds from auction buyers.
14. If an animal is condemned in the slaughter process, it is the seller's (4-H or FFA member's) responsibility to absorb the loss.
15. Artificial coloring of any animal or any artificial means of removing or remedying physical effects of conformation in animals, such a lifting or filling under the skin will be considered fraud and deception. All animals giving evidence of such treatment before or after slaughter will result in the owner being barred from future shows and all awards and sale proceeds being withheld from current show.
16. All Exhibitors will properly take care of their animals during the week of fair. This means to provide a safe environment, proper food and clean fresh water. Exhibitors in violation may result in not being able to sell their animal or animals thru the auction.
17. All livestock exhibitors are responsible to take care of their animals following the market animal auction until **all** animals have been loaded onto the proper slaughter trucks.

All Auction Exhibitors must check with individual barn superintendents regarding the appropriate checkout procedure for their species.

4-H Record Book Contest

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers

211201000 - First Year 4-H Members

211201001 - Junior Members (age 9-11)

211201002 - Intermediate Members (age 12-14)

211201003 - Senior Members (age 15-19)

4-H project record books are **required** to be completed and turned in at the 4-H Pavilion during the Sherman County Fair on the specified date listed in the fair schedule. Records must be complete to date to be judged. Materials required and the order in which they are to be compiled are listed in the "4-H Record Book Guidelines for Sherman County" handbook. This handbook is available at the Sherman County Extension Office.

FFA Record Book Contest

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class 211201005 – FFA Records (Grades 9-12)

FFA records maintained in the Agriculture Experience Tracker (AET) must be turned at the 4-H Pavilion during the Sherman County Fair on the specified date listed in the fair schedule in order to exhibit and sell animals at fair. All exhibitors are required to complete and submit a record book completed in AET. However, this contest is not limited to only livestock show exhibitors; any Sherman County FFA Record Book may be entered in the contest.

4-H & FFA Herdsmanship Contest

Premium: Rotating trophy and award to winning barn.

The 4-H and FFA Herdsmanship Contest will be judged on a barn vs. barn basis for livestock and horse clubs. The contest will run from Thursday morning (8:00 a.m.) to Saturday.

Club Secretary Contest

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers

212701021 - Junior Members (Grade 4, 5, 6, 7)

212701022 – Senior Members (Grade 8, 9, 10, 11, 12)

Club News Reporter Contest

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

News reporters will submit a scrapbook of newspaper clippings (articles and pictures).

Class Numbers

212701031 - Junior Members (Grade 4, 5, 6, 7)

212701032 - Senior Members (Grade 8, 9, 10, 11, 12)

Outdoor Cookery

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Identification & Explanation: Each exhibit must be labeled with the 4-H'er's name, county and class number. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit.

Evaluation: Judging criteria are outlined on 4-H Educational Display Evaluation Sheet (214-001), available at the county Extension Office or on the state 4-H website.

Out-of-doors Exhibit

A project exhibit relating to the out-of-doors. May not exceed 30" in width, 24" deep (front to back), and 36" high. Include an explanation of such things as: how to use exhibit, how made, where found, identify parts, etc., if appropriate to exhibit. Example: A display explaining the differences between radiant, conduction and convection cooking, using pans or models of pans and heat. Example: two miniature fire models could be built from natural materials and arranged on a piece of cardboard with explanation cards. Example: a diorama could be made showing a camping or outdoor cooking set-up, using cardboard or construction paper or other materials, and explanation cards.

- 451 200 011** Outdoor Science, Junior First Year
- 451 200 021** Outdoor Science, Junior Second and Third Year
- 451 200 012** Outdoor Science, Intermediate First Year
- 451 200 022** Outdoor Science, Intermediate Second and Third Year
- 451 200 013** Outdoor Science, Senior First Year
- 451 200 023** Outdoor Science, Senior Other
- 451 200 034** Outdoor Science, Club

County-only based entries:

Fill in the blank class number () with corresponding numbers for age levels:

1. Junior
2. Intermediate
3. Senior

Class levels:

First and second year outdoor cooking members should enter levels 1 or 2

Third year members should enter level 3

Fourth year and more members should enter level 4

514700032() A First Aid Kit assembled by the 4-H'er that should be on hand when doing outdoor cooking. Attach a 5" x 8" explanation card, listing each item and telling why it was included in the kit.

51470010() Outdoor Cookery 1-2: Food. Sack lunch with two or more of the foods prepared by the exhibitors. (Examples: carrot sticks, sandwich, jerky). Indicate where the lunch would be eaten (school, hike) and food safety consideration. Arrange sack lunch in container with plastic wrap – include only foods suitable for keeping at the Fair without spoilage.

514700030() Outdoor Cookery 3, 4: Food. Food baked on an outdoor grill or fire. Include 3 to 4 small or 1 large food product – small products may be the same or different. Displayed on sturdy paper plate inside a gallon sized plastic zip-type bag.

514700011() Outdoor Cookery 1 – Educational poster using one of the following themes. Poster must not exceed 18" x 24". The themes below do not have to be the title of the poster.

- Fire Safety and Outdoor Cooking
- Nutrition: It's in the Bag (sack lunches)
- How to Equip a Camping Kitchen

514700021() Outdoor Cookery 2 – Educational poster using one of the following themes. Poster must not exceed 18" x 24". The themes below do not have to be the title of the poster.

- Food Safety and Outdoor Cookery
- The Thrill of the Grill
- Pack a Snack (nutrition)

514700031() Outdoor Cookery 3 – Photo series or pictorial story depicting an outdoor meal including: location, menu, planning, preparation and presentation. Series may include up to 20 color prints on one story board not to exceed 18" x 24". Exhibits will be judged on exhibitor's ability to creatively depict a story and not on their photography or drawing ability.

514700040() Outdoor Cookery 4 - Set up a type of outdoor cooking or camping equipment and prepare a notebook, scrapbook or poster (not exceeding 18"x24") a folder describing a camping activity using that equipment such as a cookout. Folder to include menus, pictures and short story about camping activity

Food Preservation

Premiums: Blue \$3.00, Red \$2.00, White \$1.00

Participants may enter four classes in their age division and up to two different exhibits per class. All foods entered must be made by the exhibitor.

Exhibit Recipes: Participants must use recipes from reputable food preservation source and meet current USDA recommendations, located at nchfp.uga.edu. (The National Center for Home Food Preservation).

Reputable Sources include: • OSU Extension or Home Food Safety and Preservation Program • other University Extension Services • Ball Blue Book • pectin package inserts • National Center for Home Food Preservation • USDA complete Guide to Home Canning • Current OSU Food Preservation publications can be found at <https://extension.oregonstate.edu/mfp/publications>.

Preparation of exhibit: All products must have a 4-H Food Preservation Explanation Card (512-07) that must be thoughtfully and completely filled out by the 4-H'er with ALL information, and complete instructions/recipe. Explanation Cards are available at the county Extension office or on the State 4-H website.

All containers must have a label or tape with member name, county, and class number placed on the bottom of the container, so product is visible. Dried foods must be exhibited in jars or sturdy plastic bags, with labels securely attached. Make sure to follow the approved processing times listed for your product. Be sure all jars are properly sealed and include jar rings on all canned products for safe transport. Unsealed jars will be disqualified.

For judging, use clear jars only. Regular and wide-mouth Mason-type, threaded, home-canning jars with self-sealing lids are the best choice. Jars may be opened during the judging process. We strongly urge you to use smaller jars for your fair exhibits. 94 Suggest 4 oz. jars for jams and jellies, half pints & pint jars for other products.

Larger jars will be accepted, but food may be wasted as any opened jars may be emptied before returning after fair. Tip: Bring two exhibits to the county fair, one for county fair judging (to open) and one to come to state fair (if chosen).

Judging Criteria Judging criteria are outlined on the evaluation sheets (see below) and available at the county Extension office or on the State 4-H website. 4-H Canned Fruit and Vegetable Evaluation (512-04) 4-H Jam Evaluation (512-01) 4-H Canned Meat and Fish Evaluation (512-05) 4-H Dried Foods Evaluation (512-06) 4-H Canned Broth Evaluation (512-09) 4-H Jelly Evaluation (512-02) 4-H Pickles and Relishes Evaluation (512-03) 4-H Flavored Vinegar Evaluation (512-08)

Note: Fill in blank in class number () with corresponding numbers for age levels:

1. Junior
2. Intermediate
3. Senior

Basic Division Classes (juniors and first year members only)

Starred (*) items are suggested as beginning exhibits for first Food Preservation members.

512 111 02() *Canned tomato-based products such as tomatoes, tomato sauce, tomato or tomato/vegetable juice, ketchup, or salsa. One jar processed in a boiling water canner.

512 111 05() Canned fruit-based products such as fruit sauce (no thickener added), pie filling (thickened with Clear-Jel®), fruit or berries, or salsa. Jars must be sealed by processing in a boiling water canner.

512 111 10() *Cooked jam or jelly. One jar using commercial pectin. Jars must be sealed by processing in a boiling water canner.

512 111 06() Relish. One jar of relish. Jars must be sealed by processing in a boiling water canner. Examples include cucumber relish, zucchini relish, corn relish and chutneys, other chopped fruit and vegetable-based products that include acidification.

512 111 12() Quick pickles. One jar of cucumber, fruit, or vegetable quick pickles. Jars must be sealed by pasteurization or processing in a boiling water canner.

512 111 19() Flavored Vinegars. One jar of flavored vinegar using commercial vinegar and flavor added using

herbs, fruits, vegetables and/or spices.

512 111 15() *Dried fruits, vegetables, herbs, or fruit leather. Exhibit ¼ - ½ cup of dried fruit or vegetable pieces, herbs or four 1" wide rolls of one flavor fruit leather.

512 111 18() *Dried herb seasoning combination. About ¼ cup of dried herb seasoning combination.

Advanced Division Classes (Intermediates and Seniors only)

512 111 21() Cooked jelly or jam, syrup or juice. All must be made from juice the 4-H'er has extracted. Jam or jelly can be made with or without commercial pectin. One Jar. Jars must be sealed by processing in a boiling water canner.

512 111 24() Fermented pickles or sauerkraut. One jar of fermented (brined) pickles or sauerkraut. Jars must be sealed by processing in a boiling water canner.

512 111 25() Canned vegetables or tomatoes. One jar of canned vegetables or tomatoes processed in a pressure canner.

512 111 26() Canned meat, poultry, or fish. Fish products must be exhibited in pint or half pint jars. One jar processed in a pressure canner.

512 111 20() Canned Broth. One jar of canned broth (liquid only, no meat or vegetable pieces) processed in a pressure canner.

512 111 28() Canned combination dish. One jar of canned combination dish processed in a pressure canner. Examples include chili, soup, baked beans, etc.

512 111 29() Dried meat or poultry jerky. Four @ 1-inch by 3-inch pieces of one type of jerky. Meat jerky (beef, venison, or poultry) must follow the recommendations for preparation in Making Jerky at Home Safely, PNW 632, May 2012.

Food and Nutrition

Premiums: Blue \$3.00, Red \$2.00, White \$1.00

Food and Nutrition Chair Note: Each member may enter up to three classes within the level they are in, one exhibit per class and Celebrate our World. All foods entered must be made by the exhibitor.

Exhibit ingredients:

- Exhibits must be suitable for keeping at the fair without excessive spoilage or change of appearance. Highly perishable foods are not acceptable. Highly perishable foods include, but are not limited to cream cheese, custard fillings, and meats of any type.
- Ingredients that the 4-H member cannot legally purchase, such as beer, whiskey, rum, etc. may not be used in any recipe or foods exhibit. Exhibits that include alcohol in the recipe will be disqualified. This includes menu and recipe file exhibits.
- Commercial mixes cannot be exhibited except as an ingredient in a product.

Preparation of exhibit:

- Exhibits must be displayed on a disposable plate and in a self-sealing bag.
- Exhibits must include the recipe and a menu for one meal including the food item. Recipes for food products should include all information given on the Exhibit Recipe Card (511-00) format. The recipes will not be returned to the exhibitor.
- When alternative ingredients are used, these are to be underlined on the recipe.
- Exhibits in the Celebrate our World class must also include the Celebrate our World Explanation Card (998-03)

Judging criteria are outlined on the appropriate evaluation form: Cookie Evaluation Form(511-01),Recipe Collection Exhibit Evaluation Form(511-03), Muffin Evaluation Form (511-04), Quick Bread Evaluation Form (511-05), Coffee Cake Evaluation Form (511- 06), Scone Evaluation Form (511-07), Shortened Cakes Evaluation Form (511-08), Yeast Breads and Dinner Rolls Evaluation Form (511-09), Focaccia Bread Evaluation Form (511-10), Sponge and Foam Cakes Evaluation Form (511-11), Pie Shell Evaluation Form (511-12), Special Pastries Evaluation Form (511-13), Food Gift Package Evaluation Form (511-14), Biscuit Evaluation Form (511-15), and Career/Interview Evaluation Form(511-16) all available from the county Extension office or on the at the State 4-H website.

Note: Fill in blank in class number () with corresponding number for age levels: 1 for Junior, 2 for intermediate, and 3 for Senior.

Basic Skills Level 1 – Cooking 101 and Baking 1

511 110 01_ : Cookies – Dropped, rolled or no-bake cookies (e.g., no-bake cookies, sugar cookies, chocolate chip, chocolate drop, oatmeal cookies, peanut butter cookies, etc.) Exhibit three cookies. No frosting, icing, or glaze.

511 110 02_ : Muffin. The muffin method of mixing generally means that the fat is in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit three muffins. No frosting, icing, or glaze.

511 110 03_ : Biscuit. Biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut 50 Oregon State University Extension 4-H Youth Development State Fair Exhibitor's Handbook, updated March 2023 into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three biscuits. No frosting, icing, or glaze.

511 110 04_ : Cookies – Dropped or rolled cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies. No frosting, icing, or glaze.

511 110 05_ : Muffin reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three muffins. No frosting, icing, or glaze.

511 110 06_ : Biscuit reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three biscuits. No frosting, icing, or glaze.

Basic Skills Level 2 – Cooking 201 and Baking 2

511 120 01_ : Cookies – Bars, slice-and-bake, and shaped cookies (e.g., Brownies, refrigerator cookies, pressed cookies, rolled cookies, molded cookies, filled cookies, and shaped cookies.) Exhibit three cookies. No frosting, icing, or glaze.

511 120 02_ : Basic Quick Bread. Exhibit ¼ of loaf. No frosting, icing or glaze.

511 120 03_ : Non-Yeast Coffeecake. Coffee cake is to be made with a muffin method of mixing. The muffin method of mixing generally means that the fats in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit ¼ of the cake. No frosting, icing, or glaze.

511 120 04_ : Scone. Scone is to be made with a biscuit method of mixing. The biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit three scones. No frosting, icing, or glaze.

511 120 05_ : Cookies – Bars, slice-and bake, and shaped cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three cookies.

511 120 06_ : Quick Bread reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 07_ : Non-Yeast Coffee Cake reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 08_ : Scone reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free,

sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit 3 scones

Expanding Skills Level 3 – Cooking 301 and Baking 3

511 130 01() Shortened Cakes (Use fat for flavor and texture. E.g., pound cake, oatmeal cake, carrot cake, Bundt cake, chocolate cake, etc.). No commercial mixes; No fillings or toppings (i.e., frosting, icing, glaze, powdered sugar, fruit, or nuts). Exhibit three individual items or ¼ of a large item.

511 130 02() Basic Dinner Rolls. May be shaped into cloverleaf, crescent, knot, bun, bread stick or any other type of roll. Exhibit **three rolls**.

511 130 03() Yeast Bread product, plain dough using all white flour. Exhibit ¼ of a loaf.

511 130 04() Yeast Bread product, plain dough using all whole wheat flour. Exhibit ¼ of a loaf.

511 130 05() Yeast Bread product, plain dough using a combination of flours. Exhibit ¼ of a loaf.

511 130 06() Yeast Bread product (using all white flour) with added non-perishable ingredients (i.e., herbs, nuts, dried fruit, etc.) Exhibit ¼ of a loaf.

511 130 07() Shortened Cakes reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 130 08() Basic Dinner Rolls reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three rolls**.

511 130 09() Yeast Bread Product reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

Favorite Recipe Collection (All skill levels)

- Recipe collection can be in a file box or in recipe book form. Follow specific guidelines on evaluation sheet.
- Write current year in upper right-hand corner of each recipe.
- Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging.
- Pen, pencil, typed, or printed is acceptable as long as required elements are on the recipe.
- Adding decorative items or photos to recipes is optional and is not a part of the judging process.

511 300 111 Junior – Collection with five (5) recipes of foods you have prepared, using ingredients grown in the Pacific Northwest. Of these five recipes,

- 3 need to feature fruits and/or vegetables.
- 1 is to feature grains.
- 1 features protein (meat, poultry, seafood, beans, eggs, nuts, tofu, or seeds).

511 300 112 Intermediate - Collection with ten (10) recipes* of foods you have prepared.

- 2 recipes must feature a source of protein,
- 2 recipes must include a variety of grain products,
- 3 need to have vegetables as the focus,
- 2 feature fruit
- 1 is free choice.

*The recipes need to include three food items appropriate for each of the basic three meals: breakfast (such as smoothies, baked items, or pancakes/waffles/toasts), lunch

(such as sandwiches, soups, and wraps) and dinner (such as casseroles, side dishes, and salads) menus. The remaining recipe is totally free choice.

511 300 113 Senior – collection with fifteen (15) recipes* of foods you have prepared.

- 6 recipes must be vegetable and/or fruit focused recipes,
- 4 must be protein based (poultry, fish, meat, or other protein dishes),
- 4 must be grain based.
- 1 can be free choice (no restrictions).

*Five of these recipes must be one-pot meals using or demonstrating knowledge of various kitchen appliances (examples: microwave, wok, slow cooker, pressure cooker).

County Cooking Contest

MEAS1-Measuring Contest- *For first year indoor cooking members only.*

Follow the judge's instructions on how to correctly measure different ingredients including: flour, sugar, baking powder, water, shortening, etc.

CBC()-Cookie Baking Contest

Bake cookies in front of a judge (all ingredients and utensils should be brought from home), present your cookies to the judge along with the recipe, discuss with the judge and answer questions about the baking process, recipe, and taste/texture/appearance of cookies.

MFF()-My Favorite Food

Bring a favorite dish (made by the exhibitor at home) to share with the judge. Must bring the table setting from home and show how to properly set a table. Provide a menu to go along with your favorite food, discuss with the judge your favorite food, how it was made, your table setting, and how the menu you provided is a balanced meal.

511 700 100-Informational Poster

Make an educational poster to share with the judge about a cooking theme of your choice.

Examples: food Safety, How to make a balanced meal using MyPlate, price differences between store bought and home made goods. Be creative!

Fiber Arts

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Each piece of an exhibit must be labeled on the back, inside, or bottom with the 4-H'er's name, county, and exhibit class number. If article is designed as a pair/set, both items must be labeled and fastened together, i.e. set of potholders, pillowcases, gloves, etc. Smaller items, such as bracelets, must be mounted for display

Explanation & Evaluation All entries must have a fully completed 4-H Fiber Arts Exhibit Explanation card (261-01) to qualify for judging. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information. The explanation must give the 4-H'er's name, county and class number, origin of design, intended use of the item, previous experience using this technique and a description of how it was made. Judging criteria is outlined on the Fiber Arts Evaluation Sheet (261-02), or the Applique, Patchwork, and Quilting Evaluation Sheet (261-04).

Note: Fill in blank in class number () with corresponding number for members age level:

1 Junior 2 Intermediate 3 Senior

261 100 76()Patchwork Quilts, no kits, Quilts of any size made using piecing techniques such as English, traditional American, Seminole, etc. Members may choose to follow a pattern, such as Log Cabin, but the fabric selection, fabric layout, and all cutting is done by the 4-H'er. If the completed item is quilted by someone other than the 4-H'er, please note this on the Fiber Arts Exhibit Explanation Card.

261 100 77()Patchwork on other items, Items other than quilts made using piecing techniques such as English, traditional American, Seminole, etc. Might include clothing, wall hangings, pillows, linens, etc

261 100 81()Quilting, machine stitched, Multi layered projects made using machine quilting stitches. Items must have a top layer, filling or batting, and bottom layer held together by machine stitching. All work done by the 4-H'er

261 100 82()Quilting, tied, Multi layered projects created by using fiber (yarn, embroidery floss, crochet thread, etc.) that is tied to hold the layers together. Items must have a top layer, filling or batting, and bottom layer held together by the tied (knotted) stitches.

Clothing and Textiles

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Participants may enter up to **four** exhibits in the construction classes but **only two exhibits in any one class**.

- They may also enter one exhibit in the creativity, costumes, hands-for-larger service, and/or skills notebook.
- All exhibits must be in the same level.
- Members may not enter the same garment or accessory in an exhibit class and in the fashion revue.
- All items must be clean and in good repair.
- Hangers and/or garment bags are removed from exhibits prior to judging and might not be returned.

Sewing Exhibit Judging Criteria

Judging criteria are outlined in 4-H Clothing and Textile Construction Evaluation Sheet (320-01), the 4-H Clothing and Textile Creative Expression and Costume Evaluation Sheet (320-02), or the Skills Notebook Evaluation Sheet (320-96) which can be found at on the Oregon 4-H State website. Judging standards are listed in Measuring Up: Quality Standards for Sewn Items/Projects (PNW-197).

- Each entry will be evaluated on ALL features.
- For skill levels 1-6 the use of fabrics or skills that are beyond the recommendations for this level are expected to be done well according to the standards, but will neither be given extra credit consideration for increased difficulty nor disqualified during judging.
- It is in the best interest of the 4-H'er to stay within the suggested guidelines. See 4-H Clothing Guidelines for Leaders: Basic, Expanding and Advanced Skills (4-H 320-00L).

Identifying your Exhibit

- 4-H Exhibit tags must be attached to the exhibit.
- Each garment or article in the construction classes must be labeled with the 4-H'er's name, county, and project level.
-This label must be typed or printed in indelible pencil or ink on a piece of white fabric and sewn or fused onto the bottom inside of each piece.
-Exhibits that have more than one piece SHOULD be have each piece labeled and both need to be tied together or connected in some way so that the pieces can be considered as one exhibit.

Explanation Cards

All entries must have a fully-completed 4-H Clothing and Textile Exhibit Card (320-04) to qualify for judging. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.

- This card must be securely attached to each entry except Skills Notebook exhibits. Securely attach the standard 4-H Exhibit tag to exhibits in this class.
- Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.

Note: Each class number includes a blank at the end (), which must be filled with corresponding number for the 4-H member registered age. 4. Junior 5. Intermediate 6. Senior

Beginning Skills: Sewing Level 1

Exhibits must follow the 4-H Project Guidelines For Leaders resource information and recommendations for this level. Fabrics used for this level must be stable medium weight, firmly woven fabrics (cotton or cotton/polyester blend) and felt.

320 101 13() Non-garment item demonstrating machine sewing straight seams, square corners, curved seams, casings, pressing, and /or hems. Items such as (but not limited to): simple stuffed flat toy, beanbags, potholder, book cover, tote bag, pillowcase, pillow, receiving blanket, placemats, etc. using recommended fabrics for this level.

320 101 14() Garment or personal item with casing - Exhibit demonstrating skills in correctly sewing a casing (for draw string or elastic) and one or more of the following: straight or curved seams with appropriate seam finish, pressing, reinforcing crotch seams, casings sewn on top and bottom and/or hem. Items include Apron, mask, pull-on or wrap pants, skirt, shorts, etc.

Basic Skills: Sewing Level 2

The projects must show any of the level 1 skills in addition to 4-H Project Guidelines For Leaders recommendations for levels 2-3. Fabrics used in this level are medium weight woven, with or without OSU Extension 4-H 2025 State Fair Exhibitors Handbook 85 nap and/or knit fabrics (broadcloth, calico, soft denim, gingham, muslin, poplin, chintz, double knits), wool, and/or stable non-bulky knits or polar fleece with minimal stretch (4 inches of fabric stretches to 4¾ inches or less.)

320 101 21() Garment or personal item with a zipper - machine or hand sewn and successfully demonstrating skills attaching a centered, lapped or invisible zipper as well as one or more of the following: machine sewn straight or

curved seams with appropriate seam finish, pressing, gathers, correct attachment of buttons/snaps/hook & eye closures and/or hems. Items include zipper bag, tote, skirt, simple dress or jumper, slacks, etc.

320 101 22() Non-garment made with a zipper - machine or hand sewn and successfully demonstrating skills attaching a centered, lapped or invisible zipper such as a personal accessory, an item for the home, for use in sports, picnics, camping or with animals, a toy, doll, etc. Should also demonstrate one or more of the following: Machine sewn straight or curved seams with appropriate seam finish, pressing, gathers, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures pressing, and/or hems.

320 101 23() Garment or Outfit with sleeves - machine or hand sewn and successfully demonstrating skills attaching raglan, set-in or kimono sleeves, as well as appropriate seam finish, pressing, reinforcing underarm seams, gathers, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures hems, etc.

320 101 26() Garment or personal item demonstrating level 2 skills, such as: machine sewn straight or curved seams with appropriate seam finish, pressing, zipper, casings, gathers, reinforced crotch or underarm seams, trimming/grading/clipping/notching for bulk, correct attachment of buttons/snaps/hook & eye closures, hems.

Expanding Skills: Level 3

At this level, the focus must be on improvement of any of the basic skills in and adding new skills found in 4-H Project Guidelines For Leaders recommendations for this level Fabrics at levels 4-5. Fabrics at this level must include one of the following: flannel cotton blends, stripes, plaids, rayon, single knits, stiff denim, linen, tweed, gauze, seersucker, wool, tweed, Crepe de chine, may have moderate stretch (4 inches of fabric stretches to no more than 5 and 3/8 inches)

320 101 31() Garment or personal item, machine or hand sewn, successfully demonstrating skills from levels 3 such as: darts, tucks, zippers, waistband, collars, yokes, cuffs, pockets, appropriate seam finishes for fabrics (French, serged, flat fell, mock flat felled, etc), set in sleeves, ruffles and pleats, applying trim, hook & loop tape, matching fabric design, binding, stitch-in-the-ditch, etc. Items may include shirt or blouse, dress or jumper, purse or tote with pockets, bathrobe, jogging suits, unlined jacket or blazer etc.

320 101 32() Garment with a collar. Machine or hand sewn, demonstrating appropriate interfacing and collar sewn into garment. Additional skills must include appropriate seam finishes for fabrics, pressing, stay stitching, trimming/grading/clipping/notching for bulk, etc.

320 101 33() Non-garment, item for the home, a doll, toy, or garment/accessories for them, or items used in sports, picnics, camping or with animals constructed with recommended fabrics and skills for this level. (this level includes bags with linings)

320 101 34() Garment or outfit using plaids or directional print/nap - Machine or hand sewn, demonstrating successful matching of stripes/plaid or nap direction. Other skills must include one or more of the following: appropriate seam finishes for fabrics, matching fabric design, pressing, appropriate underlining, stay stitching, closures (zipper, buttons & buttonholes, hook & eye, etc.) trimming/grading/clipping/notching for bulk, etc.

Photography

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

The following classes are for still photography. Video projects should be entered under Communications.

Members may enter no more than one entry per class and be part of a club entry, Senior and Intermediate members may also enter one exhibit in the Celebrate our World class. All photos must show work done by the member. Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.

To qualify for judging, a **fully** completed *4-H Photography Exhibit Explanation Card (241-01)* and a Celebrate our World Explanation Form (998-03) if applicable must be attached. Judging criteria are outlined on the *Photography Exhibit Evaluation Form (241-02)*. Forms are available at the county Extension offices and on the State 4-H website.

Photography classes are divided by subject matter or technique. If a photo includes more than one type of subject (i.e. people and animals), the member should decide which category is the most appropriate. Digital and film photos will be included in the same class except as restricted by the class description. Color and black & white images will be included in the same class according to subject or technique.

All single images must have one side, the shorter side, no less than 5 inches. The final exhibit size including either mount or mat must be no less than 8"x10" and may not exceed 16"x20". Any commercially available pre-cut mats that accommodate these size ranges are acceptable. Mats or mounts cut by the member must meet the size specifications.

Photos must be either mounted or matted with a rigid backing using any material firm or rigid enough to protect the photos on the backside and should not show when viewing the exhibit. Photos MAY NOT be entered only matted; they must have a backing for protection. The surface which shows from behind mounted only photos or matted photos must be mat board. Poster board is not acceptable for mounting or matting. For more information on matting and mounting please visit the State 4-H website at <http://oregon.4h.oregonstate.edu/special-events/state-fair/cm-expressive-arts>

Exceptions to photo size limits include:

Class 241 100 10_ **Panoramic** - photos must be **at least** twice as long in one direction as they are in the other direction. Matted or mounted exhibit must not exceed 16"x20".

Class 241 100 11_ Photojournalism - may include photos of any size mounted on a single board, must not exceed 16"x20".

Class 241 100 12_ Creative Process - original image may be 4"x6", final image may be no less than 5 inches on the shorter side of photo. Final exhibit, showing both photos mounted on the front, must not exceed 16"x 20" Class 241

100 16_ **Creative uses** - size determined by the use

Captions must not be used except in:

Class 241 100 11_ Photojournalism

Class 241 100 16_ Creative Uses

Class 241 100 17_ Technical Challenge

No additions or embellishments to mats or mounts.

No plastic covered pictures.

No frames are allowed in any class.

No date imprints are allowed in photos.

Exhibits must be ready for hanging. **Exhibitor's name, county, and the class number should be printed on the back of the exhibit.** The club Technical Challenge exhibit must be entered under the **club name** and have the names of all club members participating listed on the back.

Attach 4-H Exhibits tags neatly to the lower right-hand corner of the exhibit and on the back of the exhibit. Explanation cards should be attached to the back of the exhibit with the writing visible to the judge. Think neatness and visual appeal when preparing the exhibit for fair.

Fill in blank in class number () with the corresponding number for Junior, Intermediate, or Senior

1 Junior

2 Intermediate

3 Senior

241 100 01_ Landscape - single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes

241 100 02_ People - single image featuring a person or people in an informal, photojournalistic or edgy/artistic manner.

241 100 22_ Portrait - single image featuring a subject or subjects in a posed, formal setting. Background, posing, and lighting techniques are key components, and props may be used.

241 100 03_ Animals - single image featuring one or more animals (including insects, fish, birds, etc.)

241 100 04_ Plants - single image featuring plants, flowers, leaves, trees, etc

241 100 05_ Architectural single image featuring man-made structures such as buildings, bridges, etc. No sculptures or garden art.

241 100 06_ Other Interesting subject - single image featuring subjects or techniques of interest that do not fit in the above classes

241 100 07_ Texture - single image featuring the texture(s) of an object or subject, with emphasis on use of light, angle, and composition

241 100 08_ Still Life - single image featuring an arrangement of objects (incapable of movement on their own), which are arranged by the photographer, with emphasis on the use of lighting and composition.

241 100 09_ Action / Movement - single image capturing a subject that is in motion showing either stop-motion, or the effect of motion.

241 100 10_ Panoramic - single image of any subject, produced in panoramic format either in the camera or by cropping, where the panoramic ratio adds to the effect of the image

241 100 11_ Photojournalism- multiple print images (maximum 20) of any size or shape that depict a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16" x 20". Captions are optional.

Final exhibit may be a single composite image. Photo album pages or memory book pages are not allowed.

241 100 12_ Creative process - single image that has been altered after-capture either through film or digital processing or printing techniques; Includes computer enhancement **beyond** basic corrections of cropping, color and brightness correction, and red eye removal. Both the original image, final image, and detailed description of the process used must be displayed on the front of the exhibit. The final exhibit may be a single composite image.

241 100 16_ Creative uses - one item showing the use or display of images in a creative manner.

Images and the item must be the work of the member. Possibilities include: transfer to fabric or wood, shadow box or 3-dimensional display, note/post cards, calendars, posters, photo album or memory book pages, etc

241 100 17_ Technical Challenge – Each year one photography technique will be the featured challenge. Images may be any size, mounted not to exceed 16"x20" overall. The required explanation card should thoroughly explain the process used to capture the image or the process used after-capture (depending on the challenge).

Possible technical challenges include:

- With capture: depth of field, use of light/lighting, low-light, forced perspective, motion blur, HDR, use of juxtaposition, infrared, extended exposure time, macro.
- After-capture: high contrast, digital effect, burning/dodging, vignette, spot color, recoloring, pixelization.

Technical Challenge is: Depth of Field

241 100 171 Junior Technical Challenge

241 100 172 Intermediate Technical Challenge

241 100 173 Senior Technical

241 100 18_ Self Portrait (Selfie) – single image of the photographer taken by the photographer. May include others in the photo. Photo should 'memorialize' a time and/or place for the photographer and an explanation of what is being memorialized **MUST** be included on the explanation card.

Celebrate our World: (intermediates and seniors only)

To celebrate the diversity in our world, each year the Oregon 4-H project areas will focus attention on the cultures of a different country or region of the world. This special emphasis allows members to focus on learning about the country/region and the skills and techniques unique to that culture. The exhibit is to be inspired by the country of celebration. The Celebrate our World Explanation Card (998-03) is to be completely and thoughtfully completed and securely attached to the exhibit.

241 800 112 Intermediate Celebrate our World inspired photography project

241 800 113 Senior Celebrate our World inspired photography project

FFA DIVISION

1. All exhibitors must be members in good standing of the Sherman County FFA Chapter.
2. All animals must meet criteria in the 4-H/FFA animal Exhibit and Contest section of this fair book.
3. Each exhibitor will be responsible for the care of his/her exhibit.
4. All livestock must meet health requirements of Open Class animals.
5. Entries in Open Class by FFA members are the concern of the Fair Secretary and the exhibitor. No fee will be charged for chapter exhibits.
6. FFA Record Books must be turned in at the 4-H Pavilion no later than **9:00 Thursday** during the Sherman County Fair.
7. FFA member record books must be adequately maintained and accurate. Any member with a record book that is deemed incomplete by measures of the description of the project, journal and financial entries shall forfeit their privilege of selling their animals at the livestock sale. The FFA member will NOT be able to sell any animals of the species for the record book that is deemed incomplete.

Crops

Premiums: 1st-\$5.00, 2nd-\$3.00

Class 240 - Wheat

Class 241 - Barley

Class 242 - Other Grains

Farm Mechanics

Premiums: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00

Class 245 - Shop Skills

1. Arc Welding
2. Acetylene Brazing
3. Acetylene Cutting
4. Acetylene Welding
5. Woodworking

Class 246 – Construction

1. Wood
2. Metal

COUNTY FAIR AWARDS

MARKET AWARDS

Grand Champion Market Steer.....	Belt Buckle
Sponsor: Carl von Borstel Family	
Grand Champion/Reserve Grand Champion Market Steer	Banner
Sponsor: Amanda Whitman	
Grand Champion Market Lamb.....	Belt Buckle
Sponsor: Carl von Borstel Family	
Grand Champion/Reserve Grand Champion Market Lamb.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Market Hog.....	Belt Buckle
Sponsor: Carl von Borstel Family	
Grand Champion/Reserve Grand Champion Market Hog.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Market Goat.....	Belt Buckle
Sponsor: NWGG Wasco Farm Store	
Grand Champion/Reserve Grand Champion Market Goat.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Market Poultry.....	Belt Buckle
Sponsor: Wasco Electric Cooperative	
Grand Champion/Reserve Grand Champion Market Poultry.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Market Rabbit.....	Belt Buckle
Sponsor: Hart Ranch	
Grand Champion/Reserve Grand Champion Market Rabbit.....	Banner
Sponsor: Amanda Whitman	

SHOWMANSHIP AWARDS

Grand Champion Beef Showman.....	Belt Buckle
Sponsor: von Borstel Ranch, Alan & Judy	
Grand Champion/Reserve Grand Champion Beef Showman.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Sheep Showman.....	Belt Buckle
Sponsor: Bryan & Kim McKinney	
Grand Champion/Reserve Grand Champion Sheep Showman.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Swine Showman.....	Belt Buckle
Sponsor: B & B Operations	
Grand Champion/Reserve Grand Champion Swine Showman.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Goat Showman.....	Belt Buckle
Sponsor: MCGG	
Grand Champion Goat/Reserve Grand Champion Showman.....	Banner
Sponsor: Amanda Whitman	
Grand Champion Poultry Showman.....	Belt Buckle
Sponsor: Anonymous Sponsor	
Grand Champion /Reserve Grand Champion Poultry Showman.....	Banner
Sponsor: Amanda Whitman	

Grand Champion Rabbit Showman.....Belt Buckle
Sponsor: Cranston Farms
 Grand Champion/Reserve Grand Champion Rabbit Showman..... Banner
Sponsor: Amanda Whitman
 Grand Champion All Around Showman.....Belt Buckle
Sponsor: Palace Homes- Mike & Lana Egbert
 Grand Champion All Around Showman.....Cash Award, Annual, & Rotating Trophies
Sponsor: Dale & Deanna Padget
 Grand Champion/Reserve Champion All Around Showman..... Banner
Sponsor: Amanda Whitman

DAILY RATE OF GAIN

Beef..... Cash Award
Sponsor: Rolfe's Angus Acres
 Sheep..... Cash Award
Sponsor: Fritts Family
 Swine..... Cash Award
Sponsor: Smith and Miller Families
 Goat..... Cash Award
Sponsor: J & J Dino Mart (Sandy van Gilder)

DOG AWARDS

Best in Show..... Belt Buckle
Sponsor: Jesse Alsup
 Best in Show..... Banner
Sponsor: Amanda Whitman
 Dog Breed ID Contest..... Dog Bowl
Sponsor: Sherman Veterinary Clinic
 Dog Part ID Contest..... Dog Bowl
Sponsor: SherCo Electric
 Costume Contest.....\$25 gift card to Coastal
Sponsor: South Sherman Fire Department

RECORD BOOK CONTEST

A \$50 gift certificate to a member with the best 4-H project record book all projects competing.
Sponsor: Bank of Eastern Oregon, Moro..... Cash Award

SUMMER CAMP SCHOLARSHIPS

A 4-H camp scholarship to Jr. Champion and 1st year Champion record books.
Sponsor: Sherman County 4-H Association..... Camp Scholarship

A 4-H Summer Camp scholarship to the best JUNIOR 4-H STORY. The winner will be selected by the record book judge at County Fair. The whole record book must be entered in the record book contest, but only the "My 4-H Notes" will be the criteria for this scholarship. The story will be judged on originality, growth, and achievement.
Sponsor: Rolfe's Angus Acres..... Camp Scholarship

NOTE: No more than one scholarship may be awarded to any one 4-H member and the scholarship winner must meet the age requirements established for the program the scholarship is being awarded for.

STATIC EXHIBIT AWARDS

PHOTOGRAPHY

Grand Champion Photography..... Cash Award

Sponsor: Chris and Carrie Kaseberg

CULINARY ARTS

Grand Champion Food Preparation..... Fred Meyer Gift Card

Sponsor: Liz Cranston

Grand Champion Food Preservation..... Bi-Mart Gift Card

Sponsor: Cindy Brown

Grand Champion Outdoor Cookery..... Bi-Mart Gift Card

Sponsor: Cindy Brown

SEWING

Grand Champion Clothing & Textiles..... Belt Buckle & Gift Card

Sponsor: Nancy & Rich Simpson

Grand Champion Fiber Arts..... Belt Buckle & Gift Card

Sponsor: Lindy Blagg

Reserve Grand Champion Clothing & Textiles.....Sewing Scissors & Gift Card

Sponsor: Nancy & Rich Simpson

Reserve Grand Champion Fiber Arts.....Sewing Scissors & Gift Card

Sponsor: Lindy Blagg

Nancy Smith Memorial..... Cash Award

Sponsor: Les Gray

HORSE AWARDS

All-Around 4-H Horseman Buckles.....Belt Buckle

Sponsors: VanGilder Arabians LLC, Wheatacres Ranch (Chris & Carrie Kaseberg), Shirley Blaylock, Milt & Patti Ketchum, Leo & Krista Coelsch, Dale & Deanna Padget, Kent & Melva Thomas

A belt buckle will be given to the top 4-H horseman at the junior, intermediate and senior level. To be eligible for buckles, riders must compete in a minimum of four (4) classes/events. Points will be awarded as follows:

Western Games	100	Trail Class	100
English Equitation	100	Western Equitation	100
Ranch Horse	100	Showmanship	200

If rider chooses to compete in more than four classes, the top four scores would be taken, (Note: A Champion Horse Showman will still be selected and will be the representative in the Overall Champion Showmanship)

Grand Champion Horse Showman.....Belt Buckle

Sponsors: The Fritts Girls

Debra Lynn Weedman Memorial (only 4-H).....Annual & Rotating Trophy

Sponsor: George Weedman Family, Wasco

Bill Jefferies Horse Improvement Award.....\$25 MCP Gift Certificate & Rotating Trophy

Sponsor: Leta Ann Reckmann

This award is based on 4-H or FFA member's ability in horsemanship, club and fair participation and cooperation, and 4-H member's personal improvement. The recipient can be a junior, intermediate or senior who is in the second or more years in 4-H or FFA horse project. A 4-H or FFA member may win this award only once. First year juniors are not eligible for this award.

EXTRA EFFORT AWARDS

Outstanding 4-H or FFA Beef/Sheep/Goat/Swine and/or Poultry member

Sponsor: Sherman County Youth Livestock Auction.....Cash Award

Judging will include exhibit, Showmanship, and record book divisions.

Herdsmanship Contest..... \$150 Cash Awarded to Club

Sponsor: Sherman County Fair Association

(horse, beef, sheep, goat, poultry, and swine barns competing)

Sharp Sheep Showman Award..... Cash Award & Rotating Trophy

This award will be presented to the top placing First-Year Junior Sheep Showman at the Sherman County Fair.

The award is given in Memory of Barbara Sharp. Recipient will receive a certificate which will entitle them to a \$75 cash award to be used towards a 4-H Market Lamb project for the next 4H year. The certificate will be presented at Fair; however, the cash will be given to the recipient after they have a market lamb in possession for the following fair.

Sponsor: Barbara Sharp Family

Bernard Martin Memorial.....Cash Award & Rotating Trophy

Sponsor: Dale and Deanna Padget

Awarded to the most inspirational Livestock member during Fair.