

# 4-H/FFA ENTRY FORM office use only| Jr \_\_\_ Int \_\_\_ Sr \_\_\_

To be used for ALL 4-H & FFA Exhibits

## Entries due July 31, 2025

*Return entries on or BEFORE required deadline to:*  
 Sherman County Extension Office, 66365 Lonerock Rd., Moro, OR 97039

Name \_\_\_\_\_ Age as of September 1<sup>st</sup>, 2024 \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Class Number	Name of Class	Ear Tag # of Animal

(If more space is needed, please use back of form) Specify type of animal along with the number of animals and number of stalls/pens needed:

Type of Animal \_\_\_\_\_ How Many \_\_\_\_\_ # stalls/pens needed \_\_\_\_\_

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**Livestock Exhibitors AND Parents or Guardian: please read and sign the following...**

\_\_\_\_\_ (4-H/FFA member) will properly care for their animal during the 2025 Sherman County Fair. This will include properly watering, feeding, and cleaning of animals and stalls, as well as final cleanup of animal stalls at the end of the Fair. I understand failure to do this could cause member to appear before the Grievance Committee and may be banned from selling his/her animal(s) after being warned about the improper care of exhibit by the Grievance Committee.

\_\_\_\_\_ (Parent/Guardian Signature)

\_\_\_\_\_ (Member's Signature)

