

SHERMAN 4-H NEWS

July 2025

4-H and FFA Entries Due NOW for Sherman Co Fair!

Hooray, the Sherman County Fair is next month. The theme is “A Golden Family Tradition” with Queen Ellery Bish.

Use this QR code to go to the Sherman Extension Fair webpage :

<https://extension.oregonstate.edu/4h/sherman/fair>.



This page gives you access to the 4-H and FFA Fair Book and the Entry Form. Entry forms (and auction biography forms for livestock members) will be mailed to 4-H families but NOT the printed 4-H and FFA fair book. If you need a printed copy, call then stop by the office so we can make one for you.



Deadline for completed and signed 4-H and FFA entries is

Thursday, July 31 at the OSU Sherman County Extension Office in Moro

(yes, there is a drop box).

Make sure to enter ALL of your exhibits including photography, sewing, cooking, posters/displays, and baking exhibit(s) and/or market animals; yourself for Showmanship and horse competition classes; your Record Book; and for all livestock members, the Livestock Judging Contest. If you have questions, call us at the office 565-3230.

4-H and FFA FAIR EVENT SCHEDULE

Monday, August 18...interview judging of static exhibits, dog show, sewing showcase

Tuesday, August 19...4-H and FFA horse show and gaming events

Wednesday, August 20...4-H/FFA market livestock weigh-ins, poultry show

Thursday, August 21...record books due, rabbit show, livestock market

Friday, August 22... livestock showmanship classes and livestock judging contest

Saturday, August 23... All Around Showmanship, awards and livestock sale

Sunday, August 24...barn clean-out and 4-H/FFA premium payout

Entries Due for Fair

Fair Event Schedule

p1

Sherman 4-H Day Camps

p2

Sherman 4-H Policies

Show Ring Clothing

Record Book Workshops

p3

Fair Pen Set Up

Jumpin' Jackrabbits meeting

p4

Oregon State University Extension Service prohibits discrimination in all its programs, services, activities, and materials on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, genetic information, veteran's status, reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)



Oregon State University
Extension Service

Sherman County 4-H Day Camp was a Busy Fun Time!

Sherman County 4-H Day Camp this year was held Wednesday, June 11 and Thursday, June 12 at Camp Morrow lake facility, with busing provided to/from camp. A mix of twenty-five campers, thirteen counselors, and ten adult staff and instructors resulted in an active, educational and fun outdoor experience outdoors on Pine Hollow Reservoir.



Morrow lake facility, with busing provided to/from camp. A mix of twenty-five campers, thirteen counselors, and ten adult staff and instructors resulted in an active, educational and fun outdoor experience outdoors on Pine Hollow Reservoir.



Youth just finishing grades 4th-6th enjoyed a wide variety of activities including from-scratch snacks and meals each day, being a part of team, natural resource based education and crafts, tie dying t-shirts, flagpole and campfire singing, leathercraft, camp crafts, field game competition including counselor hunt and tug o war, ga-ga pit and nine-square games, skits and a dance party, outdoor cooking plus campfire smores, archery, swimming, and boating on the waterfront.

This natural resource-based camp was funded in part by the Sherman County 4-H Association, Sherman County Soil & Water Conservation District, OSU Sherman County Extension, private donations, and camper fees.



Extension Summer Day Camp in July

“Pirate Camp” STEM Enrichment Day Camp

Monday July 21 through Thursday July 24

9am-noon

Extension Office in Moro

For kids who have finished grades 1-4

Limit 30 kids

Work together with your crew to accomplish tasks like building plastic brick ships and catapults, tying knots, writing and singing sea shanties, making maps and following them to hidden treasure! Funded in part by a previous grant from the Sherman County Cultural Coalition.



Sherman County 4-H Policies

Clubs: as per 4-H club charters, a club will endeavor to have a minimum of two adult leaders, with a club goal of at least five members from at least three families. Clubs will meet a minimum of six times during the 4-H year. Meeting attendance is required for members, who must contact their leader for an excused absence. **Missing more than 1/3 of club meeting and/or activities during the 4-H year may result in the member not being eligible for fair participation.** This decision is left to the club leader's discretion.

County Fair: Eligibility is open to all 4-H club members properly enrolled, competition is open to members 4-H year age 9-19, **with required meeting attendance**, and registered by the deadline set by the Sherman County 4-H Association. Clover Bud members may register for fair but are in a non-competitive status. **Herdsmanship duty is required!**

Animal Replacement: When a livestock member loses an animal of any species after the date of initial tagging or weigh-in, the **member will not be able to replace the animal.** Turkeys must be purchased by the June weigh-in. Rabbits must be in the possession of the 4-H member no later than 30 days prior to the fair weigh-ins.

Records: 4-H Project Record Books are required to be completed and turned in by the time and to the location and/or person listed in the Sherman County Fair Book and schedule by members competing at fair. **Late records will not be judged, the member will forfeit all premiums and will not be eligible for any awards that include record books.**

Dress For Success in the Show Ring!



The most appropriate attire in the livestock show ring is a tucked in, long sleeved shirt; western jeans or pants; and firm sole, closed toe shoes like boots or hikers. Need clothes? Generous donations of western shirts and some cowboy boots have been received at the Extension Office. Shirts are approximately a youth large/adult small or medium. Boots are women's size 8 1/2-9 1/2. FREE!



Record Books are all about YOU and YOUR projects!

Record books are all about YOU and YOUR projects! 4-H record books are an important part of the "learning life skills" aspect of Sherman County 4-H.

We require up-to-date record books to be submitted by all 4-H members who will be exhibiting at the fair. Record books are due on or before Thursday, August 21 by 9am to the 4-H pavilion.

Supplies and forms are available at the Sherman Extension Office and online at OSU Extension 4-H web pages. Look under your specific project area (cooking, dog, poultry, etc).

Order to assemble your book: Cover, Identification Page, My 4-H Resume, My 4-H Notes, Project Records and Advancements (one section for each of your projects), Photos and Previous Project Records. Use labeled tabs between each section.

"Drop In" 4-H Record Book Workshops at Extension Office



| | |
|----------------------|----------|
| Monday, August 11 | 9am-12pm |
| Tuesday, August 12 | 1pm-4pm |
| Wednesday, August 13 | 3pm-6pm |
| Thursday, August 14 | 9am-12pm |

Or stop by the Extension Office anytime we are here Monday-Thursday 8am-4:30pm for supplies and help.

Pen Set Up at Fair Grounds—All Hands On Deck!

Thursday August 14 Poultry area set-up

Sunday August 17 Livestock area set-up

All 4-H and FFA livestock club members, parents and leaders

Meet at the Fair Grounds in the Event Center to set up pens

“Many hands makes light the work:”



Jumpin’ Jackrabbits Have an Amazing Taste Test at Meeting!



The Jumpin’ Jack Rabbits met Tuesday 6/10/2025 @ 6:00 pm. Present were Aly Cook, Ruby Cook, Peyton Gonzalez, Livy Murphy, Natalie Phillips.

Each kid gave a presentation on something they had learned in prior rabbit meetings- “Why We Tattoo”, “Rabbit Health” and “Rabbit Body Parts”.

Natalie and Peyton demonstrated how to show a market rabbit.



Leader Liz Mills prepared rabbit for the kids to try. Thumbs up all around! Next meeting will be held early July- date and time tbd. Submitted by Peyton Gonzalez- Secretary

Rabbit and potatoes in the pot!

OSU Sherman County Extension
66365 Lonerock Rd
Moro OR 97039
541-565-3230

Non-profit
US Postage Paid
Moro OR 97039
Permit #3