



CLATSOP COUNTY 4-H NEWSLETTER

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Happy Holidays!

Dear 4-H families and volunteers,

It is with a broken heart that I will no longer be the Clatsop County 4-H Program Coordinator. This was not an easy decision for my family, and it has been such a beautiful year full of personal growth, so many smiles and I have loved the kindness that the 4-H has welcomed me in with. I am beyond honored to have had made such fun memories with Clatsop County 4-H. My last day will a half day on December 29th.

Ali Ogier is officially our new Educational Program Assistant, and we are so lucky to have her! She is dedicated to helping aid in the transition of a new 4-H coordinator.

I want everyone to know that Wiley Thompson our Coastal director is working hard to find an awesome new 4-H Program Coordinator. Please during this transition give Ali Ogier lots of grace during this transition.

If you have any questions about the job opening or transition, please reach out to Wiley.Thompson@oregonstate.edu



Any form or document you need can be found here!



Oregon State
University



Upcoming Events

Food Drive Starts! Bring your nonperishable food items starting January 2nd - February 21st



The OSU Food Drive is a great way to give back to the community. All the food donated will go to Clatsop Community Action. Donating food does count as community service item in your record book. Donating 5 non-perishable food items counts towards 1 community service in your 4-H record book. The donation bins will be located in the OSU Extension Office.

Oldenkamps Robotic Dairy & Tillamook Creamery Visit! on Saturday, January 17th 8:15AM - 6:00PM



4-H and Cloverbud members are invited to tour Oldenkamps Robotic Dairy to learn about their innovative milking process firsthand! After the dairy visit, we'll head to the Tillamook Creamery for lunch, take a guided tour, and enjoy a quick snack before traveling back to the Clatsop Extension Office. We can drive down a total of 5 youth, families interested are more than welcome to meet at the dairy! *Please note that this event is weather permitting*

Get registered by January 7th 2026!

- Make sure to bring a jacket and sack lunch!
- We can only transport a limited amount of youth! Get registered with the QR Code!



Super Saturday! Open to the Clatsop Community

February 7th 10AM to 2:30PM Registration opens at 9AM

Join us February 7th from 10:00–2:30 for a day packed with hands-on activities, creativity, and fun for youth ages 5–19! This event is open to the public, but we require pre-registration for ages 5-8.

Check-in begins at 9:00 AM for youth aged 9-19.

Hot lunch available – call to reserve!

Ages 5–8 LIMITED to 40 spots!

Location: Clatsop County Fairgrounds

To register a 5-8 aged youth or to reserve a hot lunch, call 503-325-8573



Community-wide event – open to ALL youth! Bring your friends!



Bring your friends! OSU Extension Service prohibits discrimination in all its programs, services, activities and materials.

Accessibility accommodations will be made upon request.

Please contact us at brooke.biasella@oregonstate.edu



Super Saturday Schedule Clatsop County Fair Grounds

Sessions Ages 9-19

10:00-11:00	Archery (Limit 10)	Rifle (Limit 5)	Photography (Limit 10)	Spinning Wool (Limit 6)	Small Animal (Open)	Line Dancing (Open)
11:00-12:00	Archery (Limit 10)	Rifle (Limit 5)	Photography (Limit 10)	Art (Limit 10)	Legos (Limit 15)	Line Dancing (Open)
12:00-12:30	Lunch	Lunch	Lunch	Lunch	Lunch	Lunch
12:30-1:30	Archery (Limit 10)	Rifle (Limit 5)	5 Star Hotel for Insects (Limit 15)	Art (Limit 10)	Make Icecream (Limit 10)	First Aid Safety (Limit 10)
1:30-2:30	Archery (Limit 10)	Rifle (Limit 5)	5 Star Hotel for Insects (Limit 15)	Dog (Limit 10)	Make Icecream (Limit 10)	First Aid Safety (Limit 10)

Cloverbuds Ages 5-8

Must have pre-registered (40 Spots)

10:00-10:30	Paper Weaving
10:30-11:00	Game to get the Wiggles out
11:00-11:30	Oregon Trail Game
11:30-12:00	5 Star Hotel for Insects
12:00-12:30	Lunch
12:30-1:00	Chickens
1:00-1:30	Watercolor art
1:30-2:00	Art/Craft Project
2:00-2:30	Game to get the Wiggles out



Upcoming Events

Winter Dog Show! February 16th 8:00am to Noon

Want a chance to work on Dog Obedience and Showmanship in the show ring? Clatsop County 4-H is hosting their annual winter dog show on February 16th from 8am to Noon at the Clatsop County Fairgrounds. This event is open to all 4-H dog project members. Please register by contacting Julie Carlisle via text or email to sign-up!

Register by Feb 9 with Julie by texting to: (503) 440-6065 or email to jdcarlisle@icloud.com

4-H Presentations February 16th 3:00pm to 6:00pm at Astoria High School!

Want to take your presentation skills to the next level? Sign up for presentations! There are FOUR different classes you can participate in. All classes are state qualifying for intermediates and seniors. Below is a brief description of each different class. Each member can enter 1 in each category so you can do a demonstration and a public speech for example.

Demonstration: Shows how something is done (action). Cloverbuds 5 min. or less, Juniors 3 – 10 min., Int/Sr's 10-15 min.

Illustrated Talk: Share info using visuals (posters, PowerPoint, etc) Cloverbuds 5 min. or less, Juniors 3 – 10 min., Sr/Int's 10 – 15 min.

Public Speech: Informative or persuasive, no visuals used. Cloverbuds 1 – 5 min., Juniors 3 – 8 min., Int/Sr's 7 -10 min.

Impromptu Speech: Deliver speech w/no prior prep, no visuals. Draw a topic. Cloverbuds & Juniors up to 3 min., Int/Sr's 3 – 5 min

Scan the QR code to register and learn more about each class type and requirements!





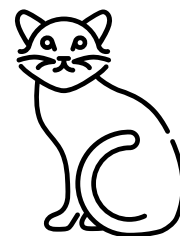
Volunteer Opportunities

Superintendents Opportunities

We are in need of a few supers this coming 2026 fair in the following project areas.

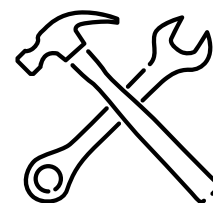
- **Companion Pets & Exotics**
- **Small Animal Costume Contest**
- **Large Animal Master Showmanship**

Please reach out to Ali Ogier for more information and details. This is a great way to get involved more during fair time!



Message from 4-H Association

Calling all contractors and friends of contractors! The 4-H Clubhouse needs significant improvements to the building. They are in need of quotes and bids for the roof replacement/repair. We have many clubs that's meet at the clubhouse all nights of the week and as the Clatsop 4-H program expands the need for the space is becoming greater. Please reach out to the clatsopcounty4hassn@gmail.com.



Spring Shooting Sports Leader Training, January 3rd

If your club or child is interested in joining a shooting sports club, we are in need of more archery leaders. It is required by Oregon 4-H that leaders attend and complete the shooting sports leader training to teach shooting sports.

The next training available will be held at the Albany Rifle and Pistol Club in Shedd, Oregon on Saturday January 3rd. The cost is \$90 per discipline - includes leader manual and lunch. Please reach out to Todd.Williver@oregonstate.edu to talk more about the roles of being a shooting sports leader.

We are in need of Cloverbud Clubs Leaders!

Our Cloverbud club program which serves youth ages 5-8 is growing! We are in need of another Cloverbud club to fill that need! If you have thought about starting a club or your child is on the Cloverbud waitlist this a great opportunity to give back! Scan the QR code to fill out the 4-H Volunteer Application and we will be in touch! Our next New Leader Training is February 18th from 5:30 PM to 8:30 PM as the OSU Extension Office.





4-H Leaders Center

Club Fundraising Requests

Just a reminder that if you plan on doing a club fundraiser you need to fill out a Fundraising Request Form prior to your event. The form would need to be filled out and turned into the Extension Office prior to the third Thursday of each month in order for your fundraiser to be approved.



Spending Club Funds

Meeting Minutes: Minutes must be taken at any meeting where 4-H funds are discussed or spent. These minutes should clearly show that members discussed and voted on the expense.

Use of 4-H Tax ID: 4-H clubs and members may not use the 4-H Tax ID for donations or gifts that benefit only one individual or family. This includes things like fundraisers for a single family, donation baskets for one household, or direct contributions to one person. Doing so could put our 4-H Tax ID status at risk.

***All club spending must be documented with a member vote recorded in the minutes.**

Background Checks & Self-Reporting

Background Checks will come from CHC Employment via Ideal-Logic. Go down to the bottom of the page and hit 'click to log in'. These need to be done ASAP so there is no lapse in your background clearance. When you become a 4-H volunteer, you are considered an OSU volunteer employee and must follow the Adult Code of Conduct and all related expectations. Volunteers are required to self-report to the OSU Office of Human Resources if they are convicted of any crime relevant to their position after being approved. Failure to report may result in disciplinary action, including termination, and may require a new background check.

New Leader Training Dates

Thursday, February 19th 5:30pm-8:30pm Extension Office

Jon Gandy the Statewide 4-H Volunteer Coordinator will be the guest trainer

Wednesday, March 25th 5:30pm-8:30pm Extension Office

All potential new leaders must pre-register and have turned in the full new leader application paperwork prior to attending. Training will be canceled if no one can attend for that month.

Special Insurance

If you have an event that invites non-4-H attendees, please take out this special insurance on your event. You need to do this at least 24 hours prior to your event, and you will pay after the event. Scan the QR code to do the report.



4-Happenings:

Recognition Night:



Lock-In:



Leader Spotlight! Julie Carlisle!

Julie is a dog club leader in Paws n Action, and she not only teaches skills; she motivates. Julie has a remarkable way of inspiring confidence, helping each member believe they can achieve more than they thought possible. Keep it up Julie!

Member Spotlight! Katrina Phillips!

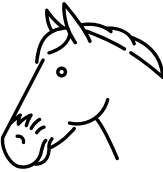
Katrina is a member of the Leadership club and Crazy Critters Livestock; Katrina was a speaker at recognition night and adapted seamlessly to the last-minute changes. She handled them with grace, flexibility and a leadership! Great job Katrina!

If you are seeing a leader or member being awesome! submit a kind message!



Record Books

Record books are required for all traditional 4-H members who want to participate in fair



* THE 4-H RESUME

Members must complete:

- 1 leadership
- 1 community service
- 1 public presentation
- 1 activity outside of fair (such as Lock-In, Workshops, Super Saturday, etc.)



Record Book Resources!



* MEMBERS MAY CHOOSE TO DO

- 1 of each listed above = 4 OR 6 of any combination (ex: 4 community service, 2 leadership)
- Only Cloverbuds and 1st year members are allowed to use leading pledges as a leadership; older members must do something with substance. Requirements are optional for Cloverbud members.
- Donating food: 5 canned or boxed food items = 1 Community Service requirement

Record Books are required for all projects coming to Fair (this includes not only animal, but hall and shooting sports). Project records must be checked by June 17th. Shotgun/Rifle will be due by May 11st

Statewide 4-H opportunities, Camps, trips and MORE!

4-H Summer Conference on Oregon State Campus!

Looking for an unforgettable summer experience? The Oregon 4-H Summer Conference is where belonging begins. Whether you're curious about your future, passionate about making friends, or ready to challenge yourself, this is your place. You'll meet youth from across the state, explore OSU's beautiful campus, and discover new ways to grow through hands-on learning. Registration opens up in May!

4-H Summer Camps!

At 4-H Summer Camps, you'll dive into hands-on adventures like these while exploring natural science, technology, outdoor skills, and so much more. It's all about Learning by Doing—the 4-H way! Scan the QR code to learn more



Summer Conference link!



Summer Camps Link!





Animal Center

A message from the Auction Committee regarding Weigh-In Requirements for 4-H/FFA Beef Market Projects



All weigh-ins will be held at the Clatsop County Fairgrounds
All Market Steers are required to be weighed-in on the following dates:

Saturday, Feb. 28, 2026, 7am-9 am (Steers are tagged & weighed)

Monday, July 20, 2026, Starts at 8am (Steers weighed & entered at fair)

Weigh-ins are not only designed to help youth record their animal's growth but is also a time to discuss adjustments to the feeding program, expose your animal to a public venue and gain extra practice loading and unloading from a trailer.

Prior to the first weigh-in please make sure to work with your animals on leading. All steers must be broke to lead and MUST have halters on prior to being unloaded from their trailers.

A beef market project is an excellent way for youth to learn life skills and develop a basic understanding and appreciation of the beef industry. The beef project teaches youth responsibility, time management, animal husbandry skills (feeding, housing, & basic nutrition), sportsmanship, record keeping, all while developing confidence and pride as youth watch their animal grow and develop. This project also introduces youth to other aspects of the industry, such as: marketing, growth, and carcass performance, feed efficiency and quality evaluation. Youth are encouraged to participate in county and statewide events such as judging clinics, contests, and animal science education days to gain knowledge and skills around your beef project. It is also HIGHLY encouraged that you weigh your animal AT LEAST once, (if not several times) between the two weigh dates. This will help track your animal's growth and progress towards your end goal. Please be aware of the required documents for Market Beef Projects.

All cattle sold at the auction must have an E-slip to be given to the Auction Committee at February Weigh-In. Home grown cattle (born/raised on your farm that you are personally showing) do not require an E-slip, but you will need to sign the PROOF OF OWNERSHIP form (available at the extension office) and turn in at February Weigh-In. Steers purchased out of state require out of state vet check and brand inspection. These forms need to be turned in at February Weigh-In. Transportation slips are required to be turned in at the Fair Weigh-In.

Due at February 28, 2026, weight-in:

E-Slip, Brand Inspection/Vet Certificate, or Signed Proof of Ownership (for Home Raised Steer

Due at Fair weigh-in, July 20, 2026: Transportation Slip & Market Health Record



If you PURCHASED your steer you need to produce one of the following:

- ✓ E-Slip from the seller if you purchased your animal from a private party. Inform the seller you need one of these filled out at the time of purchase. The E-slip is to be filled out from the seller to YOU, the buyer, and make sure all information is completed on the form and signed.
- ✓ or a Brand Inspection Certificate from the sale you purchased the steer from.

If you PURCHASED your steer OUT OF STATE you need to produce the following:

- ✓ Brand Inspection & Certificate of Vet Inspection. These are required when crossing state lines. Inform the seller you need these at the time of purchase.

If you RAISED your steer from birth, please complete the following statement:

I raised my project from my own personal stock. The ear tag number of my project is # _____.

Printed Name of Participant: _____

Participant Signature: _____ Date: ____/____/____

Veterinarian Corner

Now is the time of year to get your HANDS on your animals to assess their body condition score as part of their overall health. One of my most common calls in the winter is the down animal that "was fine yesterday." Often these animals are emaciated, and the owner was unaware based on their physical appearance from a distance, which turns out to be mostly fluff-- obviously the animal was losing condition prior to being down and it went unnoticed. This is most common in sheep and goats, but can happen with cattle and horses, as well. If you blanket your horse, make sure you remove their blanket at least twice weekly to monitor their body condition and inspect for any rubs, sores or wounds.

So, please, ask for help if you are uncertain of your animal's body condition, or what to do about it. There are plenty of experienced members, leaders, producers, and ~yes~ your friendly neighborhood vet who wants to help you!

Happy Winter!

Dr. Ramsey

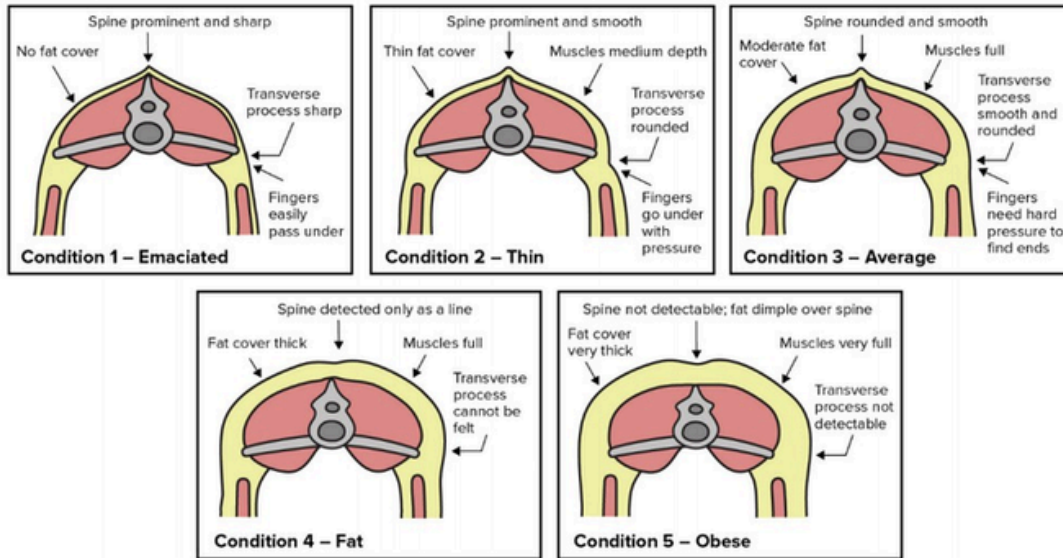
Don't be fooled by your animal's winter coats!!





Animal Center

BCS Chart Sheep & Goats



Virtual Animal Science Monthly Topics are Back

Please join us for each virtual animal science workshop presented by statewide experts via ZOOM. You can find the ZOOM link for each of the sessions listed below on the Oregon 4-H web page under the Events tab. Just go to the date of the event and click on the event. ALL start at 6PM

- January 6 – Choosing your Market Animal
- February 5 – Beef Feeding & Selection
- February 10 – Horse Psychology
- March 2 – Feeding up Swine
- March 17 – Feeding up Sheep and Goats
- April 8 – Poultry & Turkey Showmanship
- May 21 – Rabbit Showmanship
- June 9 – Dog Showmanship



<https://beav.es/animalscience>

YQCA

Please note that YQCA (Youth for the Quality Care of Animals) training is valid for three years and must be renewed upon expiration.

All new members planning to exhibit livestock are required to complete the YQCA training before participating.

Cloverbuds and non-animal exhibitors are exempt.

- Valid for 3 years – must be renewed after that.
- Online (\$12) or in-person (\$3) training options are available.
- Certificates must be submitted to your county 4-H office
- Be sure to register using the same email linked to your 4-H account.

ZOOM YQCA TRAININGS

January 29th - Small Animal
 February 24th - Horse
 May 14th - Small Animal
 May 27th - Horse



January

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1  Extension Office Closed	2	3
4	5	6	7	8 Last day to register for Dairy Tour	9	10
11	12	13	14 Super Saturday Planning Meeting 5:30pm OSU Extension	15	16	17 Dairy Tour 8:15 am Extension office
18	19 Extension Office Closed	20	21	22	23	24
25	26	27	28 Horse Advisory meeting 6pm virtual 	29	30	31 Returning Member Enrollment DUE with PAYMENT!






February

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4 Last day to register for Super Saturday Lunch	5	6 Last day to register for Presentations	7 Super Saturday! 9am-2pm
8	9	10	11	12 Small Animal Advisory Meeting 5:30pm at Extension office 	13	14
15	16 Winter Dog Show 8am-Noon Fairgrounds  Presentations 3pm-6pm at Astoria High School 	17	18 New Leader Training With Jon Gandy First Half of leader training Virtual 5:30pm	19 Second Half of New Leader Training 5:30pm Extension Office 5:30 PM Livestock Advisory 6:30pm 4-H Association 	20	21
22	23	24	25	26	27	28 Beef Weigh-In 7am -9am at Fairgrounds 

*All dates are subject to change. Please refer to Facebook, Friday Round-up emails, or call the office.

March

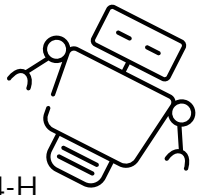
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Last Day to Register for Spring into the Arts 20 MAX	3	4	5	6	7 Spring Into Arts 10am-2pm 4-H Clubhouse
8	9	10	11	12 Animal Superintendent Meeting	13	14
15	16	17	18	19	20	21
22 	23	24 	25 LAST New Leader Training 5:30pm-8:30pm at Extension office TBD	26	27 	28
29	30	31				

April

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13 Non-perishable 4-H Bingo Raffle baskets due	14	15 All Animal Leases & Horse Declarations Are Due! Horse Advisory meeting 6pm virtual	16 Livestock Advisory 5:30pm 4-H Assoc 6:30pm 4-H Clubhouse	17	18 4-H BINGO Fundrasier! 6pm Fairgrounds
19	20	21	22	23	24	25
26	27	28	29	30 NEW members enrollment due! Deadline for added projects for Fair	31 ALL Leaders must be paid and approved in 4-H online to receive a wristband at fair	



Returning Member Enrollment Due January 31st!



The QR code to the right is the link to 4-H online Enrollment and this is how you get registered as 4-H member. To pay online, you will click the “Pay by Check” and then submit 2 pages later. Follow this link to pay by card. If you are having trouble the bottom QR code is the payment link also. If you prefer to pay by check, make the check-out to OSU and mail to the Extension Office.

All returning members must be fully enrolled and have paid by January 31st to be eligible to compete at the 2026 fair.

Payment Link!



<https://beav.es/payment>



4-H Online Enrollment Link!



<https://beav.es/4henrollment>



Return Service Requested

Clatsop County Extension Office
2001 Marine Drive, Room 210
Astoria, OR 97103
 Oregon State University 

Non-Profit Org. U.S.
Postage PAID
Astoria, OR
Permit No. 255



Clatsop News

Alma K.

Plants, Jr. _____ W

Karlie K.

Self Portrait, Jr. _____ B

Thor L.

Felting, Jr. _____ R

Beginning skills Level 1-Garment w casing, Jr. _____ B

Beginning skills Level 1-Garment w casing, Jr. _____ B

Britney L.

Crafts, Painting on surfaces, Jr. _____ W

Crafts, Painting on surfaces, Jr. _____ W

Crafts, Stenciling/Prints/Stamping, Jr. _____ R

Theia M.

Performance Showmanship, Sr. _____ R

Gaming, Figure 8, Sr. _____ R

Gaming Barrels Sr. _____ R

Gaming, Pole Bending, Sr. _____ B MED

Clayton M.

Animals, Jr. _____ R

Plants, Jr. _____ R

Poetry, Jr. _____ B

Harper M.

Level 1 cookies- Dropped, Rolled, or no-baked, Jr. _____ B,EX,MED

Dish Garden, Jr. _____ B

Tristyn N.

Favorite Recipe Collection, Int. _____ B

Canned Tomato-Based Product, Int. _____ B

Action/Movement, Int. _____ B

Dakota O.

Poultry Showmanship, Sr. _____ B

Cross Bred Bantam Cock _____ PURPLE

Non Standard Bred-Bantam, Cockerel _____ B

Makenzie O.

Non-Standard, Bred Bantam, cock _____ B

Poultry Showmanship Int. _____ B

Nola O.

Animals, Jr. _____ B

Katrina P.

Herbs, Fresh Cut, Sr. _____ B

Mathew P.

Original Art, Drawing JR _____ B

Original Art, Drawing JR _____ B

Dalton W.

Archery Compound Sr. _____ B,B, MED, PINK

Declan W.

Archery Compound Sr. _____ B,B, MED,

Mai Linh Q.

Embroidery, Int. _____ R

Educational Display, Int. _____ R

Original Art, Casting, Modeling, and Assembling Int. _____ B,EX

Original Art, Print or Stencil, Int. _____ B

Original Art, Painting, Int. _____ B

Papermaking, Int. _____ B, EX

Knitting w/Needles Int. _____ B,EX

Beginning Skills Level 1-Hand Sewing, Int. _____ B

Action/Movement Int. _____ B

Animals, Int. _____ B

Original art, Drawing Int. _____ R

Rabbit Showmanship Int. _____ B

Lop (Holland) Sr. Buck _____ R

Poultry Showmanship Int. _____ B

APA & ABA Standard Bred- Bantam, Hen _____ R

Cadence R.

Basic Quick Bread, Int. _____ R

Damon S.

Landscape, Jr. _____ B, EX

Ruby S.

Educational Display, Jr. _____ W

Andrin T.

Pottery or clay work, Featuring a glaze; Fires or non-fired, Int. _____ R

Poultry Showmanship _____ B

Non APA Standard Bred Large Fowl, Cock _____ PINK

Jameson L-P.

Bouquets, Jr. _____ R

Cosimo L.

Original Art Multiple Media, Int. _____ R

Original Art, Functional Item, Int. _____ B, EX

Archery Compound Int. _____ B,B,MED

Samuel M.

Other Interesting Subject, Int. _____ B

Katelynn M.

Crafts, Painting on surfaces, Int. _____ B

Crafts, Painting on Surfaces, Int. _____ B

Steven M.

Level 2, cookies- Bar, Slice-and-bake, and shaped, Jr. _____ R

Shotgun, Jr. _____,R,W

Hannah M.

Archery Compound Sr. _____ B,B, MED

Roman M.

Embroidery, Jr. _____ B

Plants, Jr. _____ R

Animals, Jr. _____ B, EX

Rilee M.

Archery Barbow Int. _____ W,B

Fischer S.

Shotgun, Int. _____,R,R

Shotgun, Jr. _____,R,W

RIBBON KEY

B = BLUE

R = RED

W = WHITE

PINK = RESERVE

PURPLE = GRAND

EX = EXCELENCE

MED = MEDALION

Summer Camps

Summer Conference June 25th-28th, 2025 Grade 7-12



Summer Conference is a teen-led and teen-centered academic, career and leadership conference experience for Oregon 4-H. We've been doing this for over 100 years and we're ready to help you prepare for the future.

At Summer Conference, participants will listen to amazing speakers, choose from workshops covering everything from civic leadership to hand-tying flies, and participate in activities like swimming, star gazing, and rock climbing!

Cost will be approximately \$275

More details to come soon. Registration will be available in Spring 2025. Look for registration in the Friday Round-up email.

Four Rivers 4-H Camp (Ages 9-14)

The camp is held at the Oregon Outdoor Education Center located in West Salem. The youth can look forward to making new friends, swimming, archery, arts and crafts, and all sorts of amazing camp experiences.

Jun 18 - Jun 22, 2025

Cost: \$595

You can register on the OSU 4-H state website, and if you have any questions reach out to andrea.leao@oregonstate.edu.

Kids Camp (Ages 8-11)

4-H Kids Camp is the perfect first step into the world of overnight summer camp! Campers will paddle across the lake in canoes, take aim in archery, swimming pool time, do arts and crafts, and soar through the air on the thrilling Big Swing!

Jul 1 - Jul 3, 2025

Cost: \$315

You can register on the OSU 4-H state website, and if you have any questions reach out to sasha.blake@oregonstate.edu

Check out the OSU State website for all the awesome camps that OSU 4-H has to offer!







Clatsop News

Congratulations to all our State Fair Participants!








- Sadie A.**
Beginning skills Level 1-Garment without casing, Jr. ___ B
- Brooklynn B.**
Animals, Sr. _____ B, EX
Action/Movement, Sr. _____ R
Original Art, Drawing, Sr. _____ B
Original Art, Painting, Sr. _____ R
Meat Goat Showmanship, Sr. _____ R
Meat Goat, Commercial, Junior Doe, 6-9 Month ___ B
- Ava B.**
Animals, Int. _____ B, EX
- Abbygale B.**
Illustrated Talk Team, Sr. _____ B, EX
Shotgun, Sr. _____ R,R
- Anne B.**
Action/Movement Int. _____ R
Original Art, Casting, Modeling, Assembling _____ B, EX
- Isabella B.**
Architectural, Sr. _____ R
Other interesting subject, Sr. _____ R
- Vincenzo B.**
Music Production, Jr. _____ B
- Ila C.**
Original Art, Painting, Int. _____ B
Original Art, Drawing, Int. _____ R
Wood Science, First Year, Int. _____ R
Original Art, Drawing, Int. _____ R
- Titus C.**
Illustrated Talk, Team _____ B, EX
Impromptu Speaking, Sr. _____ B, EX
Shotgun, Sr. _____,RB
- Eliona C-F**
Colored Fleece Jr. _____ R
Archery Barbow Jr. _____ R W
- Exavior C-F.**
Archery Barbow Int. _____ R W
Landscape, Int _____ R
Poultry Showmanship Int, _____ R
Rabbit Showmanship Int, _____ B
Heavy Weight Crossbred sr. buck _____ B
Cavy Showmanship , Int. _____ B
Crossbred Bantam, Cock _____ B
- Abigail C.**
Level 2, Basic quick Bread, Int. _____ R
- Eleanor C.**
Other interesting subjects, Jr. _____ B
- Rhiannon C.**
Wood Science, First Year, Sr. _____ R
- Caroline C.**
Pottery or clay work _____ R
- Dusty C.**
Original Art, Print or Stencil, Jr. _____ B
- Turner H.**
Welding, Int. _____ B, EX
- Annie C.**
Original Art, Print or stencil, Jr. _____ B
- Dinah C.**
Original Art, Wearable clothing or accessory, Sr. ___ B
Original Art, Wearable clothing or accessory, Sr. ___ B
Pottery or Clay Work, using a slab technique, Sr. ___ B
Novice Dog Obedience, Sr. _____ R
Dog Rally, Intermediate, Sr. _____ B
Dog Showmanship, Sr. _____ B MED
- Hosanna C.**
Dog Showmanship, Int. _____ B MED
Dog Rally, Intermediate, Int. _____ B
Beginning Novice Dog Obedience, Int. _____ B
- Malachi C.**
Original Art, Drawing Sr. _____ B
Original Art, Painting Sr. _____ B
Original Art, Multiple media Sr. _____ R
Original Art, Drawing Sr. _____ B
Original Art, Painting Sr. _____ B
Original Art, Carving Sr. _____ B
- Autumn C.**
Educational Display, Jr. _____ W
original Art, Digital Art, Jr. _____ B
Crafts, Wearable Clothing or Accessory, Jr. _____ B,EX
- Everett C.**
Smallbore Rifle, Jr. _____,RB
- Elliott D.**
Archery Compound Int. _____ W,W
- Leo E.**
Still Life, Jr. _____ B, EX
Houseplant, Jr. _____ B
- Margot E.**
Bouquets, Jr. _____ R
Original Art, Painting, Jr. _____ B
Original Art, Casting, Modeling, and Assembling, Jr. ___ B
Short Story Jr. _____ R
House Plant Jr. _____ B
- Addyson F.**
Wood Science, First Year, Int. _____ B
- Katelyn F.**
Original Art, Multiple Media, Int. _____ B, Ex,Med
- Isabelle G.**
Cut Flowers, Jr. _____ B
- Aurelia G.**
Crafts, Stenciling/Prints/Stamping, Jr. _____ B
Crafts, Painting on surfaces, Jr. _____ B
Level 1, Cookies _____ W
Container Gardening, other Jr. _____ B
Original Art, Collage or Mosaic, Jr. _____ B
- Peyton H.**
Archery Recurve, Sr. _____ W,B
- Amelia H.**
Architectural, Int. _____ R
- Addisyn H.**
People, Jr. _____ R




Need to Know: FAIR

- **Fair Registration is OPEN! Registration CLOSES July 10th.** No late entries are accepted. If you need any help registering please reach out to Makenzi Evans at makenzi.evans@oregonstate.edu
- **Pre-Fair: Wednesday, July 24th beginning at 8:00**
All digital presentations need to be submitted to the Extension Office no later than Monday, July 22nd. If they are not submitted we are unable to ensure that we will have the necessary technology available for your use.
- **Morrow County Fair Meeting** for all Leaders, Volunteers and Parents will be held **July 30th at 6:00 at the SAGE Center.**
- **Fair Clean Up Day is August 3rd beginning at 8:00am.** Attendance is required. Tasks will be assigned by project area and club. Please check in at the 4-H Office in the Annex. If you are unable to attend, please contact the office to make arrangements to volunteer!
 Please come prepared to help! Wear your work clothes that you don't mind getting a little dirt or paint on.
Lunch is provided. Show clothing exchange to follow.
- **The Green Barn Project: August 3rd @ 12:00**
Do you have show clothes that you have out grown? Bring them to the Annex for a one-day county wide clothing exchange! 
- **Fair Set-Up:**
After Fair clean-up work with your club to prepare your stalls and pens for fair! Herdsmanship points will be awarded to those who decorate their space, have 4-H pride and incorporate the Fair theme: "Admiration for Generations".

July

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2  Leaders & Volunteer Meeting @ 6:30	1	2  4th of July Office Closed	3	4
5	6	7 Staff & Counselors arrive at camp	8  County Fair Registration Closes!	9	12 	13 
-----Tri-County 4-H Camp @ Cutsforth Park-----						
14	15	16	17	18 Ambassador Leadership Retreat	19	20 Beef, Sheep & Goat Field Day
21	22	23	24  Pre-Fair Presentations	25	26	27  Horse Show
28	29	30  Leaders & Volunteer Meeting @ 6:00	31			

August

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3  Fair Clean-up
4	5	6	7	8	9	10
11	12	13	14	15	16	17
Morrow County Fair Week						
18	19	20	21	22	23	24
25	26	27	28	29	30	31
-----Oregon State Fair-----						
						19

*All dates are subject to change. Please refer to Facebook, sportYou or our website for latest updates.

2024 Morrow County Fair Schedule

Thursday, August 15th

8:15am_____	Exhibitor Meeting
Livestock Confirmation	
9:00am-1:00pm_____	Dairy Goat (Sheep/Goat Ring), Followed by Meat Goat & Sheep, Pack Goat to follow
9:00am-12:00pm_____	Swine Confirmation (Wilkinson Arena)
12:00pm-1:00pm_____	Dairy Cattle Confirmation
1:00pm-3:00pm_____	Beef Confirmation
2:30pm-4:00pm_____	Ice Cream Social and Live Music: Michelle Lambert at Main Stage
4:00pm_____	Grand Champion Market Animal Drive
5:30pm-6:30pm_____	Comedy Act Dr. Jon Hypnotist
6:30pm-10:00pm_____	M.C. Livestock Growers Dinner and Music: Caitlyn Ochner Murray's Beer & Wine Tasting
6:00pm_____	NPRA- Oregon Trail Pro Rodeo Slack

Friday, August 16th

8:15 am_____	Exhibitor Meeting
9:00am-1:00pm_____	Dairy Goat, Sheep and Meat Goat Showmanship (FFA then 4-H), Pack Goat to follow
9:00am-1:00pm_____	Swine Showmanship (4-H then FFA)
9:00am-1:00pm_____	Swine Showmanship (4-H then FFA)
*11:30am-1:00pm_____	Dairy Cattle Showmanship (FFA then 4-H)
1:00pm-3:00pm_____	Live Music: Caitlyn Ochsner
*1:30pm-3:30pm_____	Beef Showmanship (4-H then FFA)
3:30pm-5:30pm_____	Bend the Trend Leather in the Annex
4:00pm_____	Master Showmanship Drive (FFA then 4-H)
5:30pm-6:30pm_____	Comedy Act Dr. Jon Hypnotist
7:00pm_____	NPRA Oregon Trail Pro Rodeo Performance
8:00-10:00pm_____	Teen Dance

Saturday, August 17th

10:00 am_____	Morrow County Fair and Rodeo Parade, Downtown
12:00pm_____	Buyer's Appreciation Lunch
12:00pm-1:30pm_____	Live Music with Caitlyn Ochner
1:15pm_____	FFA Awards Program
2:00pm_____	Youth Livestock Auction, Wilkinson Arena Sale Order: Swine, Beef, Sheep, Goat
7:00pm_____	NPRA Oregon Trail Rodeo Performance

Sunday, August 18th

7:00 am-10:00am_____	4-H, FFA, Open Class, Vendor Booths released
9:00am-11:00pm_____	4-H State Fair entries picked up Sunday, Due to the Extension Office by 10:00am on the 19th.
	Fair Office and Building Closed
1:00pm_____	Morrow County Rodeo

2024 Morrow County Fair Schedule

Wednesday, July 24th

8:00am-4:00pm _____ Pre-Fair-Ground Beef Contest/Presentations/Measuring/FCS Contest-Fairgrounds Building

4:00-6:00pm _____ Pre-Online entry assistance available at the fairgrounds office (Also available from 4:00pm-6:00pm Aug. 5th OPEN CLASS ONLY

Saturday, July 27th

7:30am-2:00pm _____ Morrow County Horse Show, @ Morrow County Fairgrounds, Heppner (Showmanship/Western/English/Trail/Gaming)

Tuesday, July 30th

6:00pm _____ **Pre-Fair 4-H meeting for all Leaders, Volunteers and Parents at the SAGE Center at 6:00. We will discuss Fair Clean-up and other important fair info.**

Saturday, August 3rd

8:00am-12:00pm _____ Fair Clean-up: Attendance is required

12:00pm _____ BBQ & The Green Barn Project-Show Clothes Exchange-Annex

Monday, August 12th

1:00pm-8:00pm _____ Open Class Exhibits accepted

9:00am-1:00pm _____ Judged Style Revue-Parish Hall, Heppner

3:00pm-7:00pm _____ Static/Foods Exhibits Received at Annex(Includes Cloverbuds and 4-H exhibits)
Open Class flowers, fruits, and vegetables accepted

Tuesday, August 13th

8:00am-5:00pm _____ Main Building Closed for judging

8:00am-5:00pm _____ Table Setting/Button Sewing/Floral Design

9:00am-12:00pm _____ 4-H Dog Show

9:00am-1:00pm _____ Interviews & Clothing Construction at Annex

Wednesday, August 14th

Large Animal Weigh-in Times

6:00am-8:00am _____ Swine

8:00am-10:00am _____ Sheep/Goats Check in ONLY, weigh in to follow

8:00am-10:00am _____ Beef

9:00am-5:00pm _____ 4-H Live Foods Contest in the Annex Building

10:00am-1:30pm _____ Small Animal Show

1:30pm _____ Livestock Exhibitors Meeting

2:00pm _____ Livestock Judging Contest

3:00pm-4:00pm _____ Pedal Power at the Main Stage

4:00pm-5:00pm _____ Dr. Jon Comedy Hypnotist Act

5:00pm-7:00pm _____ Public Style Revue, Fairgrounds on the Main Stage *Following Hypnotist Act

7:00pm-10:00pm _____ Lenn Greer Dinner-Live Music: Michelle Lambert (Open to the public.
Tickets at the gate or pre-sale.)