Clatsop County 2026 4-H Fair Entry Form

Due into the OSU Extension Service by **June 17th** at **6 pm** - late forms will not be accepted. Accepted by email, mail or drop off at the office.

Alisabeth.clark@oregonstate.edu or lori.tetlow@oregonstate.edu

OSU Extension Service, 2001 Marine Drive, Suite 210, Astoria OR 97103

Name: _____

Phone: _____

Club Name: _____

Age on 9/1/2025: _____

Age on Sept 1, 2025 determines Division

Junior--9-11

Intermediate-- 12-14

Senior--15-19

Static Exhibits: Bring all explanation cards/exhibit tags (firmly attached to exhibit) to judging interview on **Sunday, July 19th**. Pick up Exhibit Tags and Wristbands at the office mid July or Sunday at fair before you interview. **Livestock exhibits** are entered on Sunday, July 19th or Monday, July 20th, by 5pm, market animals by 7:30am.

Exhibit#: see examples									**Project Area**	**Item Exhibiting**
7	6	1	1	2	1	1	0	0	Rabbit	Jr Doe
7	5	1	5	0	0	0	0	1	Horse	Showmanship
2	4	1	1	0	0	0	2	1	Photography	Drawings Int.
2	4	1	1	0	0	0	0	2	Art	People Jr.

More space provided on back

Exhibit#: see examples									Project Area	Item Exhibiting
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7	5	1	5	0	0	0	0	1	Horse	Showmanship