

## 2026 4-H "FAIR HORSE" DECLARATION

\*Attach a copy of Lease Agreement - - available at Extension Office

Declare horse(s) you will show at Fair. Multiple horses allowed; you must carry a 4-H project record for each horse declared.

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_  
as of Sept 1, 2025

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Division: Novice Jr Int Sr

Club Name \_\_\_\_\_ Club Leader Name \_\_\_\_\_

### #1 Horse's Name & Description:

\_\_\_\_\_ Year Foaled \_\_\_\_\_

- Owned  Leased (*attach lease*)  Academy Class  
 Driving horse  Ground Training horse  Gaming horse

### #2 Horse's Name & Description:

\_\_\_\_\_ Year Foaled \_\_\_\_\_

- Owned  Leased (*attach lease*)  Academy Class  
 Driving horse  Ground Training horse  Gaming horse

### #3 Horse's Name & Description:

\_\_\_\_\_ Year Foaled \_\_\_\_\_

- Owned  Leased (*attach lease*)  Academy Class  
 Driving horse  Ground Training horse  Gaming horse

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Parent Signature

### Please complete the information below to assist in planning.

1. Is above horse shared with someone else?  
\_\_\_\_\_ No \_\_\_\_\_ Yes (indicate with whom) \_\_\_\_\_
2. Do you plan to exhibit at the Clatsop County Horse Fair on July 19-25, 2026?  
\_\_\_\_\_ No \_\_\_\_\_ Yes

This form (*and Lease Agreement if applicable*) must be on file in the Clatsop Co. Extension Office by **April 15th**. Mail to: Clatsop Co. Extension Office, 2001 Marine Drive, Rm 210, Astoria, OR 97103 or email to [alisabeth.clark@oregonstate.edu](mailto:alisabeth.clark@oregonstate.edu)

For office use only

Horse Project Fee \$10

Cash  Check # \_\_\_\_\_