

# BEEF EXHIBITOR FAIR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Room 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the ties at fair. We are asking you to fill in the amount of ties you will need at fair (with out tack pen). Please put the member's name next to each tie. Please write if the animal is a steer, heifer, calf, or cow next to the member's name. Larger cattle may need to be tied two per section versus three, but keep in mind that space is an issue. We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accommodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: BEEF**

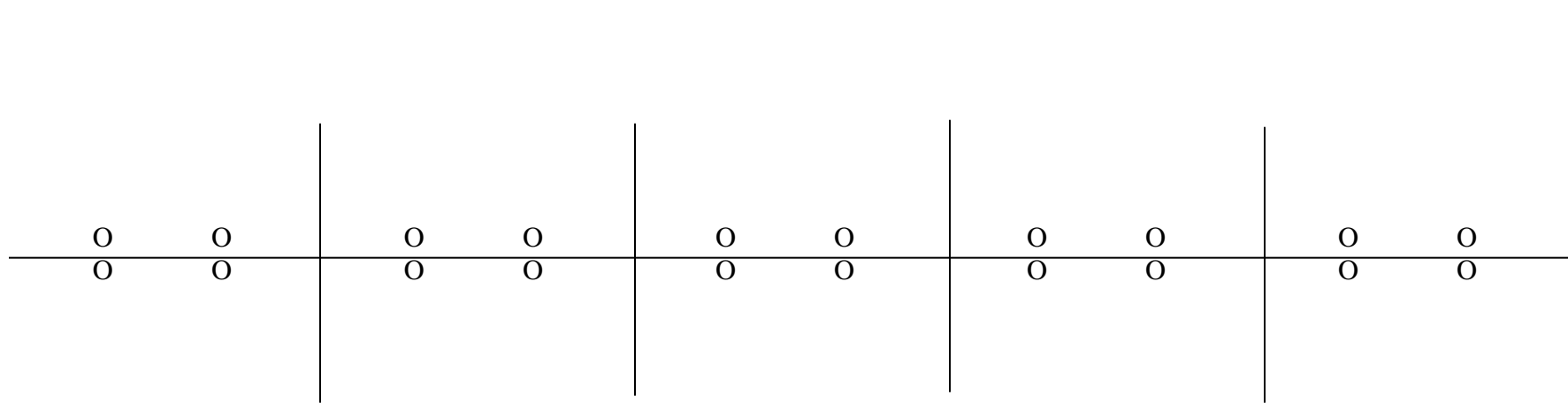
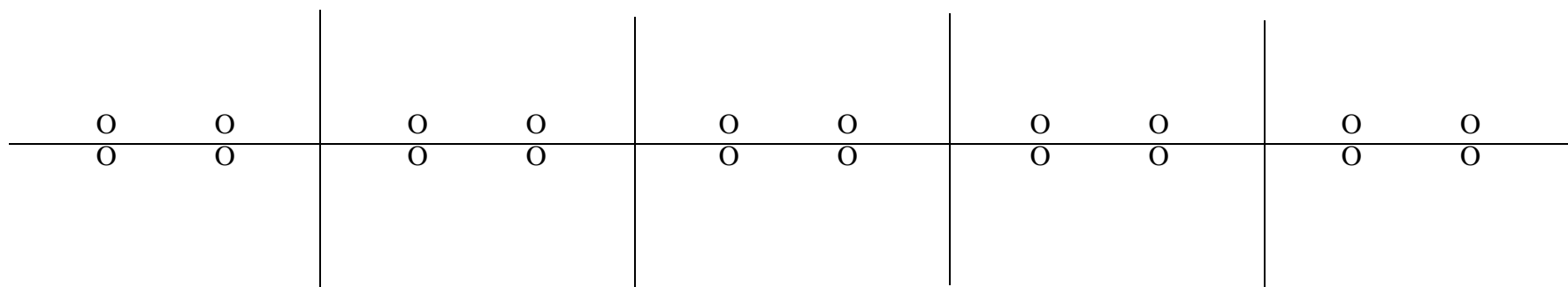
|                          |                          |                           |                          |                          |                          |
|--------------------------|--------------------------|---------------------------|--------------------------|--------------------------|--------------------------|
| Sally<br>Sue<br>(Steer)  | John<br>Jones<br>(Steer) | John<br>Jones<br>(Heifer) |                          |                          |                          |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Frank<br>Jones<br>(Cow)  | Frank<br>Jones<br>(Cow)  |                           |                          |                          |                          |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Total # of Beef Ties Needed \_\_\_\_\_ Total # of Beef Members \_\_\_\_\_ Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested) \_\_\_\_\_ Horse Barn Tack Area Requested If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*





# DAIRY EXHIBITOR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

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Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the ties at fair. We are asking you to fill in the amount of ties you will need at fair (without tack pen). Please put the member's name next to each tie. Larger cattle may need to be tied two per section versus three, but keep in mind that space is an issue. We have given an example in the 2 first blocks.

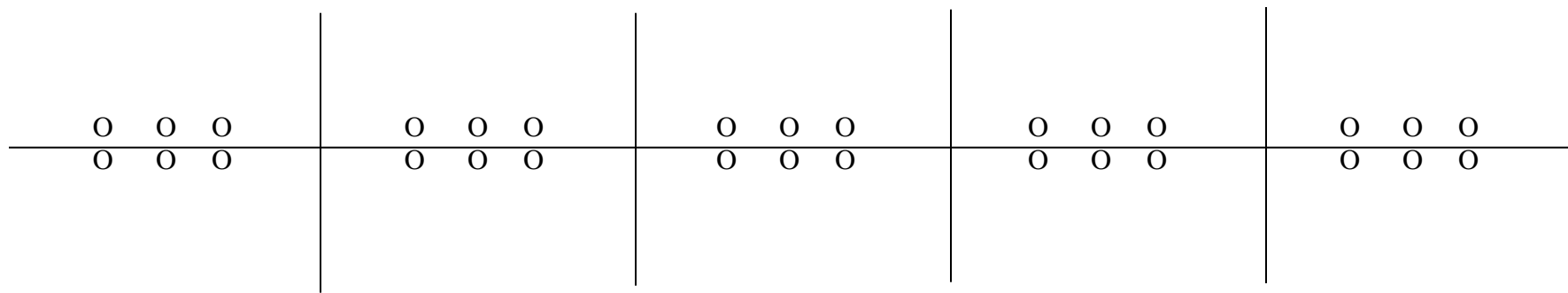
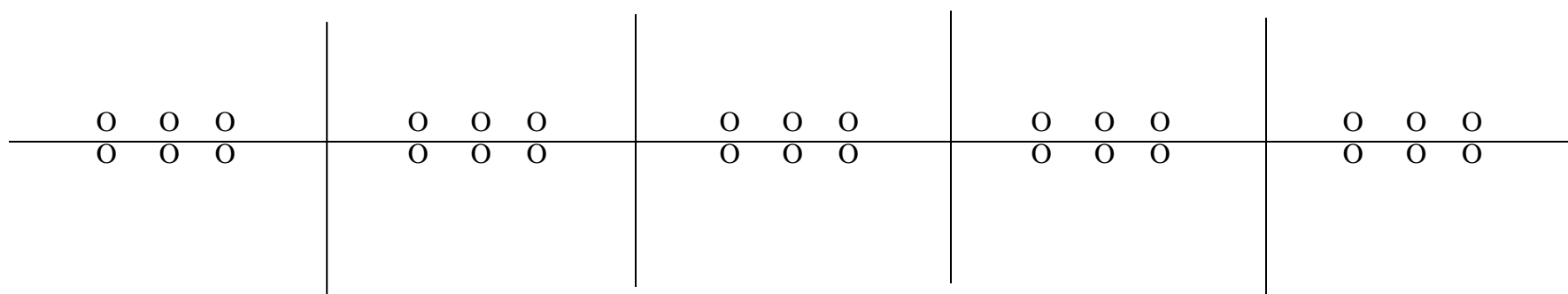
**Project: Dairy**

|                          |                |                |                |                |
|--------------------------|----------------|----------------|----------------|----------------|
| <b>Sally<br/>Sue</b>     | ○ ○ ○<br>○ ○ ○ | ○ ○ ○<br>○ ○ ○ | ○ ○ ○<br>○ ○ ○ | ○ ○ ○<br>○ ○ ○ |
| <b>Fredrick<br/>Flew</b> |                |                |                |                |

Total # of Dairy Ties Needed \_\_\_\_\_ Total # of Dairy Members \_\_\_\_\_ Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested) \_\_\_\_\_ Horse Barn Tack Area Requested If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*



# SWINE EXHIBITOR FAIR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Rm 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the pens at fair. We are asking you to fill in the amount of pens you will need at fair (with out tack pen). Please put in each box (pen) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accomodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: SWINE**

|   |  |  |  |  |
|---|--|--|--|--|
| Sally Sue          2                          |  |  |  |  |
| John Jones          1<br>Frank Jones        1 |  |  |  |  |

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Total # of Swine pens Needed \_\_\_\_\_ Total # of Swine Members \_\_\_\_\_ Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested) \_\_\_\_\_ Horse Barn Tack Area Requested    If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*

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# POULTRY EXHIBITOR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Room 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the cages at fair. We are asking you to fill in the amount of cages you will need at fair. Please put in each box (cage) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a pen, like a meat pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks. Birds needing larger cages should be drawn on the back.

If you want your club all in one long row, please fill out the form that way. If exhibitor needs **specific** table or cage, please mark on map. If you want them to back each other, please draw it that way. We will try to accomodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: POULTRY**

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| Sally Sue                |  |  |  |  |  |
| 1 Animal                 |  |  |  |  |  |
| John Jones<br>(Meat pen) |  |  |  |  |  |
| 3 Animals                |  |  |  |  |  |

**Total # of Small Chicken Cages Needed** \_\_\_\_\_ **Total # of Large Chicken Cages Needed** \_\_\_\_\_ **Total # of Pigeon Cages Needed** \_\_\_\_\_

**Total # of Ground Pens Needed** \_\_\_\_\_ **Total # of Turkey Cages Needed** \_\_\_\_\_

**Total # of Poultry Members** \_\_\_\_\_

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**PLEASE MARK ANIMALS NEEDING LARGER CAGES HERE**

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|--------------------------|--|--|--|--|
| Sally Sue (1)<br>(Goose) |  |  |  |  |
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# RABBIT EXHIBITOR FAIR PEN REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Room 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the cages at fair. We are asking you to fill in the amount of cages you will need at fair. Please put in each box (cage) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a cage, like a meat pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accomodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: RABBITS**

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| Sally Sue                |  |  |  |  |  |
| 1 Animal                 |  |  |  |  |  |
| John Jones<br>(Meat pen) |  |  |  |  |  |
| 3 Animals                |  |  |  |  |  |

Total # of Rabbit Cages Needed \_\_\_\_\_

Total # of Rabbit Members \_\_\_\_\_

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# SHEEP EXHIBITOR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Rm 210, Astoria, OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the pens at fair. We are asking you to fill in the amount of pens you will need at fair (with out tack pen). Please put in each box (pen) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accomodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: SHEEP**

|   |  |  |  |  |
|---|--|--|--|--|
| Sally Sue      2                        |  |  |  |  |
| John Jones      1<br>Frank Jones      1 |  |  |  |  |

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Total # of Sheep pens Needed \_\_\_\_\_      Total # of Sheep Members \_\_\_\_\_      Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested)      \_\_\_\_\_Horse Barn Tack Area Requested      If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*

Clatsop County Extension, 2001 Marine Drive, Room 210, Astoria, Oregon      June, 2013

Use back for more space

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# LLAMA EXHIBITORS FAIR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

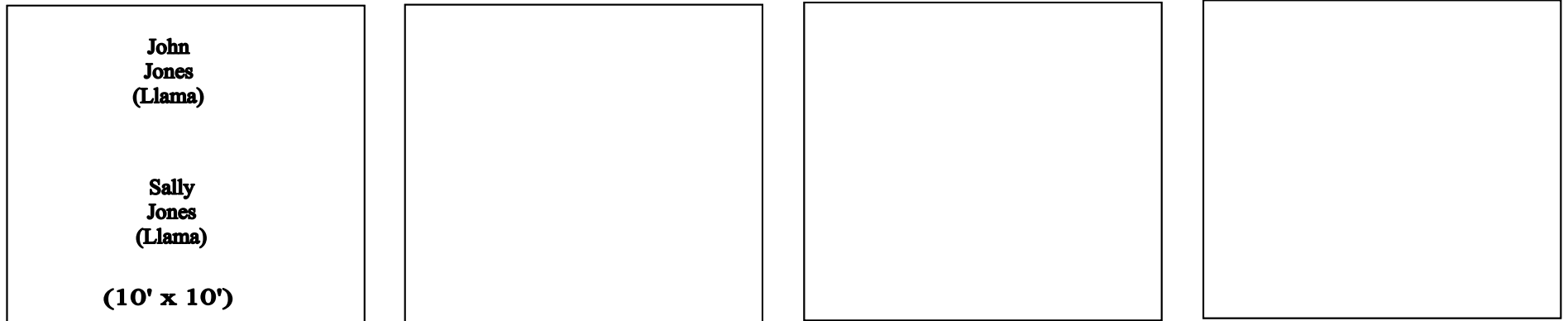
**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Room 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the box stalls at fair. Please indicate how many horse stalls will be needed. If animals can be housed together and you think space will be large enough, please indicate that on the diagram. We have given an example in the first block.

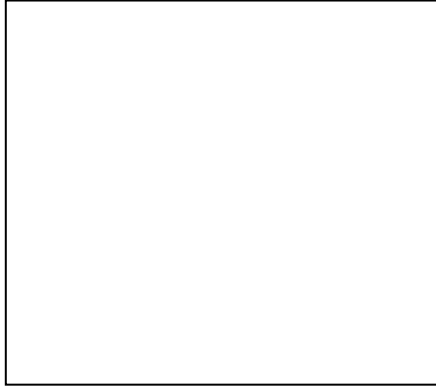
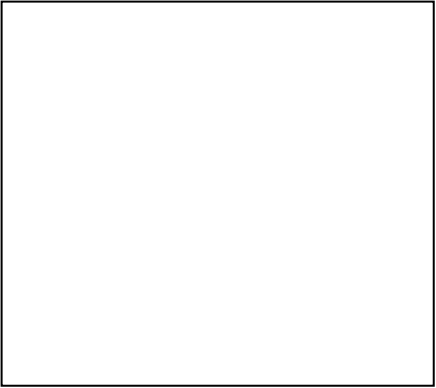
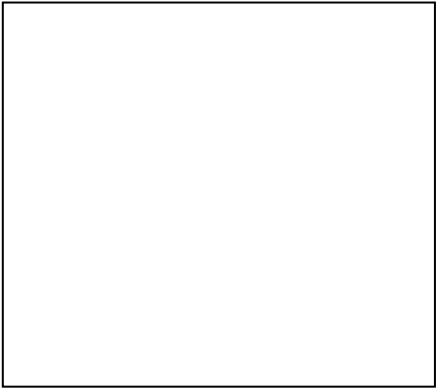
**Project: Llama/Alpaca**



Total # of Llama pens Needed \_\_\_\_\_ Total # of Llama Members \_\_\_\_\_ Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested) \_\_\_\_\_ Horse Barn Tack Area Requested \_\_\_\_\_ If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*



# GOAT EXHIBITOR FAIR PEN & STALL REQUEST

Information on this form is necessary to provide information to the herdsmanship judges and for space allocation.

**PLEASE SUBMIT TO THE CLATSOP COUNTY EXTENSION OFFICE:** 2001 Marine Drive, Room 210, Astoria OR 97103

Club Name \_\_\_\_\_

Person Submitting Form \_\_\_\_\_ Phone \_\_\_\_\_

Below you will find a layout of the pens at fair. We are asking you to fill in the amount of pens you will need at fair (without tack pen). Please put in each box (pen) the member's name and how many animals will be housed in that pen. If you have members whose animals can share a pen, please indicate that. (As the 4-H program grows, space is an issue so please combine them if possible.) We have given an example in the 2 first blocks.

If you want your club all in one long row, please fill out the form that way. If you want them to back each other, please draw it that way. We will try to accommodate your design layout at fair, however assigning pens at the fair is like a jigsaw puzzle and there are no guarantees.

**Project: GOATS**

|                      |   |  |  |
|----------------------|---|--|--|
| Sally Sue (Pygmy)    | 2 |  |  |
| John Jones (Nubian)  | 1 |  |  |
| Frank Jones (Nubian) | 1 |  |  |

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Total # of Goat pens needed \_\_\_\_\_ Total # of Goat Members \_\_\_\_\_ Total # of Animals \_\_\_\_\_

Total \*# of tack needed \_\_\_\_\_ (1 or 2 can be requested) \_\_\_\_\_ Horse Barn Tack Area Requested If other animal species at fair, please list: \_\_\_\_\_

*(Tack area will be filled as space allows but PLEASE do not inflate animal numbers for tack areas)*

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