



2025
WHEELER
COUNTY FAIR
4-H DIVISION

Exhibitor Handbook





2025 4-H Fair Schedule

“Country Fans and Cattle Brands”



Saturday, June 7th 4-H Shotgun Shooting Sports Contest - Fossil Rod & Gun Club

Monday, August 4th

6 pm **Mandatory Pre-Fair Orientation Zoom** - Static Entries/Shooting Sports Exhibitors
7 pm **Mandatory Pre-Fair Orientation Zoom** - 4-H Livestock/Small Animal Exhibitors

Wednesday, August 6th

8:00 am – 10:00 am 4-H Static Exhibits Entered – Isobel Edwards Hall
10:00 am – 5:00 pm 4-H Static Exhibits Judged – Isobel Edwards Hall
1:00 pm 4-H Presentations, 4-H Pledge & Contests – Isobel Edwards Hall
3:00 – 5:30 pm 4-H Market Hogs, Steers and Small Animals Weighed
5:30 – 6:00 pm 4-H Market Sheep & Goats Weighed
7:00 pm All 4-H/OPEN Class Small Animals & Livestock Entered and on grounds
7:00 pm 4-H Welcome Dinner & Fair Kick Off Fun – Pavilion

Thursday, August 7th

7:30 am 4-H Exhibitor (Small Animal & Livestock) Meeting – Pavilion
8:00 am 4-H Rabbit & Poultry Show – Small Animal Barn
Immediately following – Open Class Rabbit & Poultry show – Small Animal Barn
9:00 am 4-H Livestock Market classes begin

- Swine
- Sheep
- Meat Goat
- Beef

9:30 am 4-H Livestock Auction Photos (**MANDATORY** for **ALL** auction animals)

- Small Animals (Market & Showmanship)
- Swine, Sheep and Goats
- Steers

Lunch Break

1:00 pm Open Class Pee Wee Showmanship - Pavilion
Immediately following - Open Class Livestock Show - Pavilion
2:30 pm Livestock Judging Contest (4-H & Open Class) – Meet at 4-H Headquarters
5:00 pm – 5:45 pm Play Night Entries – enter in fair office
6:00 pm Play Night, Arena

Friday, August 8th

8:00 am 4-H Livestock Exhibitor Meeting – Pavilion
8:30 am 4-H Livestock Showmanship Classes begin

- Swine
- Sheep
- Meat Goat
- Beef
- Dairy Goat

After each class: 4-H Livestock Showmanship Photos: ALL Grand Champion/Reserve Grand Champion Showmanship winners only (Goat, Sheep, Swine, Steer, Dairy Cattle, Dairy Goat)



Lunch Break

PM - TBD

1:00 pm

Poultry Health Check

4-H Breeding Livestock Classes

- Swine
- Sheep
- Meat Goat
- Beef
- Dairy Goat

1:30 pm

All Around Showmanship Contest – Pavilion

5:00 pm

4-H Livestock Auction – Pavilion

PM after auction

Some market animals depart (all hogs, some goats/sheep)



Saturday, August 9th

8:00 am

4-H Exhibitors Meeting – Pavilion

8:15 am

4-H Shooting Sports Archery Contest

10:30 am

Parade line-up & Judging – Courthouse

11:00 am

Parade

12:00 pm

4-H Lifesaver Archery Contest (all registered 4-H members eligible)

3:00 pm

4-H Awards - Pavilion

4:00 pm

4-H Thank You Notes - Pavilion

Sunday, August 10th

8:00 am

4-H Exhibitor Meeting - Pavilion

All **4-H** Exhibits Released – immediately following exhibitor meeting

8:00 am – 10:00 am

ALL Livestock, Small Animal & Horse Pens Cleaned and Inspected (4-H and Open)

9:00 am

All OPEN class exhibits released*

ALL EXHIBITS (4-H and OPEN class) NEED TO BE PICKED UP BY 12:00 PM

12:00 pm

Exhibit Buildings will be closed and locked

EXHIBITORS WILL NOT RECEIVE PREMIUM MONIES IF STALLS ARE NOT CLEANED

*(For Open Class) ALL MONETARY AWARD PRIZES WILL BE PAID IN CASH WHEN ENTRIES ARE PICKED UP BETWEEN THE HOURS OF 9 AM AND NOON, SUNDAY, AUGUST 10TH AT THE FAIRGROUNDS OFFICE.

2025 4-H Regulations

4-H Extension Agent - Superintendent

1. All re-enrolling 4-H age youth must be re-enrolled in 4-H by January 15th, (new members by June 1st) and reside in Wheeler County at least 60 days prior to fair, or submit a Non-Resident form to be eligible to exhibit or participate in 4-H classes of the project(s) in which they are enrolled.
2. Records will be checked for completeness and whether they meet the County Record Book Guidelines prior to exhibiting at the County Fair. To be eligible for fair, a member must submit their record book to Extension staff or designated volunteers. Please check with Extension office for deadline which typically coincides with the Fairgrounds clean-up day. A project record is required for each area exhibiting in. A Feed and Growth record is required for each market animal exhibited in the fair. 4-Hers not complying cannot exhibit or participate in 4-H classes and activities at the fair.
3. All 4-H exhibits must be the work of the 4-H member and completed during the current 4-H year.
4. 4-H members who reside in multiple counties may be dually enrolled in their respective 4-H clubs, however they

- cannot exhibit in the same project areas in multiple fairs.
5. 4-H static exhibits may be delivered to the fair by a leader or a parent.
 6. Any written complaints of possible rule violation or of interpretation of rules at the fair will be taken to a Grievance Committee for action. The Grievance Committee will be made up of the 4-H extension agent, a Fairboard representative and one 4-H leader from each club of like project.
 7. All 4-H exhibits must be pre-registered at the County Extension Office by **July 1, 2025**. Static Exhibits (Home Economics, Expressive Arts, etc) must be in place at the Fairgrounds between 8:00 and 10:00 a.m., and livestock and small animal projects must be in place by 7:00 pm on Wednesday of fair. Market animal projects will be weighed on Wednesday of Fair according to the published schedule.
 8. Late entries - If a 4-H exhibit is late being entered to fair due to **extenuating circumstances**, the exhibitor, with committee approval, will be eligible to show their exhibit but will be limited to ribbon placings of white, red or blue placings in all classes within that project area. The committee will be comprised of the 4-H Extension agent, a board member who is not a leader and one leader from each club of like project. If there are not leaders in that project area a board member will participate in the decision-making process. If the circumstance is not deemed appropriate the exhibitor will not be allowed to exhibit.
 9. Late arrival to a class: If an exhibitor misses their class completely there will be no opportunity to make it up. If they are late while their class is in session it will be the superintendent's decision if they will be allowed to participate. If allowed to enter, ribbon placings will be limited to white, red or blue placing for that class.
 10. Youth aged 5-8 years are eligible for membership only in the 4-H Cloverbuds Program.
 11. Classes for all contestants and exhibitors are based on the 4-H member's age as of Sept 1, 2024:
 - Cloverbuds – 5-8 years (non-competitive basis)
 - Junior Division – 9-11 years old
 - Intermediate Division – 12-14 years old
 - Senior Division – 15-19 years old
 12. A Modified Danish Merit Method of judging is used for all exhibits and contests. Entries will be placed in Blue, Red, and White award groups according to quality. Reserve Champions and Champions will be selected only when the judge deems there are entries that meet those standards. If an exhibit does not meet the requirements of the class, it will receive a display only ribbon. An exhibit can be awarded only one blue, red, or white ribbon. All the judges' decisions are final.
 - Blue – an exhibit that is excellent and meets the established standards for the class
 - Red – an exhibit that is good but has room for improvement
 - White – an exhibit that meets the requirements of the class but shows need for considerable improvement
 - Reserve Champion – a superior exhibit that exceeds the top established standards
 - Champion – an outstanding exhibit that far exceeds the top established standards
 13. 4-H livestock or items entered in the 4-H divisions cannot compete for premiums in the open class fair, except horses and those livestock animals used for the Open Class Pee Wee Showmanship contest.
 14. All 4-H exhibits must remain on the fairgrounds until check out on Sunday morning (exception: animals sold at the auction and exhibits given special release by the Fairboard).
 15. 4-H members who exhibit animals or enter contests which require attendance at the State Fair must be intermediates or seniors (12 through 19 years old the past school year). Exception: Junior members may compete at the State Shooting Sports contest held annually in June.
 16. Dress Code: Your appearance in the ring will make an impression on the judge during conformation and showmanship classes. You should be clean and neat. This means that you and your clothes should be clean, your clothes neatly pressed, and your hair neatly trimmed and combed. When showing, girls should wear a blouse or sweater that can be closed at the throat to prevent exposure while bending over their animals. Skirts, shorts, and bare midriffs are not allowed. Pants are best. Boys must wear a shirt and long pants. Colored clothing is perfectly acceptable and, in many cases, most practical when showing your animal. Shoes should be sturdy and provide protection for the feet. Flip-flops, sandals, and bare feet are not allowed. Excessively loud colors may detract from your animal.
 17. Shirts with advertising or corporate logos are not allowed. However, 4-H and club logos are allowed.

4-H ANIMAL SCIENCE

All classes and premiums for registered and grade livestock are the same

HEALTHY ANIMALS

By entry into the Fair, the 4-H exhibitor and associated parties, agree to the following:

1. All animals may be subject to health or veterinary inspection at any time from arrival on the grounds to departure from the grounds.
 - While an effort will always be made to have the exhibitor with the animal during an inspection, this may not always be possible.
2. No animal will be allowed to remain on the grounds if it shows evidence of any infectious or contagious disease or any unsightly disease conditions such as warts, ringworm, fungus, etc.
 - Objections can be reviewed by the on-call veterinarian, at the owner's expense; the on-call/on-site veterinarian decision is final.
3. Animals considered unsightly for any reason will also be subject to removal from the show and the grounds. "Unsightly" in this case is defined as an appearance of unhealthiness or an appearance of poor care or husbandry; this might include animals obviously and/or significantly under-weight, animals in poor condition due to age or other circumstances, or animals not handling the stress of the show conditions for reasons beyond our control.

It is important animals not only be healthy, but that they also appear healthy. Animals at the fair are on display; they represent not just the member, their county or even our state, but the agriculture and animal science industry as well as youth raising animals, nationwide. Even owners who take the utmost care of their animals can have unfortunate circumstances which lead to an animal not at its best. 4-H will not subject our youth to the scrutiny an "unsightly" animal may bring. Therefore, a 4-H staff member, committee for animal health, or veterinarian may encourage or suggest an animal be removed for this reason. The 4-H Staff Member in charge of animal science will make the final decision and it will be final.

2. Exhibitors agree they have reviewed and will abide by the Oregon 4-H Animal Science Ethical Standards and they understand that a violation of these ethical standards will be treated, including potential disciplinary action, just as any other violation of expected conduct will be.

BIO-SECURITY

1. As part of maintaining animal health and safety, members are expected to do their best at following some simple bio-security measures. Obviously, any show brings challenges if a contagion is present, this is why it is so critically important to only bring healthy animals to the show, but even under the most crowded conditions, there are things each of us can do in an effort to not spread contaminants.

- Only bring healthy animals to the show.
- When possible, don't let animals touch noses (very difficult for some species in classes and waiting.)
- Don't share grooming or fitting items
- Don't share feed pans or buckets
- Don't go from pen to pen petting on animals that haven't previously been housed together.
- Don't stuff hoses into water buckets, let the water fall into the bucket
- Invite the public to wash their hands if they touch your animal, know where the nearest handwashing station is and/or have disinfectant wipes available for them
- If you suspect you've been in contact with something contagious, change clothes, wash hands, etc.

UNHEALTHY ANIMALS

If you suspect an animal to be unhealthy, or have a contagious or infectious disease, be respectful and ask the right people to follow up.

1. If there is a club leader, you may always go to them first and share your concerns.
2. Find the superintendent for the species and share your concerns.
3. Remember, they may follow up and a veterinarian may disagree with your diagnosis, the on-call veterinarian's call is final.
4. Contact the 4-H Staff member in charge of animal science if you have additional concerns or feel action has not

been taken.

5. Refrain from spreading rumors, opinions, or disparaging the 4-H member or volunteers; please!

LIVESTOCK RULES:

(more specific information and rules can be found in each species section)

1. Registered animals must be registered in the name of the club member. If the animal is in the family or ranch name, the animal must be identified with the Extension office at the time of enrollment of the project.
2. If the family cannot provide an animal for each member of the family who wishes to participate, members may share an animal as part of the project work. When an animal is being shared, the members must notify their leader at the time of enrollment.
3. Each exhibitor shall furnish the necessary feed, buckets and bedding for his/her animals (first bedding is provided by the Fairboard).
4. All fitting, caring and showing of the animal must be done by the 4-H member. Exception: Junior members may receive aid from another 4-H member (preferable), leader, or parent but must be present and assisting when work is being done to their animal.
5. All pens must be cleaned daily by 8:00 a.m. and waste delivered to an area designated by the Fairboard.
6. All livestock, horse, and small animal club members are required to enter the showmanship contest(s) relative to their 4-H project(s). All animal clubs are automatically entered in the Herdsmanship Contest.
7. All animals must be owned and in possession of the club member by March 1st for beef, June 1st for sheep, swine, goats and July 1st for rabbits & chickens.
8. Artificial coloring of any animal or any artificial means of removing or remedying physical defects of conformation in exhibition animals, such as lifting or filling under the skin, will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at the fair.
9. All medications (natural or otherwise) creating a sedative effect are not allowed, regardless of withholding period.
10. If there are more than 10 entries in any class, the Superintendent and county agent may make additional classes.
11. Unmanageable animals may be barred from the Fairgrounds.
12. A 4-H member may make two entries in each conformation class in the livestock divisions.
13. Any animal shown in a breeding class cannot be shown in a market class.
14. All registered livestock must have a tattoo in the ear (or appropriate registration tag) to conform to the identification number as shown on the registration certificate. 4-H members are responsible for bringing registration papers to the show ring.
15. 4-H members are responsible to personally bring their animal to the judging area at the time the class is called to the ring. Any exception must have been previously arranged with the County 4-H Agent.
16. The barn superintendent or a Fairboard representative must be present when any medicine and/or medical treatment is administered to any 4-H animal during the period of time when these animals are on the fairgrounds during the fair. Failure to comply with this rule will automatically disqualify the participant from any and all 4-H events. If vet tests prove the animal has been given medicine illegally, the 4-H'er will be liable for any vet costs.
17. Wash rack rules must be adhered to as announced at the livestock and horse exhibitor orientation meetings.
18. Fair attendance: 4-H animal exhibitors must be present for the entirety of the fair from weigh-in through tear down/clean-up unless extenuating circumstances arise. Extenuating circumstances will be presented to a committee which will be comprised of the 4-H Extension agent, a board member who is not a leader and one leader from each club of like project. If there are not leaders in that project area a board member will participate in the decision making process. If the circumstance is not deemed appropriate the exhibitor will not be allowed to exhibit competitively in the following year fair.
19. Animal must be removed and pens/stalls must be *cleaned* and *checked* by the county agent or species superintendent by 10:00 a.m. Sunday. If animals cannot be removed and pens cleaned by this time there must be a written request made to the barn superintendent and/or the county agent to allow for a later checkout. Any 4-H'er with a pen that does not clear for cleanliness will forfeit their premium check.

SWINE

Superintendent – Colin Neuburger

Junior Superintendents – Maddy Neuburger, Molly Davis and Charlie Ryno

SHOWMANSHIP

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

781 500 001 – Junior

781 500 002 – Intermediate

781 500 003 – Senior

MARKET HOGS:

Ribbons: Blue, Red, White; GC, RGC

1. Hogs must weigh at least 230 pounds and grade U.S. No. 3 or better as determined by the judge. Hogs over the recommended top weight of 300 will be allowed to sell at the auction if they receive a blue or red placing (*not eligible for ribbon placings above blue or red*). Youth will only receive payment up to the top recommended weight.

Blue Ribbon

USDA Grade 1; .25-1 inch back fat, superior or average muscling score.

Red Ribbon

USDA Grade 2-3; back fat 1.1”-1.4”, average or superior muscling score.

White Ribbon

USDA Grade 4-5; back fat 1.5” or more or less than .25”, or inferior muscling score.

2. Hogs must be born in the current year.
3. Hogs must have been in possession of the exhibitor by June 1st, the year of the fair.

781 300 025 - Market Hog, barrow or gilt, must weigh at least 230 pounds, with a recommended top weight of 300 lbs.

781 300 015 - Feeder Hog Class, shall consist of all lightweight market hogs and additional feeder animals. This class shall be for the member’s information and education only. Animals in this class will not be sold at the auction. *Blue, red and white ribbons only.*

BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

781 101 0_0 – Berkshire

781 105 0_0 -- Yorkshire

781 102 0_0 – Duroc

781 106 0_0 -- Crossbred

781 103 0_0 – Hampshire

781 107 0_0 -- Other Breeds

781 104 0_0 -- Spots

NOTE: Fill in blank in class number (__) with one of the following numbers.

1. May Gilt, born May 1 to May 31, 2025
2. April Gilt, born Apr 1 to Apr 30, 2025
3. March Gilt, born Mar 1 to Mar 31, 2025
4. February Gilt, born February 1 to February 28, 2025
5. January Gilt, born January 1 to January 31, 2025
6. Fall Gilt, born August 1 to December 31, 2024, and has not farrowed

SPECIAL CLASSES – (*Animals must have been shown in the above breeding classes*)

781 200 010 - Best Two Females, owned by the same 4-H member (from Classes 1, 2, 3, 4, 5 or 6)

781 200 020 - Production Record Class (sow at home) and Gilt being shown, Owned by the same 4-H member, (from Classes 1, 2, 3 4, 5 or 6). All breeds competing.

BEEF CATTLE

Superintendent - Jason Davis

Junior Superintendent – Jon Nolan Asher

1. Steers for market must be polled or dehorned.
2. All beef and dairy must be tied with halter and neck ropes (double tied) while washing/grooming.
3. Sellers of cattle must provide the brand inspector with a proper brand inspection slip. The transportation slip will suffice if the owner has raised the calf or the brand registration is in the name of the exhibitor. If the animal has been purchased, there must be a brand inspection slip or exemption certificate to indicate the change of ownership. Brand slips must be presented upon request.
4. Nose Rings and Cable (including coated cable) Halters are not allowed.

SHOWMANSHIP

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

721 500 001 – Junior

721 500 002 – Intermediate

721 500 003 – Senior

MARKET STEERS - 721 300 025

Ribbons: Blue, Red, White; GC, RGC

1. Steers must weigh at least 1,100 pounds. Steers over the recommended top weight of 1,450 will be eligible for auction if they receive a blue or red placing (not eligible for ribbon placing above blue or red). Youth will only receive payment up to the top recommended weight.
 - a. **Blue Ribbon**
 - b. Choice or Better Grade
 - c. Above Average Conf
 - d. Yield Grade 3 or lower
2. Steer must be in possession of 4-H exhibitor by March 1st of fair year, and not be over two years of age at the time of auction.
3. All steers must be polled or dehorned.
4. Members exhibiting market steers must turn in the following paperwork:
 - a. By March 1st possession date:
 - i. Brand inspection certificate (E-slip)
 - b. At fair weigh-in
 - i. Transportation slip

Red Ribbon

Select Grade

Above Average Conf

Yield Grade 3 or lower

White Ribbon

Standard Grade or below

Yield Grade 4 or higher

721 300 015 - Feeder Steer, under 1,100 lbs. This class shall be for member's information and education only. Animals in this class will not be sold at the auction. Blue, Red and White ribbons only.

BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

721 101 0_0 -- Angus (Red) (01)

721 102 0_0 -- Angus (Black) (02)

721 104 0_0 -- Charolais (03)

721 106 0_0 -- Hereford (04)

721 107 0_0 -- Limousin (05)

721 108 0_0 -- Pinzgauer (06)

721 112 0_0 -- Shorthorn (07)

721 113 0_0 -- Simmental (08)

721 114 0_0 -- Crossbred (09)

721 115 0_0 -- Other (10), specify

NOTE: Fill in blank () in class number with one of the following numbers.

1. Junior Calf (bull or steer), January 1 to June 30, 2025 (B,R,W ribbons only)
2. Junior Calf (heifers), January 1 to June 30, 2025
3. Senior Heifer Calf, September 1 to December 31, 2024
4. Summer Yearling Heifer, May 1 to August 31, 2024
5. Junior Yearling Heifer, January 1 to April 30, 2024

6. Senior Yearling Heifer, September 1 to December 31, 2023
7. Junior Cow, July 1, 2022 to August 31, 2023
8. Senior Cow, born before July 1, 2022 (must have calved within the preceding 12 months)

SPECIAL CLASSES - (Animals must have been shown in above breeding classes)

NOTE: Fill in the blank () with the number in parentheses following the breed.

721 1__ 210 - Producing Cow with 4-H Production Records, born before September 1, 2023. Cow to be shown with completed records.

721 1__ 220 – Dam and Produce, cow and one offspring owned by the same 4-H member.

721 1__ 230 - 4-H Member's Beef Herd, three breeding animals owned by the same 4-H member.

DAIRY CATTLE

SHOWMANSHIP

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is Required. For more detailed information refer to the Showmanship Contests section.

741 500 001 – Junior

741 500 002 – Intermediate

741 500 003 – Senior

BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

741 101 0_0 -- Ayrshire (1)

741 105 0_0 -- Jersey (5)

741 102 0_0 -- Brown Swiss (2)

741 106 0_0 -- Milking Shorthorn (6)

741 103 0_0 -- Guernsey (3)

741 107 0_0 -- Crossbred (7)

741 104 0_0 -- Holstein (4)

741 108 0_0-- Other Pure Breeds (8), specify

NOTE: Fill in blank in class number () with one of the following numbers.

1. Junior Heifer Calf, born March 1 to May 30, 2025
2. Intermediate Heifer Calf, born December 1, 2024 to February 29, 2025
3. Senior Heifer Calf, born September 1 to November 30, 2024
4. Junior Yearling Heifer, born March 1 to August 31, 2024
5. Senior Yearling Heifer, born September 1, 2023, to February 28, 2024
6. Junior Two Year Old Cow and Senior Yearling in Milk, born March 1 to August 31, 2023
7. Senior Two Year Old Cow, born September 1, 2022 to February 28, 2023
8. Three and Four Year Old Cow, born September 1, 2020 to August 31, 2022
9. Five Year Old Cow and Over, born before September 1, 2020

SPECIAL CLASSES - (Animals must have been shown in the above breeding classes)

NOTE: Fill in the blank () with the above number in parentheses following the breed name above.

741 10_ 210 -- Producing Cow with 4-H Production Records, born before September 1, 2021. Cow to be shown with completed records.

741 10_ 220 -- Dam and Daughter, Cow and one daughter owned by the same 4-H member

741 10_ 230 -- 4-H Member's Dairy Herd, three dairy animals, owned by the same 4-H member

SHEEP

Superintendent – Trista Williams
Junior Superintendent – Jenni Vargas

1. Proper docking measures are encouraged, surgical removal is NOT allowed. No animal showing signs of rectal prolapse or mechanical repair can be exhibited.
2. All sheep exhibited must have a premises ID tag through the USDA Scrapie Eradication Program. Members must report this number on the County of Origin form and hand into the office before weigh in.

SHOWMANSHIP:

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

771 500 001 – Junior

771 500 002 – Intermediate

771 500 003 – Senior

MARKET LAMBS - 771 300 025

Ribbons: Blue, Red, White; GC, RGC

1. Sheep must weigh at least 110 pounds and grade U.S. No. 3 or better as determined by the judge. Sheep over the recommended top weight of 160 will be eligible for auction if they receive a blue or red placing (not eligible for ribbon placing above blue or red). Youth will only receive payment up to the top recommended weight.

a. Blue ribbon

b. Prime or Choice

c. Yield Grade 1.4-2.9 or less

d. Above Average conformation

Red ribbon

Prime or choice

Yield Grade 3.0-3.5

Average conformation

White ribbon

Good grade lamb

Yield Grade 3.0 or higher

Average conformation

2. Wethers or ewes will be allowed.
3. Lambs must be born in the current year.
4. Lambs must have been in possession of the exhibitor by June 1st, the year of the fair.
5. Exhibitors must have turned in the Country of Origin affidavit by possession date.
6. Lambs should be shorn at least 30 days before the fair.
7. Lambs must be shown with their front feet on the ground.

771 300 015 -- Feeder Lamb Class - shall consist of all lightweight market lambs and additional feeder animals. This class shall be for the member's information and education only. Animals in this class will not be sold at the auction. *Blue, red and white ribbons only.*

BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

771 101 0_0 -- Cheviot, Border (1)

771 102 0_0 -- Cheviot, North Country (2)

771 103 0_0 -- Columbia (3)

771 104 0_0 -- Corriedale (4)

771 105 0_0 -- Dorset (5)

771 106 0_0 -- Hampshire (6)

771 107 0_0 -- Lincoln (7)

771 108 0_0 -- Montadale (8)

771 109 0_0 -- Oxford (9)

771 110 0_0 -- Romney, white (10)

771 111 0_0 -- Romney, natural colored (11)

771 112 0_0 -- Shropshire (12)

771 113 0_0 -- Southdown (13)

771 114 0_0 -- Suffolk (14)

771 115 0_0 -- Other Breeds (15)

771 116 0_0 -- Crossbred Meet Breeds – White Face Crossbred (16)

771 117 0_0 -- Crossbred Meet Breeds – Black Face Crossbred (17)

771 118 0_0 -- Natural Colored wool class, wool breeds (18)

NOTE: Fill in blank in class number (__) with one of the following numbers.

1. Spring Ewe Lamb, January 1 to May 31, 2025
2. Fall Ewe Lamb, September 1 to December 31, 2024 (must have lamb's teeth)
3. Yearling Ewe, September 1, 2023 to August 31, 2024
4. Producing Ewe, born before January 1, 2021 (must have raised a lamb born after Sept 1 of the previous calendar year)

SPECIAL CLASSES - (Animals must have been shown in above breeding classes)

NOTE: Fill in the blank (__) with the breed number found in parentheses following the breed listing.

771 2__ 000 - Bummer Lamb - All breeds competing. Must be born after Sept. 1, 2023.

771 1__ 210 - Ewe with 4-H Production Records, must have produced a lamb after Sept. 1 of the previous calendar year. Ewe to be shown with completed records.

771 1__ 220 - Ewe and One Produce, Ewe and one produce both shown in individual classes above, owned by the same 4-H member.

771 1__ 230 - 4-H Member's Flock, Three female animals from classes above owned by the same 4-H member.

WOOL AND MOHAIR

Each member is limited to one fleece in a class. Fleeces must be delivered to the exhibit building, with other county exhibits, on Wednesday of fair between 8:00 and 10:00 a.m. Fleeces must have been shorn in 2025 and be from animals owned by the 4-H member. Each fleece must have a 4-H Wool Show Tag indicating the breed and class number (show tags are available at your county office). Place fleeces in a clear plastic bag with exhibitor name and county clearly written with felt marker on lower half of bag. The 4-H Wool Show Tag should be inserted inside the bag and be clearly visible. Judging criteria are outlined on 4-H Fleece Exhibit Score Card (40-610) available at the county Extension office or on the State 4-H website at: <http://oregon.4h.oregonstate.edu/contest-materials-livestock>

All classes **except "Romney, colored" and "Shetland, colored" are white fleeces.** All colored fleeces (black, brown, etc.) must be entered in **either Romney, colored, Shetland, colored, or Colored Fleece (any breed or cross, indicate breed on tag).**

Ribbons: Blue, Red, White, C, RC

771 401 000 – Cheviot

771 402 000 – Columbia

771 403 000 – Corriedale

771 404 000 – Dorset

771 405 000 – Hampshire

771 406 000 – Montadale

771 407 000 - Romney, colored

771 408 000 - Romney, white

771 409 000 – Shetland, white

771 410 000 – Shropshire

771 411 000 – Southdown

771 412 000 – Suffolk

771 413 000 - Other Breeds (indicate breed on tag)

771 414 000 - Crossbred (white face)

771 415 000 – Crossbred (black face)

771 416 000 - Colored Fleece (any breed or cross except full Romney or Shetland; indicate breed on tag)

DAIRY GOATS

Superintendent – Trista Williams
Junior Superintendent – Jenni Vargas

1. Purebred and grade animals are shown together.
2. All dairy goats must be dehorned.
3. All goats exhibited must have a premises ID tag through the USDA Scrapie Eradication Program. Members must report this number at weigh in.

SHOWMANSHIP:

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

791 500 001 – Junior

791 500 002 – Intermediate

791 500 003 – Senior

BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

791 101 0_0 - Alpine (1)

791 106 0_0 - Saanen(6)

791 102 0_0 - La Mancha (2)

791 107 0_0 - Sable (7)

791 103 0_0 - Nigerian Dwarf (3)

791 108 0_0 - Toggenburg (8)

791 104 0_0 - Nubian (4)

791 109 0_0 - Other Pure Breeds (9)

791 105 0_0 - Oberhasli (5)

791 110 0_0 - Crossbreds (10)

791 111 0_0 Guernsey (11)

NOTE: Fill in blank in class number () with one of the following numbers.

1. Junior Doe Kid, April 1 to June 30, 2025
2. Intermediate Doe Kid, March 1 to March 31, 2025
3. Senior Doe Kid, January 1 to February 29, 2025
4. Dry Yearling Doe, born in 2024
5. Milking Yearling Doe, born in 2024
6. Mature Two Year Old Doe, born in 2023
7. Mature Doe, three years and under five years, born in 2021 or 2022
8. Mature Doe, five years and under seven years, born in 2019 or 2020
9. Aged Doe, seven years and older, born in 2018 or earlier

SPECIAL CLASSES - *(Animals must have been shown in the above breeding classes)*

NOTE: Fill in the blank () with the number in parentheses following the above breed names (1-10).

791 1__ 210 - Mature Doe with 4-H Production Records, born before January 1, 2023. Doe to be shown with completed records from last lactation.

791 1__ 220 - Dam and Daughter, doe and one offspring owned by same 4-H member.

791 1__ 230 - 4-H Member's Dairy Goat Herd, three female dairy goats owned by the same 4-H member.

791 1__ 240 Udder Class, must have been shown in another class, must be in milk and milked the night prior.

MEAT GOATS

Superintendent – Trista Williams

Junior Superintendent – Jenni Vargas

Purebred and grade animals are shown together.

1. Meat goats may be shown with horns. ANY sign of behavior or safety issues could result in required, capping or even disqualification at judge, superintendent, or 4-H staff in charge, discretion.
2. All goats exhibited must have a premises ID tag through the USDA Scrapie Eradication Program. Members must report this number at weigh in.

SHOWMANSHIP: Market and Meat Goat

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

795 500 001 – Junior

795 500 002 – Intermediate

795 500 003 – Senior

MARKET GOATS - 795 300 000

Ribbons: Blue, Red, White; GC, RGC

Market Goats must weigh at least 75 pounds with a recommended top weight of 125 pounds. Goats over the recommended top weight of 125 will be eligible for auction if they receive a blue or red placing (not eligible for ribbon placing above blue or red). Youth will only receive payment up to the top recommended weight.

1. Wethers or does will be allowed.
2. Any breed or crossbred will be allowed.
3. Goats must have been in possession of the exhibitor by June 1st the year of the fair.
4. Exhibitors must have turned in the Country of Origin Affidavit by possession date.
5. Goats are to be shown with their front feet on the ground.

795 300 015 -- Feeder Goat Class, shall consist of all lightweight market goats and additional feeder animals. This class shall be for the member's information and education only. Animals in this class will not be sold at the auction. Blue, red and white ribbons only.

MEAT GOAT BREEDING CLASSES:

Ribbons: Blue, Red, White, C, RC

Papers must be provided for registered animals – if not available, they will show in the commercial class.

795 100 0_0 Meat Goat Commercial (does)

795 200 0_0 Meat Goat Registered Percentages

795 300 0_0 Meat Goat Registered Full-bloods

Note: Fill in blank in class number () with one of the following numbers:

1. Junior Doe: 0-3 months old
2. Junior Doe: 3-6 months old
3. Junior Doe: 6-9 months old
4. Junior Doe: 9-12 months old
5. Yearling Doe: 12-16 months old
6. Yearling Doe: 16-20 months old
7. Yearling Doe: 20-24 months old
8. Senior Doe: 24-36 months old
9. Senior Doe: Older than 36 months old

SPECIAL CLASSES - (*Animals must have been shown in the above breeding classes*).

795 100 210 - Mature doe with 4-H Production records. Doe to be shown with completed records from last kidding.

795 100 220 - Dam and Daughter, doe and one offspring owned by the same 4-H member

795 100 230 - Member's Meat Goat Herd, three female meat goats owned by the same 4-H member.

RABBITS

Superintendent – Sara Newton

Junior Superintendent – Blake Newton

1. 4-H members must be present to show their rabbits. Each member will carry his/her rabbits to the judging table and show them while they are being judged. Members may leave rabbits in carrying cages, use cages already set up or set up their own.
2. Rabbits will be judged according to breed and variety.
3. Any rabbit that has a permanent defect will be placed in the white ribbon group. Any rabbit that has a correctable problem shall, at the judge's discretion, be placed in the Red or White ribbon group.
4. Any rabbit that does not fit in a breed standard should be placed in the crossbred class. The crossbred class will be judged on condition.
5. Permanent identification is recommended.
6. All rabbit project exhibitors are required to bring acceptable water containers for each cage. If hot, frozen water bottles are recommended for use in pens to keep animals cooled off.
7. Feeders will be provided.

SHOWMANSHIP:

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.

761 500 001 – Junior

761 500 002 – Intermediate

761 500 003 – Senior

MARKET RABBITS:

Ribbons: Blue, Red, White; GC, RGC

1. Rabbits will be judged on conformation, condition and uniformity (shown in a pen of three) – all breeds competing.
2. Rabbits must have been in possession of the exhibitor by July 1st, the year of the fair.
3. Exhibitors must have turned in the Country of Origin affidavit by possession date.

761 300 010 - Fryer, must weigh at least 3.5 with a recommended top weight of 5.5 pounds each, under 80 days at fair weigh-in.

761 300 020 - Pen of three fryers, must weigh at least 3.5 with a recommended top weight of 5.5 pounds each, under 80 days at fair weigh-in. Eligible for Auction. Rabbits over the recommended top weight of 5.5 pounds will be eligible for auction if they receive a blue or red placing (not eligible for ribbon placing above blue or red). Youth will only receive payment up to the top recommended weight.

761 300 030 - Roaster, over 5.5 with a recommended top weight of 7.5 pounds each, 81 to 100 days at fair weigh-in.

761 300 040 - Pen of Three Roasters, over 5.5 to 7.5 pounds each, 81-100 days

BREEDING CLASSES:

Ribbons:

Doe, All Breeds – Blue, Red, White, C, RC

Buck, All Breeds – Blue, Red, White, C, RC

Purebred (if 3 or more entries of same breed) – Blue, Red, White, C, RC

NOTE: Fill in the blank () in the class number with one of the following breed numbers.

HEAVYWEIGHTS

01 American	11 Crème D'Argent
02 American Sable	12 Flemish Giant
03 Angora (Giant)	13 Hotot
04 Beveren	14 Lop (English)
05 Californian	15 Lop (French)

06 Champagne D'Argent	16 New Zealand
07 Checkered Giant	17 Palomino
08 Chinchilla (American)	18 Satin
09 Chinchilla (Giant)	19 Silver Fox
10 Cinnamon	20 Heavy Weight Crossbred
	21 Other Heavy Weight Breeds

Heavyweights

- 761 1__ 020 Junior Doe, born March 1 to May 31, Current Year
- 761 1__ 030 Intermediate Doe, born January 1 to February 29, Current Year
- 761 1__ 040 Senior Doe, born before January 1, Current Year
- 761 1__ 060 Junior Buck, born March 1 to May 31, Current Year
- 761 1__ 070 Intermediate Buck, born January 1 to February 29, Current Year
- 761 1__ 080 Senior Buck, born **before** January 1, Current Year

LIGHTWEIGHTS

21 American Fuzzy Lop	36 Lilac
22 Angora (English)	37 Lop (Holland)
23 Angora (French)	38 Lop (Mini)
24 Angora (Satin)	39 Mini Rex
25 Belgian Hare	40 Mini Satin
26 Britania Petite	41 Netherland Dwarf
27 Chinchilla (Standard)	42 Polish
28 Dutch	43 Rex
29 Dwarf Hotot	44 Rhinelander
30 English Spot	45 Silver
31 Florida White	46 Silver Marten
32 Harlequin	47 Tan
33 Havana	48 Thrianta
34 Himalayan	49 Other Lightweight Breeds
35 Jersey Wooley	50 Lightweight Crossbreds

Lightweights

- 761 1__ 100 Junior Doe, less than 6 months old, born after March 1, 2024
- 761 1__ 110 Senior Doe, more than 6 months old, born before March 1, 2024
- 761 1__ 120 Junior Buck, less than 6 months old, born after March 1, 2024
- 761 1__ 130 Senior Buck, more than 6 months old, born before March 1, 2024

Production

761 200 000 -- Doe with Production Records, must have kindled in the current 4-H year.

POULTRY

Superintendent – Sara Newton

Junior Superintendent – Blake Newton

1. 4-H members must be present to show their birds. Each member will carry his/her bird to the judging table and show them while they are being judged.
2. The Oregon 4-H Showmanship procedure will be used (4-H Poultry Showmanship, 4-H 1503).
3. Recognized breeds will be judged separately if numbers warrant.
4. All birds will be pullorum tested. Scheduling and testing procedures will be at the discretion of the superintendent and state veterinarian.
5. Poultry exhibitors: feeders and waterers are provided for small fowl. Ducks, geese and other large fowl will need buckets for water.

SHOWMANSHIP:

Ribbons: Blue, Red, White; C, RC, GC, RGC

Showmanship is required. For more detailed information refer to the Showmanship Contests section.**CHICKEN:****731 500 001** – Junior**731 500 002** – Intermediate**731 500 003** – Senior**Turkey****731 500 011** – Junior**731 500 012** – Intermediate**731 500 013** – Senior**MARKET CHICKENS & TURKEYS:**

Ribbons: Blue, Red, White; GC, RGC

Birds will be weighed individually at the fair. All breeds compete together.

731 300 010 - Broiler/Fryer, pen of three (under 8 weeks) must weigh at least 4 pounds with a recommended top weight of 6 pounds live weight each (Eligible for auction) Poultry over the recommended top weight of 6 pounds will be eligible for auction if they receive a blue or red placing (not eligible for ribbon placing above blue or red). Youth will only receive payment up to the top recommended weight.

731 300 020 - Roaster, pen of three (8 - 16 weeks) over 6 pounds live weight each

731 300 030 – Turkey, 16 to under 40 pounds live weight, less than 25 weeks

OTHER FOWL:

Note: Fill in blank in class number () with one of the following numbers.

1. Young Female, hatched this year
2. Young Male, hatched this year
3. Old Female, prior to this year's hatch
4. Old Male, prior to this year's hatch

731 103 0_0 APA Standard Bred Duck

731 103 1_0 Commercial Nonstandard Breed and/or Crossbred Duck

731 104 0_0 APA Standard Bred Goose

731 104 1_0 Commercial Nonstandard Breed and/or Crossbred Goose

731 105 0_0 APA Standard Bred Turkey

731 105 1_0 Commercial Nonstandard Breed and/or Crossbred Turkey

731 106 0_0 Other (no emus or ostriches)

BREEDING CLASSES:

Ribbons: Hen or Pullet, All Breeds – Blue, Red, White, C, RC

Cock or Cockerel, All Breeds – Blue, Red, White, C, RC

NOTE: Fill in blank in class number () with one of the following numbers.

1. Pullet, hatched this year
2. Cockerel, hatched this year
3. Hen, prior to this year's hatch
4. Cock, prior to this year's hatch

731 101 0_0 - *APA Standard Bred Large Fowl

731 101 1_0 - **Non-APA Standard Bred Large Fowl

731 101 2_0 - ***Cross Bred Large Fowl

731 101 3_0 ****Commercial/Production

*Breeds entered in the American Poultry Association (APA) classes are based on those birds found exclusively in the APA book titled Standards of Perfection.

**The non-APA standard bred large fowl class would include birds found in standards other than APA, like the British or Japanese Standards.

***The crossbred large fowl class would include known backyard crosses, sex links and birds associated with the OSU Animal Sciences Dept./Oregon Fryer Commission Pen of Fryers Contest.

****These are animals used specifically for production purposes. Like all animals, they must be in good health and exhibits should include an annual production record of whatever it is they are producing.

731 102 0_0 -- APA or ABA Standard Bred - Bantam

731 102 1_0 -- Non-Standard Bred - Bantam

731 102 2_0 -- Cross-Bred - Bantam

731 200 010 -- Pen of Laying Hens - Three Hens in Production.

Three hens in production. Hens should not have been shown in individual classes and counts as one entry. To be scored on the following criteria:

- Visible signs of production..... 40 points
- Uniformity..... 30 points
- Condition:
 - Vigor..... 10 points
 - Cleanliness..... 10 points
 - Feathering..... 10 points

EGGS

Eggs should be brought to the judging table at time of poultry show. They will be judged on interior and exterior quality and uniformity. Eggs will not be returned. **Only 6 eggs per entry are required.**

NOTE: Fill in blank in class number (__) with one of the following numbers.

1. Chicken
2. Duck
3. Turkey
4. Other Species

731 40_ 010 - White Eggs

731 40_ 020 - Brown Eggs

731 40_ 030 - Other Eggs

SHOWMANSHIP

NOTE: Fill in the blank with appropriate number: (1) Junior, (2) Intermediate, (3) Senior

741 500 00__ Dairy	771 500 00__ Sheep	781 500 00__ Swine
791 500 00__ Dairy Goat	761 500 00__ Rabbit	751 500 00__ Horse
795 500 00__ Meat Goat	731 500 00__ Poultry	763 500 00__ Dog
721 500 00__ Beef		

- All showmanship contests will be divided into divisions by age as of Sept 1st (see regulations). Order of showmanship classes shall be -- Senior, Intermediate, Junior.
- 4-H members are expected to do their own fitting and training for the show. Junior contestants may have assistance from other 4-H members with hoof trimming, clipping and blocking, but should do part of the work themselves. Rough clipping and blocking will not count against junior contestants.
- Any 4-H animal fitted for showing by adults or professionals will be declared ineligible for premiums or showing. Fitting done on the Fairgrounds must be done in the 4-H barn area/Pavilion area and be cleaned up after.
- Champion and Reserve Champion ribbons will be awarded in each age division with Grand Champion and Reserve Grand Champion ribbons awarded in each species division.
- The champion Junior Livestock Showmanship Contest will include the first place participant in each of the Beef,

Dairy, Goat (both Dairy and Meat), Swine and Sheep Junior Showmanship Classes. If a Junior is Grand Champion of a species, they have the choice of showing in the All-Around or Junior contest. If All-Around is selected, second place Junior in that species is eligible for the Junior Contest. If Junior contest is selected, Reserve Grand Champion, for that species, is eligible for the All-Around contest.

- The All-Around Livestock Showmanship contest will consist of the Grand Champion of each of the Beef, Dairy, Goat (Dairy and Meat), Swine, Sheep, Rabbit and Poultry Showmanship contests. If a participant receives a Grand Champion placing in more than one species they will designate which species they will show in. The second place contestant in the species not chosen will then become eligible for the contest.
- The purpose of 4-H Showmanship classes is to teach youth courtesy, good grooming, poise and confidence; and how to fit, train and handle animals.

Basis of Scoring:

Club Member25
(clean, neat, courteous, attentive, confident)

Animal, condition and grooming25
(clean, good condition for breeding or market, feet trimmed, properly groomed)

Showing the Animal.....40
(ability to show the animal to good advantage and to move the animal as directed by the judge)

Knowledge of project10
(ability to answer questions asked by the judge)

TOTAL100

HERDSMANSHIP

The 4-H Herdsmanship Contest is designed to help 4-H members learn skills in making a presentable exhibit for the public as well as learn skills in teamwork, courtesy, cooperation, neatness, and proper care of animals. Plaques will be on display at Fairgrounds and will be presented to the 4-H Livestock Club and the 4-H Horse Club with the highest scores in the Herdsmanship Contest. The plaques will have the name of the winning club and year engraved each year.

Rules for the contest are as follows:

1. Livestock and horses will be tied or penned in sections by clubs. Club signs are encouraged but not required.
2. All livestock/horse pens/stalls must be identifiable with a stall card or sign.
3. Each livestock exhibitor will be expected to keep his/her stock and stall or pen clean and presentable at all times. Dirty animals may be barred from showing.
4. Judges will inspect the stalls and pens of each club at regular intervals and keep a record to determine winners.
5. Clubs will be judged according to the herdsmanship score card.

Herdsmanship is the way members display their animals. The contest should be judged as a spectator would view the display. Some points to be considered are:

Members

- To be observed when present; continuous attendance not required
- Appearance (clean, neat, suitably dressed)
- Cooperation (between members and with leaders, fairgrounds management, and other clubs)
- Courtesy, cooperation, friendliness, positive attitude
- Work done by members
- Stall cards (neat and complete)
- Decorations appropriate

- **Animals**
- Clean and comfortable
- Regularly fed and cared for
- Securely and safely tied, penned, or stalled
- No saddled horses in stall (exception: between horse classes)

- **Barn Area**
- Clean and orderly
- Alleys, stalls, pens (cleaned regularly, well bedded)
- Feed and equipment (securely and safely stored)

4-H LIVESTOCK AUCTION SALE

Sponsored by the **WHEELER COUNTY STOCKGROWERS ASSOCIATION**

A 4-H Livestock Sale will be held at 5:00 p.m., Friday at the Fairgrounds. This sale is held to provide:

1. An outlet for market stock raised as a 4-H or FFA project
2. Experience in one method of marketing and selling
3. An opportunity for recognition of members, auction buyers and supporters of the 4-H and FFA livestock projects.

The Wheeler County Stockgrowers Association sponsors this auction and works in conjunction with the 4-H Program and the Fairboard to encourage excellence in management and economical production. The Wheeler County 4-H Livestock Auction is a **terminal** sale (all sales are final - there will be no further sale of resale animals, other than for locker meat). The following rules apply to the sale.

1. Each 4-H member will be limited to selling TWO market animals of any combination (except beef - one beef and one other market project may sell). Members can still enter two animals in each market class, but only two market projects can sell. The following divisions of market animals will be sold at the sale: Beef, Sheep, Goat, Swine, Pen of three Fryer Chickens, Pen of three Fryer Rabbits, and Turkey.
2. All animals in the Market Animal project must have been owned and in the possession of the 4-H member as follows:
 - BEEF - by March 1st of current year
 - SHEEP, SWINE & GOAT - by June 1st of current year
 - RABBITS & POULTRY - by July 1st of current year.
3. Beef, sheep, goat and swine must be weighed and ear tagged and ear tag numbers and weights recorded with the 4-H office. Rabbits must be tattooed and poultry banded.
4. Members must consign specific animal(s) by tag number for the auction sale and submit to the Wheeler County Extension office by July 1, 2025. Consignment is to the Wheeler County Stockgrowers Association, the sale sponsor. A 4% sale commission will be charged.
5. All animals must meet the following bottom weight requirements. Meeting the top weight is **strongly** recommended. Youth will be allowed to sell if above the top weight, but will only receive payment up to the top weight guideline for their species.
 - a. Beef - 1,100 pounds to 1,450 pounds
 - b. Swine - 230 pounds to 300 pounds
 - c. Goats – 75 pounds to 125 pounds
 - d. Sheep - 110 pounds to 160 pounds
 - e. Rabbits - 3.5 to 5.5 pounds each, under 80 days of age
 - f. Chickens - 4 to 6 pounds each, under 8 weeks of age

g. Turkeys - 16 to under 40 pounds live weight, less than 25 weeks

There will be a 2% ± variance for sheep, goat & swine and a 1% ± variance for beef on bottom weights.

6. All consigned animals will be **weighed Wednesday, August 6th, between the hours of 3 – 5:30 pm for hogs, steers, and small animals, and 5:30 - 6 pm for sheep and goats** to be placed in conformation classes - this weight will also be the sale weight. Animals are weighed only once and will not be weighed wet or wearing blankets. Any animal not meeting the weight requirements may immediately re-weigh ONE TIME after re-balancing the scale. Animals not meeting minimum market weight are eligible for feeder classes, but cannot sell through the auction sale.
7. To qualify for the sale, all sale animals must be exhibited in their proper weight classes and receive either a blue or red ribbon from the fair livestock judge, who will estimate a quality grade on each individual animal - based on exterior finish and conformation. This does not explicitly guarantee any animal to grade as the judge estimates. Steers must grade USDA Select or better, Swine must grade US No. 3 or better and Lambs must grade Choice or Prime. NO white ribbon animals will sell at the Auction.
8. The order of sale, by species, will be determined by class place and quality grade. **Sale order for the 2025 Auction will be Beef, ½ Swine, Goats, Sheep, and ½ Swine with pens of Rabbits/Poultry in the middle if any are registered.** Rabbit and Poultry market projects that go through the auction will be the buyers responsibility for transportation and handling.
9. Payment to 4-H members will be made as soon as monies are received and as follows:
All animals, on estimated grade and price bid, minus sale charges and buyer recognition awards (if charged).
10. When a person purchases an animal for their own use and the carcass does not grade on the rail as estimated by the judge, it will be the purchaser's responsibility to accept the carcass as graded.
11. If an auction animal is condemned in the slaughter process (because of disease, use of medicine, infection, etc.), it is the seller's (4-H members) responsibility to absorb the loss.
12. Artificial coloring of any animal or any artificial means of removing or remedying physical defects of conformation in animals such as lifting or filling under the skin will be considered as fraud and deception. All animals giving evidence of such treatment before or after slaughter will result in the owner being barred from future shows and all award and sale proceeds being withheld from the current show.
13. In the event that a livestock youth member passes away during the 4-H year, after purchasing their auction animal and attending spring weigh-in the animal will be allowed to sell, in a special memorial setting, at the end of the official 4-H livestock auction. The animal can be brought to fair but will not be placed in a market class.

EXHIBIT BUILDING

Superintendent – Nyla Bennett
Jr. Superintendent - Garrett Dalton

In this edition of the Wheeler County 4-H Fairbook we are focusing on the projects that youth are currently signed up for, if you would like a pdf any of the following projects please let us know.

- Horticulture
 - Flowers, Vegetables
- Expressive Arts
 - Original Art, Pottery, Crafts
- Family & Consumer Science
 - Clothing/Textiles
 - Food Preservation

FOOD AND NUTRITION

Each member may enter up to **three classes** within the level they are in, **one exhibit per class**. All foods entered must be made by the exhibitor.

Exhibit ingredients

- Exhibits must be suitable for keeping at the fair without excessive spoilage or change of appearance. Highly perishable foods are not acceptable. Highly perishable foods include, but are not limited to cream cheese, custard fillings, and meats of any type.
- Ingredients that the 4-H'er cannot legally purchase, such as beer, whiskey, rum, etc. may not be used in any recipe or foods exhibit. Exhibits that include alcohol in the recipe will be disqualified. This includes menu and recipe file exhibits.

Commercial mixes cannot be exhibited except as an ingredient in a product.

Preparation of exhibit

- Exhibits must be displayed on a disposable plate and in a self-sealing bag.
- Exhibits must include the recipe and a menu for one meal including the food item. Recipes for food products must include all information given on the Exhibit Recipe Card (511-00) format. The recipes will not be returned to the exhibitor.

When alternative ingredients are used, these are to be underlined on the recipe.

Judging Criteria

Judging criteria are outlined on the appropriate evaluation form and all available from the county Extension office or on the at the State 4-H website.

- Cookie Evaluation Form (511-01)
- Recipe Collection Exhibit Evaluation (511-03)
- Muffin Evaluation Form (511-04)
- Quick Bread Evaluation Form (511-05)
- Coffee Cake Evaluation Form (511-06)
- Scone Evaluation Form (511-07)
- Shortened Cakes Evaluation Form (511-08)
- Yeast Breads and Dinner Rolls Evaluation (511-09)
- Focaccia Bread Evaluation Form (511-10)
- Sponge and Foam Cakes Evaluation Form (511-11)
- Pie Shell Evaluation Form (511-12)
- Special Pastries Evaluation Form (511-13)
- Biscuit Evaluation Form (511-15)
- Career/Interview Evaluation Form (511-16)

Note: Fill in blank in class number (___) with corresponding number for members age level:

1. Junior 2. Intermediate 3. Senior

Favorite Recipe Collection (All skill levels)

- Recipe collection can be in a file box or in recipe book form. Follow specific guidelines on evaluation sheet.
- Write current year in upper right-hand corner of each recipe.
- Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging.
- Pen, pencil, typed, or printed is acceptable as long as required elements are on the recipe.
- Adding decorative items or photos to recipes is optional and is not a part of the judging process.

511 300 111 Junior – Collection with five (5) recipes of foods you have prepared, using ingredients grown in the Pacific Northwest. Of these five recipes,

- 3 need to feature fruits and/or vegetables.
- 1 is to feature grains.
- 1 features protein (meat, poultry, seafood, beans, eggs, nuts, tofu, or seeds).

511 300 112 Intermediate - Collection with ten (10) recipes* of foods you have prepared.

- 2 recipes must feature a source of protein,
- recipes must include a variety of grain products,
- 3 need to have vegetables as the focus,
- 2 feature fruit
- 1 is free choice.

*The recipes need to include three food items appropriate for each of the basic three meals: breakfast (such as smoothies, baked items, or pancakes/waffles/toasts), lunch (such as sandwiches, soups, and wraps) and dinner (such as casseroles, side dishes, and salads) menus. The remaining recipe is totally free choice.

511 300 113 Senior – collection with fifteen (15) recipes* of foods you have prepared.

- 6 recipes must be vegetable and/or fruit focused recipes,
- 4 must be protein based (poultry, fish, meat, or other protein dishes),
- 4 must be grain based.
- 1 can be free choice (no restrictions).

*Five of these recipes must be one-pot meals using or demonstrating knowledge of various kitchen appliances (examples: microwave, wok, slow cooker, pressure cooker).

Basic Skills Level 1 – Cooking 101 and Baking 101

511 110 01() Cookies – Dropped, rolled or no-bake cookies (e.g., no-bake cookies, sugar cookies, chocolate chip, chocolate drop, oatmeal cookies, peanut butter cookies, etc.) Exhibit **three** cookies. No frosting, icing, or glaze.

511 110 02() Muffin - Muffin method of mixing generally means that the fat is in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit **three** muffins. No frosting, icing, or glaze.

511 110 03() Biscuit - Biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit **three** biscuits. No frosting, icing, or glaze.

511 110 04() Cookies – Dropped or rolled cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** cookies. No frosting, icing, or glaze.

511 110 05() Muffin reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** muffins. No frosting, icing, or glaze.

511 110 06() Biscuit reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** biscuits. No frosting, icing, or glaze.

Basic Skills Level 2 – Cooking 201 and Baking 201

511 120 01() Cookies – Bars, slice-and-bake, and shaped cookies (e.g., Brownies, refrigerator cookies, pressed cookies, rolled cookies, molded cookies, filled cookies, and shaped cookies.) Exhibit **three** cookies. No frosting, icing, or glaze.

511 120 02() Basic Quick Bread. Exhibit ¼ of loaf. No frosting, icing or glaze.

511 120 03() Non-Yeast Coffee Cake. Coffee cake is to be made with a muffin method of mixing. Muffin method of mixing generally means that the fats in a liquid form (like oil) and all liquids are added to the dry ingredients with a minimum amount of stirring. Exhibit ¼ of the cake. No frosting, icing, or glaze.

511 120 04() Scone. Scone is to be made with a biscuit method of mixing. Biscuit method of mixing generally means that the fat is semi-solid (like butter/shortening) and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. Exhibit **three** scones. No frosting, icing, or glaze.

511 120 05() Cookies – Bars, slice-and bake, and shaped cookies reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** cookies.

511 120 06() Quick Bread reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 07() Non-Yeast Coffee Cake reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 120 08() Scone reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** scones.

Expanding Skills Level 3 – Cooking 301 and Baking 301

511 130 01() Shortened Cakes (Use fat for flavor and texture. E.g., pound cake, oatmeal cake, carrot cake, Bundt cake, chocolate cake, etc.). No commercial mixes; No fillings or toppings (i.e., frosting, icing, glaze, powdered sugar, fruit, or nuts). Exhibit three individual items or ¼ of a large item.

511 130 02() Basic Dinner Rolls. May be shaped into cloverleaf, crescent, knot, bun, bread stick or any other type of roll. Exhibit **three** rolls.

511 130 03() Yeast Bread product, plain dough using all white flour. Exhibit ¼ of a loaf.

511 130 04() Yeast Bread product, plain dough using all whole wheat flour. Exhibit ¼ of a loaf.

511 130 05() Yeast Bread product, plain dough using a combination of flours. Exhibit ¼ of a loaf.

511 130 06() Yeast Bread product (using all white flour) with added non-perishable ingredients (i.e., herbs, nuts, dried fruit, etc.) Exhibit ¼ of a loaf.

511 130 07() Shortened Cakes reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

511 130 08() Basic Dinner Rolls reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** rolls.

511 130 09() Yeast Bread Product reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit ¼ of a large item.

Advanced Skill Level 4 – Cooking 401 and Baking 401 (*intermediates and seniors*)

511 140 01() Foam Cakes (Angel Food, Sponge, Chiffon). No commercial mixes; NO fillings or toppings (i.e., frosting, icing, glaze, powdered sugar, fruit, or nuts). Exhibit three individual items or ¼ of a large item.

511 140 02() Flatbread – leavened recipe including yeast, baking powder or baking soda (Focaccia, Lavash, Pita, Pancake, etc.) Exhibit three individual items or ¼ of a large item.

511 140 13() Unleavened Flatbread - made without yeast, baking powder or baking soda (Tortilla, Lefse, Crepe, Gordita, Matzo, Chapatti or Roti) Exhibit three individual items or ¼ of a large item.

511 140 03() Yeast Bread Product, plain dough using an alternative grain product instead of or in addition to white flour (e.g., rye, spelt, buckwheat, oat etc.). Exhibit three individual items or ¼ of a large item.

511 140 04() Yeast Bread Product (using flour other than all white flour) with added nonperishable ingredients (i.e., herbs, nuts, dried fruit, etc.) Exhibit ¼ of a loaf.

511 140 05() Yeast Bread product using special shaping. Exhibit **three** individual items or ¼ of a large item.

511 140 06() Single Pie Crust. Exhibit whole pie crust in disposable tin.

511 140 07() Specialty Pastry. Baked items such as pie tarts, puff pastry, phyllo doughs, scones, biscotti, choux, croissants, Danish, strudels. Phyllo dough must be made from scratch. **Pastries made with cream or egg-based fillings will be disqualified.** Exhibit **three** individual items.

511 140 08() Foam Cake reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

511 140 09() Focaccia Bread reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit **three** individual items or ¼ of a large item.

511 140 10() Yeast Bread Product reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

511 140 11() Single Pie Crust reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit whole pie crust in disposable tin.

511 140 12() Specialty Pastry reflecting alternative dietary choices. Recipe for the food product has been chosen specifically to address choices or altered significantly to now reflect needs for an alternative diet, such as gluten free, sugar substitute, vegetarian, vegan, reduced fat, et. al. Underline alternative ingredient(s) in the recipe. Exhibit three individual items or ¼ of a large item.

All Skill Levels:

Family Food Traditions

511 200 01() Family Food Traditions. Any baked item associated with family tradition and heritage. Entry must include:

- recipe
- tradition or heritage associated with preparing, serving the food
- the source traditional recipe came from.
- exhibit at least ¼ of baked product or three muffins, cookies, pita, tortillas, etc.

Cooking Up a Career

511 200 02() Cooking Up a Career.

Find someone you know who works in a catering business, local restaurant, health care food service, food scientist, works as a Registered Dietitian, or any other food or nutrition related industry. What do they do? How much education do they need? Why did they choose this profession? What is the most enjoyable thing about their chosen profession? Maximum of two pages, one sided write up of an interview. Consider creativity and neatness. Mount on a 9" X 12" colored paper or poster board or display in clear plastic binder. Include a picture of the person interviewed. (May be laminated to preserve exhibit.) Overall size of mounted exhibit must be **no larger than 9 X 12 inches.**

CAKE DECORATING

Members may enter up to **two** classes (no more than one entry per class number).

Cake decorating is limited to all icing work.

- All items on cake must be made from frosting, **not** fondant, candies or any other shaped 3-dimensional items.

Exhibit Requirements

- Exhibits must be displayed on a disposable plate or board.
- Exhibits must be packaged in a box, by the exhibitor, for easy transport. Cake boxes or other cardboard boxes utilized should be close in size to the exhibit and be packed for stacking and handling.
- Exhibits not prepared for transport may be left behind at county staff discretion.
- To qualify for judging, a fully completed 4-H Expressive Arts Exhibit Explanation (231-01) card must be attached.
- In addition to the exhibit tag, each piece of an exhibit must be labeled on the back or bottom with the member's name, county, and exhibit class number.

Judging criteria is outlined on the 4-H Cake Decorating Evaluation Sheet (236-11). All forms are available in county Extension offices and at the State 4-H website.

- Member applies the elements and principles of design to create work that is entirely their own.
- Public display of exhibits will be at the discretion of 4-H management

Note: Fill in blank in class number () with corresponding number for members age level:

- 1. Junior 2. Intermediate 3. Senior**

Phase 1, demonstrate use of 3 tips.

236 101 01_ Decorated Flat Cookie - a decorated 4"-6" cookie, any shape.

236 101 02_ Decorated Flat Cake Design - decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include proper use of 3 different tips: writing tip, leaf tip, star tip, or drop flower tip.

Phase 2, demonstrate use of 4 tips.

236 102 01_ Decorated Cupcake - a decorated cupcake

236 102 02_ Decorated Flat Cake Design– decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include proper use of 4 different tips: writing tip, leaf tip, star tip, and petal tip.

Phase 3, demonstrate use of multiple tips.

236 103 01_ Decorated 8" Layer Cake – a decorated 8" round Styrofoam cake form.

236 103 02_ Decorated Flat Cake Design– decorate an 8"x12" design on a 9½"x13½" flat board wrapped in wax paper. Decorate this space as if it was the top of a cake. The design should include a minimum of 5 flowers, a border, and proper use of writing tip, leaf tip, star tip, petal tip, and other variety tips.

PHOTOGRAPHY

The following classes are for still photography. Video projects should be entered under Communications, please let the office know if you want to enter a video project.

Members may enter in up to **County: six** classes (no more than two entries per class) **State: two** classes (no more than one entry per class) and be part of a club entry. All photos must have been originally taken by the member. Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information – Eligibility.

Entry Guidelines

To qualify for judging, a fully completed 4-H Photography Exhibit Explanation Card (241-01) must be attached. Forms are available at the county Extension offices and on the State 4-H website.

- All finished exhibits should be "polished" to presentation standards. This may include:
 - Color correcting

- Dust or imperfection removal
- Color and density corrections
- **Photos must be mounted with a rigid backing** (see mounting below).
 - The final exhibit size, including either mount or mat, must be no less than 8"x10" and may not exceed 16"x20".
 - All single images are rectangular and shorter side can be no less than 5 inches.
- Photography classes are divided by subject matter or technique.
 - If a photo includes more than one type of subject (i.e. people and animals), the member should decide which category is the most appropriate.
 - Digital and film photos will be included in the same class except as restricted by the class description.
 - Color and black & white images will be included in the same class according to subject or technique.
 - No writing or imprints on the photos (including date, name, or business imprints) are allowed.
 - No captions (except photojournalism class) are allowed Exceptions to photo size limits include:

Class 241 100 10_ Panoramic - photos must be *at least* twice as long in one direction as they are in the other direction. Matted or mounted exhibit may not exceed 16"x20".

Class 241 100 11_ Photojournalism - may include photos of any size mounted on a single board not to exceed 16"x20"

Class 241 100 12_ Creative Process – original image may be 4"x6"; final image may be no less than 5 inches on the shorter side of the photo. Final exhibit, showing both photos mounted on the front, must not exceed 16"x20"

Class 241 100 16_ Creative uses – size determined by the use.

Mounting and Displaying Exhibits

Think neatness and visual appeal when preparing the exhibit for fair.

The final exhibit size, including either mount or mat must be **no less than 8"x10"** and may **not exceed 16"x20"**.

- All single images are rectangular, and shorter side can be no less than 5 inches.
- **Photos must be mounted with a rigid backing** using any material firm or rigid enough to protect the photos on the backside.
- Photos may be matted if they also have a ridged backing for protection.
- Any surface which shows from behind a mounted only photo, must be mat board.
- Poster board or corrugated cardboard are not acceptable for mounting or matting.
- For more information on matting and mounting please visit the State 4-H website.
- Any commercially available pre-cut mats that accommodate the required size are acceptable.
- Mats or mounts cut by the member must meet the size specifications.
- No plastic covered pictures.
- No frames are allowed in any class.
- No glass is allowed.

Exhibits must be ready for hanging with adhesive plastic hangers spaced evenly and equally from each top edge with approximately ½ inch of the hanger showing above the mat/mount board to ensure the exhibit hangs level.

- If the weight of the exhibit requires more support, use additional secure hangers but be sure they are taped or covered in a manner to protect other exhibits from damage if exhibits are stacked.
- Neatly attach 4-H Exhibits tags from the back in the lower edge of the exhibit.
- No additions or embellishments to mats or mounts.

Exhibitor's name, county, and the class number should be printed on the back of the matboard.

- Explanation cards should be attached to the back of the exhibit with the writing visible to the judge.
- Judging criteria are outlined on the Photography Exhibit Evaluation Form (241-02).
- Public display of exhibits will be at the discretion of 4-H management. Exhibits are entered and displayed at the risk of the exhibitor; see General 4-H Information.

Note: Fill in blank in class number (__) with corresponding number for members age level:

- 1. Junior 2. Intermediate 3. Senior**

- 241 100 01_ Landscape** - single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes
- 241 100 02_ People** - single image featuring a person or people in an informal, photojournalistic or edgy/artistic manner.
- 241 100 19_ Portrait** - single image featuring a subject or subjects in a posed, formal setting. Background, posing, and lighting techniques are key components, and props may be used.
- 241 100 18_ Self Portrait** – single image of the photographer made by the photographer. May include others in the photo. Photo should “memorialize” a time and or place for the photographer and an explanation **MUST** be included on the explanation card.
- 241 100 03_ Animals** - single image featuring one or more animals (including insects, fish, birds, etc.)
- 241 100 04_ Plants** - single image featuring plants, flowers, leaves, trees, etc
- 241 100 05_ Architectural** single image featuring man-made structures such as buildings, bridges, etc. No sculptures or garden art.
- 241 100 06_ Other Interesting subject** - single image featuring subjects or techniques of interest that do not fit in the above classes.
- 241 100 07_ Texture** - single image featuring the texture(s) of an object or subject, with emphasis on use of light, angle, and composition.
- 241 100 08_ Still Life** - single image featuring an arrangement of objects (incapable of movement on their own), which are arranged by the photographer, with emphasis on the use of lighting and composition.
- 241 100 09_ Action / Movement** - single image capturing a subject that is in motion showing either stop-motion, or the effect of motion.
- 241 100 10_ Panoramic** - single image of any subject, produced in panoramic format either in the camera or by cropping, where the panoramic ratio adds to the effect of the image.
- 241 100 11_ Photojournalism**- multiple print images (maximum 20) of any size or shape that depict a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16” x 20”. Captions are optional. Final exhibit may be a single composite image. Photo album pages or memory book pages are not allowed.
- 241 100 12_ Creative process** - single image that has been altered after-capture either through film or digital processing or printing techniques. Techniques must be used with skill and knowledge, and not be limited to pre-programmed digital filters. Includes computer enhancement beyond basic corrections of cropping, color and brightness correction, and red eye removal. The effect/artistry of the image should be enhanced by the work done. Finished exhibit must include: 1) the original image, 2) the final image and 3) a detailed description of the techniques used/work done and why. The final exhibit may be a single composite image of the three requirements or individually mounted on a single piece of mat board.
- 241 100 16_ Creative uses** - one item showing the use or display of images in a creative manner. Images and the item must be the work of the member. Possibilities include: transfer to fabric or wood, shadow box or 3 dimensional display, note/post cards, calendars, posters, photo album or memory book pages, etc.
- 241 100 17_ Technical Challenge** – one image showing advanced growth in one or more techniques the exhibitor chooses. You **MUST** thoroughly explain skills used to capture the image or the process used and how you achieved your image using them on the explanation card. Possible technical challenges may include:

With capture:

- Depth of field
- Use of light/lighting, low light
- Force perspective
- Motion blur
- High Dynamic Range (HDR)
- Use of juxtaposition
- Infrared
- Extended exposure time

After capture:

- High contrast
- Digital effect
- Burning/dodging
- Vignette
- Spot color
- Recoloring
- Pixelization
- Macro

Leathercraft

Members may enter up to **three** classes, but **only one exhibit per class**.

- Each exhibit will consist of one article (a pair of gloves, slippers, etc., is considered one article).
- Kits may be used; however, the project must be created/completed by the member.
- Completed projects cannot be storebought, used, or repurposed. If a project qualifies for more than one class, the member should decide which part of their work they would like to emphasize by selecting the appropriate class.
- Overall appearance of the entire article will be considered during judging.

Identification

- **Each article must be labeled with the member's name and exhibit class number.**
- When a pair of articles makes up an exhibit, the articles must each be labeled (as above) and attached to each other.

Explanation Cards

- To qualify for judging, the youth member must **fully** complete a 4-H Leathercraft Explanation card (251-01) that is securely attached. These forms take the place of interview judging at State Fair, so be as thoughtful and comprehensive as possible when sharing the required information.
- Exhibits will be evaluated using the Leathercraft (251-02) evaluation sheet. Forms are available at the county Extension offices and on the State 4-H website.

Note: Fill in blank in class number () with corresponding number for members age level:

- 1. Junior 2. Intermediate 3. Senior**

251 100 01() Stamping techniques:

Demonstrates the use of alphabet stamps, number stamps, and 2-D and 3-D image stamps of any size. Use of the swivel knife and other tools may be incorporated into overall design.

251 100 02() Tooling/Carving Techniques:

Demonstrates use of basic tools and different carving techniques. These include Floral Carving, Inverted Carving, and Silhouette Carving. Basic tools can include, but are not limited to, swivel knife, beveler, veiner, pear shaver, camouflage, backgrounder, and seeder. Carving techniques should show proper use of the selected tools to create the overall design. Use of color is allowed.

251 100 03() Geometric and basketweaves:

Demonstrates use of geometric or basketweave tools to create appropriate design. Design may include use of the swivel knife and other tools.

251 100 04() Figure carving, Pictorial carving, or Embossing Techniques:

Demonstrates Figure carving, Pictorial carving, or Embossing techniques. The application of color is appropriate but not required.

251 100 05() Use of Color:

Demonstrates at least one of the following techniques: solid color, antique stain, block dyeing, background dyeing, resist dyeing, air brushing, or use of multiple colors.

251 100 06() Lacing techniques:

Demonstrates assembly of project using appropriate lacing techniques.

251 100 07() Assembly Techniques:

Include Stitching (assembly of project using appropriate hand or machine stitching techniques); Zipper installation; lining application; edging (appropriate rounding of edges and burnishing or slicking techniques); Hardware application (demonstrates appropriate application of hardware such as snaps, rivets, buckles, D-rings, clasps, 3 ring binders, key mounts, bar clamps, spots, conchos, etc.

251 100 10() Advanced techniques:

Includes filigree; braiding; knot work; sculpting; applique, pyrography (burning); designing own tooling pattern; designing, cutting and assembly of interior pieces; cutting project from leather; rolled edges; folding; skiving; and molding. The advanced technique should be a major or important element of the overall project.

251 100 11() Major Article:

Should show the ability to handle an advanced project that includes skills from at least 3 of the other classes.

CONTESTS

The following contests are open to **ALL** 4-H members regardless of the projects they carry.

4-H RECORD BOOK CONTEST

(Mandatory)

651000011 – Junior, 1st year

651000111 – Junior, 2nd and 3rd year

651000012 – Intermediate

651000013 – Senior

All 4-H'ers in Wheeler County are **required** to enter the County Record Book Contest. Completed record books for the annual contest are due **Tuesday, September 9th by end of day**. Records books will need to include last year's project records (except first year members) as well as meeting all other criteria (see Wheeler County Record Book Guidelines for details). Materials required for the contest are:

1. Official Record Book Cover
2. Title page
3. Table of Contents and Dividers
4. Divider
5. 4-H Notes/story
6. Divider
7. Permanent Record
8. Divider
9. Project records, Project 1
10. Divider
11. Project records, Project 2/3/4, etc (if more than one)
12. Divider
13. Current year's news clippings, photos and item of special significance
14. Divider
15. Past Project Records
16. Official Record Book Cover (back)

4-H Record Book Evaluation

1. Completeness and accuracy:
 - a. Columns totaled
 - b. Record headings filled out
 - c. Records in correct order
 - d. Completed pages
 - e. All work done by **member**
2. Neatness:
 - a. Must be legible (neat corrections acceptable)
 - b. All records handwritten in pen **or** pencil (preferably pencil) or typed
3. Proper use of grammar, capitalization, punctuation and accurate spelling.
4. Other:
 - a. Judged on directions in the "Wheeler County 4-H Record book Guidelines"
 - b. All projects included in Notes/Permanent Record
 - c. Included project photographs/newspaper clippings (bonus)
 - d. Progress on completing an Advancement Step (if project area has advancements)

SECRETARY BOOKS

651000021 – Junior

651000022 – Intermediate

651000023 – Senior

REPORTER BOOKS

651000031 – Junior

651000032 – Intermediate

651000033 – Senior

4-H LIVESTOCK JUDGING

Ribbons: Blue, Red, White, C, RC, GC, RGC

Rules:

1. Open to all 4-H members.
2. 4-H members must allow their animals to be used in the contest if asked by county extension agent, livestock superintendent, or livestock judge.
3. Each member shall judge at a minimum of three classes including, but not limited to, the following: beef, sheep, goat, and swine. Oral reasons may be part of the contest.
4. Classes may include breeding animals, market animals, hay and/or grain, and performance (EPD) information

700 900 101 Livestock Judging, Junior
700 900 102 Livestock Judging, Intermediate
700 900 103 Livestock Judging, Senior

FASHION REVUE: READY TO WEAR

This contest has been designed to focus on wardrobe planning, choosing clothing that looks great on the member's body type and coloring, and choosing clothing that projects their personality and lifestyle.

Eligibility:

- All elements of ensemble must be purchased within the last 12 months except for one previously owned or borrowed accessory item is allowed (shoes, jewelry, etc.).
- Though there are no cost parameters for this contest, participants must submit receipts for all purchased items.
- All garments worn (garments that are visible – i.e., blouse under jacket or vest) during the interview process must be included in the buying worksheet.
- The commentary must include the thought process in putting the outfit together, such as why they used the pieces they did, why the outfit fits their body style, and/or how it works into their wardrobe and lifestyle. In other words, why this outfit works for them.

Evaluation: Judging criteria are outlined on the [Fashion Revue Evaluation Sheet \(320-05\)](#). Contestants must be prepared to answer up to five questions found in the "Ready to Wear" Section of [the Fashion Revue Interview Question Bank](#), these are available at the county Extension office and on the State 4-H website.

320 601 001 Fashion Revue – Ready to Wear, Junior
320 601 002 Fashion Revue – Ready to Wear, Intermediate
320 601 003 Fashion Revue – Ready to Wear, Senior

TABLE SETTING CONTEST

No food is prepared for this contest.

General Guidelines:

- Contestants will have 15 minutes to set up their display.
- The judge will interview contestants after the display is set up. A maximum of 10 minutes will be allotted for the interview.
- A table will be provided with a marked space of 18" deep x 25" wide for the place setting. The contestant must bring all other supplies.
- Select a theme. The table setting may be for a breakfast, lunch or dinner and may range from a picnic to a formal meal.
- Plan a well-balanced menu, appropriate for your skill level and the chosen theme.
 - The menu must be typed or neatly printed on a card approximately 5"x7".

Eligibility: The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24". Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds.

Display: Exhibits may include pictures, models, diagrams, and other materials if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display must be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. The display may include flyers, business cards, information sheets, etc. for public distribution. Enough must be provided to last throughout the entire fair.

The following materials will NOT be allowed on displays for safety reasons:

- Living organisms-plants or animals
- Any liquids
- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

All parts of the display must be able to last the duration of the fair in good repair. An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. Judging criteria are outlined on the 4-H Educational Display Evaluation Sheet (214-001). Both are available from the county Extension Office or state 4-H website. Club exhibits are to be entered under the Club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

Each piece of an exhibit must have name, county, and class number securely attached to it. All parts of the display must be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays must be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. **All sources must be listed on the front of the display.**

214 100 001	Educational Display Junior
214 100 002	Educational Display Intermediate
214 100 003	Educational Display Senior
214 100 004	Educational Display Club

PRESENTATIONS

These guidelines apply to presentations in all project areas. **Identification:** Presenters will introduce themselves with their full name, county, and 4-H Club membership at the beginning of their speech.

Evaluation: Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website.

General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Participants may have one entry in each class *if* the subject matter is different for each.
3. Participants will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

Demonstrations And Illustrated Talks

A *demonstration* shows the audience how to do something, and there is a finished product at the end. An *illustrated talk* is a way to share information with the use of visual aids.

Junior members are only eligible at the county level, not for state fair.

1. Topic may be anything the 4-H'er wants to share with others.
2. A member may not present the same topic more than once at county and/or State Fair.
3. Teams will consist of two participants. If the members of the team are not in the same age division ie. junior and Intermediate, the presentation must be entered in the senior division.

4. Each team or individual will have time to set up, present, and clear the area. For Intermediates and Seniors the actual presentation must be between 10 to 15 minutes in length, and 3 to 10 minutes in length for Juniors.
5. 4-H Participants must furnish all supplies and equipment required except for a table, easel, and microphone. If other special equipment is needed, contact the 4-H office **prior** to fair. A computer and projector can be available with prior notice.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants must introduce themselves by name, county, and topic.
8. Contestants must cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant after the presentation.

211 600 011	Demonstration, Individual, Junior
211 600 012	Demonstration, Individual, Intermediate
211 600 013	Demonstration, Individual, Senior
211 600 021	Demonstration, Team, Junior
211 600 022	Demonstration, Team, Intermediate
211 600 023	Demonstration, Team, Senior
211 601 012	Illustrated Talk, Individual, Junior
211 601 012	Illustrated Talk, Individual, Intermediate
211 601 013	Illustrated Talk, Individual, Senior
211 601 022	Illustrated Talk, Team, Junior
211 601 022	Illustrated Talk, Team, Intermediate
211 601 023	Illustrated Talk, Team, Senior

Public Speeches

A public speech can be informational or persuasive. No visual aids may be used. To include visual aids, such as PowerPoints or a whiteboard, submit your project under *Illustrated Talks*.

1. Topic may be anything the 4-H'er wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Speeches must be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants must introduce themselves by name, county, and topic.
7. Contestants must cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
8. Anyone may ask questions of the contestant after time has stopped.

211 602 012	Public Speaking, Intermediate
211 602 013	Public Speaking, Senior

Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5-inch notecard which will be provided.
3. The speech must be 3 to 5 minutes in length.
4. During the speech, contestants must introduce themselves by name, county, and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

211 603 012	Impromptu Speaking, Intermediate
211 603 013	Impromptu Speaking, Senior

4-H Pledge Contest (*new in 2025*)

This contest is open to **Cloverbuds** and **Junior 4-H members**. Introduce yourself and recite the 4-H pledge, then at the conclusion, three “Tell Me” prompts will be given by the judge. Presentations will take place in the Isobel Edwards Hall on Aug 6th in the afternoon. To register please email miesha.bennett@oregonstate.edu, call the office (541) 763-4115 by July 26th, or add it to the 4-H fair registration form (**Junior members: 211 604 002**).

Example:

“Hi! I am Mary Smith and I am a 4-H Cloverbud from Twickenham. Today I am going to recite the 4-H pledge.”

Or....

“Hi! I am Jake Smith and I am a 2nd year member of the Burger Bandits Club. Today I am going to recite the 4-H pledge.”

“I pledge:

My head to clearer thinking,

My heart to greater loyalty,

My hands to larger service, and

My health to better living, for my club, my community, my country and my world.”

Example Prompts:

Tell me about something fun you did in 4-H this year.

Tell me about your favorite outdoor activity.

Tell me something you learned with your 4-H project this year.